

Escambia County Building Inspections Division 3363 West Park Place Pensacola, FL 32505

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GAS PERMIT FEE ESTIMATE

| PROJECT NAME: | | | | | | | | |
|---|-------------|--------------|------------------|--|--------------------------|------------------|--------------|-------------|
| LOCATION: | | | | | | | | |
| Type of Build | ing of Stru | cture: | ☐ Existing ☐ New | | | | | |
| | | | □ Commercial | | Residential | | | |
| | | | ☐ Change Out ☐ | | | New Installation | | |
| Type of Service: | | | | | | | | |
| · . | | | \$ | | | | | |
| FIXTURES | # of | # of Outlets | Vented | | FIXTURES | # of | # of Outlets | Vented |
| | FIXTURES | (Piping) | | | | FIXTURES | (Piping) | |
| Boiler | | | | | Radiant Heater | | | |
| Central Furnace | | | | | Range | | | |
| Cook Top | | | | | Water Heater | | | |
| Deep Fryer | | | | | Other (Specify) | | | |
| Fireplace | | | | | | | | |
| Floor Furnace | | | | | Conversion | | | |
| Gas Light/Log | | | | | LP Tank/Cylinder(s) | | | |
| Generator | | | | | Pressure Test | | | |
| Grill (Counter) | | | | | Meter Loop - Ho | | | |
| Grill (Outdoor) | | | | | Meter Loop - Mobile Home | | | |
| Oven (Wall) | | | | | Repair and/or Test Lines | | | |
| Pool/Spa Heater | | | | | Check One | Natural Gas | LP Gas | s \square |
| This Is Not A Permit Application | | | | | | | | |
| I HEREBY REQUEST A QUOTE OF ALL FEES ASSOCIATED WITH THIS PROPOSED GAS PROJECT. I | | | | | | | | |
| UNDERSTAND THAT THESE FEES ARE ESCAMBIA COUNTY BUILDING INSPECTIONS DEPARTMENT | | | | | | | | |
| FEES. FEES THAT COULD BE CHARGED BY ANOTHER AGENCY ARE NOT INCLUDED. I FURTHER | | | | | | | | |
| UNDERSTAND THAT THE FINAL EXACT COSTS WILL BE DETERMINED AT COMPLETION OF THE | | | | | | | | |
| PERMIT APPLICATION PROCESS. | | | | | | | | |
| FERIVITI AFFLICATION PROCESS. | | | | | | | | |
| Signature: | | | | | | Title: | | |
| Printed Name: | | | | | | | | |
| Company | | | | | | | | |
| Telephone No.: | | | | | Cell No.: | | | |
| Fax No.: | | | | | | | ■ | |
| Estimated Gas Permit Fees: \$ | | | | | | | | |
| Form No.: 200.3 FAX COMPLETED FORM TO (850) 595-3589 Revised | | | | | | | 04/16 | |

