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AGENDA  
Escambia County Board of Electrical Examiners  
Regular Meeting - December 16, 2025 - 9:00 AM  
Escambia County Central Office Complex  
3363 West Park Place, Room 112

1. Call to Order.
2. Determination of Quorum.
3. Proof of Publication.
4. Approval of Minutes.
  - I. BOEE Minutes - NOVEMBER 18, 2025
5. Public Forum.
6. Contractor Applications:
  - I. MATTHEW BRAKE - Application for Reciprocity - Master Electrician
7. Adjournment.

IN AND FOR ESCAMBIA COUNTY, FLORIDA  
BOARD OF ELECTRICAL EXAMINERS

Proceedings held before the Escambia County Board of Electrical Examiners on Tuesday, November 18th, 2025, at the Escambia County Central Office Complex, 3363 West Park Place, Pensacola, Florida, commencing at 9:00 a.m. (CST) before Candace Flippo, Court Reporter and Notary Public.

BOARD OF ELECTRICAL EXAMINERS:

MR. JAMES SIMMONS - CHAIRMAN

MR. JOHNNY SCAPIN

MR. DAVID HAWKINS

MR. TOM MCELHANY

CHRISTI HANKINS, ESQ., ASSISTANT COUNTY ATTORNEY

JOHN BELEW, DEPUTY BUILDING OFFICIAL

NICK MORENO, LICENSING SPECIALIST

DONTA MASON, LICENSING SPECIALIST

JENNIFER HAMPTON, BOARD SECRETARY

BOBBY WHITMIRE, PROVISIONAL BUILDING INSPECTOR

## I-N-D-E-X

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P R O C E E D I N G S

MR. SIMMONS: Okay. Call to order. I'd like to call to order today's meeting of the Escambia County Board of Electrical Examiners. In attendance are myself, James Simmons, Tom McElhany, and Mr. Johnny Scapin. We have a quorum.

Pledge of Allegiance.

(Whereupon, the Pledge of Allegiance was recited)

MS. HAMPTON: You guys are inconsistent.

MR. SIMMONS: It's been a minute. At least we're catching up. I remember from Boy Scouts.

Okay. Proof of publication?

MS. HAMPTON: Yes, sir, Mr. Chairman. It was published on November 13th, 2025, in the Pensacola News Journal.

MR. SIMMONS: Approval of minutes?

MS. HAMPTON: I'll bring those up.

(Whereupon, Mr. Hawkins entered the meeting)

MS. HAMPTON: If you could just add it to the record that Mr. Hawkins has joined us.

MR. HAWKINS: Morning.

MR. SIMMONS: Mr. Hawkins has joined our meeting.

MR. SCAPIN: At his regular time.

1           MR. HAWKINS: Actually, I'm early today by three  
2 minutes, sir.

3           MR. MCELHANY: And he's handicapped, give him a  
4 break.

5           MR. SCAPIN: You mean twelve minutes.

6           MR. HAWKINS: At least I show up.

7           MR. SCAPIN: You don't get a trophy.

8           MS. HAMPTON: We put that in the record.

9           MR. HAWKINS: The trophy?

10          MR. SCAPIN: Talking about Johnny, he ain't  
11 here. Run that by me. Okay, okay.

12          MR. HAWKINS: That's what happens when you don't  
13 show up.

14          MR. MCELHANY: Congratulations.

15          MR. HAWKINS: Some things never change.

16          MR. SCAPIN: That's the first time I've missed  
17 in --

18          MR. HAWKINS: Over fifty years, at least.

19          MS. HAMPTON: All right. That's the minutes,  
20 y'all.

21          MR. HAWKINS: Okay.

22          MR. SCAPIN: I make the motion to approve the  
23 minutes.

24          MR. HAWKINS: Second.

25          MR. SIMMONS: We have a motion and a second.

1 All in favor?

2 MR. HAWKINS: Aye.

3 MR. SCAPIN: Aye.

4 MR. MCELHANY: Aye.

5 MR. SIMMONS: Aye.

6 Public forum?

7 MS. HAMPTON: I don't believe we have anybody  
8 present except for the applicant that's on the  
9 agenda.

10 MR. SIMMONS: Contractor applications?

11 MR. MORENO: Thank you. Good morning, Board  
12 Members.

13 Our first -- or only applicant to appear before  
14 you today is Mr. Kenneth Stevens.

15 Mr. Stevens, if you will please come to the  
16 podium, state your name and address for the record.

17 MR. STEVENS: Hello. My name is Ken Stevens.  
18 My -- I reside at 5467 Education Drive.

19 MS. HAMPTON: Can y'all hear him?

20 MR. MORENO: I'll turn the mic on for you.

21 MS. HAMPTON: There you go.

22 MR. STEVENS: Hello. My name is Kenneth  
23 Stevens. I reside at 5467 Pace Education Drive in  
24 Milton. I've resided there since 2002.

25 MR. MORENO: Board Members, Mr. Stevens appears

1 before you today requesting to reciprocate his  
2 electrical license from Santa Rosa County. He's held  
3 this license since November 13th, 2013, to the  
4 present, totaling two years and five days.

5 MS. HAMPTON: '23. You said 2013.

6 MR. MORENO: Of 2023, forgive me.

7 Outside of that experience, he has provided  
8 additional experience as an IT director for Santa  
9 Rosa County Clerk of Courts from 2001 to 2019. He's  
10 also provided additional educational experience with  
11 a master's degree in information systems, bachelor's  
12 degree in information systems, certificate of  
13 fundamentals of Cisco router configuration, and the  
14 Novel Education 4.11 Administration. Because this is  
15 a reciprocity, we will defer to the Board for a  
16 decision to allow this reciprocity or deny it.

17 MR. SIMMONS: Can you remind the experience  
18 requirement?

19 MS. HAMPTON: Yes, sir. So the experience  
20 requirement is four years. Mr. Stevens was made  
21 aware that whenever we were vetting his application,  
22 that in our review, he did not meet that requirement;  
23 however, Mr. Stevens requested to complete his case  
24 before this Board.

25 MR. MCELHANY: You want to complete your case,

1           then?

2           MR. STEVENS: I know that I am a couple of years  
3 earlier asking permission to work in Escambia County,  
4 but I do feel that I am qualified to meet those  
5 goals. And the -- per the codes that are up to date  
6 that are in place by the state of Florida, and also  
7 tailor-made to each county within the state of  
8 Florida. I have been abiding by those codes. And I  
9 am an associate with Home Depot, that -- with a Home  
10 Depot Pro Team, that has performed electrical  
11 projects within Santa Rosa County. And I would  
12 appreciate to work in Escambia County.

13           I do own my own property in Milton and Pace,  
14 Florida area. I also own land in Escambia County.  
15 And I am licensed and insured with up to  
16 approximately \$1 million policy. I can continue  
17 with -- but I think I've got a limit of what I can  
18 say here.

19           MR. MCELHANY: Well, personally, I'm sorry that  
20 you went through all of this, but I don't see the  
21 possibility of approving this. You know, IT  
22 technology is definitely a lot to it, but we have to  
23 protect the citizens of this county, you know, and  
24 make sure the people are experienced in what they are  
25 doing and that's the reason for the four years of



1 experience.

2 MR. STEVENS: And I could further the electrical  
3 experience that I have in the past forty years that  
4 I've worked in the electronic arena.

5 MR. MCELHANY: Well, that wouldn't enter into  
6 this application, unless you could get an employer to  
7 say that, you know, on a notarized sheet, of your  
8 experience that all those things that you were doing  
9 electrically and that that employer was licensed to  
10 do those electrical things. You know, and your form,  
11 it's just -- a lot leaves to be desired on explaining  
12 what you have been doing for the past two years even.  
13 So, you know, I would suggest, you know, sticking to  
14 it for two more years and coming back with a whole  
15 lot more explanation and then it would fly right  
16 through. That's my opinion.

17 MR. SIMMONS: Ms. Jennifer, regarding the four  
18 years, isn't there some additional caveat, four in  
19 the last six or something like that?

20 MS. HAMPTON: So what I'll do is bring up our  
21 muni code in relation to the requirements on that.  
22 Different jurisdictions have different requirements,  
23 and the state has different requirements. But I can  
24 visually show you what our requirements are. And  
25 then, also, within our application, there is -- you

1 have to check which box you meet because we have the  
2 apprenticeship program. We have different programs  
3 that you can complete that would also qualify you, so  
4 many hours of certain things.

5 MR. SCAPIN: Mr. Stevens, have you gone through  
6 any kind of apprenticeship program?

7 MR. STEVENS: In the electrical field, I've only  
8 taken the test at Pensacola State College in Milton  
9 campus for the masters license. I also completed the  
10 Florida Business and Law exam. And I've had various  
11 experiences in technology, as far as designing power  
12 supplies, also working with the military in west  
13 Germany, as far as rectifying their generators. I  
14 don't want to really get into all of that.

15 But I have been in the electrical arena of my  
16 career for forty years. I do know how electrons flow  
17 through the media. I do know the different types of  
18 media and their conductivity. I have since learned  
19 in the last two years about honing in on the  
20 electrical side of the electronics. I admit there  
21 was items that I did not practice every day in that  
22 forty-year career, but I have been aware of now that  
23 there are all certain codes. And these codes are  
24 massive, but I've mastered the technique and learning  
25 how to look for these codes and their definitions and

1       what to follow when I approach a particular job in  
2       question.

3               And these jobs are unique in nature. They  
4       basically vary from residential, commercial, which I  
5       am licensed to perform these duties in. In those  
6       specific areas, commercial and residential, I know  
7       there are issues that have to be addressed. When  
8       you're approaching a residence that has, for example,  
9       swimming pools, they're going to have different  
10      requirements for your electrical outlet  
11      installations.

12             MS. HAMPTON: So on your screen before you is  
13      the requirement for application with this Board.  
14      Reciprocity is treated the same as if they were going  
15      for examination. They must meet these requirements.  
16      They are to turn in their application. They have to  
17      have at least four years related working experience  
18      in the construction trade satisfactory to the Board,  
19      so that means you have to approve it.

20             The proof shall consist of one of these -- a  
21      combination of these things, which would be the  
22      apprenticeship program, an employer certifying four  
23      years of experience, a master electrician or  
24      electrical contractor's license and four years  
25      working experience, or a degree in electrical

1       engineering or electrical technology and two years of  
2       experience. Along with that, they have to pay a fee  
3       and they have two references, so --

4           MR. HAWKINS: I think I see where your degree is  
5       in information systems?

6           MR. STEVENS: Yes, sir.

7           MR. HAWKINS: What would it take for you to go  
8       back and finish the -- and actually get a degree in  
9       the electrical field?

10          MR. STEVENS: I didn't catch the last part of  
11       that question.

12          MR. HAWKINS: Would it be to your advantage to  
13       go back and try to get the degree in the electrical  
14       engineering or electrical technology field, ensuring  
15       that two years up, the actual two years of experience  
16       that you need?

17          MR. MCELHANY: He would still need two years  
18       experience in that field.

19          MR. HAWKINS: Because with that, you only have  
20       to have two years of experience, which you have.

21          MR. STEVENS: Yeah. When I first started my  
22       education in this field, it was in 1977. And I went  
23       to a school called Tampa Technical Institute, and I  
24       have received an AA degree in that, in the  
25       electronic/computer systems; and then, basically,

1       that's where I've gotten my experience also. And  
2       throughout the years --

3           MR. HAWKINS: I was just trying to just reach in  
4       the air to see if there is anything here that, from  
5       the Board's standpoint, we could be able to assist  
6       you. And my thought was, if it's not too much, maybe  
7       with the existing degree that you had, you could go  
8       and take some additional courses maybe for a year and  
9       come up with the degree that you need in the  
10      electrical technology field, and that could help you  
11      with -- so you could shorten up your time is what I'm  
12      trying to say.

13           MR. STEVENS: I understand.

14           MR. SCAPIN: Mr. Chairman, I'm going to have to  
15      agree with Mr. McElhany on the two years experience.  
16      It's not quite -- he needs two more years.

17           MR. SIMMONS: Yeah. The ordinance seems to  
18      reflect electrical engineering degree and two years  
19      of work experience, or four years of notarized  
20      experience. So, a double E degree or someone to, you  
21      know, get some additional reference for work  
22      experience, because we are just shy of two years. Is  
23      my math right?

24           MS. HAMPTON: That's correct.

25           MR. MORENO: Just over.

1 MR. SIMMONS: Mr. Stevens, is there, you know --  
2 it looks like we have information from 2001 to 2019,  
3 and then there's a gap. Is there some work  
4 experience authorization that we can get to fill in  
5 some of that gap to show four years?

6 MR. STEVENS: From -- are you referring to the  
7 end of 2019 --

8 MR. SIMMONS: -- yes, sir.

9 MR. STEVENS: -- up to date?

10 Well, the last two years I have been in  
11 business, but those years in between in question, I  
12 retired and I basically wanted to start something  
13 with my life again and company. I thought about what  
14 could I do, and I decided to enter the electrical  
15 field.

16 MR. SIMMONS: Yes, sir. That's fair.

17 Do we have a motion?

18 MR. MCELHANY: I'm going to make a motion we  
19 decline his application for the reciprocity.

20 MR. HAWKINS: Reciprocity.

21 MR. SIMMONS: We have a motion. Do we have a  
22 second?

23 MR. SCAPIN: Second.

24 MR. SIMMONS: All in favor?

25 MR. HAWKINS: Aye.

1 MR. SCAPIN: Aye.

2 MR. MCELHANY: Aye.

3 MR. SIMMONS: Aye.

4 MR. SCAPIN: Good luck to you, sir.

5 MR. STEVENS: Okay. Thank you.

6 MS. HAMPTON: Mr. Stevens, if you happen to get  
7 additional documentation on experience, please bring  
8 it back to us, or continue working and then we can  
9 definitely go through this process.

10 MR. STEVENS: Sure. I can do that. Appreciate  
11 the opportunity.

12 MS. HAMPTON: Yes, sir.

13 MR. SIMMONS: Ms. Jennifer, I have a question.  
14 There was some discussion last meeting about  
15 restrictions on the Santa Rosa County ER license  
16 regarding being residential only, or something to  
17 that effect.

18 MS. HAMPTON: Right.

19 MR. SIMMONS: Did we ever get any clarification  
20 on that?

21 MS. HAMPTON: I did not. I can't find anything  
22 within their --

23 MR. MCELHANY: I talked to somebody, another  
24 contractor. He said that's got to be -- he had to  
25 have only had a residential only state license.

1 MS. HAMPTON: Yeah, it's state license.

2 MR. MCELHANY: Yeah.

3 MS. HAMPTON: And they do break that down there  
4 within the state. I don't see anything from that  
5 jurisdiction that breaks it down. We do not break it  
6 down.

7 MR. MCELHANY: No.

8 MS. HAMPTON: We have a one and done kind of  
9 thing, unless you going low voltage, alarm, those,  
10 like, little categories, master electrician, either  
11 or.

12 MR. MCELHANY: But the man last month, his  
13 employer should have explained it better to him --

14 MS. HAMPTON: Correct.

15 MR. MCELHANY: -- when he told him that, for him  
16 to come out saying things to people.

17 MR. SIMMONS: We being such close neighbors, it  
18 would be nice to see more consistency, of course.

19 MR. MCELHANY: What do you mean?

20 MR. SIMMONS: Well, even the work experience --

21 MR. MCELHANY: Well, even Escambia County, you  
22 can get a state residential only license, can't you?

23 MS. HAMPTON: No. We don't have a residential  
24 electrician's license.

25 MR. MCELHANY: I mean, if you get -- how did he



1 get his; through the state, or, I mean --

2 MS. HAMPTON: I would have to dig deeper into  
3 what he actually did and how he applied and who he  
4 applied to, to find out but --

5 MR. HAWKINS: So in other words, he could have  
6 reciprocity from someone else to go to Santa Rosa and  
7 still --

8 MS. HAMPTON: He could have, yeah. I would have  
9 to go down that rabbit hole and find out. I know  
10 here, we don't have that.

11 MR. MCELHANY: Okay.

12 MS. HAMPTON: And we just had a license -- a  
13 request for a license yesterday that we don't have  
14 that license type. They were going to have to go  
15 through the state, and it had to do with pools. But  
16 if we don't have it, we can't necessarily honor it  
17 from another jurisdiction.

18 MR. MCELHANY: Even if it's an EC license or  
19 something?

20 MS. HAMPTON: If it's an EC, that's a state  
21 certified, we would have to.

22 MR. MCELHANY: Well, the residential license, is  
23 it an EC or an ERC?

24 MS. HAMPTON: The gentleman that came in here  
25 before, it was a registered license. It was not a

1 state certified license, because he wouldn't have  
2 come in here at all. We would have just registered  
3 him with us.

4 MR. MCELHANY: Well, we are getting too far out  
5 of there. On his application, I wonder what his  
6 experience verification said about his employer, what  
7 his license number was from his past employer.

8 MS. HAMPTON: If I'm not mistaken, his past  
9 employer was an ER, which means master electrician  
10 registered.

11 MR. MCELHANY: Right. Okay. So, that's -- we  
12 don't have the right information there or something.

13 MS. HAMPTON: Yeah. I would never want to say  
14 that, but I think maybe there was some confusion with  
15 it.

16 Yes, sir?

17 MR. SCAPIN: Who is the newbie?

18 MS. HAMPTON: Oh, Bobby. This is Bobby  
19 Whitmire. He normally comes in and sits with our  
20 Contractor Competency Board. Bobby's background is  
21 in structural. He came to the county a few years  
22 back, and has made his way up the ranks. And he is  
23 now a chief of building. So I told him that he  
24 should come sit in with this board just to see how it  
25 goes.

1           It's vastly different how Contractor Competency  
2           Board is. Y'all are a little bit more laid back.  
3           More strict, but it is a more laid back board. And  
4           so I told him that he should come sit in here and  
5           that's because Mr. Eddy just decided to show up  
6           whenever he wanted.

7           UNIDENTIFIED MALE SPEAKER: I was missing you at  
8           your desk. I wonder where she sent to.

9           MS. HAMPTON: You just forgot, huh?

10          MR. SCAPIN: I was real surprised to see  
11          Mr. Eddy.

12          MR. MCELHANY: I didn't even recognize him.

13          UNIDENTIFIED MALE SPEAKER: Oh, man. Now,  
14          Johnny, you ought to not throw me under the bus.

15          MR. HAWKINS: He throws everybody under the bus  
16          except himself.

17          MS. HAMPTON: But, yes, Bobby is not necessarily  
18          new to the chief position. He's been doing it for a  
19          while, but I have been dragging him to different  
20          things so he can experience it.

21          MR. SCAPIN: Good deal.

22          MS. HAMPTON: Well, happy Thanksgiving to all of  
23          you.

24          MR. MCELHANY: You, too.

25          MR. SIMMONS: Same.

1 MR. SCAPIN: Make a motion to adjourn.

2 MR. SIMMONS: We have a motion.

3 MR. MCELHANY: Second.

4 MR. HAWKINS: Second.

5 MR. SIMMONS: All in favor?

6 MR. MCELHANY: Aye.

7 MR. HAWKINS: Aye.

8 MR. SCAPIN: Oh, you woke up. That's good.

9 MR. SIMMONS: Aye.

10 (Whereupon, the meeting was concluded)

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## 1 CERTIFICATE OF REPORTER

2  
3 STATE OF FLORIDA

4 COUNTY OF ESCAMBIA

5  
6 I, CANDACE FLIPPO, Court Reporter and Notary  
7 Public, certify that I was authorized to and did  
8 transcribe the foregoing proceedings, pages 1 through 19,  
9 and that the transcript is a true and complete record of  
10 my stenographic notes.

11 I further certify that I am not a relative,  
12 employee, attorney or counsel of any of the parties, nor  
13 am I a relative or employee of any of the parties'  
14 attorney or counsel connected with the action, nor am I  
15 financially interested in the action. Dated this 9th day  
16 of December, 2025.

17  
18  
19  
20 Candace Flippo

21 CANDACE FLIPPO

22 Court Reporter and Notary Public

23 Commission No: HH329122

24 Expiration Date: November 3rd, 2026

25



**BOARD OF COUNTY COMMISSIONERS  
ESCAMBIA COUNTY, FLORIDA**

---

**MEETING DATE:**12/16/2025

**DEPARTMENT:** Building Services

**ITEM ID:** 2025-2418

**ITEM TYPE:** Technical/Public Service

**FROM:**

Consent

**SUBJECT:** MATTHEW BRAKE - Application for Reciprocity - Master Electrician

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**RECOMMENDATION/REQUIRED ACTION:**

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**BACKGROUND SUMMARY:**

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**FISCAL IMPACT:**

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**LEGAL CONSIDERATIONS/SIGN-OFF:**

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**PERSONNEL**

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**POLICY/REQUIREMENT FOR BOARD ACTION:**

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**IMPLEMENTATION/COORDINATION:**

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**ATTACHMENTS:**

1. APPLICATION FOR RECIPROCITY\_Redacted.

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# BOARD OF COUNTY COMMISSIONERS ESCAMBIA COUNTY, FLORIDA

Construction Competency Board • Board of Electrical Examiners

Building Services Department  
3363 West Park Place, Pensacola, FL 32505  
PH: (850) 595-3550 ~ FAX: (850) 595-3401  
Email: [contractorlicense@myescambia.com](mailto:contractorlicense@myescambia.com)

## APPLICATION FOR RECIPROCITY ~ ELECTRICAL

SPONSORSHIP FEE: \$150.00

Please Make Check(s) Payable to Escambia County

### PLEASE CHECK APPROPRIATE CATEGORY

BUSINESS & LAW examination is required for trades (EXCEPT JOURNEYMEN)

☐ Master Electrician  
☐ Burglar Alarm (except Fire)  
☐ Low Voltage

☐ Maintenance Electrician  
☐ Fire Alarm  
☐ Journeyman Electrician

☐ Master Sign Electrician  
☐ Burglar & Fire Alarm

### PLEASE PRINT OR TYPE

Applicant's Name (no nickname): Matthew Brake							
Home Address:	3171 Bernath dr	City:	Milton	State:	FL	Zip Code:	32583
Mailing Address:	3171 Bernath dr	City:	Milton	State:	FL	Zip Code:	32583
Email Address:	Brakeelectricllc@gmail.com			Date of Birth:	[REDACTED]		
Home #:	850 376 4734	Mobile #:	850 376 4734	Business #:	850 376 4734	Fax #:	
Driver's License #	[REDACTED]			State Issued:	FL	Exp. Date:	09/04/2028


Business Name Applying to be Qualified: Brake Electric LLC							
Business Address:	3012 N 30th ave	City:	Milton	State:	FL	Zip Code:	32583
Business #:	850 376 4734	Fax #:		Email:	Brakeelectricllc@gmail.com		

List the numbers of all State of Florida registered/certified Contractor Licenses that you currently hold/held:

ER13016565

## **AFFIDAVIT**

The undersigned hereby makes application for licensure under the provisions of the Escambia County Code of Laws and Ordinances and vouches for the truth and accuracy and answers herein contained. Any willful falsification of any information contained in this application or attached forms are grounds for disqualification. If you are qualifying as an individual, only you need to sign below. If you are qualifying a Proprietorship, you and the Owner must sign. If a Corporation is being qualified, the signatures of the President, Vice-President and Secretary are also required. If it is a Partnership, each Partner must also attest the information is correct. List all license numbers held by these individuals in the spaces provided below.

 _____ Applicant's Signature	ER13016565 _____ Licenses Held	11/08/25 _____ Date
Signature of Partner/President/Sole Proprietor/Owner		Date
Signature of Partner/Vice-President		Date
Signature of Secretary/Treasurer		Date

Were you ever refused a local/state certificate of competency? \_\_\_ Yes no No If yes, please explain, in detail, on a separate sheet of paper and attach. Are there any charges currently pending against you which would be grounds for disciplining your license(s)? \_\_\_ Yes no No If yes, please explain, in detail, on a separate sheet of paper and attach.

### **Financial Responsibility**

All applicants must answer the questions below. If you answer "yes" to any of the questions, a full explanation is required.

	<u>Yes</u>	<u>No</u>
Have you or a Partnership in which you were a Partner/Authorized Agent ever:	___	<u>no</u>
1. Been declared bankrupt or been a member of a firm adjudicated bankrupt or in bankruptcy proceedings?	___	<u>no</u>
2. Failed to complete a contract?	___	<u>no</u>
3. Failed or been a member of a firm which failed to pay subcontractors/material suppliers or employees?	___	<u>no</u>
4. Had liens, law suits, or judgments pending or filed as a result of construction operations?	___	<u>no</u>
5. Ever been convicted of acting in the capacity of a contractor without a license?	___	<u>no</u>
6. Had a contractor's license revoked, suspended, reprimanded, placed on probation, or other discipline?	___	<u>no</u>
7. Have any unpaid, past due bills over 90 days for claims of labor, material or services?	___	<u>no</u>
8. Ever been convicted of a crime, had adjudication withheld, or presently charged with a felony?	___	<u>no</u>

**NOTE: ANY APPLICANT WHO ANSWERS "YES" TO ANY QUESTION CONTAINED IN THE FINANCIAL RESPONSIBILITY SECTION OF THIS FORM MUST SUPPLY A COMPLETE EXPLANATION OF THE RESPONSE AND INCLUDE A STATEMENT DETAILING THE STEPS TAKEN BY THE APPLICANT TO PREVENT A RECURRENCE OF THE CIRCUMSTANCES LEADING TO THE CONVICTION, DISCIPLINE, JUDGMENT, BANKRUPTCY, OR OTHER EVENT LEADING TO THE RESPONSE. INCLUDE ANY PROOF OF PAYMENT, SATISFACTION OF LIENS, JUDGMENTS, PROBATION REQUIREMENTS, AND BANKRUPTCY DISCHARGE PAPERS. A SEPARATE SHEET MAY BE ADDED FOR EXPLANATION(S).**



I certify I will act for the firm, partnership, or corporation for which I am qualifying in all matters concerning business, and I will actively supervise all construction work and be responsible for ascertaining that all such work is completed according to approved plans, applicable codes, and good construction standards. If at any time during this certification, I cease to be able to act for this business organization, I will immediately notify the Escambia County Contractor Competency Board in writing.

All information contained herein including all supplementary pages and attachments shall become part of public records upon your signature, except for those items excluded by the Privacy Act. I affirm the information I have given in this application is true and accurate and I understand any willful falsification constitutes grounds for disqualification. If I am currently a licensee, I understand action may be taken against my license if untrue statements are made in this application.

Matthew Brake 11/9/25  
Applicant's Signature Date

STATE OF FL

COUNTY OF Santa Rosa

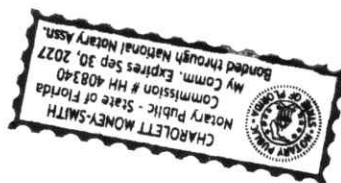
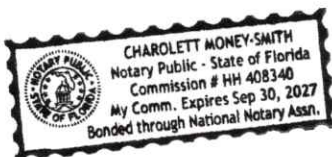
The applicant whose name is Matthew Brake

Personally appeared before me and is personally known and or produced as identification \_\_\_\_\_

SWORN TO AND SUBSCRIBED before me this 9 day of 11, 2025

Charolett Money Smith  
NOTARY PUBLIC

Printed Name of Notary: Charolett Money Smith





**ESCAMBIA COUNTY BUILDING SERVICES  
CONTRACTOR LICENSING DIVISION**

3363 West Park Place Pensacola, FL 32505  
Phone: 850-595-3509 or 850-595-3572  
Fax: 850-595-3401  
Email: [contractorlicense@myescambia.com](mailto:contractorlicense@myescambia.com)



**LETTER OF AUTHORIZATION**

THIS LETTER OF AUTHORIZATION FORM SUPERCEDES ALL PREVIOUS FORMS ON FILE UNLESS OTHERWISE INDICATED AND HAS TO CONTAIN PHYSICAL SIGNATURES OF ALL PARTIES (NO E-SIGNATURES ACCEPTED).

I CONFIRM THAT THE FOLLOWING LISTED PERSON(S) ARE ON MY PAYROLL AND AUTHORIZED TO SIGN FOR PERMITS, REQUEST INSPECTIONS, AND RECEIVE CERTIFICATES OF OCCUPANCY/COMPLETION ON MY BEHALF.

NAME OF AUTHORIZED PERSON(S)	AUTHORIZED PERSON(S) SIGNATURE
Scott Brake	SB

BY EXECUTION OF THIS FORM, I UNDERSTAND THAT I AM RESPONSIBLE FOR ALL PERMITS AND ALL WORK PERFORMED UNDER MY CONTRACTOR'S LICENSE.

I FURTHER UNDERSTAND THAT THE CONTRACTOR COMPETENCY BOARD/BOARD OF ELECTRICAL EXAMINERS HAVE POWER/AUTHORITY TO DISCIPLINE A LICENSED CONTRACTOR FOR VIOLATIONS COMMITTED BY THE LICENSE HOLDER, HIS AGENTS, OFFICERS, OR EMPLOYEES AND I TAKE RESPONSIBILITY FOR COMPLIANCE WITH ALL STATUTES, CODES, AND LAWS INHERENT IN THE PRIVILEGE OF ISSUANCE OF SUCH PERMITS.

IF AT ANY TIME PERSON(S) AUTHORIZED ABOVE ARE NO LONGER IN MY EMPLOY, I WILL SUBMIT AN UPDATED LETTER OF AUTHORIZATION FORM DELETING AND/OR ADDING THE CORRECT AUTHORIZED AGENTS.

mb  
Signature of Contractor

11/14/25  
Date

Matthew Brake  
Printed Name of Contractor

ER13016565  
Contractor's License Number

**NOTARY SECTION**

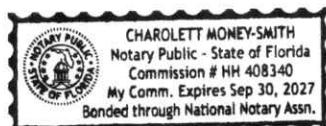
STATE OF FL.  
COUNTY OF Santa Rosa

The applicant whose name is Matthew Brake personally appeared before me and is personally known and/or produced as identification personally know

SWORN TO AND SUBSCRIBED before me this 15 day of Nov, 2025.

Charolett Money-Smith  
NOTARY PUBLIC

(SEAL)





## Escambia County Building Services

3363 West Park Place

Pensacola, FL 32505

Phone: (850)595-3550 ~ Fax : ( 850)595-3401

Email: [contractorlicense@myescambia.com](mailto:contractorlicense@myescambia.com)

### Hold Harmless Agreement

This agreement is entered into this 14 day of November, 2025, between Brake Electric LLC dba \_\_\_\_\_ hereinafter called the **Licensee**, and Escambia County, Florida, hereinafter called the **County**.

Whereas the **Licensee** desires to register with the County under the terms and conditions set forth, and now, therefore, the parties hereto, in consideration of the fee paid, and other good valuable consideration, agree as follows: The **Licensee** agrees to defend, indemnify and hold harmless **Escambia County**, its agents, employees and officials from any and all claims arising out of its acts of the **Licensee** in **Escambia County**.

Matthew Brake  
LICENSEE'S PRINTED NAME

MB  
LICENSEE'S SIGNATURE

11/14/25  
DATE SIGNED

EC 13016565  
LICENSE NUMBER

STATE OF Florida

COUNTY OF Escambia

The licensee whose name is Matthew Brake personally appeared before me and presented identification FL DL or is personally known to me; this

14th day of November, 2025

Nicholas Mares  
NOTARY PUBLIC (SEAL)





**SANTA ROSA COUNTY  
DEVELOPMENT SERVICES**

6051 Old Bagdad Highway, Suite 202 | Milton, Florida 32583

October 22, 2025

Walton County Building Department  
C/O Contractor Licensing  
P.O. Drawer 689  
Defuniak Springs, FL 32435  
850.892.8160  
[license@co.walton.fl.us](mailto:license@co.walton.fl.us)

Re: Matthew S. Brake  
Brake Electric LLC  
License Number: ER13016565

This letter of reciprocity is to verify that the above-named applicant has successfully passed the exams listed below which were prepared, proctored, and graded by ProV.

EXAM	DATE	SCORE
Master Electrician 2020	02/04/2025	78.0%
Business & Law, 2 <sup>nd</sup> Edition	01/24/2025	82.0%

Matthew S. Brake holds an active competency card and is in good standing with Santa Rosa County. A copy of the competency card is included with this letter.

Sincerely,

Vanessa Dyer  
Contractor Licensing Coordinator  
Santa Rosa County Development Services  
850.981.7048

Copy: Contractor



**SANTA ROSA COUNTY  
DEVELOPMENT SERVICES**

6051 Old Bagdad Highway, Suite 202 | Milton, Florida 32583

**COMPETENCY CARD ISSUANCE**

**Qualifier Certification Information**

**STATUS: ACTIVE**

**Qualifier:** Matthew Brake

**Certification Number:** ER13016565

**Class Code:** Master Electrician (Registered)

<u>State Expiration</u>	<u>Liability Expiration</u>	<u>W/C Expiration</u>	<u>Issue Date</u>	<u>Expiration</u>
08/31/2026	03/31/2026	04/03/2027	04/22/2025	09/30/2027

**BELOW IS YOUR NEW SANTA ROSA COUNTY CONTRACTOR **CERTIFICATE OF COMPETENCY** (LICENSE)**

<p>Expired or cancelled insurance automatically inactivates a license. Proof of current insurance must be provided to the Building Department to reactivate the license.</p> <p>Any license can be placed into an inactivate status for a reduced biennial renewal fee.</p> <p>Any changes affecting the company name, address, or status should be communicated within 30 days so records can be updated.</p>	<p><b>Santa Rosa County Building Inspections</b> 6051 Old Bagdad Hwy. Suite 202 Milton, FL 32583</p> <p><b>STATUS: ACTIVE</b></p> <table><tr><td><b>Contractor's Name:</b></td><td>Matthew Brake</td></tr><tr><td><b>Business Name:</b></td><td>Brake Electric LLC</td></tr><tr><td><b>License Category:</b></td><td>Master Electrician (Registered)</td></tr><tr><td><b>License Number:</b></td><td>ER13016565</td></tr><tr><td><b>Issue Date:</b></td><td>04/22/2025</td></tr><tr><td><b>Expiration Date:</b></td><td>09/30/2027</td></tr></table> <p>Licensed under Florida Statute 489.105, Florida Administrative Codes 61G4-15 and 61G6-7, &amp; Santa Rosa County Code of Ordinances</p>	<b>Contractor's Name:</b>	Matthew Brake	<b>Business Name:</b>	Brake Electric LLC	<b>License Category:</b>	Master Electrician (Registered)	<b>License Number:</b>	ER13016565	<b>Issue Date:</b>	04/22/2025	<b>Expiration Date:</b>	09/30/2027
	<b>Contractor's Name:</b>	Matthew Brake											
<b>Business Name:</b>	Brake Electric LLC												
<b>License Category:</b>	Master Electrician (Registered)												
<b>License Number:</b>	ER13016565												
<b>Issue Date:</b>	04/22/2025												
<b>Expiration Date:</b>	09/30/2027												

NOTE: This **ACTIVE** competency card, issued by the Santa Rosa County Building Inspection Department, authorizes work for the stated the class code.

It is the contractor's responsibility to maintain the status of this card by going through the renewal process as required and providing updated insurance certificates and contact information.



# SANTA ROSA COUNTY BUSINESS TAX RECEIPT



**Stan Colie Nichols**  
**Santa Rosa County Tax Collector**  
CONTRACTOR (ELECTRICAL CONTRACTING)

**BRAKE ELECTRIC LLC**  
  
3171 BERNATH DR  
MILTON, FL 32583-8454

## 2025 / 2026

EXPIRES: SEPTEMBER 30, 2026

**BUSINESS: BRAKE ELECTRIC LLC**

**ACCOUNT NO: 85052**

**OWNER NAME: BRAKE ELECTRIC LLC**

**LOCATION: 3171 BERNATH DR GROUP TYPE: 9007**

**Paid 09/05/2025**

**TOTAL: 11.25**

**11.25**

---

## Stan Colie Nichols • Santa Rosa County Tax Collector

6495 Caroline Street, Suite E | Milton, Florida 32570 | (850) 983-1800

**Before posting your business tax receipt, read all information carefully. It is the owner's responsibility to ensure compliance.**

**THIS B.T.R. IS FURNISHED PURSUANT TO FLORIDA STATUTES, SANTA ROSA COUNTY ORDINANCE, AND AMENDMENTS.**

The law requires this business tax receipt to be displayed conspicuously at the place of business in such a manner that it can be open to the view of the public and subject to inspection by all duly authorized officers of the County.

Pursuant to state law, all business tax receipts shall expire on September 30 of the succeeding year. Those business tax receipts renewed beginning October 1st shall be delinquent and subject to a delinquency penalty of 10% for the month of October, plus an additional 5% penalty for each month of delinquency thereafter until paid; provided that the total delinquency penalty shall not exceed 25% of the business tax for the delinquent establishment.

This business tax receipt is an occupational tax only. It does not permit the B.T.R. holder to violate any existing regulatory or zoning laws of the state, county, or cities, nor does it exempt the B.T.R. holder from any other business tax receipts or permits that may be required by law or municipal ordinance. **IT IS YOUR RESPONSIBILITY TO NOTIFY THE TAX COLLECTOR'S OFFICE IF YOUR BUSINESS HAS CLOSED.**

**A BUSINESS TAX RECEIPT IS IN ADDITION TO AND NOT IN LIEU OF ANY OTHER LICENSE REQUIRED BY LAW OR LOCAL ORDINANCE AND IS SUBJECT TO REGULATIONS OF ZONING, HEALTH, CONTRACTOR LICENSING, AND ANY OTHER LAWFUL AUTHORITY.**

If you intend to do any business in Santa Rosa County that is regulated by the state of Florida such as construction, roofing, plumbing, electrical, demolition, etc. it is your responsibility to contact the Building Inspection Department as to the necessary licensing requirements of both Santa Rosa County and the state of Florida. You can receive a citation and/or be arrested for performing a job for which additional qualifications are required. All B.T.R. holders are held to be responsible for complying with all application Worker's Compensation laws. All licensees are also held responsible for understanding and complying with all "price gouging" laws and understanding the severe penalties. Other areas which you need to investigate include zoning laws, city licenses when applicable, Department of Revenue and sales tax requirements, IRS and federal I.D. numbers, the Property Appraiser and personal property tax, County Building Inspector for information on construction permits, competency testing, contractors, etc., and filing for a Fictitious Name if applicable.





**Detailed Description of Supervisory or Foreman Duties:**

The day to day supervision of helpers, apprentices and other electricians. Communication with clients, suppliers, utility companies and staff members.

**Number of Staff Supervised:** 3

**Number of Projects Supervised:** 15 +

**List of Project Names Supervised:**

103 Wm Trail Speculator NY 12164  
117 Page Street Lake Pleasant NY 12108  
8 Page Street Lake Pleasant NY 12108  
151 South Shore Rd Lake Pleasant NY 12108  
157 South Shore Rd Lake Pleasant NY 12108  
2884 State Rt 8 Speculator NY 12164

I attest that the information provided above is true and accurate.

  
Signature of Contractor

Samantha Lyon  
Printed Name of Contractor

Date

11-13-25

Contractor's License Number

N/A

**NOTARY SECTION**

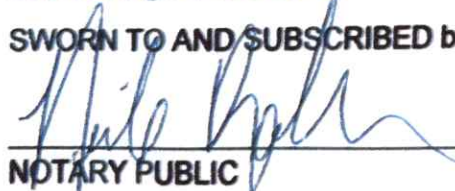
STATE OF Maine

COUNTY OF Pendecost

The applicant whose name is Samantha Lyon personally appeared before me and is personally known and/or produced as identification

Drivers License

SWORN TO AND SUBSCRIBED before me this 13 day of November, 2025.

  
NOTARY PUBLIC

(SEAL)

**Nicole Robinson**  
Notary Public, State of Maine  
My Commission Expires Sept. 24, 2028

Rev: 09/25





Town Of Lake Pleasant  
P.O. Box 799  
2679 State Route 8  
Lake Pleasant, NY-12108  
518-548-3625

To: ADK Mechanical Contractors LLC  
P.O. Box 754  
Lake Pleasant, NY 12108

Oct. 17, 2025

**Subject:** Contractor Licensing Requirements in the Town of Lake Pleasant, NY

This letter is to confirm that within the jurisdiction of the Town of Lake Pleasant, NY, contractors performing work in areas of electrical, plumbing, HVAC, roofing, and general construction are not required, and never have been required, to hold a contractor's license issued by the Town or any other local authority.

Although contractor licensing is not required in Lake Pleasant, all construction work must comply with the applicable provisions of the New York State Uniform Fire Prevention and Building Code and the Energy Conservation Construction Code. All work is subject to inspection by this office to ensure compliance with national and state building codes that apply to each specific trade.

Please note that the absence of a licensing requirement does not exempt any contractor from adherence to code requirements, obtaining proper permits, or undergoing required inspections.

In addition to the above requirements, all contractors must be properly insured to operate legally as such, and proof of same must be on file with the Town of Lake Pleasant before any permit to do work in this jurisdiction will be issued.

If you have any questions or need additional information, please contact the Building Department at the number or email listed below.

Sincerely,

Steven T. Page  
Building, Zoning & STR Codes Official  
Town of Lake Pleasant  
2679 State Route 8, P.O. Box 799  
Lake Pleasant, NY 12108  
Phone: 518-548-3625 Ext. 6  
[zoningcodes@lakepleasantny.gov](mailto:zoningcodes@lakepleasantny.gov)

STEPHANIE SMITH  
Notary Public - State of New York  
No. 01SM0024180  
Qualified in Hamilton County  
My Commission Expires 05/01/2028



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/23/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Absolute Business Services Inc 5200 Station Way  Sarasota FL 34233	<b>CONTACT NAME:</b> Certificate Department <b>PHONE (A/C, No, Ext):</b> 941-365-8123 <b>FAX (A/C, No):</b> 888-453-0827 <b>E-MAIL ADDRESS:</b> insurance@absolutelinsuranceservice.com														
<b>INSURED</b> Brake Electric LLC 3171 Bernath Dr  Milton FL 32583-8454	<table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A: Third Coast Insurance Company</td><td>10713</td></tr><tr><td>INSURER B:</td><td></td></tr><tr><td>INSURER C:</td><td></td></tr><tr><td>INSURER D:</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Third Coast Insurance Company	10713	INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A: Third Coast Insurance Company	10713														
INSURER B:															
INSURER C:															
INSURER D:															
INSURER E:															
INSURER F:															

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		[REDACTED]	3/31/2025	3/31/2026	EACH OCCURRENCE \$ 1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000						
	MED EXP (Any one person) \$ 5,000						
	PERSONAL & ADV INJURY \$ 1,000,000						
							GENERAL AGGREGATE \$ 1,000,000
							PRODUCTS - COMP/OP AGG \$ 1,000,000
							\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <b>DED</b> <input type="checkbox"/> <b>RETENTION \$</b>						EACH OCCURRENCE \$
							AGGREGATE \$
							\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y / N <input type="checkbox"/> N / A						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**

Escambia County 3363 W Park Pl  Pensacola FL 32505-5250	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE <i>Jamie Agee</i>
--	--

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STATE OF FLORIDA  
DEPARTMENT OF FINANCIAL SERVICES  
DIVISION OF WORKERS' COMPENSATION

**\*\* CERTIFICATE OF ELECTION TO BE EXEMPT FROM FLORIDA WORKERS' COMPENSATION LAW \*\***

**CONSTRUCTION INDUSTRY EXEMPTION**

This certifies that the individual listed below has elected to be exempt from Florida Workers' Compensation law.

**EFFECTIVE DATE:** 4/3/2025

**EXPIRATION DATE:** 4/3/2027

**PERSON:** MATTHEW S BRAKE

**EMAIL:** BRIELLECONSTRUCTIONLLC@GMAIL.COM

**FEIN:** 334255241

**BUSINESS NAME AND ADDRESS:**

BRAKE ELECTRIC LLC

3171 BERNATH DRIVE

MILTON, FL 32583

This certificate of election to be exempt is NOT a license issued by the Department of Business and Professional Regulation. To determine if the certificate holder is required to have a license to perform work or to verify the license of the certificate holder, go to [www.myfloridalicense.com](http://www.myfloridalicense.com).

**IMPORTANT:** Pursuant to subsection 440.05(13), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter. Pursuant to subsection 440.05(11), F.S., Certificates of election to be exempt issued under subsection (3) apply only to the corporate officer named on the notice of election to be exempt. Pursuant to subsection 440.05(12), F.S., notices of election to be exempt and certificates of election to be exempt shall be subject to revocation if, at any time after the filing of the notice or the issuance of the certificate, the person named on the notice or certificate no longer meets the requirements of this section for issuance of a certificate. The department shall revoke a certificate at any time for failure of the person named on the certificate to meet the requirements of this section.

DFS-F2-DWC-252 CERTIFICATE OF ELECTION TO BE EXEMPT  
RULE 69L-6.012, F.A.C. REVISED 01/2023

E02110075      QUESTIONS? (850) 413-1609







Ron DeSantis, Governor

Melanie S. Griffin, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**ELECTRICAL CONTRACTORS' LICENSING BOARD**

THE ELECTRICAL CONTRACTOR HEREIN HAS REGISTERED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

(INDIVIDUAL MUST MEET ALL LOCAL LICENSING  
REQUIREMENTS PRIOR TO CONTRACTING IN ANY AREA)

**BRAKE, MATTHEW**

BRAKE ELECTRIC LLC  
3171 BERNATH DRIVE  
MILTON FL 32583

**LICENSE NUMBER: ER13016565**

**EXPIRATION DATE: AUGUST 31, 2026**

Always verify licenses online at [MyFloridaLicense.com](http://MyFloridaLicense.com)

ISSUED: 04/21/2025

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.



Letter of Recommendation

To whom it may concern,

My name is Nate Harris, and I am writing to wholeheartedly recommend Matthew Brake. I've known Matthew for several years, and during that time he has proven himself to be reliable, hardworking, and consistently professional. He takes pride in everything he does and always follows through on his commitments.

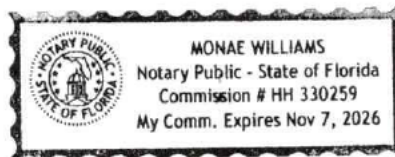
Matthew carries himself with honesty and integrity, both personally and professionally. He is dependable, respectful, and dedicated—qualities that make him someone I trust without hesitation. Anyone who works with him will quickly see the strong character and work ethic he brings to the table.

I fully recommend Matthew for any opportunity he pursues.

Sincerely,

Nathan Harris

Nate Harris  
Phone: (850) 378-6334



Notary Section

State of Florida  
County of Escambia

Subscribed and sworn before me on this 13<sup>th</sup> day of November, 2025.

Monae Williams

Notary Public Signature  
My Commission Expires: 11/07/2026

Jonathan McCullough  
JAM Electrical Services LLC  
3963 Sollie Bradley Lane  
Jay, FL 32565  
850-910-5605  
jonathan.jamelectrical@gmail.com

November 13, 2025

To Whom It May Concern,

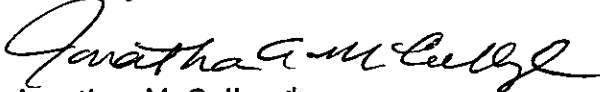
I'm writing to recommend Matthew Brake as he pursues a Registered Electrical Contracting License in Escambia County, Florida. I also teach Electricity at Locklin Technical College, where I taught Matthew. 've known and worked with him for 4 years now, and during that time I've seen firsthand the level of skill, honesty, and dedication he brings to every job.

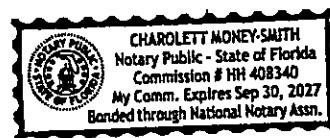
Matthew Brake is the kind of person who takes pride in doing things right the first time. Whether it's troubleshooting a complex system or helping a customer understand their options, he always goes the extra mile to make sure the work is safe, efficient, and up to code. Beyond technical ability, Matthew is dependable, easy to work with, and treats clients and coworkers with respect.

I have no doubt that Matthew will continue to represent the electrical trade with professionalism and integrity. I fully support his application for licensure and believe he will make an excellent licensed contractor in Escambia County.

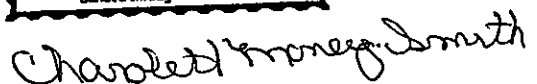
If you'd like to discuss Matthew's experience or qualifications further, please don't hesitate to reach out to me at 850-910-5605 or Jonathan.jamelectrical@gmail.com

Sincerely,

  
Jonathan McCullough  
Owner of JAM Electrical Services LLC



9/30/27





10:36



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scorenoreply@provexam.com

2/4/25

To: mbrake09@gmail.com &gt;

## Score Letter, Brake

### Score Report [Print](#)



Name:	<b>Matthew S Brake</b>	Test:	<b>Business and Law, 2nd edition</b>
Sponsor:	Santa Rosa County	Date:	01/24/2025
ID #:		Test ID:	169775341
Score:	<b>82</b>	Result:	<b>Pass</b>
# Unanswered Questions:	0		

Module	Subject Area	Status	LOW	Cut Score	HIGH
FLBO	Business Organization	P			
FLLIC	Licensing	F			
FLTL	Tax Laws	P			
FLSRR	Safety OSHA	P			
FLLL	Labor Laws	P			
FLCM	Contract Management	P			
FLPM	Project Management	P			
FLE&B	Estimating & Bidding	P			
FLFM	Financial Management	P			
FLRM	Risk Management	P			
FLLIEN	Lien laws	F			



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## Score Letter, Brake

### Score Report

[Print](#)

Name:	<b>Matthew S Brake</b>	Test:	<b>Master Electrician 2020</b>
Sponsor:	Santa Rosa County	Date:	02/04/2025
ID #:		Test ID:	978985670
Score:	<b>78</b>	Result:	<b>Pass</b>
# Unanswered Questions:	0		

Module	Subject Area	Status	LOW	Cut Score	HIGH
FLPR	Plan Reading	P			
FLGEK	General Electrical Knowledge	P			
FLW&P	Wiring & Protection	F			
FLWM&M	Wiring Methods & Materials	P			
FLM&C	Motors & Controls	P			
FLEGU	Equipment for General Use	F			
FLSO	Special Occupancies	F			
FLSE	Special Equipment	F			
FLSC	Special Conditions	P			
FLCOMS	Communication Systems	F			