# ERML Sportsmens Foundation

1. ALL DISTURBED AREAS WHICH ARE NOT PAVED ARE TO BE STABILIZED WITH SEEDING, FERTILIZER AND MULCH, HYDROSEED AND/OR SOD. PONDS AND SWALES TOPS AND SIDES SHALL BE SODDED.

2. THE CONTRACTOR SHALL INSTALL PRIOR TO THE START OF CONSTRUCTION AND MAINTAIN DURING CONSTRUCTION ALL SEDIMENT CONTROL MEASURES AS REQUIRED TO RETAIN SEDIMENTS ON THE SITE. IMPROPER SEDIMENT CONTROL MEASURES MAY RESULT IN CODE ENFORCEMENT VIOLATION.

3. DEVELOPER/CONTRACTOR SHALL RESHAPE PER PLAN SPECIFICATIONS, CLEAN OUT ACCUMULATED SILT, AND STABILIZE RETENTION/DETENTION POND(S) AT END OF CONSTRUCTION WHEN ALL DISTURBED AREAS HAVE BEEN STABILIZED.

4. CONTRACTOR SHALL MAINTAIN RECORD DRAWINGS DURING CONSTRUCTION WHICH SHOW AS-BUILT CONDITIONS OF ALL WORK INCLUDING PIPING, DRAINAGE STRUCTURES, TOPO OF POND, OUTLET STRUCTURES, DIMENSIONS, ETC. THESE RECORD DRAWINGS ARE TO BE PROVIDED TO THE PROJECT ENGINEER PRIOR TO

5. THE OWNER OR HIS AGENT SHALL ARRANGE/SCHEDULE WITH THE COUNTY ENGINEER AN INSPECTION OF THE EROSION AND SEDIMENT CONTROL DEVICES PRIOR TO CONSTRUCTION, UNDERGROUND DRAINAGE STRUCTURES PRIOR TO

6. EROSION SHALL BE CONTROLLED BY THE USE OF A HAY BALE BARRIER/SILT FENCE AS SHOWN ON PLANS AND SHALL BE SETUP PRIOR TO COMMENCING STABILIZATION OF ALL DISTURBED AREAS SHALL BE ACCOMPLISHED, AND THE RETENTION AREA IS TO BE RECONFIGURED TO DESIGN CROSS-SECTION, AND

7. ALL NEW ROOF DRAINS, DOWNSPOUTS, OR GUTTERS FOR FUTURE RESIDENTIAL STRUCTURES ARE TO BE ROUTED TO CARRY ALL STORM WATER TO RETENTION/DETENTION AREAS.

8. FINISHED FLOOR ELEVATION FOR FUTURE BUILDINGS ON LOTS (EXCLUDING BASEMENTS) SHALL BE A MIN. OF 8" (SODDED AROUND BUILDING) OR 10" (UNSODDED) ABOVE FINISHED GRADE OF LOTS, UNLESS OTHERWISE DICTATED BY FLOOD ZONE. FINISHED GRADES SHALL SLOPE FROM FOUNDATION 2 1/2" WITHIN 10 FEET (2% GRADE) OR LESS, EXCLUDING PATIOS, SIDEWALKS, AND DRIVEWAYS THEN SLOPED AT A MIN. OF 1/16" PER FOOT (0.5% GRADE) TO A POSITIVE OUTFALL.

9. THE PROJECT ENGINEER (ENGINEER OF RECORD) SHALL PROVIDE TO COUNTY "AS-BUILT" RECORD DRAWINGS FOR VERIFICATION AND APPROVAL BY COUNTY ONE WEEK PRIOR TO REQUESTING A FINAL INSPECTION, OR PROVIDE "AS-BUILT SPECIFICATION. THE "AS-BUILT" CERTIFICATION OR "AS-BUILT" RECORD DRAWINGS MUST BE SIGNED, SEALED, AND DATED BY A REGISTERED FLORIDA PROFESSIONAL

10. CONTRACTOR SHALL NOTIFY SUNSHINE ONE UTILITIES 48 HOURS IN ADVANCE PRIOR TO DIGGING WITHIN R/W; 1-800-432-4770.

11. ALL ASPECTS OF THE STORMWATER/DRAINAGE COMPONENTS AND/OR TRANSPORTATION COMPONENTS SHALL BE COMPLETED PRIOR TO REQUESTING A

12. NO DEVIATIONS OR REVISIONS FROM THESE PLANS BY THE CONTRACTOR SHALL BE ALLOWED WITHOUT THE DESIGN ENGINEER BOTH PRIOR APPROVAL FROM AND THE COUNTY. ANY DEVIATIONS MAY RESULT IN DELAYS IN OBTAINING A CERTIFICATE OF OCCUPANCY.

13. RIGHT-OF-WAY SHOULDER STABILIZATION SHALL BE IN ACCORDANCE WITH F.D.O.T. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (LATEST ADDITION).

14. RETENTION/DETENTION AREAS SHALL BE SUBSTANTIALLY COMPLETE PRIOR TO ANY CONSTRUCTION ACTIVITIES THAT MAY INCREASE STORM WATER RUNOFF RATES. THE CONTRACTOR SHALL CONTROL STORM WATER DURING CONSTRUCTION AND TAKE ADEQUATE MEASURES TO PREVENT THE EXCAVATED POND FROM BLINDING DUE TO SEDIMENTS.

15. THE DEVELOPER OR HIS AGENT SHALL ARRANGE/SCHEDULE WITH THE COUNTY A FINAL INSPECTION OF THE DEVELOPMENT UPON COMPLETION AND ANY INTERMEDIATE INSPECTIONS. AS-BUILT CERTIFICATION IS REQUIRED PRIOR REQUEST FOR FINAL INSPECTION/APPROVAL.

16. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING A UTILITY PERMIT FROM THE COUNTY ROAD AND BRIDGE DEPARTMENT PRIOR TO COMMENCING ANY CONSTRUCTION ACTIVITIES WITHIN THE COUNTY'S RIGHT OF WAY.

17. THE CONTRACTOR IS TO PROVIDE IRRIGATION FOR ALL LANDSCAPE AREAS, INCLUDING PARKING ISLANDS AND LANDSCAPE BUFFERS.

18. NO POLE LIGHTING IS TO BE INSTALLED WITHOUT REVIEW BY THE PLANNING AND ZONING DEPARTMENT.

19. THIS PLAN DOES NOT INCLUDE ANY EXTERIOR LIGHTING. IF POLE LIGHTS ARE PLANNED, THEY MUST BE APPROVED BY THE PLANNING AND ZONING DEPARTMENT UNDER A SEPARATE PERMIT. A LIGHTING PLAN WITH FIXTURE CUT SHEETS AND PHOTOMETRIC PLAN WILL BE REQUIRED. LIGHTING SHALL BE INSTALLED AS NOT TO SHINE DIRECTLY ON ADJACENT PROPERTY, OR ON TO RIGHT-OF-WAY. LIGHTING SHALL AVOID ANNOYANCE FROM BRIGHTNESS AND GLARE. ELECTRICAL AND INSTALLATION PERMITS MUST BE ACQUIRED FROM THE COUNTY BEFORE CONSTRUCTION OF ANY EXTERIOR LIGHTS.

20. CONTRACTOR MUST INSTALL AN IRRIGATION SYSTEM TO PROVIDE WATER TO ALL LANDSCAPE MATERIALS THAT ARE INSTALLED.

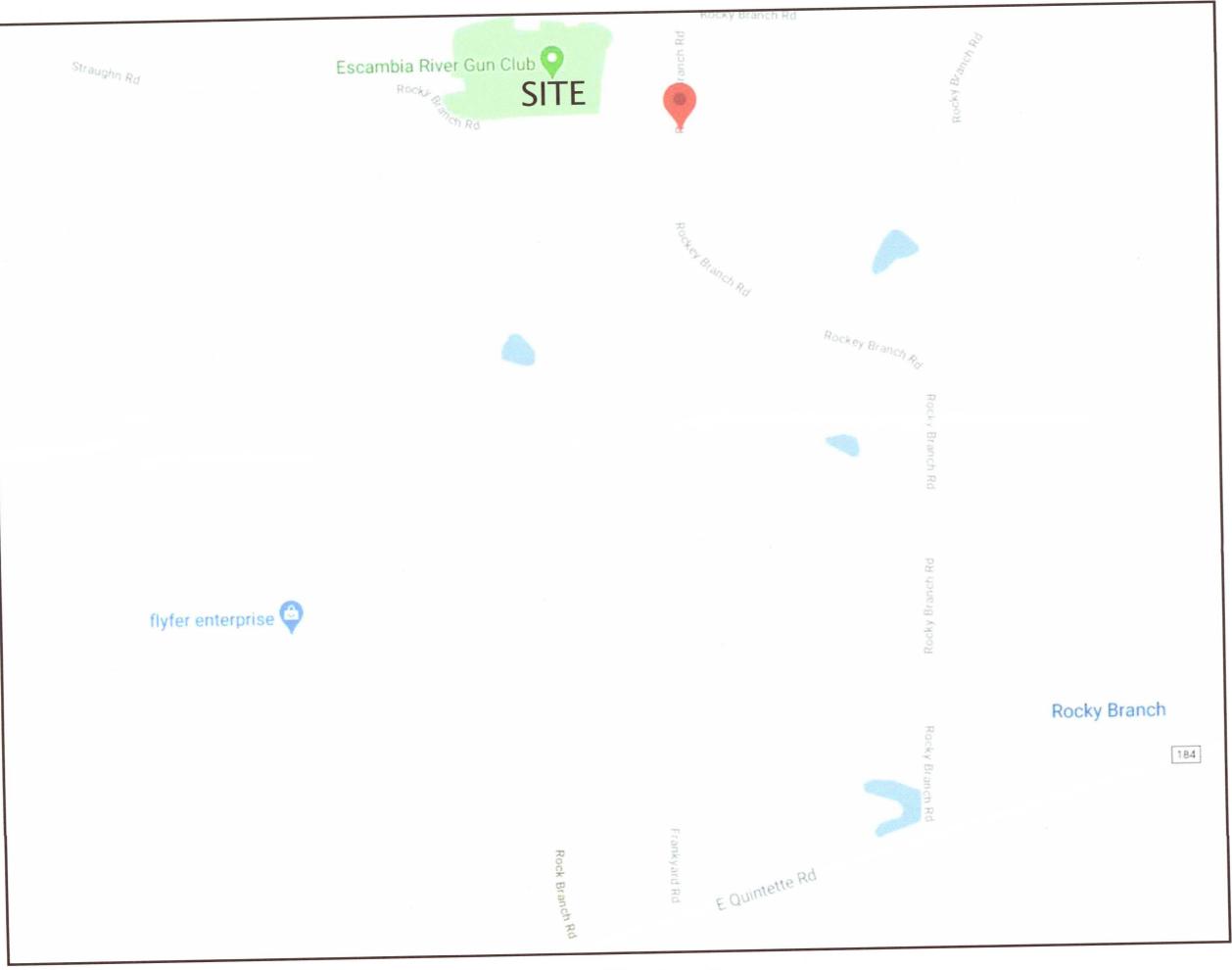
21. A SEPARATE PERMIT IS REQUIRED FOR ALL SIGNAGE.

22. ANY DAMAGE TO EXISTING ROADS DURING CONSTRUCTION WILL BE REPAIRED BY THE DEVELOPER PRIOR TO FINAL "AS-BUILT" SIGN OFF FROM THE COUNTY.

## PROPERTY ID #24-2N-31-1201-000-000

4020 Rocky Branch Road Cantonment, FL 32533

> **ZONED: AGR** FLU: AG, REC **SUBMITTED: AUGUST 2020**



VICINITY MAP APPROXIMATE SCALE: 1" ~ 500'

of applicable Escambia County Regulations and Ordinances, and does not in any way relieve the submitting Architect, Engineer, Surveyor or other signatory from responsibility of details as drawn. A Development Order (DO) must be obtained through the Development Review Process prior to the commencement of construction. This DO approval does not constitute approval by any other agency. All additional state/federal permits shall be provided to the county prior to approval of a final plat or the issuance of state/federal permits shall be provided to the county prior approval of a final plat or the issuance of a building permit.

ESCAMBIA COUNTY DRC PLAN REVIEW

Shonnan Righ

LEGAL DESCRIPTION: (FROM ESCAMBIA PROPERTY APPRAISER'S WEBSITE) NW1/4 OF NE1/4 OR 7987 P 684/688/692 ALSO N1/2 OF SW1/4 OF NE1/4 OR 6902 P 849

#### UTILITY CONTACTS

GULF POWER 500 BAYFRONT PARKWAY PENSACOLA, FL 32520-0316	CONTACT: ENGINEERING PHONE: (850) 505-5567		
COX CABLE 2205 LaVISTA AVE. PENSACOLA, FL 32504	CONTACT: LARRY TAYLOR PHONE: (850) 477-2695 FAX: (850) 857-4559		
EMERALD COAST UTILITIES AUTHORITY 9500 STURDEVANT STREET 2ND FLOOR PENSACOLA, FL 32514	PHONE: (850) 969-6562		
ENERGY SERVICES GAS 1625 ATWOOD DR. PENSACOLA, FL 32504	CONTACT: JDIANE MOORE PHONE: (850) 474-5319 ALT: (850) 324-8004		
BELLSOUTH 605 W. GARDEN ST. PENSACOLA, FL 32501	CONTACT: SHARON BLACKMAN PHONE: (850) 436-1662		
SPRINT	PHONE: (850) 599-1582		
MCI	PHONE: 1-800-624-9675		
AT&T	PHONE: 1-800-252-1133		
SUNSHINE UTILITIES (ONE CALL)	PHONE: 1-800-432-4770		

#### PARKING CALCULATION:

No new buildings are planned in the limits of construction, therefore no new parking spaces are required.

1. HANDICAP PARKING SIGNS SHALL CONFORM TO FDOT ROADWAY AND TRAFFIC DESIGN STANDARD INDEX NUMBER 17355. SHEET 3 OF 8, FTP-25 SIGN.

2. STANDARD PARKING SPACES ARE 9' X 18'. HANDICAPPED PARKING SPACES ARE 12' X 18' WITH A 5' AISLE.

3. STANDARD PARKING SPACE LINES ARE TO BE WHITE.

The parcel shown for development is located within the following flood zone(s) as detailed by FEMA FIRM (Flood Insurance Rate Map) information described below:					
Flood zone(s)	Community number	Map number	Panel number(s)	Suffix	Map Revision Date
Х	120080	12033C	0245	G	9/29/2006
If site lies with	nin more than one floo	od zone, please	deliniate & label eac	ch zone & inclu	lde information in legend.

Include all FEMA Panel #'s parcel falls within.

NOTE: THE SUBJECT PROPERTY IS LOCATED IN FLOOD ZONE X, (MINIMAL RISK AREAS OUTSIDE THE 1-PERCENT AND 2-PERCENT-ANNUAL-CHANCE FLOODPLAINS. NO BFES OF BASE FLOOD DEPTHS ARE SHOWN WITHIN THESE ZONES), AS DETERMINED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP OF ESCAMBIA COUNTY, FLORIDA, COMMUNITY 120080, FIRM MAP PANEL NUMBERS 12033C0245G, MAP REVISION DATED SEPTEMBER 29, 2006.

#### SCHEDULE OF DRAWINGS

- C1 ~ COVER SHEET
- C2 ~ DIMENSION PLAN
- C3 ~ GRADING PLAN
- C4 ~ CROSS SECTION A-A
- C5 ~ CROSS SECTION B-B
- C6 ~ CROSS SECTION C-C

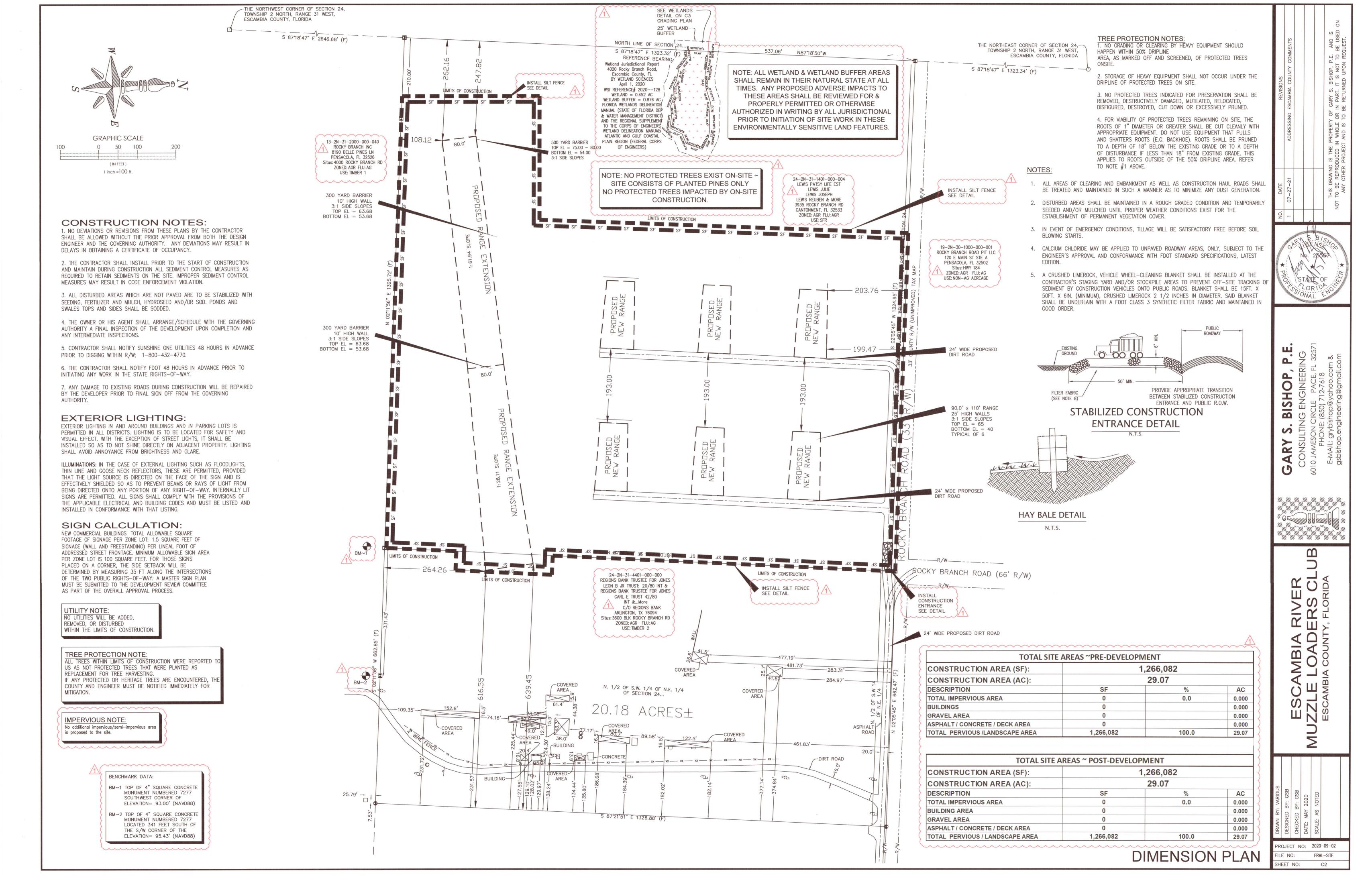
C7 ~ CROSS SECTION D-D

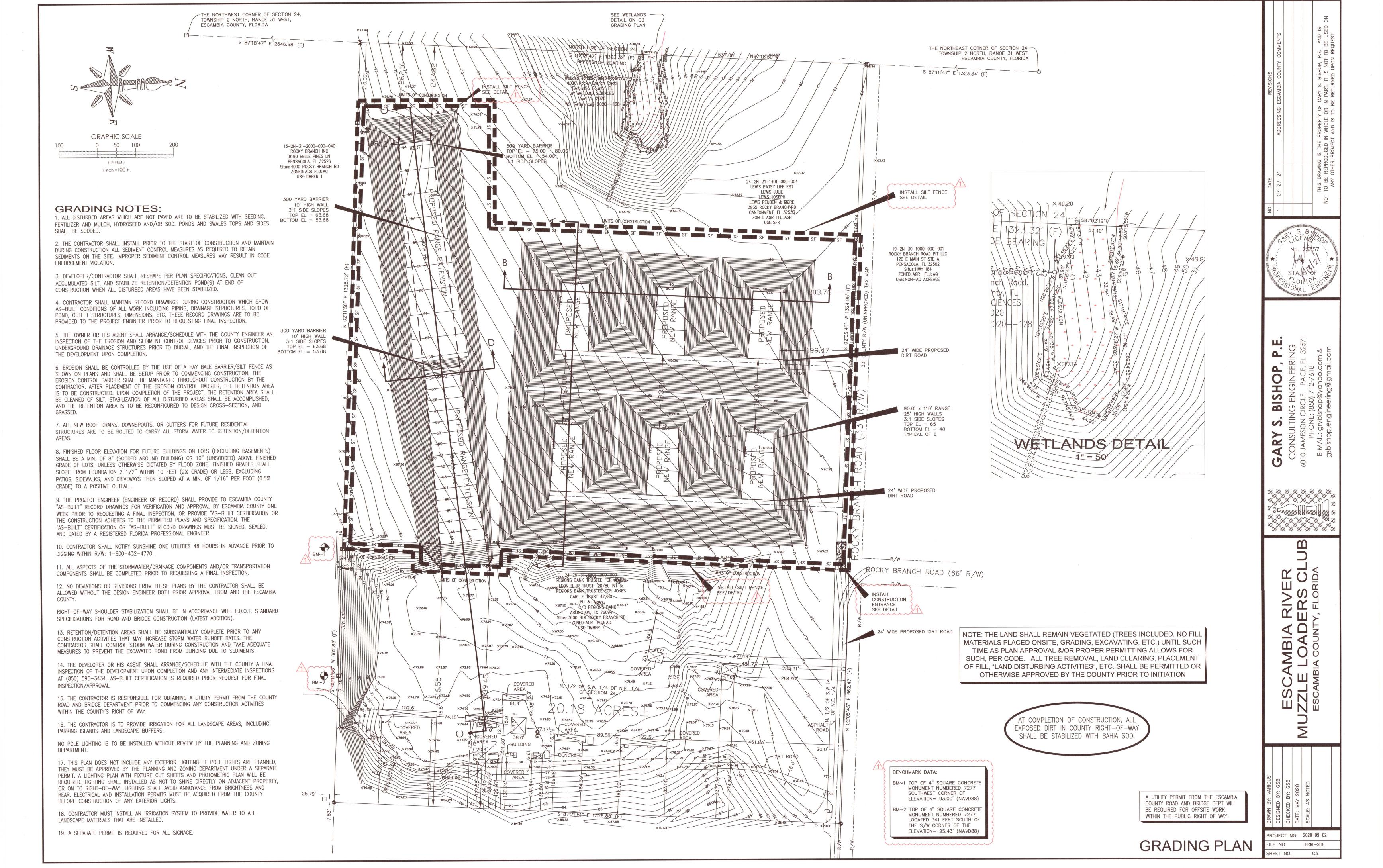
PROJECT NO:

atio

**COVER SHEET** 

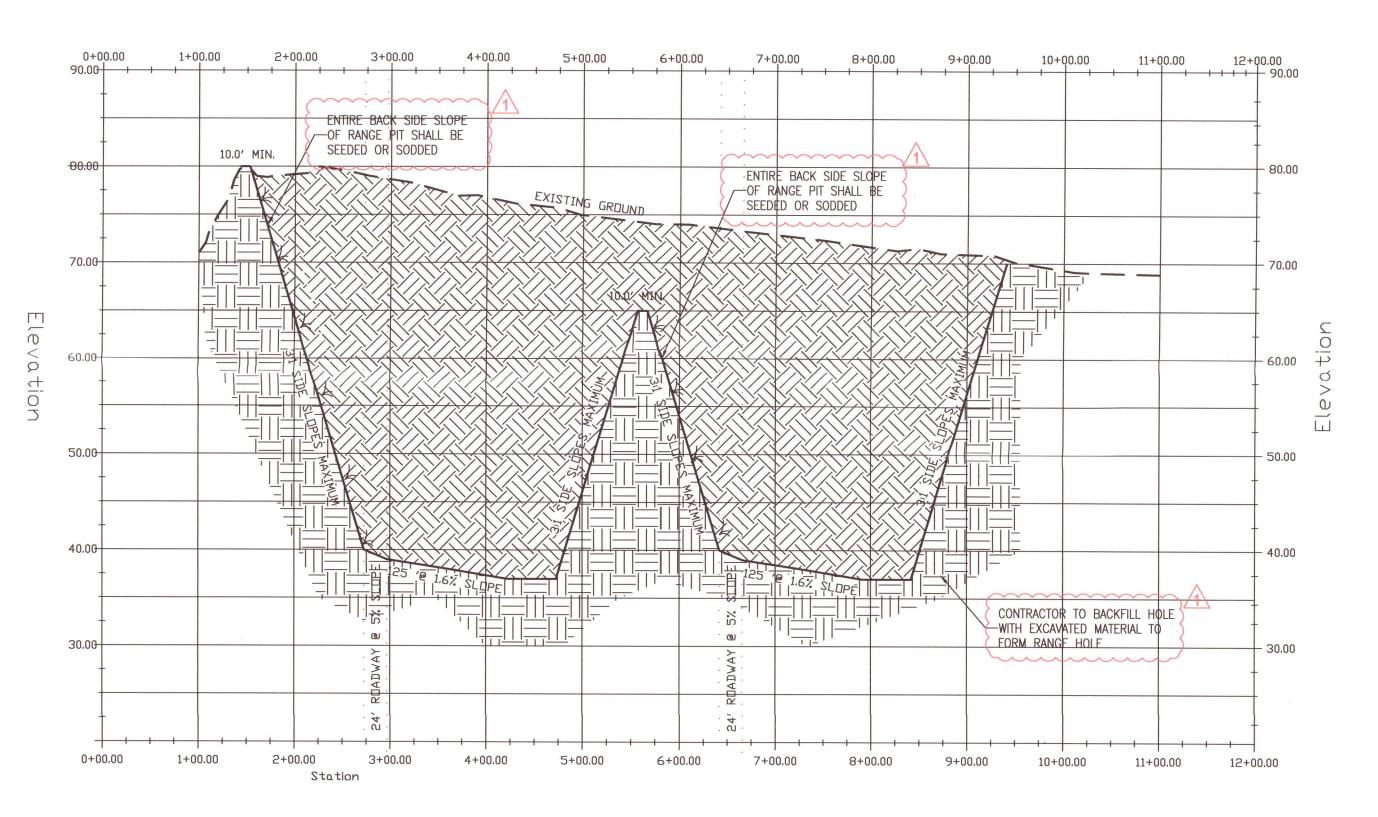
ERML\_ADDITION



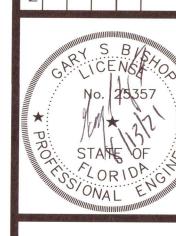


## CROSS SECTION A-A

Station

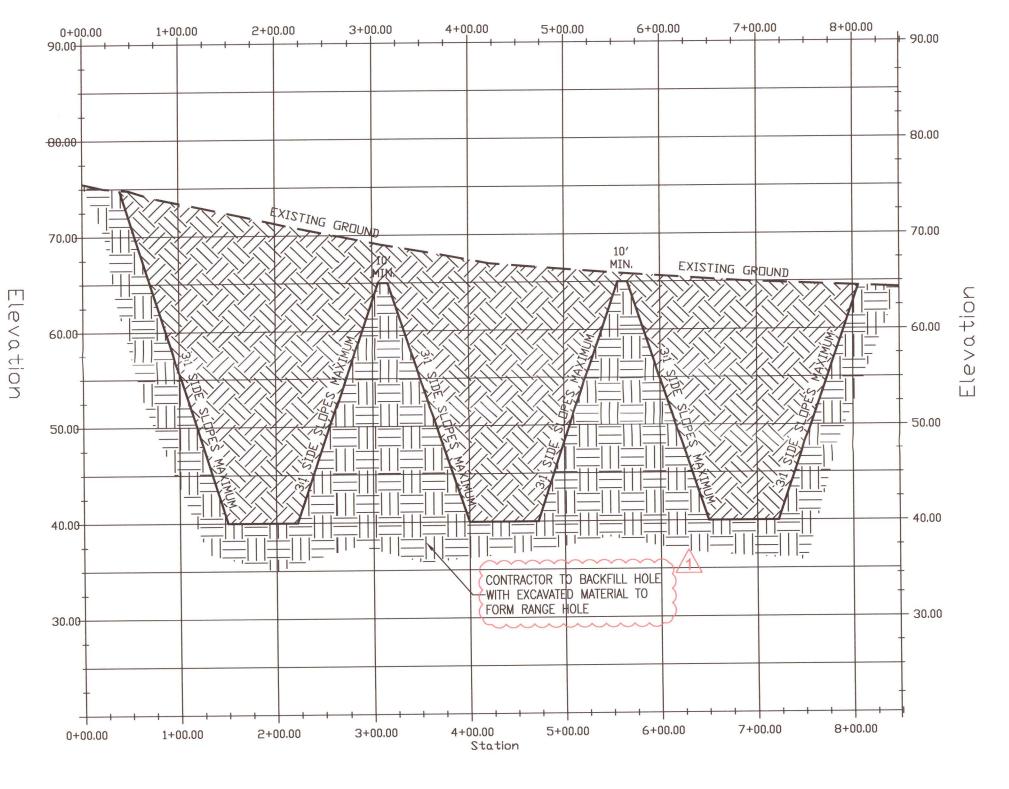


HORIZONTAL SCALE: 1" = 100' VERTICAL SCALE: 1" = 10'

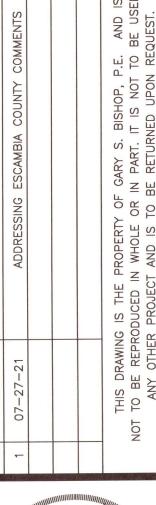


## CROSS SECTION B-B

Station



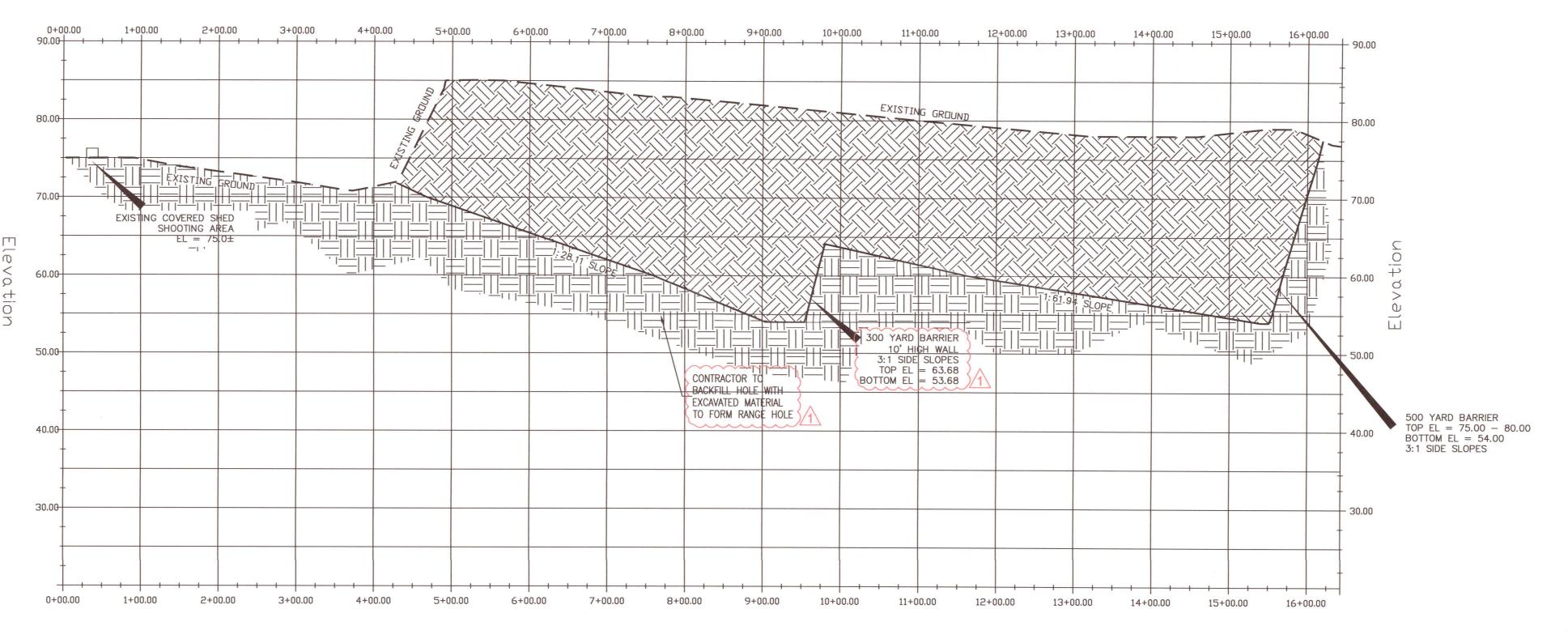
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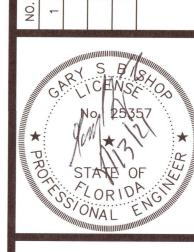




## CROSS SECTION C-C

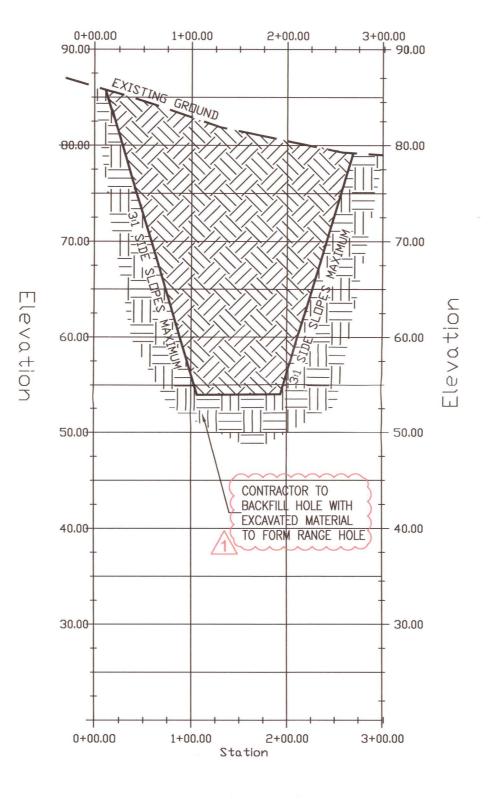


HORIZONTAL SCALE: 1" = 100' VERTICAL SCALE: 1" = 10'

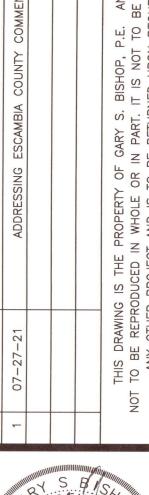


## CROSS SECTION D-D

Station



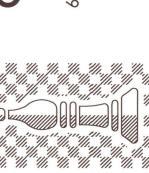
HORIZONTAL SCALE: 1" = 100' VERTICAL SCALE: 1" = 10'





STATE OF

CONSULTING ENGINEERING
6010 JAMESON CIRCLE PACE, FL 328
PHONE: (850) 712-7618
E-MAIL: grybishop@yahoo.com &



SCAMBIA RIVER
ZLE LOADERS CLUB
CAMBIA COUNTY, FLORIDA

DESIGNED BY: VARIOUS
DESIGNED BY: GSB
CHECKED BY: GSB
DATE: MAY 2020
SCALE: AS NOTED