



Board of County Commissioners • Escambia County, Florida

Paul R. Nobles/Purchasing Manager
Office of Purchasing

December 21, 2017

To: All Known Prospective Bidders

ADDENDUM NUMBER 2:

Re: PD 17-18.012 4-H Multipurpose Livestock Facility

All:

We recently sent you a Request for Proposals on the above-mentioned specification.

This Addendum Number 2 provides for answers to the following questions:

Question 1: Reference Sheet E101: Will Gulf Power provide the indicated overhead power to the meter free of charge? If meter can is furnished by Gulf Power, please provide detail for overhead drop to and through the pre-engineered metal building.

Answer 1: *The electric utility serving this area is EREC. They will not charge for the service to the building. See attached revised drawings E101 with revisions dated 12/21/17 for overhead drop detail.*

Question 2: Reference Sheet C301: Are there any water, tap, or impact fees related to the 2" water service?

Answer 2: *No tapping or impact fees are anticipated for tapping a private water line on this property.*

Question 3: Reference Sheet E102:

- a. Please provide mounting height and detail for year hydrants.
- b. Provide specifications for 1" water supply.
- c. Advise if there are any requirements for shut-off/service valve for facility.

Answer 3:

- a. *Hydrant height is 18".*
- b. *1" water supply is schedule 80 PVC.*
- c. *Provide a gate valve and a valve box on the 2" water service located 10 feet from exterior wall of the building.*

Question 4: Reference Section 33 11 00 Water Distribution: Regarding the 2" water service, please confirm that ductile-iron, PVC, or PE piping may be utilized.

Answer 4: *PE piping will likely be used for a 2" service, but all are acceptable.*

Question 5: Reference Sheet C402: Please advise if plans have been submitted to AHJ and if a permit cost has been developed for the septic tank.

Answer 5: *Plans have been submitted to the Escambia County Building Inspection department and the Escambia County Health Department for the building and the septic tank. No further fees are required for the septic tank permit.*

Question 6: Reference Section 10522: Provide location/quantity of extinguishers required.

Answer 6: *Provide and install fire extinguishers – one each – in Rooms 001, 002 and 003.*

Question 7: Reference Sheets C301 & C401:

- a. Please provide specifications, dimensions, and appurtenances for tanks.
- b. Provide diameter of access, style, material, and closure method for solid lid.
- c. Provide specifications for fiberglass inlet top.

Answer 7:

- a. *See attached revised drawing C-301 with revisions date 12/21/17 and cut sheet for description of fiberglass tanks*
- b. *See attached revised drawing C-401 with revisions dated 12/21/17 for description off lid*
- c. *See attached cut sheet for FRP tank for description of fiberglass inlet top.*
- d. *See attached revised drawing C-201 with revisions dated 12/21/17 for location of concrete walk joint locations.*

Question 8: Reference Sheet A104: Detail 4 indicates a downspout boot (see civil) which is in the drainage trough. Please provide this civil detail.

Answer 8: *See attached revised drawing C-401 with revisions dated 12/21/17 for description of downspout boots.*

Question 9: Please provide the estimated construction budget.

Answer 9: *The Construction budget is \$115,000.00*

Question 10: Documents indicate a 100-day completion schedule. Pre-engineered metal buildings cannot be designed, approved, fabricated, delivered, and erected in this time. Please advise.

Answer 10: *The days to substantial completion is now one hundred fifty (150) calendar days from the Notice to Proceed. Final completion is to be within one hundred eighty (180) calendar days from the Notice to Proceed. Please review the section in the solicitation regarding Liquidated Damages and note that these new completion deadlines will apply.*

Question 11: If the Liner Panel alternate is selected do the purlins receive paint.

Answer 11: *If the Liner panel additive alternate is accepted the roof purlins will not need to be painted*

Question 12: Can the locations of Shade and track be shown as to areas to receive this shade?

Answer 12: See attached revised drawing A-100 with revisions dated 12/21/17. See attached Specification section 012100 Allowances for pricing of the shade cloth system materials as well as other allowances.

This Addendum Number 2 is furnished to all known prospective bidders. Please sign and return one copy of this Addendum, with original signature, with your bid as an acknowledgement of your having received same. You may photo copy this form for your records.

Sincerely,



Jeffrey Lovingood
Purchasing Specialist

Acknowledgement of Receipt of Addendum:

SIGNED: _____

COMPANY: _____

JDL

Addendum 2 – PD 17-18.012 – 4-H Multipurpose Livestock Facility

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