

# RECORD PLAT OF

BEING A PORTION OF SECTION 20, TOWNSHIP-1-SOUTH, RANGE-30-WEST, ESCAMBIA COUNTY, FLORIDA AND BEING A RESUBDIVISION OF A PORTION OF LOTS 8 AND 9 OF THE PLAT RECORDED IN DEED BOOK "P" AT PAGE 375 AND OF LOTS 25-27, BLOCK "C", FRICHEZ HEIGHTS, AS RECORDED IN

PLAT BOOK 3 AT PAGE 48 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA. ZONED: HDMU, FUTURE LAND USE: MU-U

4928 N. DAVIS HWY \_\_\_\_\_\_PROFESSIONAL LAND SURVEYING SERVICES \_\_\_\_\_ PH- (850) 478-4923

FLORIDA CORPORATION NUMBER 7174

MERRILL PARKER SHAW, INC.

1928 N. DAVIS HWY PROFESSIONAL LAND SURVEYING SERVICES PH. (850) 478-4923
PENSACOLA, FL 32503

FAX: (850) 478-4924

JANUARY 2022

SURVEYOR:

HOLIDAY BUILDERS, INC

MELBOURNE, FL 32935

PHONE: 321-610-5233

2293 W. EAU GALLIE BLVD

E. WAYNE PARKER MERRILL PARKER SHAW, INC. 4928 N. DAVIS HIGHWAY PENSACOLA, FL 32503 (850) 478-4923

OWNER/DEVELOPER:

ENGINEER:

DAVID FITZPATRICK, P.E. 10250 NORTH PALAFOX STREET PENSACOLA, FL 32534 PHONE: 850-476-8677

# BUILDING SETBACK REQUIREMENTS:

FRONT YARD: 20' SETBACK

REAR YARD: 15' SETBACK

SIDE YARD: TEN FEET OR TEN PERCENT OF THE LOT WIDTH AT THE STREET RIGHT-OF-WAY, WHICHEVER IS LESS, BUT AT LEAST 5 FEET. (THE SIDE SETBACKS ALONG THE COMMON LOT LINE OF LOTS 7 AND 8 SHALL RUN CONCURRENT WITH THE 20 FEET PUBLIC DRAINAGE ( EASEMENT)

# LEGEND:

 □ ~ 4" X 4" CONCRETE MONUMENT, NUMBERED. 7174L.B. (PLACED) P.R.M. ~ 4" X 4" CONCRETE MONUMENT, UNNUMBERED (FOUND) P.R.M.

O ~ NAIL AND DISK, NUMBERED 7174L.B. (SET) P.C.P. 

P.R.M. ~ PERMANENT REFERENCE MONUMENT

B.S.L. ~ BUILDING SETBACK LINE P.C. ~ POINT OF CURVATURE

P.T. ~ POINT OF TANGENCY P.R.C. ~ POINT OF REVERSE CURVATURE

R/W ~ RIGHT-OF-WAY C1 ~ CURVE NUMBER

R.P. ~ RADIUS POINT (NR) ~ NON-RADIAL

(R) ~ RADIAL

P.I. ~ POINT OF INTERSECTION GPS ~ GLOBAL POSITIONING SYSTEM

(D&F) ~ DEED AND FIELD INFORMATION P.C.P. ~ PERMANENT CONTROL POINT

L.B. ~ LICENSE BUSINESS

O.R. ~ OFFICIAL RECORDS

HDMU ~ HIGH DENSITY MIXED USE MU-U ~ MIXED USE-URBAN

P.B. ~ PLAT BOOK

P.E. ~ PROFESSIONAL ENGINEER P.S.M. ~ PROFESSIONAL SURVEYOR AND MAPPER

EVP ~ EXECUTIVE VICE PRESIDENT CFO ~ CHIEF FINANCIAL OFFICER

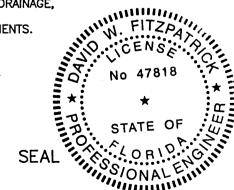
# CERTIFICATE OF ATTORNEY:

AS A MEMBER OF THE FLORIDA BAR, AND ON BEHALF OF THE OWNER, HEREBY CERTIFY THAT I HAVE EXAMINED THE PLAT HEREON AND THE ACCOMPANYING DOCUMENTS AND HAVE FOUND THEM TO BE IN PROPER LEGAL FORM AND TO MEET ALL THE REQUIREMENTS OF THE FLORIDA PLAT ACT AND CHAPTER 2, ARTICLE 5 OF THE ESCAMBIA COUNTY LAND DEVELOPMENT CODE, AS AMENDED. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_,

ENGINEER'S CERTIFICATE:

I, DAVID FITZPATRICK, HEREBY CERTIFY THAT I AM THE ENGINEER OF RECORD FOR SABAL PLACE, THAT ALL CONSTRUCTED ROADWAYS, DRAINAGE, AND OTHER IMPROVEMENTS ARE DESIGNED TO COMPLY WITH ALL APPLICABLE FEDERAL, STATE, AND LOCAL DEVELOPMENT REQUIREMENTS.

1-27-2022 DAVID FITZPATRICK, P.E. FLORIDA REGISTRATION NO. 47818



NOTICE:

FLORIDA C.A. NO. 8423

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



COMMENCE AT THE SOUTHEAST CORNER OF THE EAST HALF OF THE SOUTH HALF OF LOT 8, BEING A SUBDIVISION OF SECTION 20, TOWNSHIP-1-SOUTH, RANGE-30-WEST, ESCAMBIA COUNTY, FLORIDA; THENCE GO NORTH 08 DEGREES 14 MINUTES 48 SECONDS EAST ALONG THE EAST LINE OF THE EAST HALF OF THE SOUTH HALF OF SAID LOT 8, FOR A DISTANCE OF 66.00 FEET TO THE INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF ATWOOD DRIVE (66 FOOT PUBLIC RIGHT-OF-WAY) FOR THE POINT OF BEGINNING; THENCE DEPARTING THE EAST LINE OF THE EAST HALF OF THE SOUTH HALF OF SAID LOT 8, GO NORTH 81 DEGREES 09 MINUTES 24 SECONDS WEST ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID ATWOOD DRIVE, FOR A DISTANCE OF 293.24 FEET TO THE INTERSECTION WITH THE WEST LINE OF THE EAST HALF OF THE SOUTH HALF OF SAID LOT 8; THENCE DEPARTING THE NORTH RIGHT-OF-WAY LINE OF SAID ATWOOD DRIVE, GO NORTH OB DEGREES 15 MINUTES 54 SECONDS EAST ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTH HALF OF SAID LOT 8, FOR A DISTANCE OF 1263.53 FEET TO THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTH HALF OF SAID LOT 8; THENCE DEPARTING THE WEST LINE OF THE EAST HALF OF THE SOUTH HALF OF SAID LOT 8, GO SOUTH 81 DEGREES 42 MINUTES 05 SECONDS EAST ALONG THE NORTH LINE OF THE EAST HALF OF THE SOUTH HALF OF SAID LOT 8, FOR A DISTANCE OF 292.82 FEET TO THE NORTHEAST CORNER OF THE EAST HALF OF THE SOUTH HALF OF SAID LOT 8; THENCE DEPARTING THE NORTH LINE OF THE EAST HALF OF THE SOUTH HALF OF SAID LOT 8. GO SOUTH 08 DEGREES 14 MINUTES 48 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 8, ALSO BEING THE WEST LINE OF FRICHEZ HEIGHTS AS RECORDED IN PLAT BOOK 3 AT PAGE 48 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA, FOR A DISTANCE OF 697.92 FEET TO THE INTERSECTION WITH THE NORTH LINE OF LOT 25, BLOCK "C", OF SAID FRICHEZ HEIGHTS; THENCE DEPARTING THE EAST LINE OF SAID LOT 8, GO SOUTH 81 DEGREES 44 MINUTES 12 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 25, BLOCK "C", FOR A DISTANCE OF 154.70 FEET TO THE WEST RIGHT-OF-WAY LINE OF SABRA DRIVE (66 FOOT PUBLIC RIGHT-OF-WAY); THENCE DEPARTING THE NORTH LINE OF SAID LOT 25, BLOCK "C", GO SOUTH 08 DEGREES 14 MINUTES 48 SECONDS WEST ALONG THE WEST RIGHT-OF-WAY LINE OF SAID SABRA DRIVE, FOR A DISTANCE OF 240.04 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF LOT 27, BLOCK "C" OF SAID FRCHEZ HEIGHTS; THENCE DEPARTING THE WEST RIGHT-OF-WAY LINE OF SAID SABRA DRIVE, GO NORTH 81 DEGREES 44 MINUTES 08 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 27, BLOCK "C", FOR A DISTANCE OF 154.70 FEET TO THE INTERSECTION WITH THE EAST LINE OF THE AFORESAID LOT 8 ALSO BEING THE WEST LINE OF SAID FRICHEZ HEIGHTS; THENCE DEPARTING THE SOUTH LINE OF SAID LOT 27, BLOCK "C", GO SOUTH 08 DEGREES 14 MINUTES 48 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 8, FOR A DISTANCE OF 328.36 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL IS SITUATED IN SECTION 20, TOWNSHIP-1-SOUTH, RANGE-30-WEST, ESCAMBIA COUNTY, FLORIDA AND CONTAINS 9.36 ACRES.

SURVEYOR S NOTES:

PENSACOLA, FL 32503

1. THE BEARINGS AS SHOWN HEREON ARE REFERENCED TO THE BEARING OF SOUTH 08 DEGREES 14 MINUTES 48 SECONDS WEST ALONG THE EASTERLY BOUNDARY LINE OF THE SUBJECT PROPERTY, ACCORDING TO THE FLORIDA STATE PLANE COORDINATE SYSTEM N.A.D. 07/11. 2. THE SURVEY DATUM AS SHOWN HEREON IS REFERENCED TO THE DESCRIPTION AS FURNISHED, THE RECORD PLAT OF FRICHEZ HEIGHTS AS RECORDED IN PLAT BOOK 3 AT PAGE 48 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA, THE PLAT RECORDED IN DEED BOOK "P" AT PAGE 375 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA AND TO EXISTING FIELD MONUMENTATION.

3. A PLAT PROPERTY INFORMATION REPORT WAS PROVIDED TO MERRILL PARKER SHAW, INC., FOR THE SUBJECT PROPERTY, BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, FILE NUMBER: ORT 22003903, DATED: JANUARY 14, 2022. THERE MAY BE UNRECORDED DEEDS, EASEMENTS, RIGHTS-OF-WAY, STATE AND/OR FEDERAL JURISDICTIONAL AREAS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE

4. THIS SURVEY DOES NOT DETERMINE OWNERSHIP.

5. THIS SURVEY MEETS STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J-17.051 AND 5J-17.052 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, TO THE BEST OF

6. THE MEASUREMENTS AS SHOWN HEREON WERE MADE TO UNITED STATES STANDARDS.

7. ALL PLATTED UTILITY EASEMENTS AS SHOWN HEREON SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES IN ACCORDANCE WITH AND SUBJECT TO THE PROVISIONS OF SECTION 177.091 (28) FLORIDA STATUES.

THERE SHALL BE A 10 FOOT PRIVATE DRAINAGE EASEMENT ALONG ALL COMMON LOT LINES, BEING 5 FOOT ON EACH SIDE OF SAID LINE, FENCES AND OTHER STRUCTURES SHALL NOT IMPEDE STORMWATER FLOW.

9. FENCES OR OTHER STRUCTURES SHALL NOT BE INSTALLED IN DRAINAGE/ACCESS EASEMENT (PUBLIC OR PRIVATE). THESE EASEMENTS SHALL BE ACCESSIBLE AT ALL TIMES.

10. THE ELEVATIONS AS SHOWN HEREON ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988, AS ESTABLISHED BY THE FLORIDA DEPARTMENT OF TRANSPORTATION G.P.S. NETWORK.

11. THE SUBJECT PROPERTY AS SHOWN HEREON IS LOCATED IN FLOOD ZONE X, (MINIMAL RISK AREAS OUTSIDE THE 1-PERCENT AND .2-PERCENT-ANNUAL-CHANCE FLOODPLAINS. NO BFEs OR BASE FLOOD DEPTHS ARE SHOWN WITHIN THESE ZONES), AS DETERMINED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP OF ESCAMBIA COUNTY, FLORIDA, COMMUNITY 120080, FIRM MAP PANEL NUMBERS 12033C0315G, MAP REVISION DATED SEPTEMBER 29, 2006.

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED; THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT THIS PLAT COMPLIES WITH ALL THE PROVISIONS OF THE FLORIDA PLAT ACT, CHAPTER 177, SECTION 177.011 - 177.151, FLORIDA STATUES, AS AMENDED FROM TIME TO TIME; THAT THE BOUNDARY INFORMATION ON THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS / STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO CHAPTER 5J-17.050, 5J-17.051 AND 5J-17.052 FLORIDA ADMINISTRATIVE CODE AND SECTION 472.027, FLORIDA STATUES, AS AMENDED FROM TIME TO TIME; THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS REQUIRED BY CHAPTER 177, FLORIDA STATUTES AND THE LAND DEVELOPMENT CODE OF ESCAMBIA FLORIDA, AS AMENDED FROM TIME TO TIME; AND THAT SAID LAND HAS BEEN SUBDIVIDED AS SHOWN HEREON. SIGNED THIS 27TH DAY OF JANUARY , 2022.

E. Carpularter E. WAYNE PARKER, PROFESSIONAL LAND SURVEYOR (FLORIDA LICENSE REGISTRATION NO. 3683, L.B. NO. 7174) MERRILL PARKER SHAW, INC. 4928 N. DAVIS HIGHWAY PENSACOLA, FL 32503 (850) 478-4923

SEAL

### **DEDICATION:**

KNOW ALL MEN BY THESE PRESENTS THAT HOLIDAY BUILDERS, INC., (OWNER) AND FIFTH THIRD BANK (MORTGAGEE) OF THE LAND HEREIN DESCRIBED AND PLATTED HEREON, KNOWN AS SABAL PLACE, HEREBY DEDICATE TO THE PUBLIC: ALL PUBLIC RIGHT-OF-WAYS, PUBLIC PARCEL "A" (DRY DETENTION POND), AND ALL PUBLIC DRAINAGE AND ACCESS EASEMENTS; AND FURTHER DEDICATE ALL 5 FOOT AND 10 FOOT UTILITY EASEMENTS TO ALL UTILITY PROVIDERS, AND FURTHER DEDICATE TO THE EMERALD COAST UTILITIES AUTHORITY: THE 20 FOOT ECUA UTILITY EASEMENT. AND FURTHER DEDICATE TO THE SABAL PLACE HOMEOWNERS ASSOCIATION, INC.: PRIVATE PARCEL "B" (LANDSCAPE PARCEL), AS DESIGNATED ON THIS PLAT, AND HEREBY REQUEST THE FILING OF THIS PLAT IN THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA.

HOLIDAY BUILDERS, INC. (OWNER)	WITNESS:	0541
RICHARD FADIL, EVP. CFO.	WITNESS:	
	PRINT NAME:	
FIFTH THIRD BANK (MORTGAGEE)		
	WITNESS:	
	PRINT NAME:	SEAL
TALLEY MANNE, SENIOR VICE PRESIDENT	WITNESS:	
	PRINT NAME:	

# NOTARY ACKNOWLEDGMENT (OWNER)

STATE OF FLORIDA COUNTY OF ESCAMBIA

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME BY MEANS OF \_\_\_\_\_PHYSICAL PRESENCE OR \_\_\_\_ONLINE NOTARIZATION, THIS \_\_\_ DAY OF \_\_\_\_\_, 2022, BY RICHARD FADIL, EXECUTIVE VICE PRESIDENT AND CHIEF FINANCIAL OFFICER OF HOLIDAY BUILDERS, INC., A FLORIDA CORPORATION, ON BEHALF OF THE CORPORATION. HE/SHE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED

(SEAL)	SIGNATURE OF NOTARY PUBLIC	SIGNATURE OF NOTARY PUBLIC	
	PRINT NAME:	· · · · · · · · · · · · · · · · · · ·	
	COMMISSION NO.		
	MY COMMISSION EXPIRES		

NOTARY PUBLIC, STATE OF FLORIDA

### NOTARY ACKNOWLEDGMENT (MORTGAGEE)

STATE OF FLORIDA COUNTY OF ESCAMBIA

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME BY MEANS OF \_\_\_\_PHYSICAL PRESENCE OR \_\_\_ONLINE NOTARIZATION, THIS \_\_\_DAY OF \_\_\_\_\_, 2022, BY TALLEY MANNE, VICE PRESIDENT OF FIFTH THIRD BANK, AN OHIO BANKING CORPORATION, ON BEHALF OF THE CORPORATION. HE/SHE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED\_ IDENTIFICATION.

SEAL)	SIGNATURE OF NOTARY PUBLIC
	PRINT NAME:
	COMMISSION NO.
	MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF FLORIDA

### CERTIFICATE OF APPROVAL OF CLERK OF THE CIRCUIT COURT:

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS OF THE PLAT ACT (CHAPTER 177, SECTIONS 177.011 THROUGH 177.151 OF THE FLORIDA LEGISLATURE, AS AMENDED FROM TIME TO TIME) AND THE SAME WAS FILED FOR RECORDS ON THE \_\_\_\_\_\_DAY OF \_\_\_\_\_\_, 2022, AND FILED IN PLAT BOOK \_\_\_\_\_ AT PAGES \_\_\_\_ OF SAID COUNTY.

PAM CHILDERS		
CLERK OF THE	CIRCUIT	COURT

**COUNTY COMMISSIONERS:** I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA. HEREBY CERTIFY THAT THIS PLAT BEING PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS OF SAID COUNTY AT THEIR MEETING HELD ON THE OF\_\_\_\_\_\_, 2022, WAS APPROVED FOR FILING BY SAID BOARD, AND I, AS SAID CLERK OF THE CIRCUIT COURT, WAS INSTRUCTED TO SO CERTIFY HEREON.

PAM CHILDERS	
CLERK OF THE CIRCUIT COURT	

SEAL

SEAL

CERTIFICATE OF PLAT REVIEW:

CERTIFICATE OF APPROVAL OF

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY TO FLORIDA STATUTES CHAPTER 177, PART 1, PLATTING, BY THE COUNTY SURVEYOR OF ESCAMBIA COUNTY, FLORIDA ON THIS DAY OF , 2022.

JOSEPH BARRETT, P.S.M., COUNTY SURVEYOR PROFESSIONAL SURVEYOR AND MAPPER, FLORIDA CERTIFICATION NO. 6260

SHEET 1 OF 2 SHEETS

RESTRICTIVE COVENANTS. OFFICIAL RECORDS BOOK

PAGE(S)

PLAT BOOK

