

PUBLIC NOTICE OF RECOMMENDED AWARD

BID TABULATION	DESCRIPTION: OLF_X Phase 1 - Earthwork BID # PD 15-16.067									
Bid Opening Time: 2:00 p.m. CDT Bid Opening Date: 07/05/2016 Bid Opening Location: Rm 11.407	Respo nsive to Bid	Base Bid	Additive Alternate #1	Deductive Alternate #1	Subtotal Alternate #1	Additive Alternate #2	Deductive Alternate #2	Subtotal Alternate #2	Additive Alternate #3	Total Bid With Additive Alternates 1-3
NAME OF BIDDER										
Gulf Coast Utility Contractors LLC	Yes	\$6,512,457.50	\$699,200.00	-\$0.00	\$699,200.00	\$338,830.50	-\$104,947.50	\$233,883.00	\$86,190.00	\$7,531,730.50
J Miller Construction	Yes	\$3,709,961.20	\$1,024,760.00	-\$80,000.00	\$944,760.00	\$379,410.20	-\$159,920.00	\$219,490.20	\$53,040.00	\$4,927,251.40
Panhandle Grading & Paving Inc	Yes	\$4,279,793.50	\$567,040.00	-\$15,000.00	\$552,040.00	\$318,840.50	-\$164,917.50	\$153,923.00	\$62,322.00	\$5,048,078.50
Phillips and Jordan Inc	Yes	\$4,871,990.56	\$1,510,956.50	-\$4,320.00	\$1,506,636.50	\$363,218.30	-\$171,514.20	\$191,704.10	\$338,395.20	\$6,908,726.36
Roads Inc of NWF	Yes	\$7,493,904.76	\$1,682,867.26	-\$0.00	\$1,682,867.26	\$365,817.00	-\$184,107.90	\$181,709.10	\$74,521.20	\$9,433,002.32
Roberson Excavation Inc	Yes	\$3,595,002.40	\$961,463.83	-\$227,985.00	\$699,200.00	\$348,025.90	-\$121,939.00	\$226,086.90	\$50,918.40	\$4,605,486.53
BIDS OPENED BY:	Claudia Simmons, Purchasing Manager		DATE: 07/05/2016							
BIDS TABULATED BY:	Angie Holbrook, Purchasing Associate		DATE: 07/05/2016							
BIDS WITNESSED BY:	Angie Holbrook, Purchasing Associate		DATE: 07/05/2016							

CAR
DATE 7/19/16

BOCC
DATE 7/19/16

The Purchasing Chief/Designee recommends to the BCC: To award a contract to Roberson Excavation, Inc., per the terms and conditions of PD 15-16.067, OLF-X Phase 1 - Earthwork, for a lump sum of \$4,605,486.53 to include Base Bid and Alternate 1 (Temporary Grassing Irrigation), Alternate 2 (Perimeter Fence) and Alternate 3 (Perimeter Road)

Pursuant to Section 119.07(3)(M),F.S., all documents relating to this tabulation are available for public inspection and copying at the office of the Purchasing Manager.

Notes: _____



CAS/abh

Posted @ 2:45 p.m. CDT, 07/05/2016