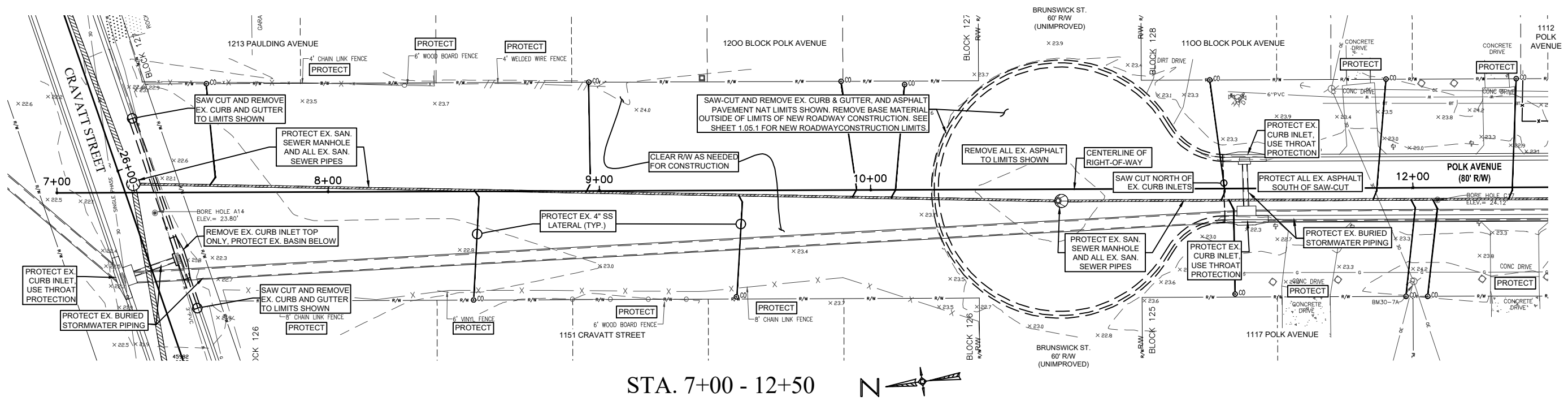


SCALE IN FEET
0' 10' 20' 40'

NOTES FOR ALL DEMOLITION SHEETS:
1. PROTECT ALL EXISTING UTILITIES UNLESS OTHERWISE STATED.
2. EXISTING ON-GRADE UTILITY VALVE BOXES SHALL BE PROTECTED IN PLACE AND ADJUSTED TO FINAL GRADE UNLESS OTHERWISE NOTED.



STA. 7+00 - 12+50

| | | | | | | | | | | | | | | |
|-------|--------|------|-----------------|---|------|-----------------|--------------|------|-----------------|--------------|------|-----------------|--------------|------|
| PHASE | REVIEW | DATE | ORIGINATOR (RP) | PRODUCTION CHECKING COMPLETE, READY FOR SUBMITTAL | DATE | ORIGINATOR (RP) | CHECKER (RP) | DATE | ORIGINATOR (RP) | CHECKER (RP) | DATE | ORIGINATOR (RP) | CHECKER (RP) | DATE |
| | | | | | | | | | | | | | | |

| | | | | | |
|----------------------------|------|----------------------|------|-------------------------|------|
| VERIFICATION, CHECKER (OR) | DATE | REMARK INCORPORATION | DATE | ORIGINATOR VERIFICATION | DATE |
| | | | | | |

SIGNATURE:

DEMOLITION PLANS
PHASE II (ADD-ALT)
POLK AVENUE (80' R/W)

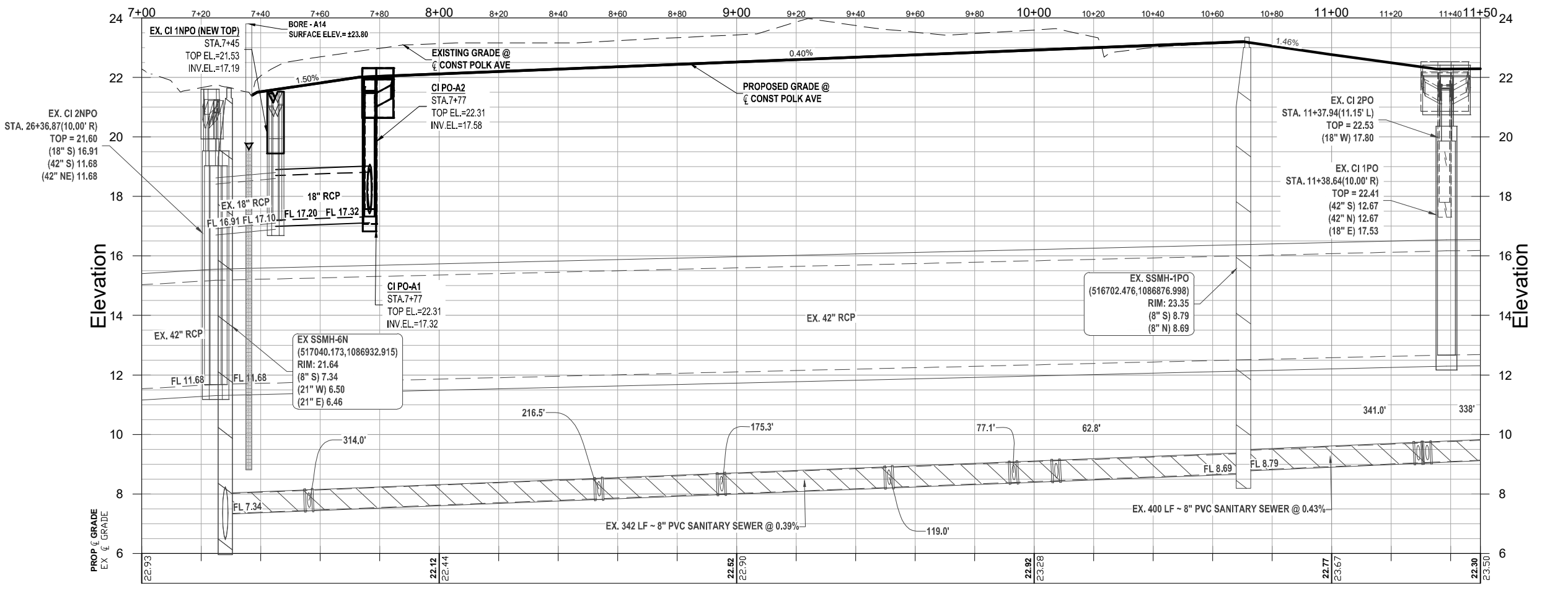
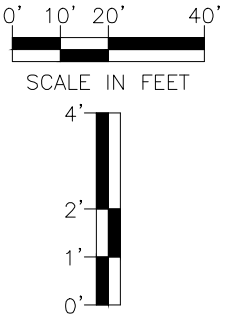
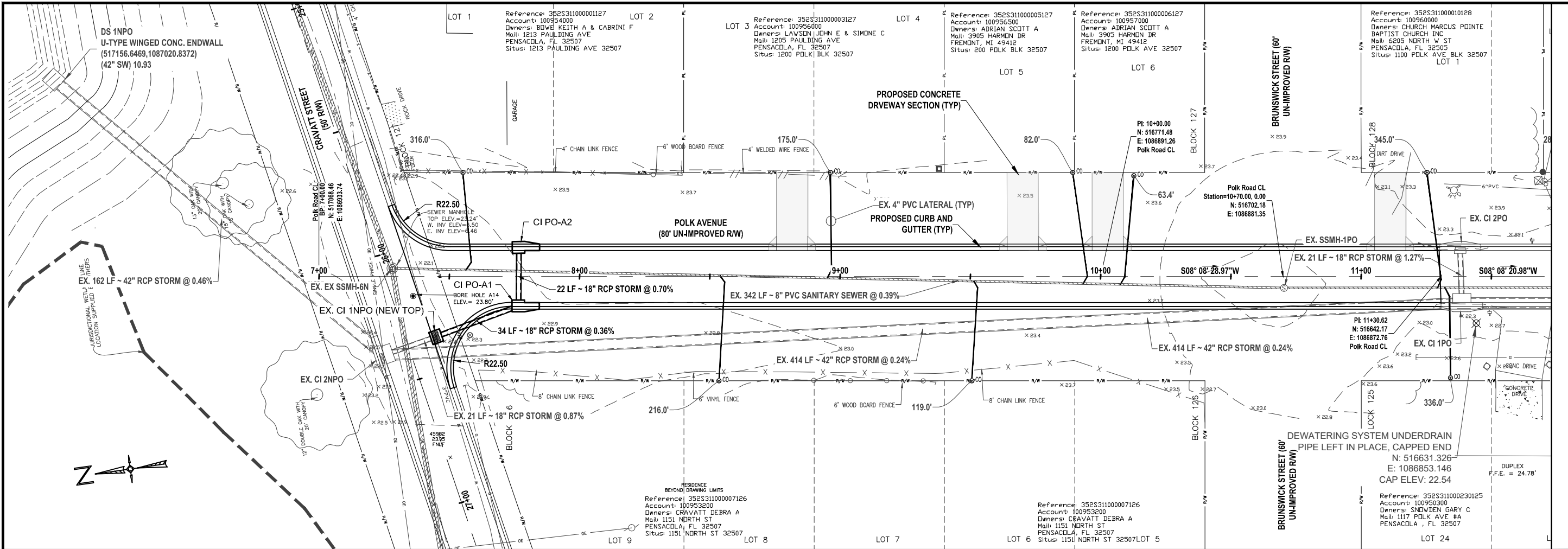
ENGINEERING DIVISION
ESCAMBIA COUNTY, FLORIDA
3346 WEST PARK PLACE, PENSACOLA, FLORIDA 32505-5250

| | | | |
|-------------------|--------------------------------|-------------------------|------------|
| DRAWN BY: GPHTAH | CHECKED BY: GPH | REG. P.L.A. NO. 43970 | DATE: |
| DATE: APRIL, 2020 | PROJECT MANAGER: CHRIS A. CURB | DISTRICT: 2 | SIGNATURE: |
| FIELD BOOK PAGES: | | SECTION/TOWNSHIP/RANGE: | |
| TCW/J:35 | | 35, 2S, 13W | |

| | | |
|-----------|------|-------------|
| REVISIONS | DATE | APPROVED BY |
| | | |
| | | |

| | |
|----------------|--------------|
| DRAWING NUMBER | 0.20 |
| PROJECT NUMBER | PD 11-12.030 |
| SURVEY NUMBER | jhi-120016.S |
| SHEET | 0.20.10 |

| | | |
|----------------------------|---|--|
| DATE | DATE | DATE |
| VERIFICATION, CHECKER (BP) | REMARK INCORPORATION (Blue Highlighter) | ORIGINATOR VERIFICATION (Blue Highlighter) |
| DATE | DATE | DATE |
| ORIGINATOR (BP) | CHECKER (BP) | CHANGE INCORPORATION (Yellow Highlighter) |
| DATE | DATE | DATE |
| ORIGINATOR (BP) | CHECKER (BP) | CHANGE INCORPORATION (Yellow Highlighter) |
| DATE | DATE | DATE |
| ORIGINATOR (BP) | CHECKER (BP) | CHANGE INCORPORATION (Yellow Highlighter) |
| DATE | DATE | DATE |
| ORIGINATOR (BP) | CHECKER (BP) | CHANGE INCORPORATION (Yellow Highlighter) |



POLK AVENUE (ADD-ALT)
PLAN AND PROFILE SHEET
 STA. 7+00 TO STA. 11+50

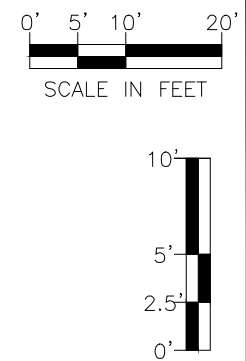
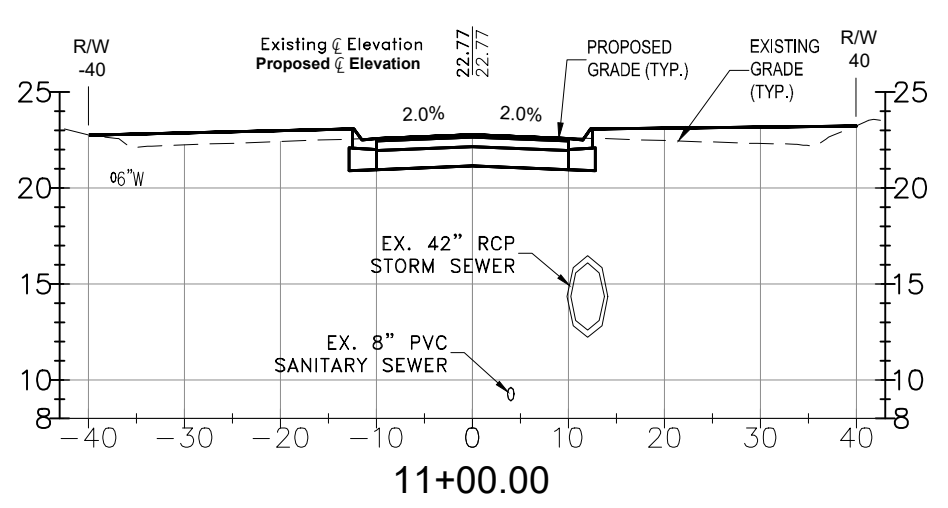
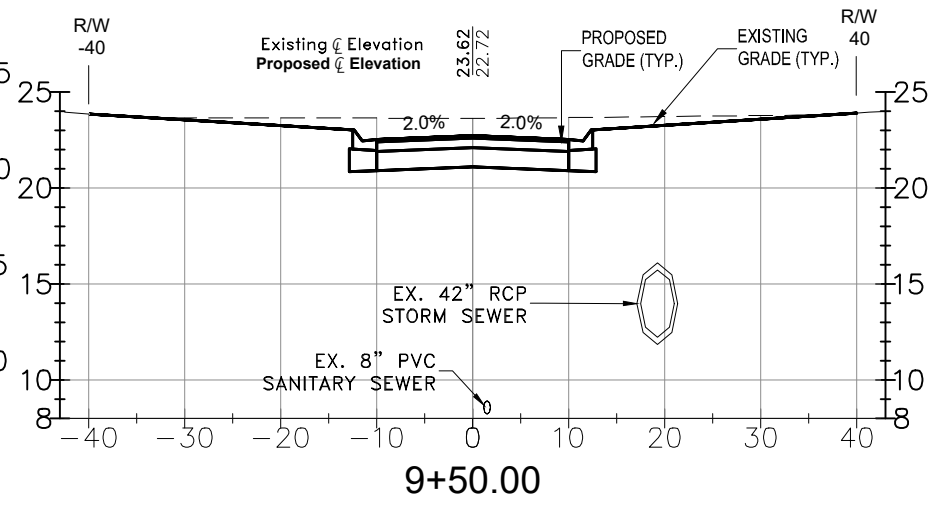
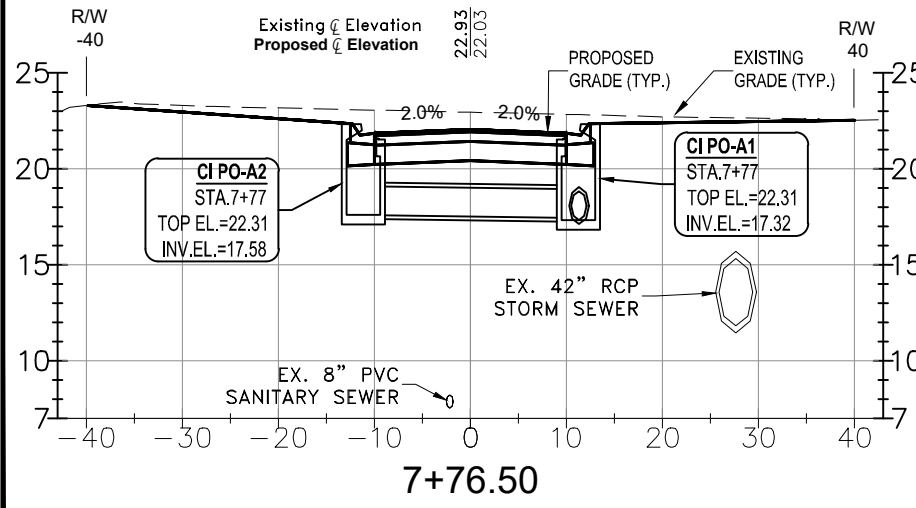
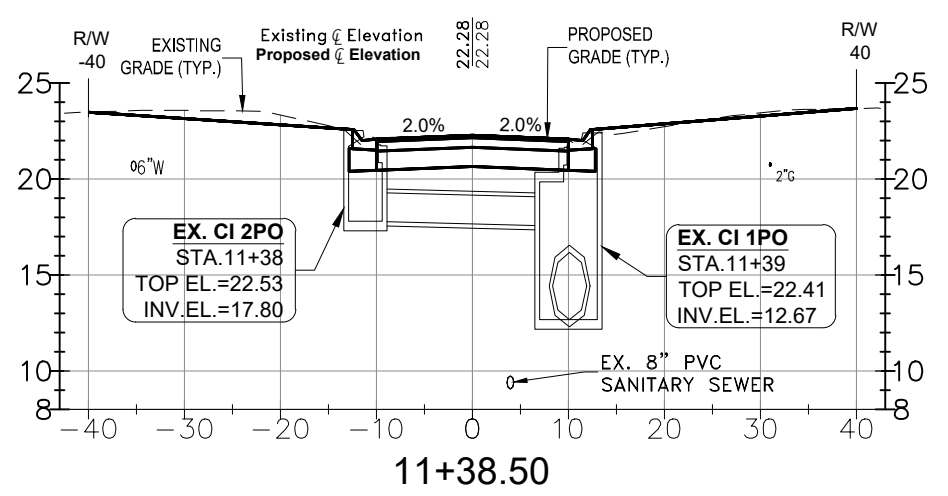
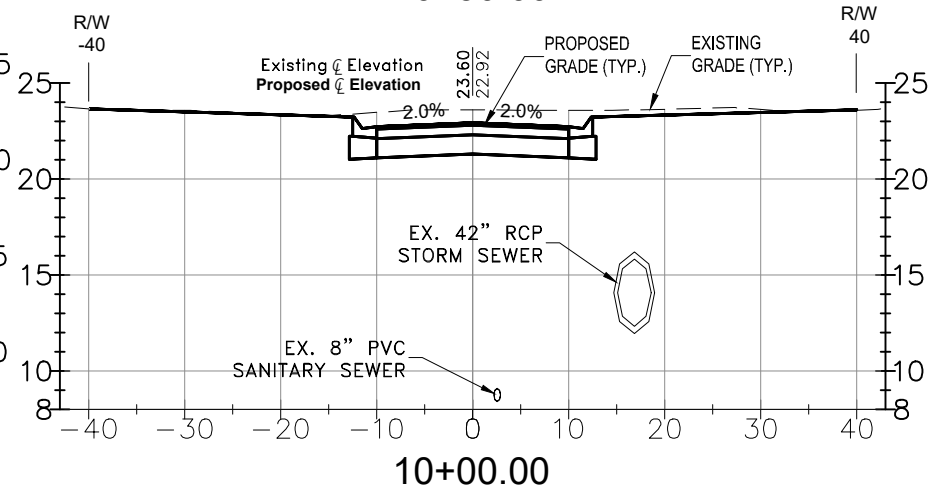
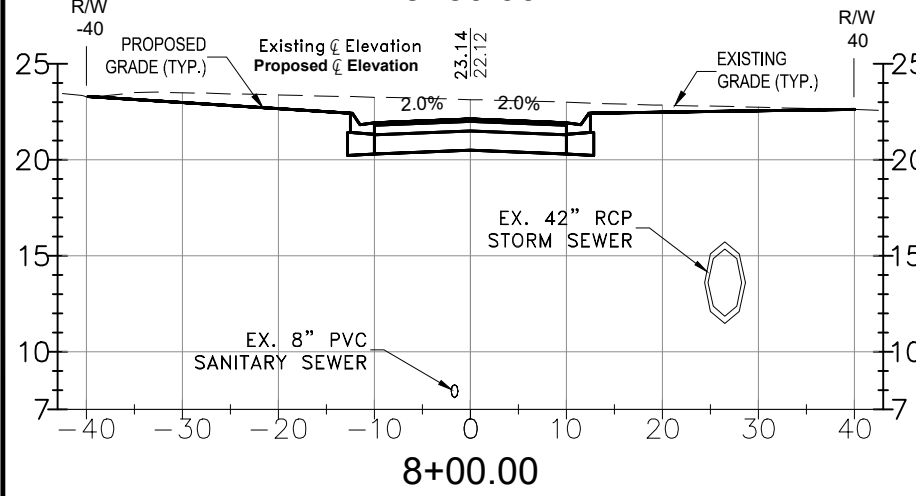
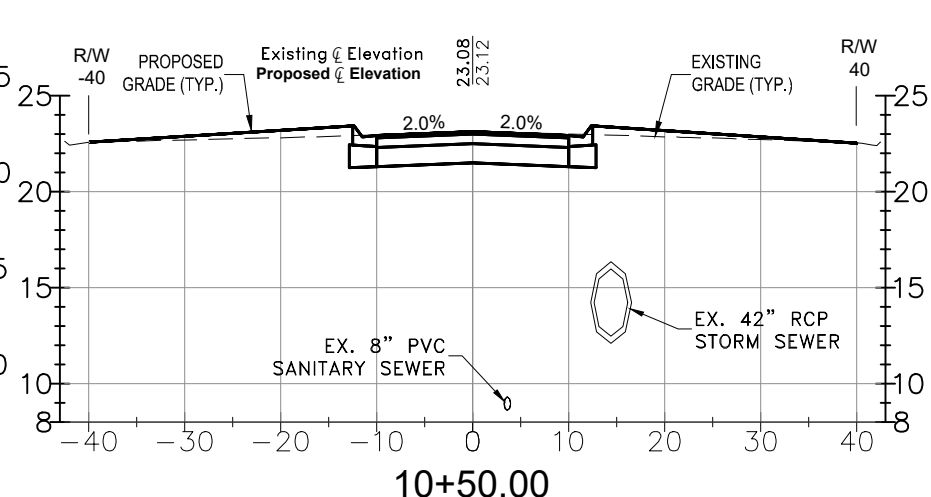
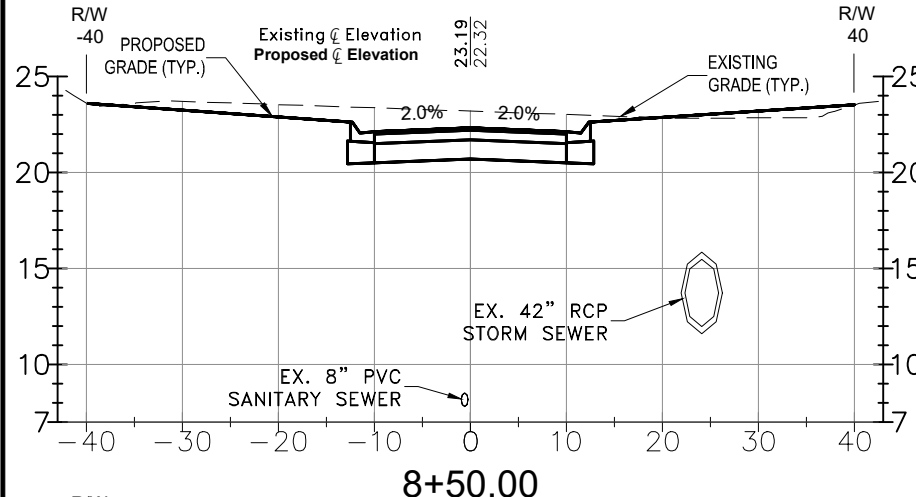
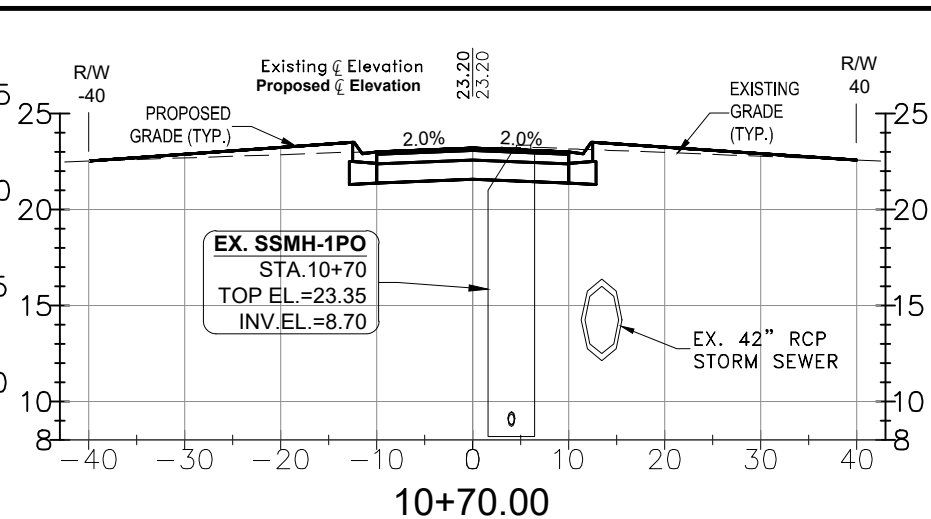
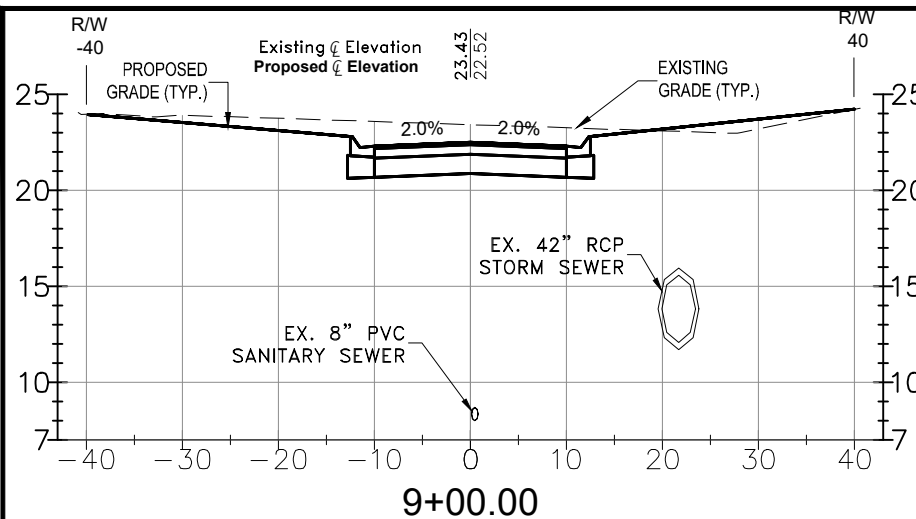
ENGINEERING DIVISION
 ESCAMBIA COUNTY, FLORIDA
 3363 WEST PARK PLACE, PENSACOLA, FLORIDA 32505-5250

| | | | |
|--------------------------------|--------------------|---------------------------------------|--------------------------|
| DRAWN BY: GPHTAH | CHECKED BY: GPHTAH | DATE: APRIL, 2020 | REG. I.A. ENG. NO. 43970 |
| PROJECT MANAGER: CHRIS A. CURB | DISTRICT: 2 | SECTION/TOWNSHIP/RANGE: 35, 2-S, 31-W | SIGNATURE: |

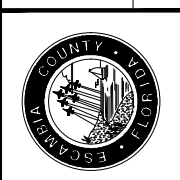
| | |
|------------------------------|--------------|
| DATE: 01-30-2020 | APPROVED BY: |
| REVISIONS: | |
| CERTIFIED AS-BUILT: | |
| DRAWING NUMBER: 1.05 | |
| PROJECT NUMBER: PD 11-12.030 | |
| SURVEY NUMBER: jhi-120016.S | |
| SHEET: 1.05.1 | |

F:\projects\2012\20016 Beech Haven\ADD\Working Files\04 Plans\PHASE II\4.05 Polk Avenue\DWG - 544-48M - jburch
 PHASE REVIEW
 SIGNATURE:

| | | | |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| DATE | DATE | DATE | DATE |
| ORIGINATOR (PP) | ORIGINATOR (PP) | ORIGINATOR (PP) | ORIGINATOR (PP) |
| DESIGNER (PP) | DESIGNER (PP) | DESIGNER (PP) | DESIGNER (PP) |
| CHECKER (PP) | CHECKER (PP) | CHECKER (PP) | CHECKER (PP) |
| VERIFICATION, CHECKER (PP) | VERIFICATION, CHECKER (PP) | VERIFICATION, CHECKER (PP) | VERIFICATION, CHECKER (PP) |
| REMARKS, INCORPORATION (PP) | REMARKS, INCORPORATION (PP) | REMARKS, INCORPORATION (PP) | REMARKS, INCORPORATION (PP) |
| ORIGINATOR (PP) | ORIGINATOR (PP) | ORIGINATOR (PP) | ORIGINATOR (PP) |
| DATE | DATE | DATE | DATE |



CRITICAL CROSS SECTIONS
PHASE II - POLK AVENUE (ADD-ALT)
 STA. 7+00.00 TO STA. 11+38.50

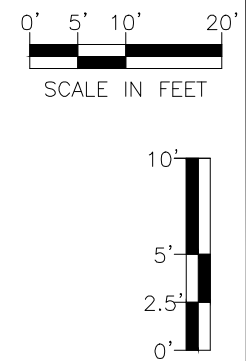
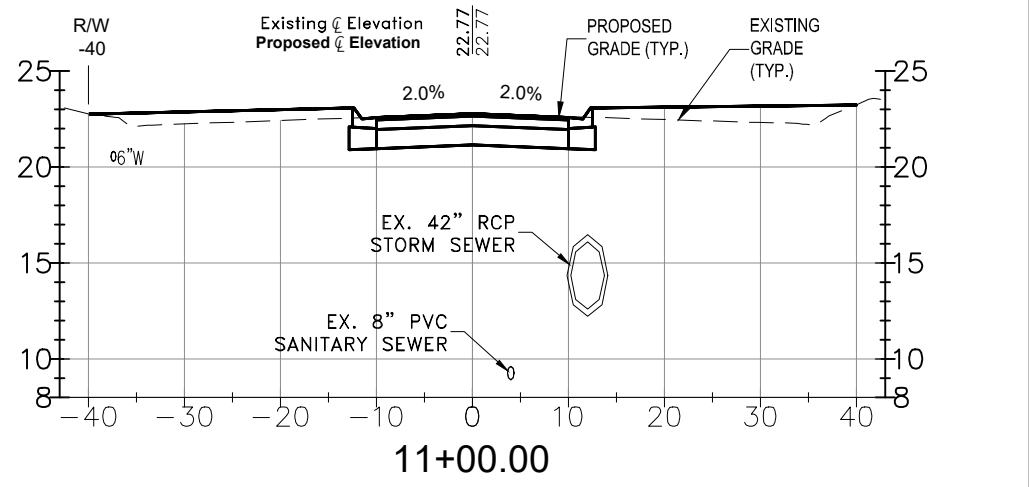
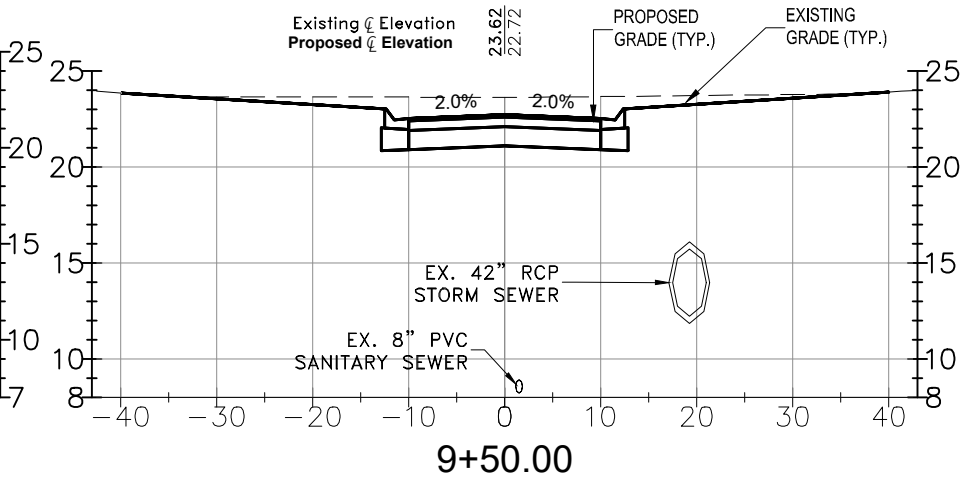
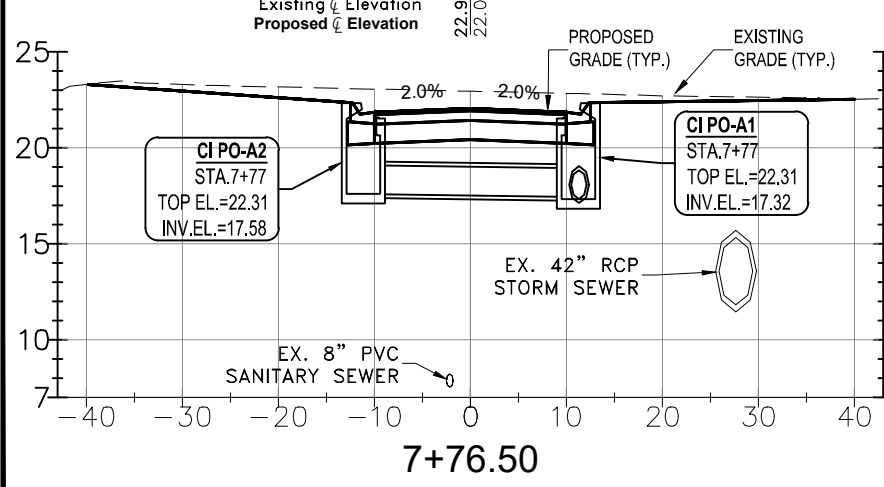
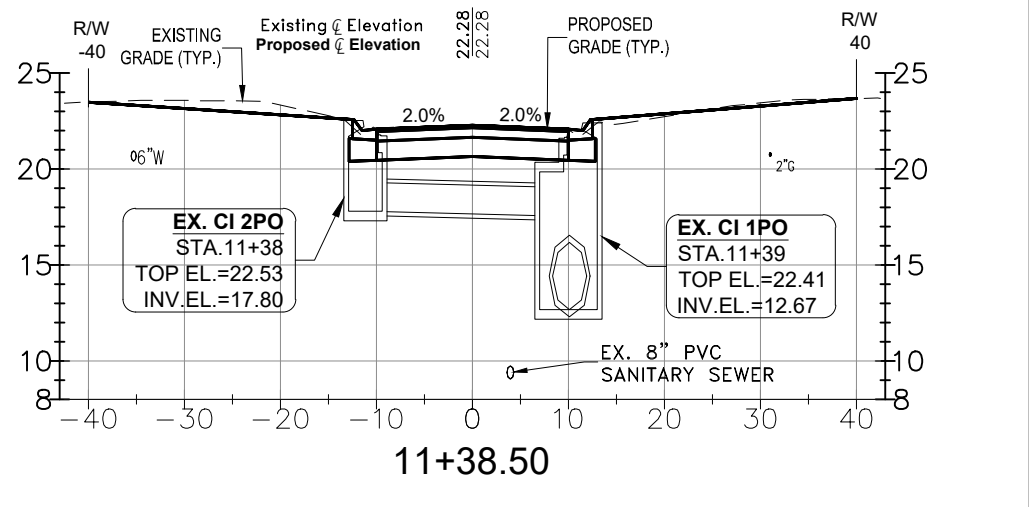
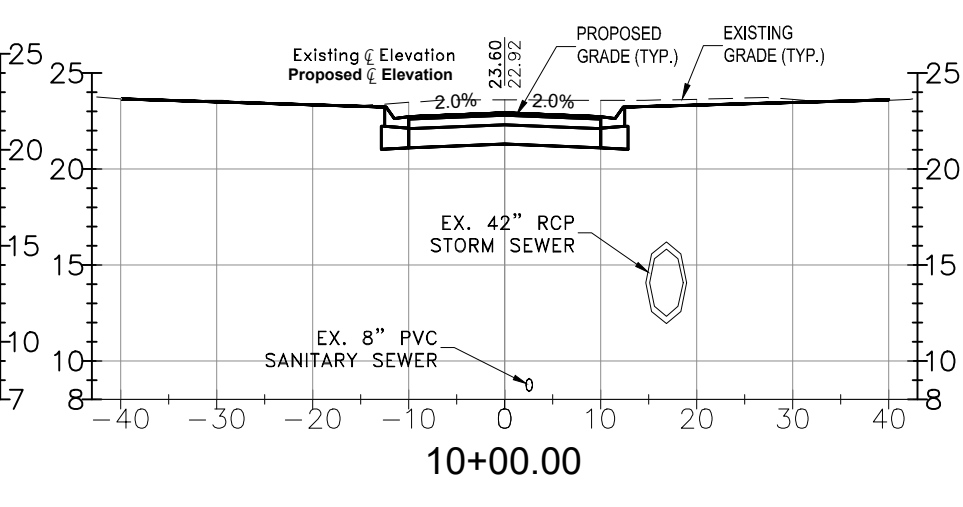
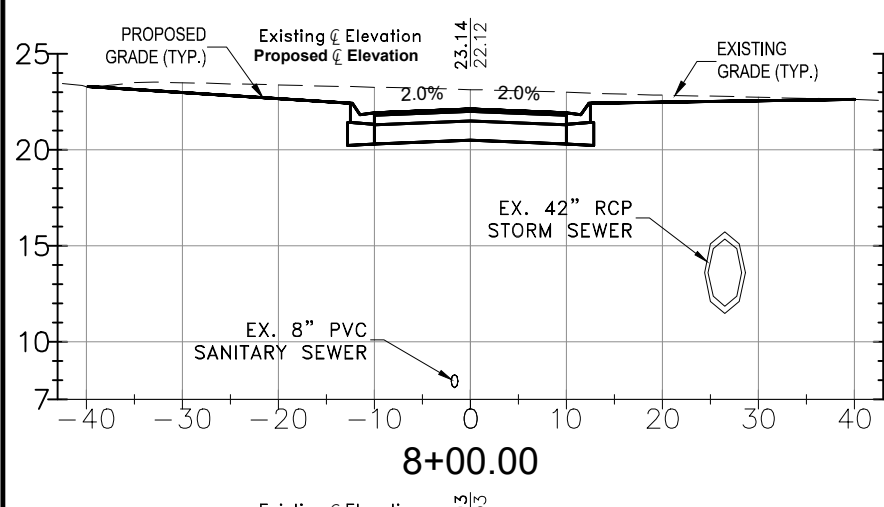
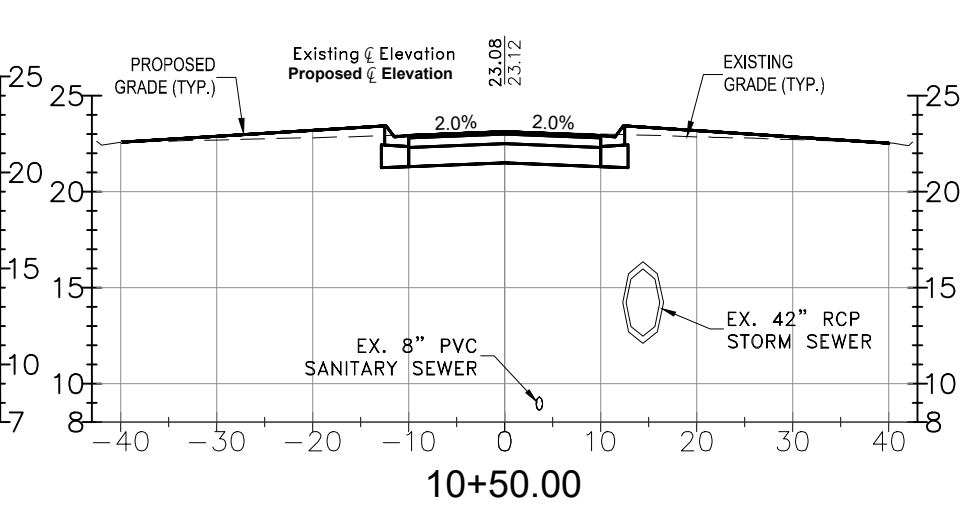
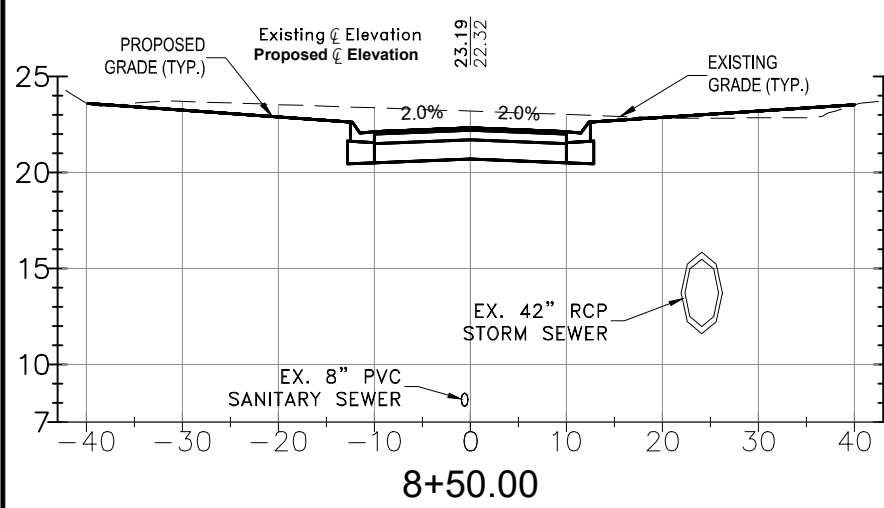
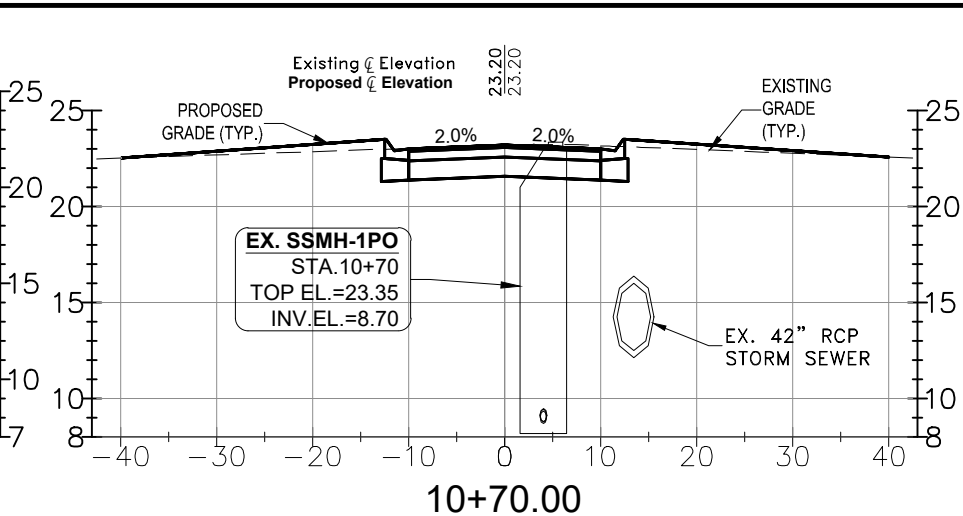
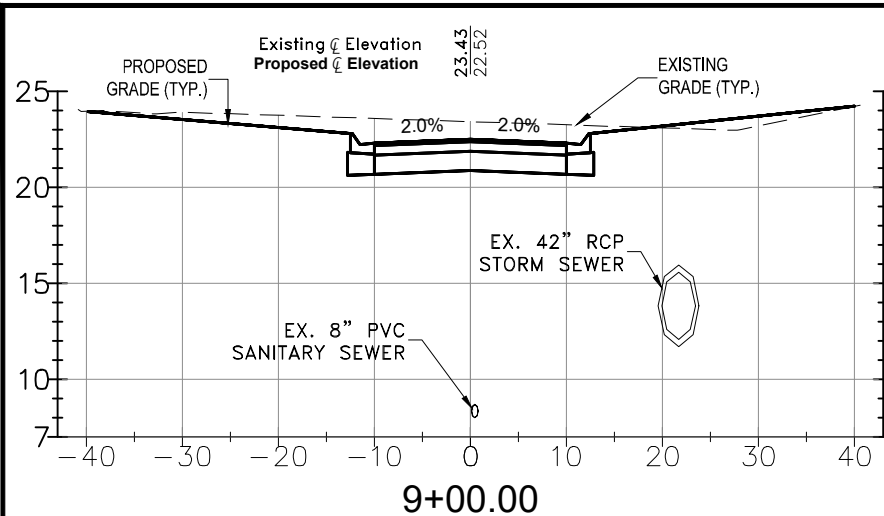


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|---|-------------------------|
| ENGINEERING DIVISION | DATE: |
| ESCAMBIA COUNTY, FLORIDA | REG. P.E. NO. 43970 |
| 3363 WEST PARK PLACE, PENSACOLA, FLORIDA 32505-5250 | |
| DESIGNED BY: CHTAH | CHECKED BY: CHTAH |
| DRAWN BY: CHTAH | DATE: APRIL 2010 |
| PROJECT: POLK AVENUE | SECTION: TOWNSHIP RANGE |
| FIELDWORK PAGES: 13 | SCALE: 1/4"=1'-0" |

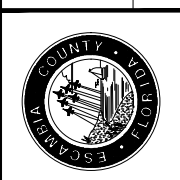
| | |
|----------------|--------------|
| DRAWING NUMBER | 4.05 |
| PROJECT NUMBER | PD 11-12.030 |
| SURVEY NUMBER | jhi-120016.S |
| SHEET | 4.05.1 |

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|-------|--------|------|-----------------|---|------|-----------------|--|------|----------------------------|---|------|-----------------|----------------------------|------|
| PHASE | REVIEW | DATE | ORIGINATOR (RP) | PRODUCTION CHECKING COMPLETE, READY FOR SUBMITTAL REVIEW (RP) | DATE | ORIGINATOR (RP) | CORRECT (Green Highlighter) Change (Red Pen) | DATE | VERIFICATION, CHECKER (OR) | REMARKS, INCORPORATION (Blue Highlighter) | DATE | ORIGINATOR (RP) | CORRECT (Pink Highlighter) | DATE |
| | | | | | | | | | | | | | | |



CRITICAL CROSS SECTIONS
PHASE II - POLK AVENUE (ADD-ALT)

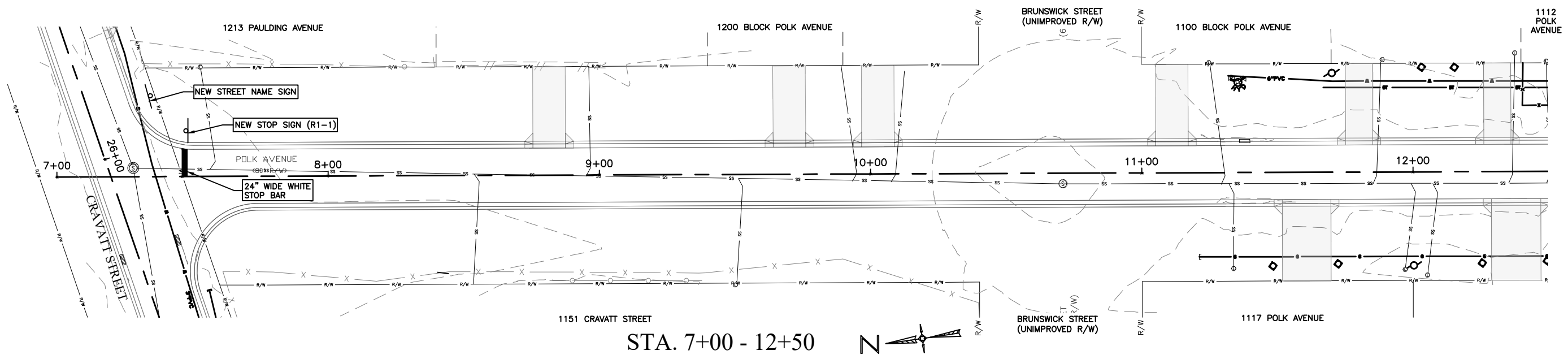


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|--|---|------------------------------|
| ENGINEERING DIVISION ESCAMBIA COUNTY, FLORIDA 3363 WEST PARK PLACE, PENSACOLA, FLORIDA 32505-5250 | | REG. P.E. NO. 43970 DATE: |
| DRAWN BY: GPH/TAH CHECKED BY: GPH/TAH DATE: APRIL 2010 | PROJECT: 43970 DISTRICT: 2 SECTION/TOWNSHIP/RANGE: 35.25S/31W | SIGNATURE: |

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| DRAWING NUMBER: 4.05 PROJECT NUMBER: PD 11-12.030 SURVEY NUMBER: jhi-120016.S SHEET: 4.05.1 |
|--|

STA. 7+00.00 TO STA. 11+38.50

SCALE IN FEET 0' 10' 20' 40'



STA. 7+00 - 12+50



F:\projects\2012\120016 Beach Haven\CADD\Working Files\02 Plans\PHASE II\7.05.1 Polk Signage_Striping_Plan.dwg, May 01, 2020 - 5:53:45AM, Jburch

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|---|--------|------|-----------------|--------------|------|-----------------|--------------|------|-----------------|--------------|------|
| PHASE | REVIEW | DATE | ORIGINATOR (RP) | CHECKER (RP) | DATE | ORIGINATOR (RP) | CHECKER (RP) | DATE | ORIGINATOR (RP) | CHECKER (RP) | DATE |
| | | | | | | | | | | | |
| SIGNATURE: | | | | | | | | | | | |
| PRODUCTION CHECKING COMPLETE, READY FOR SUBMITTAL REVIEW (RP) | | | | | | | | | | | |
| CHANGE INCORPORATION (Yellow Highlighter) | | | | | | | | | | | |
| CORRECT (Green Highlighter) Changes (Red Pen) | | | | | | | | | | | |
| DISAGREE (Red Pen X-Out to Disagree or Remark) | | | | | | | | | | | |
| INCORPORATION (Blue Highlighter) | | | | | | | | | | | |
| CORRECT (Pink Highlighter) | | | | | | | | | | | |

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|---|--|
| <p>UTILITY RELOCATIONS SIGNAGE AND STRIPING - PH II (ADD-ALT) POLK AVENUE (80' R/W)</p> | |
| | |
| <p>ENGINEERING DIVISION ESCAMBIA COUNTY, FLORIDA 3363 WEST PARK PLACE, PENSACOLA, FLORIDA 32505-5250</p> | |
| <p>DRAWN BY: GPHTAH</p> | <p>CHECKED BY: GPH</p> |
| <p>DATE: APRIL 2020</p> | <p>REG. P.E. NO. 43970</p> |
| <p>PROJECT MANAGER: CHRIS A. CURB</p> | <p>DISTRICT: 2</p> |
| <p>FIELD BOOK PAGES: 15, 25, 31W</p> | <p>SECTION/TOWNSHIP/RANGE: 15, 25, 31W</p> |
| <p>DATE: _____</p> | <p>APPROVED BY: _____</p> |
| <p>REVISIONS:</p> | <p>DATE: _____</p> |
| <p>NUMBER: _____</p> | <p>APPROVED BY: _____</p> |
| <p>DRAWING NUMBER: 7.05</p> | <p>PROJECT NUMBER: PD11-12.030</p> |
| <p>SURVEY NUMBER: jhi-120016.S</p> | <p>SHEET: 7.05.1</p> |