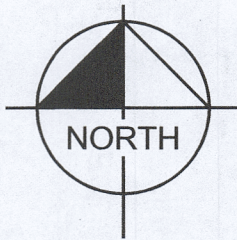
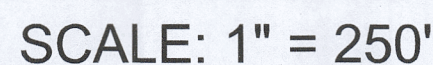


JUNE 2022



| | |
|---------------------------|--------------------------------------|
| Gross Project Area: | 4.89 Acres |
| Wetland Area: | 0.24 Acres |
| Current Zoning: | Light Industrial (LI) |
| Parking Spaces Required: | 0.5 per 1,000 SQFT or 1 Per Employee |
| Parking Spaces Provided: | 17, 1 Per Employee |
| Contour Interval: | 0.5 Foot |
| Datum: | NAVD88 |
| Front Setback: | 15 feet |
| Rear Setback: | 15 feet |
| Side Setback: | 10 feet |
| Building Height (feet): | 34 feet |
| Max. Impervious: | 90% |
| Existing Impervious Area: | 1.83 Acres |
| Proposed Impervious Area: | 3.60 Acres |
| Pervious Area: | 1.26 Acres |
| Wetland Area: | 0.25 Acres |
| Impacted Wetland Area: | 0.25 Acres |



The Engineers of Record (EORs) that have affixed their seals and signatures on these plans warrant their portion of the plans have been designed in accordance with the Manual (unless otherwise directed by the ECUA Project Engineer). The EORs shall be knowledgeable of the Manual's contents and shall assume responsibility for its use on this Project.

| Sheet List Table | |
|------------------|-------------------------------------|
| Sheet Number | Sheet Title |
| C000 | COVER SHEET |
| C001 | GENERAL NOTES |
| C100 | EXISTING CONDITIONS |
| C102 | DEMOLITION AND EROSION CONTROL PLAN |
| C200 | SITE PLAN |
| C300 | GRADING AND DRAINAGE |
| C400 | UTILITY PLAN |
| C500 | CONSTRUCTION DETAILS |
| C501 | SWM DETAILS |
| C600 | LANDSCAPE PLAN |

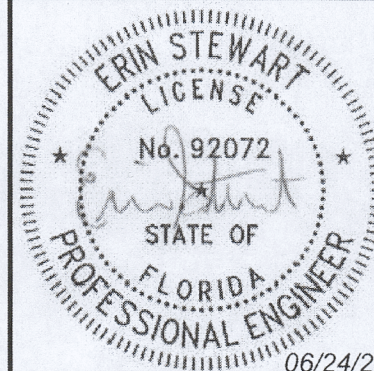
Approved
ESCAMBIA COUNTY DRC PLAN REVIEW

DRC Chairman Signature: *John Jamplon* *T-6-22*
Date

Printed Name: *John Jamplon*
Development Services Director or Designee

This document has been reviewed in accordance with the requirements of applicable Escambia County Regulations and Ordinances, and does not in any way relieve the submitting Architect, Engineer, Surveyor or other signatory from responsibility of details as drawn. A Development Order (DO) must be obtained through the Development Review Process prior to the commencement of construction. This DO approval does not constitute approval by any other agency. All additional state/federal permits shall be provided to the county prior to approval of a final plat or the issuance of state/federal permits shall be provided to the county prior to approval of a final plat or the issuance of a building permit.

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PANAMA CITY BEACH, FL 32407 PHONE: 850-553-3333
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| | | | | | |
|-------------|-----------|-------|----------|-------------|-----|
| KHA PROJECT | DATE | SCALE | AS SHOWN | DESIGNED BY | EAS |
| 142129000 | JUNE 2022 | | | DRAWN BY | EAS |
| | | | | CHECKED BY | JMB |

COVER SHEET

PODS WAREHOUSE EXPANSION

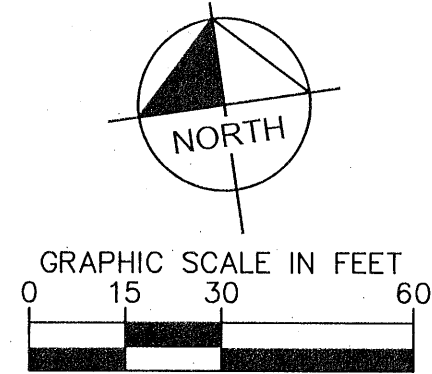
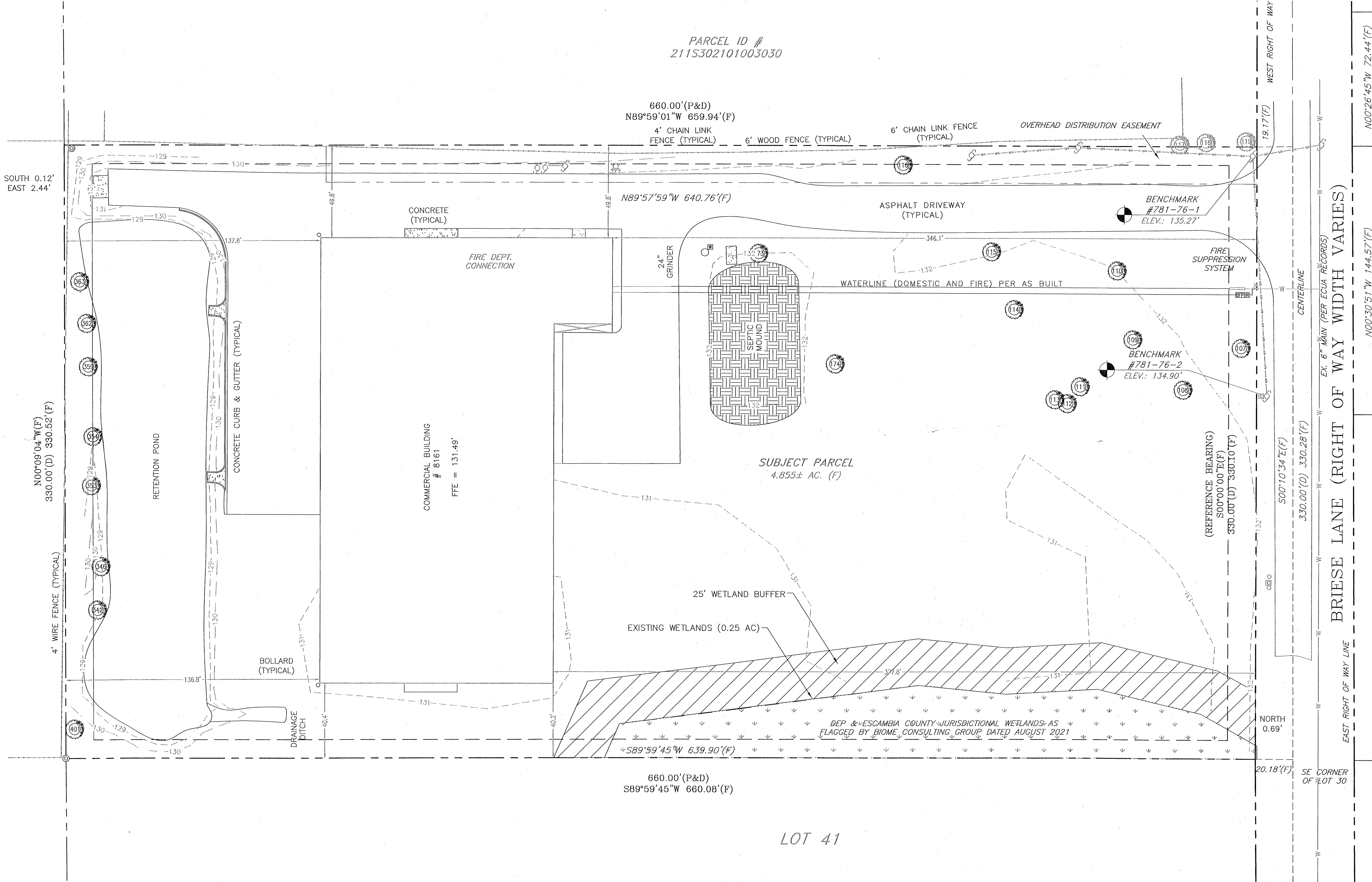
PREPARED FOR
PNS BRIESE DISTR. LLC

ESCAMBIA COUNTY FLORIDA

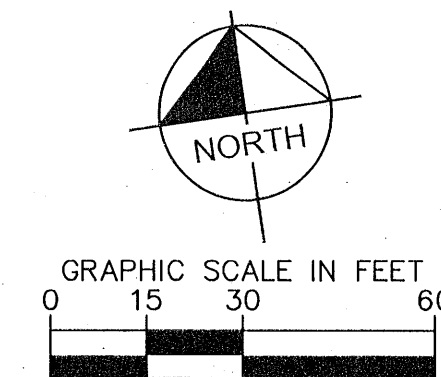
SHEET NUMBER
C000

| TREE DATA TABLE | | | |
|-----------------|---------|----------------|-----------------|
| TREE | SPECIES | TRUNK DIAMETER | SPREAD DIAMETER |
| 107 | OAK | 24" | 40'± |
| 108 | OAK | 19" | 50'± |
| 109 | OAK | 19" | 40'± |
| 110 | OAK | 24" | 36'± |
| 111 | OAK | 15" | 24'± |
| 112 | OAK | 18" | 42'± |
| 113 | OAK | 25" | 36'± |
| 114 | OAK | 31" | 60'± |
| 115 | OAK | 30" | 60'± |
| 116 | OAK | 36" | 60'± |
| 117 | CEDAR | 18" | 30'± |
| 118 | CEDAR | 17" | 30'± |
| 119 | CEDAR | 14" | 30'± |
| 173 | OAK | 42" | 80'± |
| 174 | PALM | 24" | 8'± |
| 342 | OAK | 14" | 60'± |
| 346 | OAK | 15" | 80'± |
| 353 | OAK | 30" | 80'± |
| 354 | OAK | 14" | 60'± |
| 359 | OAK | 42" | 60'± |
| 362 | OAK | 32" | 100'± |
| 363 | OAK | 28" | 60'± |
| 401 | OAK | 14" | 40'± |

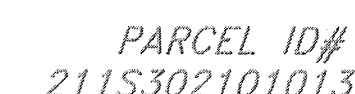
SOUTH 0.12'
EAST 2.44'



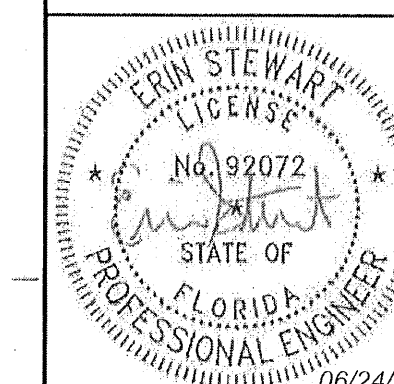
| | | | | | | |
|--|------------------------|--|--|--|-----------|------|
| PODS WAREHOUSE EXPANSION PREPARED FOR PNS BRIESE DISTR. LLC | EXISTING CONDITIONS | KHA PROJECT 142129000 DATE JUNE 2022 SCALE AS SHOWN DESIGNED BY JMB DRAWN BY MDW CHECKED BY JMB | ERIN STEWART LICENSE No. 92072 STATE OF FLORIDA PROFESSIONAL ENGINEER 06/24/22 | Kimley»Horn © 2022 KIMLEY-HORN AND ASSOCIATES, INC. 120 RICHARD JACKSON BOULEVARD SUITE 230 PANAMA CITY BEACH, FL 32407 PHONE 850-553-3522 WWW.KIMLEY-HORN.COM | REVISIONS | DATE |
| | | | | | No. | BY |
| SHEET NUMBER C100 | | | | FLORIDA ESCAMBIA COUNTY | | |



PARCEL ID
21153021010



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| | | | | | | | |
|-------------|-----------|-------|----------|-------------|-----|----------|-----|
| KHA PROJECT | DATE | SCALE | AS SHOWN | DESIGNED BY | JMB | DRAWN BY | MDW |
| 142129000 | JUNE 2022 | | | | | | |

SITE PLAN

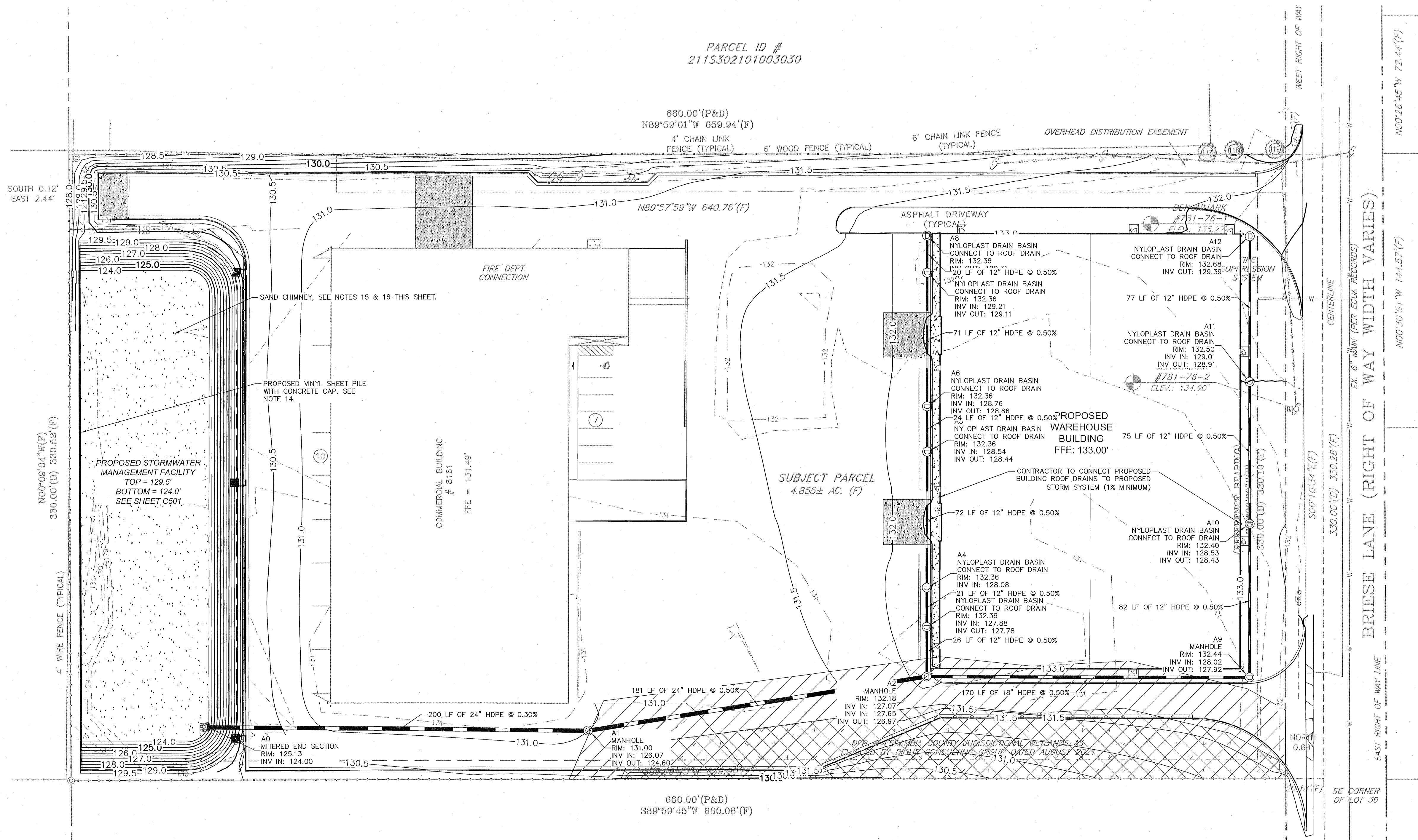
PODS WAREHOUSE EXPANSION

PREPARED FOR
PNS BRIESE DISTR. LLC

CONCERNING THE

SHEET NUMBER
C200

PARCEL ID #
2115302101003030



NOTES:

1. THE PROJECT ENGINEER (ENGINEER OF RECORD) SHALL PROVIDE TO ESCAMBIA COUNTY "AS-BUILT" RECORD DRAWINGS FOR VERIFICATION AND APPROVAL BY ESCAMBIA COUNTY ONE WEEK PRIOR TO REQUESTING A FINAL INSPECTION AND CERTIFICATE OF OCCUPANCY, OR PROVIDE "AS-BUILT" CERTIFICATION THAT THE PROJECT CONSTRUCTION ADHERES TO THE PERMITTED PLANS AND SPECIFICATIONS. THE "AS-BUILT" CERTIFICATION OR THE "AS-BUILT" RECORD DRAWINGS MUST BE SIGNED, SEALED AND DATED BY A REGISTERED FLORIDA PROFESSIONAL ENGINEER.
2. ALL ASPECTS OF THE STORMWATER/DRAINAGE COMPONENTS AND/OR TRANSPORTATION COMPONENTS SHALL BE COMPLETED PRIOR TO ISSUANCE OF A FINAL CERTIFICATE OF OCCUPANCY.
3. NO DEVIATIONS OR REVISIONS FROM THESE PLANS BY THE CONTRACTOR SHALL BE ALLOWED WITHOUT PRIOR APPROVAL FROM BOTH THE DESIGN ENGINEER AND THE ESCAMBIA COUNTY. ANY DEVIATIONS MAY RESULT IN DELAYS IN OBTAINING A CERTIFICATE OF OCCUPANCY.
4. THE CONTRACTOR SHALL INSTALL PRIOR TO THE START OF CONSTRUCTION AND MAINTAIN DURING CONSTRUCTION ALL SEDIMENT CONTROL MEASURES AS REQUIRED TO RETAIN ALL SEDIMENTS ON THE SITE. IMPROPER SEDIMENT CONTROL MEASURES MAY RESULT IN CODE ENFORCEMENT VIOLATION.
5. RETENTION/DETENTION AREAS SHALL BE SUBSTANTIALLY COMPLETED PRIOR TO ANY CONSTRUCTION ACTIVITIES THAT MAY INCREASE STORMWATER RUNOFF RATES. THE CONTRACTOR SHALL CONTROL STORMWATER DURING ALL PHASES OF CONSTRUCTION AND TAKE ADEQUATE MEASURES TO PREVENT THE EXCAVATED POND FROM BLINDING DUE TO SEDIMENTS.
6. ALL DISTURBED AREAS WHICH ARE NOT PAVED SHALL BE STABILIZED WITH SEEDING, FERTILIZER AND MULCH, HYDROSEED AND/OR SOD.
7. ALL NEW AND EXISTING BUILDING ROOF DRAINS, DOWN SPOUTS, OR GUTTERS SHALL BE ROUTED TO CARRY ALL STORMWATER TO RETENTION/DETENTION AREAS.

8. DEVELOPER/CONTRACTOR SHALL RESHAPE PER PLAN SPECIFICATIONS, CLEAN OUT ACCUMULATED SILT, AND STABILIZE RETENTION/DETENTION POND(S) AT THE END OF CONSTRUCTION WHEN ALL DISTURBED AREAS HAVE BEEN STABILIZED AND PRIOR TO REQUEST FOR INSPECTION.
9. CONTRACTOR SHALL MAINTAIN RECORD DRAWINGS DURING CONSTRUCTION WHICH SHOW "AS-BUILT" CONDITIONS OF ALL WORK INCLUDING PIPING, DRAINAGE STRUCTURES, TOPO OF POND(S), OUTLET STRUCTURES, DIMENSIONS, ELEVATIONS, GRADING ETC. RECORD DRAWINGS SHALL BE PROVIDED TO THE ENGINEER OF RECORD PRIOR TO REQUESTING FINAL INSPECTION.
10. THE OWNER OR HIS AGENT SHALL ARRANGE/SCHEDULE WITH THE COUNTY A FINAL INSPECTION OF THE DEVELOPMENT UPON COMPLETION AND ANY INTERMEDIATE INSPECTIONS AT (850) 595-3472. AS-BUILT CERTIFICATION IS REQUIRED PRIOR TO REQUEST FOR FINAL INSPECTION/APPROVAL.
11. PRIOR TO CONSTRUCTION A SEPARATE BUILDING INSPECTION DEPARTMENT PERMIT(S) SHALL BE OBTAINED FOR ALL RETAINING WALL(S) HIGHER THAN 2 FEET.
12. NOTIFY SUNSHINE UTILITIES 48 HOURS IN ADVANCE PRIOR TO DIGGING WITHIN RW; 1-800-432-4770.
13. ANY DAMAGE TO EXISTING ROADS DURING CONSTRUCTION WILL BE REPAIRED BY THE DEVELOPER PRIOR TO FINAL "AS-BUILT" SIGN OFF FROM THE COUNTY.
14. PROPOSED RETAINING WALL TO BE DESIGNED BY A SPECIALTY ENGINEER HIRED BY THE CONTRACTOR THAT WILL BE RESPONSIBLE FOR THE RETAINING WALL DESIGN AND WILL PROVIDE CERTIFIED DRAWINGS AND CALCULATIONS WHEN APPLYING FOR THE BUILDING PERMIT TO CONSTRUCT THE RETAINING WALL.
15. A REGISTERED GEOTECHNICAL ENGINEER SHALL BE PRESENT ON-SITE TO VERIFY THAT THE BOTTOM OF THE SAND CHIMNEY IS KEYED INTO THE CORRECT ELEVATION.
16. SAND BACKFILL SHALL BE CERTIFIED BY A REGISTERED GEOTECHNICAL ENGINEER TO SUPPORT A MINIMUM PERCOLATION RATE OF 1.20 FT/HR. REGISTERED PROFESSIONAL MUST BE PRESENT ON-SITE TO VERIFY THAT THE LESS-PERMEABLE MATERIAL IS REMOVED TO THE BOTTOM ELEVATION OF THE SAND CHIMNEY PRIOR TO INSTALLING THE CHIMNEY MATERIAL.

GRADING AND DRAINAGE LEGEND

- | | |
|--|-------------------|
| | WETLANDS |
| | WETLAND BUFFER |
| | IMPACTED WETLANDS |
| | EXISTING CONTOUR |
| | PROPOSED CONTOUR |

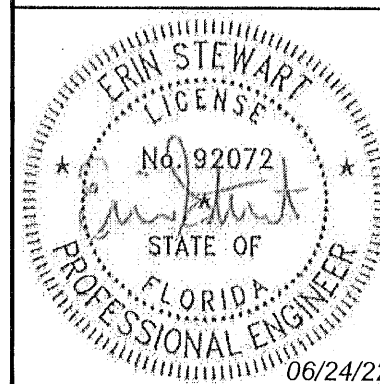
GRADING AND
DRAINAGE

PODS WAREHOUSE
EXPANSION
PREPARED FOR
PNS BRIESE DISTR. LLC

SHEET NUMBER
C300

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KHA PROJECT
142129000
DATE
JUNE 2022
SCALE AS SHOWN
DESIGNED BY EAS
DRAWN BY BAB
CHECKED BY JMB

FLORIDA
ESCAMBIA COUNTY

REVISIONS

DATE

BY

[illegible]

A circular professional engineer seal for Erin Stewart. The outer ring contains the text "ERIN STEWART" at the top and "PROFESSIONAL ENGINEER" at the bottom, separated by two stars. Inside the ring, the word "LICENSE" is at the top, "No. 92072" is in the center, and "STATE OF FLORIDA" is at the bottom. A handwritten signature "Erin Stewart" is written across the center. The date "06/24/2" is printed at the bottom right of the seal.

CONSTRUCTION DETAILS

PODS WAREHOUSE EXPANSION

PREPARED FOR
PNS BRIESE DISTR. LLC

SHEET NUMBER
C500

132

128

124

120

116

114

0+00

1+00

130.7

PROPERTY LINE

5'

SHEET PILE RETAINING WALL

EXISTING GRADE

3

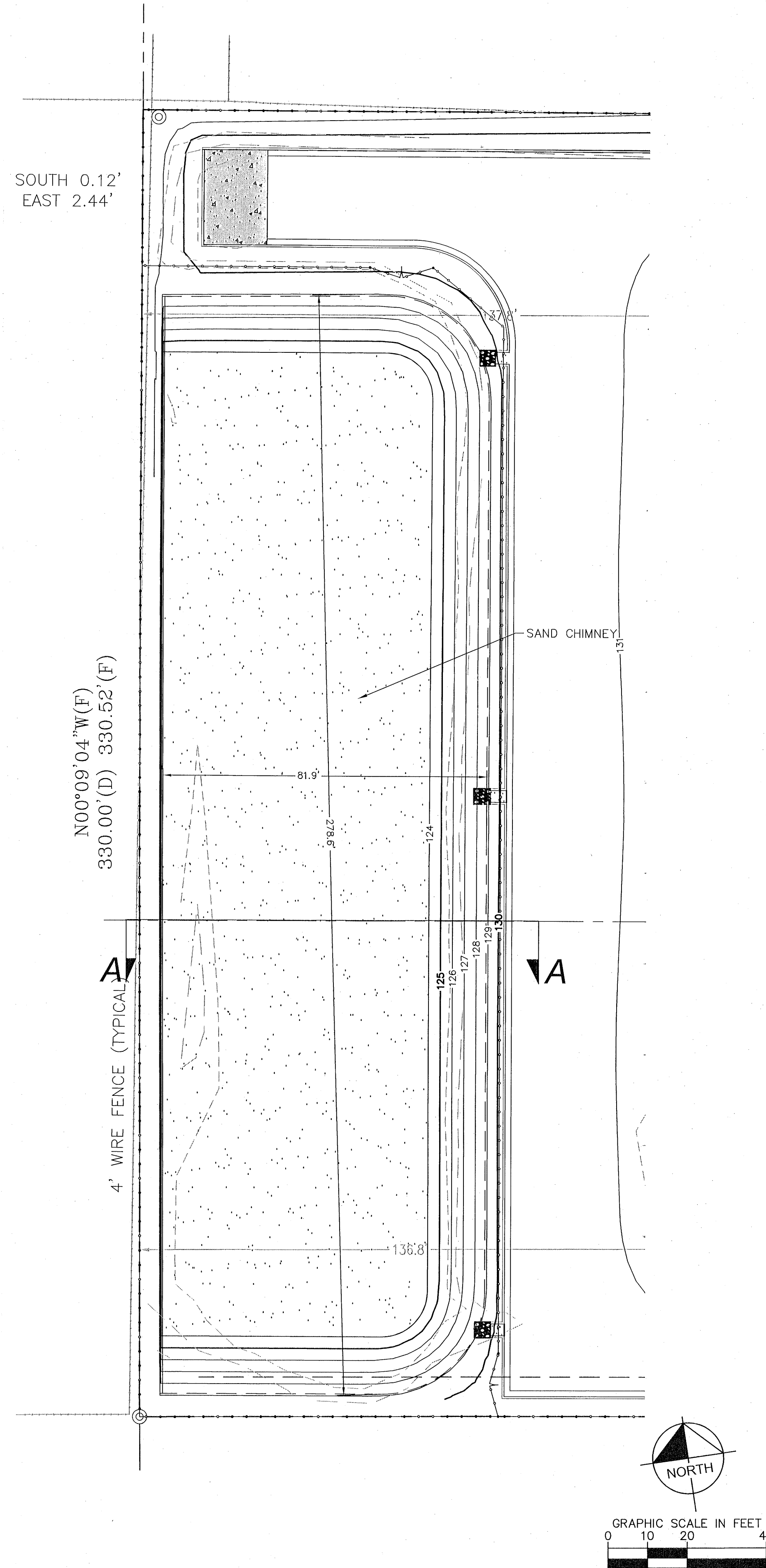
1

POND SLOPES TO BE STABILIZED AND SODDED

SAND CHIMNEY, SEE NOTES ON SHEET C300

MINIMUM DEPTH OF SAND CHIMNEY = ELEV 122.5

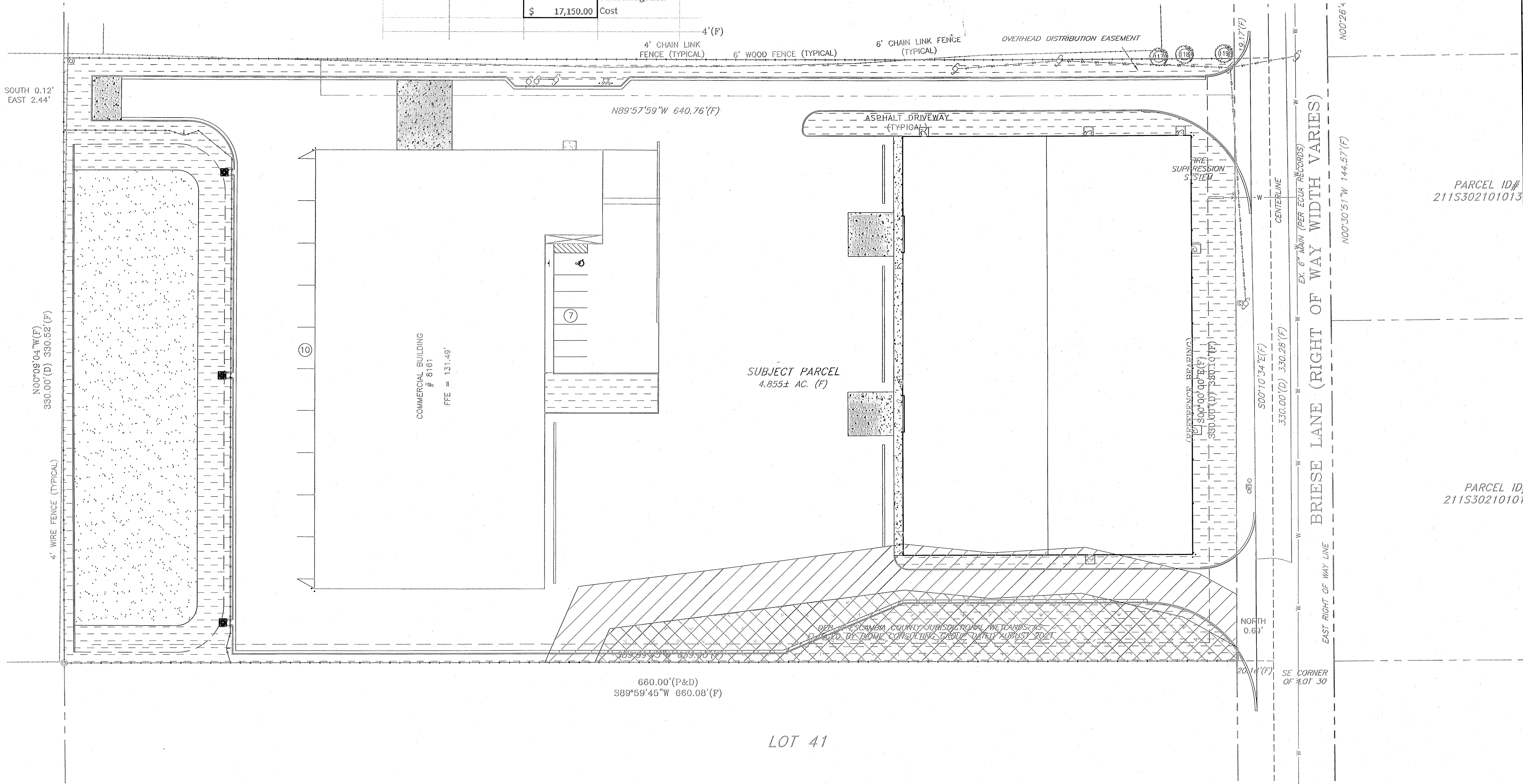
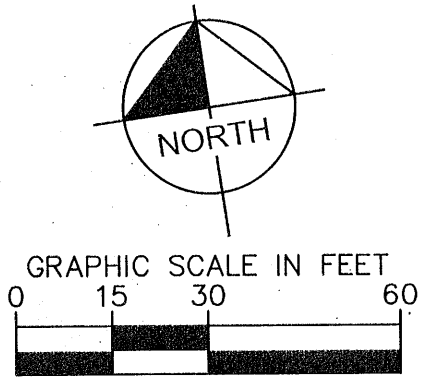
SEASONAL HIGH GROUNDWATER ELEVATION = ELEV 122.5

[illegible]

PLANT SCHEDULE

| GROUND COVERS | QTY | BOTANICAL NAME | COMMON NAME | COUNT | SIZE | SPACING |
|--|-----------|------------------------------|-----------------------|-------|------|---------|
| | 43,922 SF | PASPALUM NOTATUM 'ARGENTINE' | ARGENTINE BAHIA GRASS | 900 | | |
| ROLLED TIGHT, 100% FREE OF DISEASE/WEEDS/INSECT/INFECTIONS | | | | | | |

| TREE MITIGATION CALCULATIONS: | | |
|-------------------------------|-------------------|------------------|
| Total Caliper Removed: | 496 | inches |
| Replacement Ratio: | 0.5 | inches |
| Replacement Tree Caliper: | 248 | inches |
| Replacement Limit: | 25 | inches/acre |
| Site Acreage: | 4.85 | acres |
| Replacement Limit: | 121.25 | inches |
| Replacement Mitigation: | 121.25 | inches |
| | quantity of trees | |
| | 49 | at 2.5" caliper |
| | \$ 350.00 | Cost per tree |
| | \$ 17,150.00 | Total mitigation |
| | | Cost |



PODS WAREHOUSE
EXPANSION
PREPARED FOR
PNS BRIESE DISTR. LLC

LANDSCAPE
PLAN

FLORIDA

SHEET NUMBER
C600

KHA PROJECT
142129000

DATE
JUNE 2022

SCALE
AS SHOWN

DESIGNED BY
JMB

DRAWN BY
MDW

CHECKED BY
JMB

ERIN STEWART
LICENSE
No. 92072
STATE OF
FLORIDA
PROFESSIONAL ENGINEER
06/24/22

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NO.

REVISIONS

DATE

BY