

AFFORDABLE HOUSING ADVISORY COMMITTEE

Application for Appointment

This application form is for consideration by the Escambia County Board of County Commissioners for appointment to the Affordable Housing Advisory Committee.

Please return this application to: Escambia County Neighborhood & Human Services Department
 Neighborhood Enterprise Division
 Attention: Garrett Griffin
 221 Palafox Place, Suite 305
 Pensacola, FL 32502

Applications must be received at the above address by 3:00 p.m., Mar. 6, 2026.

Important: Please fill in all items requested completely. All information will be Public Record if appointed.

By Florida Statutes, the committee must be made up of at least seven people represented from the following different interests and professions Please mark the position that you believe you could represent on the Committee. Please note that each category below may have only one representative.

INTEREST	POSITION
	One citizen who is actively engaged in the residential home building industry in connection with affordable housing
	One citizen who is actively engaged in the banking or mortgage industry
	One citizen who is a representative of those areas of labor actively engaged in home building in connection with affordable housing
	One citizen who is actively engaged as an advocate for low-income persons in connection with affordable housing
	One citizen who is actively engaged as a for-profit provider of affordable housing
	One citizen who is actively engaged as a real estate professional in connection with affordable housing
	One citizen who is actively engaged as a not-for-profit provider of affordable housing
	One citizen who resides within Escambia County
	One citizen who represents employers within the jurisdiction
	One citizen who actively serves on the local planning agency
	One citizen that represents essential personnel, which is defined as individuals permanently employed by a company or organization located within Escambia County, the City of Pensacola or the Town of Century as: *Local or State Law Enforcement; Fire, Rescue, & Emergency Services; Public Safety & Emergency Management *Teachers, Educators, and School District Personnel in the public, private, or university systems *Health Care professionals and support personnel *Tourism Industry professionals and employees *Judicial/Court System management and support personnel *Skilled building trades personnel

PERSONAL DATA

Salutation	First Name	Middle Initial	Last Name
Street Address		City, State, Zip	
Home Phone	Cell Phone	Email Address	

EMPLOYMENT DATA

Name of Employer	
Street Address	City, State, Zip
Work Phone	Work Email Address

Which method do you prefer to be contacted? _____

If you have ever held any Professional or Occupational Licenses, Registrations, or Certifications, please provide the Title, Issue Date, and Issuing Authority:

TITLE	ISSUE DATE	ISSUING AUTHORITY

Have you, members of your immediate family, or businesses of which you or members of your immediate family been an owner, officer or employee, held any contractual or had any other dealing during the last three years with any Escambia County agency, including the Board to which you seek appointment?

Yes _____ No _____

If yes, please explain:

Name any businesses, professional, civic or fraternal organizations of which you are a member, and the dates of your membership:

DATE

ORGANIZATION

Are you a resident of Escambia County? (*Members MUST be a resident of Escambia County*)

Yes_____ No_____

If yes, continuous resident since (year) _____

Are you currently serving, or have you ever served, on a board or committee?

Yes_____ No_____

If yes, please state the name of the Board or Committee and the dates served:

DATES SERVED

BOARD/COMMITTEE

Does your field of employment (or last employment) or any volunteer activities in which you engage (or have engaged) involve work or experience in the following categories? (Check as many as apply.)

- ___ Agriculture and/or land-ownership interest
- ___ Banking
- ___ Business/Industry
- ___ Building, Development and/or Real Estate
- ___ Civic Activism
- ___ Community Design, Planning, and/or Engineering
- ___ Education and Academia
- ___ Engineering/Surveying
- ___ Environmental and/or Conservation
- ___ Land Use Law
- ___ Neighborhood and/or Civic Associations
- ___ Planning
- ___ Recreation
- ___ Rural Development
- ___ Transportation
- ___ Water Resources

Please state your experience, interest, or elements of your personal history that you think qualify you for appointment to this committee; specifically your qualifications to represent your selected position above:

Can you attend meetings if they are held (check all that apply):

☐ Mornings

☐ Afternoons

☐ Evenings

Why do you want to serve on the Committee?

What do you hope to accomplish by serving on this Committee?

Attach Additional Sheets as Necessary

By submitting this form for consideration, I acknowledge the following: I understand the responsibilities associated with being a committee member, and I have adequate time to serve on the committee.

Applicant's Signature

Date