

**BOARD OF COUNTY COMMISSIONERS
ESCAMBIA COUNTY, FLORIDA**

OFFICE OF PURCHASING

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<http://www.myescambia.com/business/solicitations>

CLAUDIA SIMMONS
Purchasing Manager



August 25, 2016

To: All Known Prospective Bidders

ADDENDUM NUMBER 1:

Re: Southwest Escambia County Sports Complex Restroom Facilities
Specification Number: PD 15-16.092

Bidders:

We recently sent you an Invitation to Bid on the above mentioned specification.

This Addendum #1 provides for:

A. A single walk through time for this construction project.

8:30 p.m. to 9:30 a.m. CDT, Monday, August 29, 2016. This will be the only time allowed for visits to the site due to security at the site.

Contractors and their subs are encouraged to be in the Southwest Escambia County Sports Complex, 2020 Bauer Rd, Pensacola, FL 32506 by the 8:30 time scheduled for the walk through.

B. Questions

Questions shall be directed to Paul Nobles, CPPO, CPPB, FCN, FCCM, Senior Purchasing Coordinator. Phone: (850) 595-4918 or e-mail: prnobles@myescambia.com.

Written questions must be received no later than 5:00 p.m. CDT, Monday, August 24, 2016 Tuesday, August 30, 2016.

C. Responses to the following RFI's:

1. For bonding purposes, provide project budget.
Response – Budgeted amount \$126,000.00
2. Provide information regarding any and all Gulf Power fees.
Response – Escambia County will be responsible for this fee.
3. Provide information regarding any and all ECUA tap and impact fees.
Response - There are no ECUA fees associated with the new sewer and water service to the building.

4. Reference Sheet S-201, 4 - Reflected Ceiling Plan which indicates 3/8" painted composite soffit. Reference Specification Section 07460 vinyl soffit panels. Clarify.
Response - The building plans supersede the specifications.
5. Reference Section 06240 Laminated Plastic. Plans do not indicate requirement for any HDPE millwork. Clarify.
Response – No HDPE millwork is intended for this structure, per plans.
6. Reference Sheet S-201,4 reflected ceiling plan. Provide requirements for 32" X 22" attic access.
Response - An opening not less than 20 inches by 30 inches shall be provided to any attic area having a clear height of over 30 inches. Clear headroom of not less than 30 inches shall be provided in the attic space at or above the access opening. [ref. FBC 1209.2 Attic spaces.]
7. Reference Section 08100 - metal doors and frames and 08710 - finish hardware. Advise if these units are to be hurricane rated.
Response – All Components & Cladding (including doors, frames, windows, hardware, etc.) shall meet the C&C pressures and protection indicated in the plans.
8. Reference Section 10520 - fire extinguishers. None indicated on plans. Advise is any are to be included in the base bid?
Response - The minimum sizes and distribution of portable fire extinguishers involve primarily Class A fire hazards. Extinguishers shall comply with the following [ref. FBC Table 906.3(1)]:
 - Minimum rating = 2-A
 - Maximum floor area per unit = 3,000 sf
 - Maximum floor area per extinguisher = 11,250 sfMaximum travel distance to extinguisher = 75 ft

This Addendum Number 1 is furnished to all known prospective Bidders. Please sign and return one copy of this Addendum, with original signature, with your proposal as an acknowledgement of your having received same. You may photo copy for your record.

Sincerely,



Paul Nobles, CPPO, CPPB, FCCM, FCN
Senior Purchasing Coordinator

SIGNED: _____

COMPANY: _____

PRN