**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYER ID (FEIN) 043682340-01

#### **PART II - GENERAL QUALIFICATIONS**

(If a firm has branch offices, complete for each specific branch office seeking work.)								
2a. FIRM (OR BRANCH OFFICE) NAME	3. YEAR ESTABLISHED	4. DUNS NUMBER						
American Consulting Engineers of I	Florida, LLC			2002	61-386-8207			
2b. STREET				5a. OWNERSHIP TYPE				
4489 Woodbine Road	Limited Liability Company (LLC)							
2c. CITY		2d. STATE	2e. ZIP	5b. SMALL BUSINESS STAT	US			
Pace		FL	32571	Not Applicable				
6a. POINT OF CONTACT NAME	6t. TITLE		6b. TELEPHONE	6c. E-MAIL ADDRESS				
Tracy Boutwell, PE	Principal	Principal 850-289-1004		tboutwell@acp-fl.com				
Kari Tharpe, PE	Project Manager 8		850-289-1013	ktharpe@acp-fl.com				
Aimee Larson	Marketing Direct	ctor	813-435-2600	alarson@acp-fl.com	m			

7. NAME OF FIRM (If block 2a is a branch office)

9. EMPLOYEES BY DISCIPLINE		1987   DF FIRM'S EXPERIENC   BE REVENUE FOR LA	CE AND
American Consulting Engineers, PLC	10. PROFILE (	1987   DF FIRM'S EXPERIENC	061564233 CE AND
8a. FORMER FIRM NAME(S) (If any)		8b. YR. ESTABLISHED	

9. EMPLOYEES BY DISCIPLINE			10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS			
a. Function b. Discipline			Employees	a. Profile	b. Experience	c. Revenue Index Number
Code		(1) FIRM	(2) BRANCH	Code		(see below)
_02	Administrative	12	1	B02	Bridges	5
_08	CADD Technician	9	2	C10	Commercial Buildings (low rise)	1
_12	Civil Engineer	2		C15	Construction Management	6
_14	Computer Programmer	3		C18	Cost Estimating; Cost Engineering	1
15	Construction Inspector	3		E09	Environmental Impact Studies	1
16	Construction Manager	1		G06	Graphic Design	1
24	Environmental Scientist	3		H07	Highways; Streets; Airfield Paving	6
_38	Land Surveyor	1		I06	Irrigation; Drainage	3
39	Landscape Architect	1		L03	Lanscape Architecture	4
47	Planner: Urban/Regional	4		L06	Lighting (Exterior; Streets)	3
48	Project Manager	3	1	P05	Planning (Community, Regional)	1
56	Specifications Writer	1		P06	Planning (Site, Installation, and	1
57	Structural Engineer	8	1	R04	Recreation Facilities (Parks,	1
58	Technician/Analyst	8	1	R06	Rehabilitation (Buildings,	1
60	Transportation Engineer	11	1	S09	Structural Design; Special	1
62	Water Resources Engineer	4	1			
67	Graphic Designer	2				
99	Student Intern	4	1			
	Total	80	9			

#### 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

(Insert revenue index number shown at right)

a. Federal Work b. Non-Federal Work c. Total Work

#### PROFESSIONAL SERVICES REVENUE INDEX NUMBER

- 1. Less than \$100,000
- 2. \$100,000 to less than \$250,000
- 3. \$250,000 to less than \$500,000
- 4. \$500,000 to less than \$1 million
- 5. \$1 million to less than \$2 million
- 6. \$2 million to less than \$5 million
- 7. \$5 million to less than \$10 million
- 8. \$10 million to less than \$25 million
- 9. \$25 million to less than \$50 million
- 10. \$50 million or greater

## 12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts.

b. DATE Shacy & Bartuell 5/25/2017

c. NAME AND TILLE

a. SIGNATURE

Tracy Boutwell, Principal-in-Charge

**ESCAMBIA COUNTY, FL** 

STANDARD FORM 330 (05/2008)

PAGE 1

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYERS'S ID (or SSN) 590857184

#### **PART II - GENERAL QUALIFICATIONS**

(If a firm has branch offices, complete for each specific branch office seeking work.)								
2a. FIRM (OR BRANCH OFFICE) NAME	3. YEAR ESTABLISHED	4. DUNS NUMBER						
Baskerville-Donovan, Inc.				1927	052996360			
2b. STREET	5a. OWNERSHIP TYPE							
449 West Main Street Corporation								
2c. CITY		2d. STATE	2e. ZIP	5b. SMALL BUSINESS STA	TUS			
Pensacola		FL	32502	Not Applicable				
6a. POINT OF CONTACT NAME	6t. TITLE		6b. TELEPHONE	6c. E-MAIL ADDRESS				
Jim Waite	Vice President 850-438		850-438-9661	jwaite@baskervilledonovan.com				
Fred Donovan, Jr., PE	Principal 8		850-438-9661	fdonovanjr@baskervilledonovan.co				
Mike Langston, PE	Project Manage	Project Manager 850-4		mlangston@baskervilledonovan.cor				

7. NAME OF FIRM (If block 2a is a branch office)

8a. FORMER FIRM NAME(S) (If any) 8b. YR. ESTABLISHED 8c. DUNS NUMBER 10. PROFILE OF FIRM'S EXPERIENCE AND 9. EMPLOYEES BY DISCIPLINE **ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS** c. Revenue Index Number (see below) c. No. of Employees a. Function a. Profile b. Discipline b. Experience Code Code (1) FIRM (2) BRANCH A06 Airports, Terminals & Hangers 5 13 11 02 Administration 08 6 4 B01 Barracks: Dormitories 3 CADD Technicians 6 3 12 Civil Engineers 10 B02 **Bridges** 2 14 Computer Programmers 2 C15 Construction Management 3 0 D04 2 15 Construction Inspectors 1 Design Build:Preparation of RFPs 2 2 E02 2 21 Electrical Engineers Educational Facilities: Classrooms 23 10 E09 2 Environmental Engineers 10 **Environmental Impact Studies** 5 2 38 Land Surveyors 5 G01 Garages: Vehicle Maintenance 1 1 H04 3 39 Landscape Architects Heating Ventilation Air 2 2 57 Structural Engineers H07 Hwys:Streets:Airfield 3 60 Transportation Engineers 1 H09 Hospitals & Medical Facilities 2 1 L03 2 Landscape Architecture L06 Lighting/Exteriors:Streets/Memoria 2 M05 Military Design Standards 5 R04 Recreational 3 S04 Sewage 4 S10 Survey:Platting:Mapping:Flood 4 S13 Storm Water Handling & Facilities 4 T03 Traffic & Transportation 3 W02 Water 3 W03 Water 4

#### 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

Total

54

(Insert revenue index number shown at right)

a. Federal Work	5	
b. Non-Federal Work	7	
c. Total Work	8	

#### PROFESSIONAL SERVICES REVENUE INDEX NUMBER

1. Less than \$100,000

44

- 2. \$100,000 to less than \$250,000
- 3. \$250,000 to less than \$500,000
- 4. \$500,000 to less than \$1 million
- 5. \$1 million to less than \$2 million
- 6. \$2 million to less than \$5 million
- 7. \$5 million to less than \$10 million
- 8. \$10 million to less than \$25 million
- 9. \$25 million to less than \$50 million
- 10. \$50 million or greater

#### 12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts.

March 17, 2017

c. NAME AND TITLE

a. SIGNATURE

Vice President

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYERS'S ID (or SSN) 592367433

PART II - GENERAL QUALIFICATIONS (If a firm has branch offices, complete for each specific branch office seeking work.)

2a. FIRM (OR BRANCH OFFICE) NAME 3. YEAR ESTABLISHED 4. DUNS NUMBER Cardno TBE 1984 11-866-7930 2b. STREET 5a. OWNERSHIP TYPE 380 Park Place Boulevard, Suite 300 Corporation 2d. STATE 2e. ZIP 5b. SMALL BUSINESS STATUS Clearwater FL 33759 Large Business 6a. POINT OF CONTACT NAME 6t. TITLE 6b. TELEPHONE 6c. E-MAIL ADDRESS Roger B. Register Director 850.385.8232 roger.register@cardno.com Beth Norman Project Manager 850.385.8232 beth.norman@cardno.com 850.380.9308 Project Manager connie.lasher@cardno.com Connie A. Lasher

7. NAME OF FIRM (If block 2a is a branch office)

8a. FORMER FIRM NAME(S) (If any) 8b. YR. ESTABLISHED 8c. DUNS NUMBER TBE Group, Inc.; Tampa Bay Engineering, Inc. 1984 11-866-7930

9. EMPLOYEES BY DISCIPLINE			10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS			
a. Function Code	b. Discipline	c. No. of	Employees (2) BRANCH	a. Profile Code	b. Experience	c. Revenue Index Number (see below)
02	Administrative	28		A05	Airports; Airport Lighting; Aircraft	5
07	Biologist	5		A06	Airports; Terminals & Hangars; Freight	5
08	CADD Technician	23		C08	Codes; Standards; Ordinances	6
12	Civil Engineer	12		C15	Construction Management	7
16	Construction Manager	25		E01	Ecological & Archeological	5
18	Cost Engineer/Estimator	3		E02	Educational Facilities; Classrooms	4
19	Ecologist	3		E09	Environmental Impact Studies,	9
23	Environmental Engineer	15		E10	Environmental and Natural Resource	2
24	Environmental Scientist	14		E12	Environmental Remediation	6
29	Geographic Information System	9		E13	Environmental Testing and Analysis	4
30	Geologist	6		G01	Garages; Vehicle Maintenance	3
38	Land Surveyor	18		G02	Gas Systems (Propane; Natural, Etc.)	6
39	Landscape Architect	6		G04	Geographic Information System	7
42	Mechanical Engineer	1		H02	Hazardous Materials Handling and	5
47	Planner: Urban/Regional	4		H03	Hazardous, Toxic, Radioactive Waste	6
48	Project Manager	85		H07	Highways; Streets; Airfield Paving;	8
56	Specifications Writer	19		106	Irrigation; Drainage	5
57	Structural Engineer	6		L02	Land Surveying	6
58	Technician/Analyst	95		L03	Landscape Architecture	4
60	Transportation Engineer	22		L06	Lighting (Exteriors; Streets; Memorials;	4
61	Value Engineer	24		P02	Petroleum and Fuel (Storage and	3
62	Water Resources Engineer	15		P04	Pipelines (Cross-Country-Liquid & Gas)	1
99	Right of Way/ODA Specialists	10		P05	Planning (Community, Regional,	5
99	Subsurface Utility Engineering	40		P06	Planning (Site, Installation, and Project)	6
				R04	Recreation Facilities (Parks, Marinas,	8
				R06	Rehabilitation (Buildings; Structures;	2
				R11	Rivers; Canals; Waterways; Flood	4
				S04	Sewage Collection, Treatment and	7
				S09	Structural Design; Special Structures	3
				S10	Surveying; Planning; Mapping; Flood	6
				S11	Sustainable Design	3
				S13	Storm Water Handling & Facilities	7
				T03	Traffic & Transportation Engineering	6
				T04	Topographic Surveying and Mapping	6
				U02	Urban Renewal; Community	5
				U03	Utilities (Gas & Steam)	8
				W02	Water Resources; Hydrology; Ground	4
	Total	488		W03	Water Supply, Treatment and	6

# 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

,	· · · · · · · · · · · · · · · · · · ·
a. Federal Work	2
b. Non-Federal Work	9
c. Total Work	9

1K/Ls

# PROFESSIONAL SERVICES REVENUE INDEX NUMBER

- 1. Less than \$100,000 2. \$100,000 to less than \$250,000
- 3. \$250,000 to less than \$500,000
- 4. \$500,000 to less than \$1 million
- 5. \$1 million to less than \$2 million
- 6. \$2 million to less than \$5 million
- 7. \$5 million to less than \$10 million
- 8. \$10 million to less than \$25 million
- 9. \$25 million to less than \$50 million
- 10. \$50 million or greater

## 12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts

b. DATE 03/17/2014

c. NAME AND TITLE

a. SIGNATURE

Steven P. Howarth, PE, Senior Vice President

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYERS'S ID (or SSN) 592232199

#### **PART II - GENERAL QUALIFICATIONS**

(If a firm has branch offices, complete for each specific branch office seeking work.)							
2a. FIRM (OR BRANCH OFFICE) NAME	3. YEAR ESTABLISHED	4. DUNS NUMBER					
Choctaw Engineering, Inc.	1982	929922847					
2b. STREET	5a. OWNERSHIP TYPE						
112 Truxton Avenue				Corporation			
2c. CITY		2d. STATE	2e. ZIP	5b. SMALL BUSINESS STAT	US		
Fort Walton Beach		FL	32547	Small Business			
6a. POINT OF CONTACT NAME	6t. TITLE		6b. TELEPHONE	6c. E-MAIL ADDRESS			
Mark Siner	President		850-862-6611	msiner@choctawe	ng.com		
Greg Obermier	Operations Dire	ector	850-862-6611	cei@choctaweng.c	com		

#### 7. NAME OF FIRM (If block 2a is a branch office)

8a. FORMER FIRM NAME(S) (If any) 8b. YR. ESTABLISHED 8c. DUNS NUMBER 10 PROFILE OF FIRM'S EXPERIENCE AND

9. EMPLOYEES BY DISCIPLINE				10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS		
a. Function Code	b. Discipline	c. No. of Employees (1) FIRM (2) BRANCH		a. Profile Code	b. Experience	c. Revenue Index Number (see below)
12	Civil Engineer	2	(2) BRAINCH	C05	Child Care/Development Facilities	(See below)
					·	1
_08	CADD Technician	2		C06	Churches; Chapels	1
38	Land Surveyor	3		C10	Commercial Buildings; Shopping Center	2
02	Administrative	2		C16	Construction Surveying	2
				D07	Dining Halls; Clubs; Restaurants	1
				E02	Educational Facilities; Classrooms	1
				F02	Field Houses; Gyms; Stadiums	1
				H07	Highways; Streets; Parking Lots	1
				H09	Hospitals & Medical Facilities	1
				H10	Hotels; Motels	1
				H11	Housing; Apartments; Condos	2
				L02	Land Surveying	2
				O01	Office Buildings; Industrial Parks	1
				P05	Planning (Community, Regional)	1
				R04	Recreation Facilities (Parks, Marinas)	1
				S10	Surveying; Planning; Mapping	1
				T03	Traffic & Transportation Engineering	1
				T04	Topographic Surveying and Mapping	1
				W01	Warehouses & Depots	1
				Z01	Zoning; Land Use Studies	1
	Total	Q				

#### 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

(Insert revenue index number shown at right)

a. Federal Work b. Non-Federal Work 5 c. Total Work

#### PROFESSIONAL SERVICES REVENUE INDEX NUMBER

- 1. Less than \$100,000
- 2. \$100,000 to less than \$250,000
- 3. \$250,000 to less than \$500,000
- 4. \$500,000 to less than \$1 million 5. \$1 million to less than \$2 million
- 6. \$2 million to less than \$5 million
- 7. \$5 million to less than \$10 million
- 8. \$10 million to less than \$25 million
- 9. \$25 million to less than \$50 million
- 10. \$50 million or greater

The foregoing is a statement of facts.

b. DATE 10/17/2008

a. SIGNATURE

Greg Obermier, Operations Director

**ESCAMBIA COUNTY, FL** 

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**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYERS'S ID (or SSN) 593455777

DADTII	GENERAL		

(If a firm has branch offices, complete for each specific branch office seeking work.)								
2a. FIRM (OR BRANCH OFFICE) NAME	3. YEAR ESTABLISHED	4. DUNS NUMBER						
David W. Fitzpatrick, P.E., P.A.	1997	4789819						
2b. STREET	5a. OWNERSHIP TYPE							
10250 North Palafox Street				Corporation				
2c. CITY		2d. STATE	2e. ZIP	5b. SMALL BUSINESS STAT	US			
Pensacola		FL	32534	Small Business				
6a. POINT OF CONTACT NAME	6t. TITLE	61	b. TELEPHONE	6c. E-MAIL ADDRESS				
David W. Fitzpatrick	President	8	50-476-8677	david@fitzeng.con	1			

	8a. FORME	R FIRM NAME	(S) (If any)			8b. YR. ESTABLISHED	8c. DUNS NU	JMBER
	9. EMPLOYEES BY DISCIPLI	NE				DF FIRM'S EXPERIENC GE REVENUE FOR LAS		
a. Function Code	b. Discipline	c. No. of (1) FIRM	Employees (2) BRANCH	a. Profile Code	b. Experience			venue Inde umber ee below)
12	Civil Engineer	2		T03	Traffic and	d Transportation Eng	g. 3	
60	Transportation Engineer	1		S13	Stormwate	er Handling & Facilit	ies 3	
02	Administrative	2		C14	Conservat	ion & Resource Mar	nag. 2	
08	CADD Technican	2		C15	Constructi	on Management	2	
15	Construction Inspector	1		C18	Cost Estin	nating; Cost Enginee	ring 2	
16	Construction Manager	1		E09	Environme	ental Impact Studies	1	
18	Cost Engineer/Estimator	2		E11	Environme	ental Planning (Sub)	1	
24	Environmental Scientist	1		G04	Geographi	c Information Syster	n 1	
27	Foundation/Geotechnical	1		H07	Highways	;Streets;Airfield Pav	ing 1	
29	Geographic Information	1		L02	Land Surv	veying	1	
38	Land Surveyor	1		P06		Site, Installation & P	roj) 1	
48	Project Manager	2		R11		nals;Waterways;Flo		
55 Soils Engineer		1		S05	1	ologic Studies	1	
				S10	Surveying	; Platting; Mapping	1	
				T04	Topograph	nic Surveying	1	
				W02		sources; Hydrology	2	
	Total	18						
SERVICES REVENUES OF FIRM FOR LAST 3 YEARS (Insert revenue index number shown at right)  a. Federal Work b. Non-Federal Work  1. Less than \$100,0 2. \$100,000 to less 3. \$250,000 to less 4. \$500,000 to less 5. \$1 million to less				00 than \$250,00 than \$500,00 han \$1 millio	00 00 on	VENUE INDEX NUMBER 6. \$2 million to less th 7. \$5 million to less th 8. \$10 million to less th 9. \$25 million to less th 10. \$50 million or great	nan \$5 million nan \$10 millio than \$25 milli than \$50 milli	on ion
,. Total W	ork 3	12. AU	JTHORIZED F	REPRESENT	ATIVE			
. SIGNATUI	DE	The	e foregoing is a	statement of	facts.	b. DATE		
. SIGNATUI	RE Dathton					6/20		

David W. Fitzpatrick **ESCAMBIA COUNTY, FL** 

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President

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYER ID (FEIN) 591791174

PART II - GENERAL QUALIFICATIONS

1741111 0211211712 4071211 1071110110								
(If a firm has branch offices.	complete for each specific	branch office seeking work.)						

2a. FIRM (OR BRANCH OFFICE) NAME	io branen emece, comp	.010 10, 000,	specific braffer office see	3. YEAR ESTABLISHED	4. DUNS NUMBER
DRMP, Inc.				2006	092710326
2b. STREET	5a. OWNERSHIP TYPE				
700 S. Palafox Street, Suite 160	Corporation				
2c. CITY		2d. STATE	2e. ZIP	5b. SMALL BUSINESS STAT	US
Pensacola		FL	32502	Not Applicable	
6a. POINT OF CONTACT NAME	6t. TITLE		6b. TELEPHONE	6c. E-MAIL ADDRESS	
S. Scott Early, PE	Office Leader		850-469-9077	SEarly@drmp.com	
Mark E. Puckett, PE	Vice President		407-896-0594	MPuckett@drmp.c	om
Lisa A. Greene, CPSM	Marketing Man	ager	407-896-0594	LGreene@drmp.com	

7. NAME OF FIRM (If block 2a is a branch office)

8a. FORMER FIRM NAME(S) (If any)

8b. YR. ESTABLISHED 8c. DUNS NUMBER

	9. EMPLOYEES BY DISCIPLINE				10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS		
a. Function Code	b. Discipline	c. No. of E	(2) BRANCH	a. Profile Code	b. Experience	c. Revenue Index Number (see below)	
02	Administrative	60	1	B01	Barracks; Dormitories	2	
_08	CADD Technician	19		B02	Bridges	6	
_12	Civil Engineer	28	1	C10	Commercial Buildings (low rise);	5	
_15	Construction Inspector	56	6	C15	Construction Management	6	
19	Ecologist	1		D07	Dining Halls; Clubs; Restaurants	3	
_24	Environmental Scientist	8		E02	Educational Facilities; Classrooms	1	
_29	Geographic Information	3		E09	Environmental Impact Studies,	5	
_38	Land Surveyor	13		G01	Garages; Vehicle Maintenance	2	
47	Planner: Urban/Regional	2		H09	Hospitals & Medical Facilities	3	
_48	Project Manager	7	1	H10	Hotels; Motels	2	
_49	Remote Sensing Specialist	1		H11	Housing (Residential, Multi-Family;	3	
_52	Sanitary Engineer	1		I04	Intelligent Transportation Systems	4	
57	Structural Engineer	15		L02	Land Surveying	5	
60	Transportation Engineer	44	5	O01	Office Buildings; Industrial Parks	6	
62	Water Resources Engineer	12		P05	Planning (Community, Regional,	2	
	Other Employees (Engineer Intern)	19		P06	Planning (Site, Installation, and	4	
	Other Emloyees (Field Survey)	67		P08	Prisons & Correctional Facilities	4	
				P13	Public Safety Facilities	1	
				R04	Recreation Facilities (Parks,	1	
				S04	Sewage Collection, Treatment and	4	
				S10	Surveying; Planning; Mapping;	3	
	Total	356	14	T03	Traffic & Transportation	6	

#### 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

(Insert revenue index number shown at right)

a. Federal Work	3
b. Non-Federal Work	9
c Total Work	0

#### PROFESSIONAL SERVICES REVENUE INDEX NUMBER

1. Less than \$100,000

2. \$100,000 to less than \$250,000

3. \$250,000 to less than \$500,000

4. \$500,000 to less than \$1 million5. \$1 million to less than \$2 million

6. \$2 million to less than \$5 million

7. \$5 million to less than \$10 million

8. \$10 million to less than \$25 million

9. \$25 million to less than \$50 million

10. \$50 million or greater

#### 12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts.

b. DATE 3/24/2017

c. NAME AND TITLE

a. SIGNATURE

Wayne D. Chalifoux, PE, President

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYERS'S ID (or SSN) 592135118

**PART II - GENERAL QUALIFICATIONS** 

(If a firm has branch offices, complete for each specific branch office seeking work.)									
2a. FIRM (OR BRANCH OFFICE) NAME	3. YEAR ESTABLISHED	4. DUNS NUMBER							
Fabre Engineering, Inc. d/b/a Fabr	1981	031283948							
2b. STREET	5a. OWNERSHIP TYPE	•							
119 Gregory Square		Corporation							
2c. CITY		2d. STATE	2e. ZIP	5b. SMALL BUSINESS STATUS					
Pensacola		FL	32502-4915	Service-Disabled Veteran-Owned Small Bus					
6a. POINT OF CONTACT NAME	6t. TITLE	6b. TELEPHONE		6c. E-MAIL ADDRESS					
Debra J. Channell Secretary		850-433-6438		debrachannell@fabreinc.com					
Frank J. Fabre, P.E., P.S.M.	850-433-6438		frank.fabre@fabreinc.com						
Amber M. Williams	850-433-6438		amberwilliams@fabreinc.com						

7. NAME OF FIRM (If block 2a is a branch office)

	8a. FORMER	R FIRM NAME	(S) (If any)		8b. YR. ESTABLISHED 8c. DU	NS NUMBER
	9. EMPLOYEES BY DISCIPLIN	NE			0. PROFILE OF FIRM'S EXPERIENCE AND UAL AVERAGE REVENUE FOR LAST 5 YE	
a. Function Code	b. Discipline	c. No. of Employees (1) FIRM (2) BRANCH		a. Profile Code	b. Experience	c. Revenue Index Number (see below)
02	Administrative	2		C15	Construction Management	2
08	CADD Technician	2		C16	Construction Surveying	2
12	Civil Engineer	3		C18	Cost Estimating	2
15	Construction Engineer/Inspector	1		D04	Design-Build-RFP	1
18	Cost Estimating	1		E02	Educational Facilities	2
23	Environmental Engineer	1		E09	Environmental Impact Studies	2
38	Land Surveyor	1	1	G06	Graphic Design	1
	Survey Crew	2		H01	Harbors; Jetties; Piers, Ship	1
48	Project Manager	1		H07	Highways; Streets; Airfield; Parking Lot	4
57	Structural Engineering	1		I06	Irrigation; Design	2
60	Transportation Engineer	1		L02	Land Surveying	3
				P05	Planning (Community, etc.)	2
				P06	Planning (Site, etc.)	2
				R04	Recreation Facilities	2
				R11	Rivers; Canals; Waterways; Flood	2
				S10	Surveying, Platting, Mapping	3
				S13	Storm Water Handing and Facilities	4
				T02	Testing & Inspection Services	2
				T03	Traffic & Transportation Eng.	2
				T04	Topographic Surveying & Mapping	2
				W02	Water Resources; Hydrology; Ground	2
	Total	16	1	W03	Water Supply, Treatment; Distribution	3
SER	UAL AVERAGE PROFESSIONAL VICES REVENUES OF FIRM FOR LAST 3 YEARS revenue index number shown at right)	I	PROF than \$100,0 ,000 to less t	00	SERVICES REVENUE INDEX NUMBER  6. \$2 million to less than \$5 to 50 co. \$5 million to less than \$10 co.	

- a. Federal Work b. Non-Federal Work 4 c. Total Work
- 3. \$250,000 to less than \$500,000
- 4. \$500,000 to less than \$1 million
- 5. \$1 million to less than \$2 million
- 8. \$10 million to less than \$25 million
- 9. \$25 million to less than \$50 million
- 10. \$50 million or greater

## 12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts.

a. SIGNATURE Sunk 1. Same b. DATE May 24, 2017

c. NAME AND TILLE

Frank J. Fabre, P.E., P.S.M., President

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYERS'S ID (or SSN) 630906620

DADTII	CENEDAL	FICATIONS

(If a firm has branch offices, complete for each specific branch office seeking work.)								
2a. FIRM (OR BRANCH OFFICE) NAME	3. YEAR ESTABLISHED	4. DUNS NUMBER						
Goodwyn, Mills and Cawood, Onc	1985							
2b. STREET	5a. OWNERSHIP TYPE							
359 North Main Street				Corporation				
2c. CITY		2d. STATE	2e. ZIP	5b. SMALL BUSINESS STA	rus			
Crestview		FL	32536	Large Business				
6a. POINT OF CONTACT NAME	6t. TITLE	(	6b. TELEPHONE	6c. E-MAIL ADDRESS				
Chuck Faulkner, PE	Project Engineer	r (	(850) 683-0711	chuck.faulkner@g	mcnetwork.com			

7. NAME OF FIRM (If block 2a is a branch office)

		R FIRM NAME(	, , , , ,		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	UNS NUMBER	
Goodwy	yn and Mills Consulting Enginee 9. EMPLOYEES BY DISCIPLIF		yn Enginne	nering Co.; Donals   1975; 1964; 1947   N/A 10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS			
a. Function Code	b. Discipline	c. No. of (1) FIRM	Employees (2) BRANCH	a. Profile Code	b. Experience	c. Revenue Index Number (see below)	
02	Administrative	43	1	A06	Airport Hangars	1	
06	Architects	21	1	A11	Auditoriums/Theaters	1	
07	Biologist	5		B02	Bridges	4	
08	CADD Designers	44	1	C02	Cemeteries	4	
12	Civil Engineers	22	2	D07	Dining Halls/Clubs/Restaurants	2	
15	Construction Administration	31	1	E02	Educational Facilities/Classrooms	5	
21	Electrical Engineers	2		E09	Environmental Impact Studies 5		
24	Environmental Scientists	5		F02	Field House, Gyms, Stadiums	3	
27	Geotechnical Engineers	9		G01	Garages, Parking Decks	2	
	Airport Planners	1		H08	Historic Preservation	1	
29	GIS Specialist	2		H10	Hotels, Motels	8	
37	Interior Designers	8	1	H11	Multi-Family Housing, Condos	2	
38	Land Surveyors	11	1	I01	Industrial Buildings	3	
39	Landscape Architects	5		J01	Judicial and Courtroom facilities	3	
52	Sanitary Engineers	20		L02	Land Surveying	3	
56	Specifications Writer	1		L03	Landscape Architecture	3	
	Intern Engineers	18		O01	Office Buildings, Industrial Parks	4	
	Intern Architects	12		P08	Prisons, Correctional Facilities	1	
	Land Planners	1		R04	Recreational Facilities and Parks	3	
	Business Development	9		R06	Rehabilitation of Buildings	3	
	Other Employees	31	2	R12	Roofing	3	
	Total	301	10	W03	Water Supply, Treatment,	7	

#### 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

(Insert revenue index number shown at right)

c. Total Work	10
b. Non-Federal Work	10
a. Federal Work	5
(	

#### PROFESSIONAL SERVICES REVENUE INDEX NUMBER

- 1. Less than \$100,000
- 2. \$100,000 to less than \$250,000
- 3. \$250,000 to less than \$500,000
- 4. \$500,000 to less than \$1 million 5. \$1 million to less than \$2 million
- 6. \$2 million to less than \$5 million
- 7. \$5 million to less than \$10 million
- 8. \$10 million to less than \$25 million
- 9. \$25 million to less than \$50 million
- 10. \$50 million or greater

## 12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts.

a. SIGNATURE

October 9, 2008

c. NAME AND TILL

Chuck Faulkner, PE Vice President

**ESCAMBIA COUNTY, FL** 

STANDARD FORM 330 (10/2007) PAGE 1

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYERS'S ID (or SSN) 591294824

**PART II - GENERAL QUALIFICATIONS** 

(If a firm has branch offices, complete for each specific branch office seeking work.) 2a. FIRM (OR BRANCH OFFICE) NAME 3. YEAR ESTABLISHED 4. DUNS NUMBER Mott MacDonald 2002 061919205 2b. STREET 5a. OWNERSHIP TYPE 220 W. Garden Street, Suite 700 Corporation 5b. SMALL BUSINESS STATUS 2c, CITY 2d. STATE 2e. ZIP 32502 Penscola FL Not Applicable 6a. POINT OF CONTACT NAME 6t. TITLE 6c. E-MAIL ADDRESS 6b. TELEPHONE David Skipper, PE Vice President david.skipper@mottmac.com 850-484-6011 Steve White, PE Project Manager steven.white@mottmac.com 850-484-6011 Lauren Briggs Marketing Specialist lauren.briggs@mottmac.com 850-484-6011

7. NAME OF FIRM (If block 2a is a branch office)

8a. FORMER FIRM NAME(S) (If any) 8b. YR. ESTABLISHED 8c. DUNS NUMBER CarlanKillam Consulting Group, Inc 1956 061919205

	9. EMPLOYEES BY DISCIPLI	NE		10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS			
a. Function Code	b. Discipline	c. No. of	Employees (2) BRANCH	a. Profile Code	b. Experience	c. Revenue Index Number	
02	Administrative	204	13	A05	Airports; Airport Lighting; Aircraft	(see below)	
				B02		10	
06	Architects Chaminal Engineer	16 8	1		Bridges Capatal Engineering	8	
10	Chemical Engineer		7	C07	Coastal Engineering Construction Management		
12	Computer Programmer	316	7	C15 D02	·	10 8	
14	Computer Programmer	26	2		Dams (Earth; Rock); Dikes; Levees		
15	Construction Inspector	118	9	D08	Dredging Studies and Design	5	
16	Construction Manager	42	1	E09	Environmental Impact Studies,	10	
18	Cost Engineer/Estimator	13		H01	Harbors; Jetties; Piers; Ship	9	
21	Electrical Engineer	63	3	H07	Highways; Streets; Airfield Paving;	10	
23	Environmental Engineer	46		L03	Landscape Architecture	7	
24	Environmental Scientist	41		002	Oceanographic Engineering	5	
27	Foundation/Geotechnical	43		P04	Pipelines (Cross-Country - Liquid	10	
29	Geographic Information	28		R03	Railroad; Rapid Transit	10	
30	Geologist	15		R04	Recreation Facilities (Parks,	7	
38	Land Surveyor	216	10	R11	Rivers; Canals; Waterways; Flood	8	
39	Landscape Architect	3		S04	Sewage Collection, Treatment and	10	
42	Mechanical Engineer	99		S05	Soils & Geologic Studies;	10	
48	Project Manager	52	4	S10	Surveying; Planning; Mapping;	10	
52	Sanitary Engineer	52		S13	Storm Water Handling & Facilities	8	
53	Scheduler	3		T03	Traffic & Transportation	10	
57	Structural Engineer	81	5	T06	Tunnels & Subways	10	
60	Transportation Engineer	114	4	W02	Water Resources; Hydrology;	10	
62	Water Resources Engineer	79	2	W03	Water Supply, Treatment and	10	
99	Other	232					
	Total	1910	70				

# 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

(Insert revenue index number shown at right)

c. Total Work	10	
b. Non-Federal Work	10	
a. Federal Work	7	
a. Federal Work	7	

## PROFESSIONAL SERVICES REVENUE INDEX NUMBER

- 1. Less than \$100,000
- \$100,000 to less than \$250,000
- \$250,000 to less than \$500,000
- \$500,000 to less than \$1 million
- 5. \$1 million to less than \$2 million
- 6. \$2 million to less than \$5 million
- 7. \$5 million to less than \$10 million
- 8. \$10 million to less than \$25 million
- 9. \$25 million to less than \$50 million 10. \$50 million or greater

12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts a. SIGNATURE b. DATE 15 MA December 2, 2016

c. NAME AND TITLE

David D. Skipper, PE, Vice President

**ESCAMBIA COUNTY, FL** STANDARD FORM 330 PAGE 1

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYERS'S ID (or SSN) 470680568

#### **PART II - GENERAL QUALIFICATIONS**

(If a firm has branch offices, complete for each specific branch office seeking work.)						
2a. FIRM (OR BRANCH OFFICE) NAME	3. YEAR ESTABLISHED	4. DUNS NUMBER				
HDR Engineering, Inc.				1994	173364006	
2b. STREET				5a. OWNERSHIP TYPE		
25 West Cedar Street; Suite 200				Corporation		
2c. CITY		2d. STATE	2e. ZIP	5b. SMALL BUSINESS ST	ATUS	
Pensacola		FL	32502	Not Applicable		
6a. POINT OF CONTACT NAME	6t. TITLE	6	b. TELEPHONE	6c. E-MAIL ADDRESS		
D. Allen Vinson, PE	Engineer	8	350-429-8908	allen.vinson@hdrine	c.com	
John Wimberly, PE	Vice President	}	350-432-6800	john.wimberly@hdr	inc.com	
Angie Hill	Marketing Coord	inator 8	350-429-8917	angie.hill@hdrinc.co	om	
7. NAME OF FIRM (If block 2a is a branch office)						

HDR ENGINEERING, INC

8a. FORMER FIRM NAME(S) (If any)

8b. YR. ESTABLISHED 8c. DUNS NUMBER 068668805

	9. EMPLOYEES BY DISCIPLIN	NE		10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS		
a. Function Code	b. Discipline	c. No. o	of Employees (2) BRANCH	a. Profile Code	b. Experience	c. Revenue Index Number (see below)
02	Administrative	922	3	A04	Air Pollution Control	3
_23	Environmental Engineer	96	1	A06	Airports; Terminals & Hangars;	6
_08	CADD Technician	652	1	B02	Bridges	10
_12	Civil Engineer	717	1	C15	Construction Management	10
_15	Construction Inspector	330	6	D01	Dams (Concrete; Arch)	5
_16	Construction Manager	178	1	D02	Dams (Earth; Rock); Dikes; Levees	8
_24	Environmental Scientist	328	2	E09	Environmental Impact Studies,	10
_29	GIS Specialist	87	1	E12	Environmental Remediation	10
_47	Planner: Urban/Regional	227	1	H07	Highways; Streets; Airfield Paving;	10
_58	Technician/Analyst	1767	2	101	Industrial Buildings; Manufacturing	5
_60	Transportation Engineer	1007	5	P06	Planning (Site, Installation, and	8
62	Water Resources Engineer	248	1	P12	Power Generation, Transmission,	10
99	Realty/ROW Specialist	131	2	R03	Railroad; Rapid Transit	10
				R11	Rivers; Canals; Waterways; Flood Control	7
				S04	Sewage Collection, Treatment and	10
				S07	Solid Wastes; Incineration; Land Fill	8
				S13	Storm Water Handling & Facilities	7
				T02	Testing & Inspection Services	7
				T03	Traffic & Transportation Engineering	10
				W02	Water Resources; Hydrology; Ground Water	9
	Other Employees	3938		W03	Water Supply, Treatment and	10
	Total	9798	27			

#### 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

(Insert revenue index number shown at right)

,	
a. Federal Work	0 *
b. Non-Federal Work	5 *
c. Total Work	5 *

#### PROFESSIONAL SERVICES REVENUE INDEX NUMBER

1. Less than \$100,000

2. \$100,000 to less than \$250,000

3. \$250,000 to less than \$500,000

4. \$500,000 to less than \$1 million 5. \$1 million to less than \$2 million 6. \$2 million to less than \$5 million

7. \$5 million to less than \$10 million

8. \$10 million to less than \$25 million

9. \$25 million to less than \$50 million

10. \$50 million or greater

#### 12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts.

a. SIGNATURE

b. DATE 02/27/2017

Chief Executive Officer

\*Numbers in Section #11 reflect only revenues through Escambia County

ESCAMBIA COUNTY, FL

**STANDARD FORM 330** (05/2008)

PAGE 1

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYERS'S ID (or SSN) 592255441

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PART II - GENERAL QUALIFICATIONS (If a firm has branch offices, complete for each specific branch office seeking work.)

(**	a minima branen emece, cemp	ioto ioi odoii	opoomo branon omoo ooo	ning work.)	
2a. FIRM (OR BRANCH OFFICE) NAME				3. YEAR ESTABLISHED	4. DUNS NUMBER
jehle-halstead, inc.				1987	K02737
2b. STREET				5a. OWNERSHIP TYPE	
5414 Highway 90				Cor	poration
2c. CITY		2d. STATE	2e. ZIP	5b. SMALL BUSINESS STAT	US
Milton		FL	32571	Smal	l Business
6a. POINT OF CONTACT NAME	6t. TITLE		6b. TELEPHONE	6c. E-MAIL ADDRESS	
Donald P. Jehle, P.E., CEO			850-994-9503 x 101	dje	hle@jehle-halstead.com

Glenn P. Halstead, P.E., President 850-994-9503 x 102 D. Patrick Jehle, Jr., P.E. V-P

ghalstead@jehle-halstead.com 850-994-9503 x 107 pjehle@jehle-halstead.com

7. NAME OF FIRM (If block 2a is a branch office)

8a. FORMER FIRM NAME(S) (If any) 8b. YR. ESTABLISHED 8c. DUNS NUMBER

9. EMPLOYEES BY DISCIPLINE				10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS			
a. Function Code	b. Discipline	c. No. of Employees		a. Profile Code	b. Experience	c. Revenue Index Number	
		(1) FIRM	(2) BRANCH			(see below)	
12	Civil Engineer	3		A09	Anti-Terrorism/Force Protection	1	
80	CADD Technician	2		A11	Auditoriums & Theatres	1	
38	Land Surveyor	3					
				C05	Child Care/Development Facilities	1	
				C06	Churches; Chapels	1	
				C10	Commercial Buildings (low rise);	2	
				C16	Construction Surveying	1	
				C18	Cost Estimating; Cost Engineering and	1	
				D04	Design-Build - Preparation of Requests	1	
				D07	Dining Halls; Clubs; Restaurants	2	
				E02	Educational Facilities: Classrooms	1	
				G01	Garages; Vehicle Maintenance Facilities;	1	
				H07	Highways; Streets; Airfield Paving;	2	
				H10	Hotels: Motels	2	
				H11	Housing (Residential, Multi-Family;	2	
				101	Industrial Buildings; Manufacturing Plants	2	
				L02	Land Surveying	1	
				O01	Office Buildings; Industrial Parks	2	
				P06	Planning (Site, Installation, and Project)	1	
				P08	Prisons & Correctional Facilities	1	
				P11	Postal Facilities	1	
				P13	Public Safety Facilities	1	
				R04	Recreation Facilities (Parks, Marinas,	2	
				S04	Sewage Collection, Treatment and	2	
				S07	Solid Wastes; Incineration; Land Fill	2	
				S10	Surveying; Planning; Mapping; Flood	1	
				S13	Storm Water Handling & Facilities	2	
				T03	Traffic & Transportation Engineering	1	
				T04	Topographic Surveying and Mapping	1	
				W03	Water Supply, Treatment and	2	
	Total	8		.,,,,	Traces Capping Traces Control Carlo		

# 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

(Insert revenue index number shown at right)

`	
a. Federal Work	1
b. Non-Federal Work	4
c. Total Work	5

## PROFESSIONAL SERVICES REVENUE INDEX NUMBER

- 1. Less than \$100,000
- 2. \$100,000 to less than \$250,000
- 3. \$250,000 to less than \$500,000
- 4. \$500,000 to less than \$1 million 5. \$1 million to less than \$2 million
- 6. \$2 million to less than \$5 million
- 7. \$5 million to less than \$10 million
- 8. \$10 million to less than \$25 million
- 9. \$25 million to less than \$50 million 10. \$50 million or greater

## 12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts

December 30, 2014

c. NAME AND TITLE

a. SIGNATURE

Donald P. Jehle, P.E., President

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYER ID (FEIN) 592827930

#### **PART II - GENERAL QUALIFICATIONS**

(If a firm has branch offices, complete for each specific branch office seeking work.)						
2a. FIRM (OR BRANCH OFFICE) NAME	3. YEAR ESTABLISHED	4. DUNS NUMBER				
Mehta and Associates, Inc.				1977	095787362	
2b. STREET				5a. OWNERSHIP TYPE		
9511 Holsberry Road, Suite A	Corporation					
2c. CITY		2d. STATE	2e. ZIP	5b. SMALL BUSINESS STA	TUS	
Pensacola		FL	32534	Small Disadvan	taged Business	
6a. POINT OF CONTACT NAME	6t. TITLE		6b. TELEPHONE	6c. E-MAIL ADDRESS		
Vipin Mehta	President		407-657-6662	vmehta@mehtaeng.com		
Radha Mehta	Senior Vice President		407-657-6662	radhamehta@mehtaeng.com		
David Presson	Senior Project E	ingineer	850-377-1337	dpresson@mehtaeng.com		

7. NAME OF FIRM (If block 2a is a branch office)

<b>N</b> T / A	8a. FORMER	R FIRM NAME	(S) (If any)		8b	. YR. ESTABLISHED	8c. DUNS NUMBER
N/A	9. EMPLOYEES BY DISCIPLIN	10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS					
. Function Code	b. Discipline	c. No. of E	c. No. of Employees (1) FIRM (2) BRANCH		b.	Experience	c. Revenue Index Number (see below)
)2	Administrative	13	2	C15	Construction Management	6	
06	Architect	2		L02	Land Survey	ing	3
12	Civil Engineer	5	3				
15	Construction Inspector	27	8				
16	Construction Manager	4	2				
18	Cost Engineer/Estimator	6	3				
21	Electrical Engineer	2					
38	Land Surveyor	5					
42	Mechanical Engineer	2					
57	Structural Engineer	2					
	Total	68	18				

# FOR LAST 3 YEARS

(Insert revenue index number shown at right)

a. Federal Work	6
b. Non-Federal Work	0
c. Total Work	6

- 1. Less than \$100,000
- 2. \$100,000 to less than \$250,000
- 3. \$250,000 to less than \$500,000
- 4. \$500,000 to less than \$1 million 5. \$1 million to less than \$2 million
- 6. \$2 million to less than \$5 million
- 7. \$5 million to less than \$10 million
- 8. \$10 million to less than \$25 million
- 9. \$25 million to less than \$50 million 10. \$50 million or greater

#### 12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts.

a. SIGNATURE b. DATE Vipne nette 03/01/2016

c. NAME AND TILLE

Vipin C. Mehta, P.E., President

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYERS'S ID (or SSN) 300050216

PART II - GENERAL QUALIFICATIONS

(If a firm has branch office	s, complete for each specific	branch office seeking work.)

(If a firm has branch offices, complete for each specific branch office seeking work.)							
2a. FIRM (OR BRANCH OFFICE) NAME				3. YEAR ESTABLISHED	4. DUNS NUMBER		
Merrill Parker Shaw, Inc.				2002	119675390		
2b. STREET				5a. OWNERSHIP TYPE			
4928 N. Davis Highway				Corporation			
2c. CITY		2d. STATE	2e. ZIP	5b. SMALL BUSINESS STAT	US		
Pensacola		FL	32503	Not Applicable			
6a. POINT OF CONTACT NAME	6t. TITLE	6	b. TELEPHONE	6c. E-MAIL ADDRESS			
William L. Merrill	Vice President	(	850) 478-4923	william@mpses.co	m		
E. Wayne Parker	President	(	850) 478-4923	wayne@mpses.com	m		
Andrew Starkey	Manager	(	850) 478-4923	astarkey@mpses.c	com		

7. NAME OF FIRM (If block 2a is a branch office)

8a. FORMER FIRM NAME(S) (If any) 8b. YR. ESTABLISHED 8c. DUNS NUMBER 10. PROFILE OF FIRM'S EXPERIENCE AND 9. EMPLOYEES BY DISCIPLINE **ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS** c. Revenue Index Number (see below) c. No. of Employees a. Function a. Profile b. Discipline b. Experience Code Code (1) FIRM (2) BRANCH 02 2 B02 1 Administrative Bridges 2 08 **CADD** Technician 1 C10 Commercial Buildings (low rise); C14 12 Civil Engineer 1 Conservation and Resource 1 38 Land Surveyor 6 C15 Construction Management 1 C16 3 Construction Surveying C18 Cost Estimating; Cost Engineering 1 D02 Dams (Earth; Rock); Dikes; Levees 1 5 H11 Housing (Residential, Multi-Family; I06 Irrigation; Drainage 1 L02 4 Land Surveying P05 Planning (Community, Regional, 2 P06 3 Planning (Site, Installation, and S04 Sewage Collection, Treatment and 3 5 S10 Surveying; Planning; Mapping; S12 **Swimming Pools** 1 S13 Storm Water Handling & Facilities 3 T03 Traffic & Transportation 1 T04 4 Topographic Surveying and W03 Water Supply, Treatment and 3 Z01 Zoning; Land Use Studies 1 Total 10

#### 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

(Insert revenue index number shown at right)

a. Federal Work	1
b. Non-Federal Work	6
c. Total Work	6

#### PROFESSIONAL SERVICES REVENUE INDEX NUMBER

- 1. Less than \$100,000
- 2. \$100,000 to less than \$250,000
- 3. \$250,000 to less than \$500,000
- 4. \$500,000 to less than \$1 million
- 5. \$1 million to less than \$2 million
- 6. \$2 million to less than \$5 million
- 7. \$5 million to less than \$10 million
- 8. \$10 million to less than \$25 million
- 9. \$25 million to less than \$50 million
- 10. \$50 million or greater

The foregoing is a statement of facts.

b. DATE 06/18/12

c. NAME AND TILL

a. SIGNATURE

E. Wayne Parker, P.L.S./President

E. Wape Parker.

1. FEDERAL EMPLOYER ID (FEIN) 591685550-01

mmccrary@metriceng.com

**ESCAMBIA COUNTY, FL** 

#### **PART II - GENERAL QUALIFICATIONS**

(If a firm has branch offices, complete for each specific branch office seeking work.)

2a. FIRM (OR BRANCH OFFICE) NAME 3. YEAR ESTABLISHED 4. DUNS NUMBER Metric Engineering, Inc. 1976 083104604 2b. STREET 5a. OWNERSHIP TYPE 1265 Church Avenue, PO BOX 1008 Corporation 2c. CITY 2d. STATE 5b. SMALL BUSINESS STATUS 2e. ZIP Chipley FL 32428 Not Applicable 6a. POINT OF CONTACT NAME 6t. TITLE 6b. TELEPHONE 6c. E-MAIL ADDRESS Darrell Burnett, P.E. Principle In Charge 850-872-8044 dburnett@metriceng.com Douglas K. Cauley, P.E. **Executive Vice President** 850-638-2393 dcauley@metriceng.com

7. NAME OF FIRM (If block 2a is a branch office)

850-638-2393

Metric Engineering, Inc

Michael McCrary

8a. FORMER FIRM NAME(S)(If any) 8b. YR. ESTABLISHED 8c. DUNS NUMBER N/A N/A N/A

Administrative Support

9. EMPLOYEES BY DISCIPLINE				10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS		
a. Function Code	b. Discipline	c. No. of	Employees (2) BRANCH	a. Profile Code	b. Experience	c. Revenue Index Number (see below)
02	Administrative	45	3	C15	Construction Management	8
15	Construction Inspector	67	43	H07	Highways; Streets; Airfield	7
16	Construction Manager	21	5	P05	Planning (Community, Regional)	6
24	Environmental Scientist	6	1	S09	Structural Design; Special Structures	3
29	GIS Specialist	3	1	T03	Traffic &Transportation Engineer	8
47	Planner: Urban/Regional	4	3	E11	Environmental Planning	4
57	Structural Engineer	2	0			
58	Technician/Analyst	110	16			
60	Transportation Engineer	38	4			
99	Emergency Management	5	1			
	Total	206				36

#### 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

ert rovonuo indox numbor she

(moorerovonao maox nambor onown acrigin)						
a. Federal Work	0					
b. Non-Federal Work	9					
c. Total Work	9					

#### PROFESSIONAL SERVICES REVENUE INDEX NUMBER

1. Less than \$100,000

2. \$100,000 to less than \$250,000

3. \$250,000 to less than \$500,000

4. \$500,000 to less than \$1 million 5. \$1 million to less than \$2 million 6. \$2 million to less than \$5 million

7. \$5 million to less than \$10 million

8. \$10 million to less than \$25 million

9. \$25 million to less than \$50 million 10. \$50 million or greater

#### 12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts.

a. SIGNATURE & Sougho K. Couley b. DATE 02/14/2017

c. NAME AND TILLE

Douglas K. Cauley, P.E., Executive Vice President

**ESCAMBIA COUNTY, FL** 

STANDARD FORM 330 (10/2007) PAGE 1

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYER ID (FEIN) 640671634

PART II - GENERAL QUALIFICATIONS

I ART II CERENAL GOALII IOA IIORO									
(If a firm has branch offices, complete for each specific branch office seeking work,)									

(If a tirm has branch offices, complete for each specific branch office seeking work.)							
2a. FIRM (OR BRANCH OFFICE) NAME	3. YEAR ESTABLISHED	4. DUNS NUMBER					
Neel-Schaffer, Inc.	1983	14-772-1229					
2b. STREET	5a. OWNERSHIP TYPE	5a. OWNERSHIP TYPE					
851 East I-65 Service Road South, Suite 1000				Corporation	Corporation		
2c. CITY		2d. STATE	2e. ZIP	5b. SMALL BUSINESS STA	TUS		
Mobile		AL	36606	Not Applicable			
6a. POINT OF CONTACT NAME	6t. TITLE		6b. TELEPHONE	6c. E-MAIL ADDRESS			
Shane Bergin, PE, PTOE	Project Manager	•	251-471-2000	shane.bergin@nee	el-schaffer.com		

7. NAME OF FIRM (If block 2a is a branch office)

Neel-Schaffer, Inc.

8a. FORMER FIRM NAME(S) (If any)

8b. YR. ESTABLISHED 8c. DUNS NUMBER

9. EMPLOYEES BY DISCIPLINE			10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS			
a. Function Code	b. Discipline	c. No. of E	c. No. of Employees (1) FIRM (2) BRANCH		b. Experience	c. Revenue Index Number (see below)
02	Administrative	63	1	A05	Airports; Nevaids; Airport	5
07	Biologist	4	0	B02	Bridges	6
_08	CADD Technician	50	1	D02	Dams (Earth; Rock); Dikes; Levees	2
_12	Civil Engineer	104	2	E09	Environmental Impact Studies;	3
_15	Construction Inspector	38	3	E12	Environmental Remediation	6
_21	Electrical Engineer	1	0	H07	Highways; Streets; Airfield Paving;	8
_23	Environmental Engineer	12	0	I06	Irrigation; Drainage	2
_26	Forensic Engineer	2	0	L02	Land Surveying	4
29	Geographic Information	2	0	L03	Landscape Architecture	3
_30	Geologist	7	0	P06	Planning (Site, Installation, and	3
_32	Hydraulic Engineer	4	0	R04	Recreation Facilities (Parks,	2
_38	Land Surveyor	11	0	R11	Rivers; Canals; Waterways; Flood	3
39	Landscape Architect	2	0	S04	Sewage Collection, Treatment and	7
47	Planner: Urban/Regional	8	0	S07	Solid Wastes; Incineration; Land	4
_48	Project Manager	7	1	S13	Storm Water Handling & Facilities	4
_52	Sanitary Engineer	11	0	T05	Towers (Self-Supporting & Guyed	5
57	Structural Engineer	20	0	T03	Traffic & Transportation	7
60	Transportation Engineer	37	2	W02	Water Resources; Hydrology;	5
99	Other	13	0	W03	Water Supply, Treatment and	6
	Total	396	10			

# 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

(Insert revenue index number shown at right)

a. Federal Work	5
b. Non-Federal Work	9
c. Total Work	9

#### PROFESSIONAL SERVICES REVENUE INDEX NUMBER

1. Less than \$100,000

2. \$100,000 to less than \$250,000

3. \$250,000 to less than \$500,000

4. \$500,000 to less than \$1 million

5. \$1 million to less than \$2 million

6. \$2 million to less than \$5 million

7. \$5 million to less than \$10 million

8. \$10 million to less than \$25 million

9. \$25 million to less than \$50 million

10. \$50 million or greater

#### 12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts.

October 20, 2016

c. NAME AND TILL

a. SIGNATURE

Shane Bergin, PE, PTOE, Project Manager

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYER ID (FEIN) 593674953

**PART II - GENERAL QUALIFICATIONS** 

(If a firm has branch offices, complete for each specific branch office seeking work.)							
2a. FIRM (OR BRANCH OFFICE) NAME	3. YEAR ESTABLISHED	4. DUNS NUMBER					
Pittman, Glaze & Associates, Inc.	2000	122233919					
2b. STREET	5a. OWNERSHIP TYPE						
5700 North Davis Hwy, Suite 3				Corporation			
2c. CITY	2d. STATE	TATE 2e. ZIP 5b. SMALL BUSINESS STATUS		US			
Pensacola		FL	32503	Small Business			
6a. POINT OF CONTACT NAME	6t. TITLE	(	6b. TELEPHONE	6c. E-MAIL ADDRESS			
David Glaze	President		850-434-6666	davidpga@bellsou	ıth.net		
Walter Glaze	Project Manager 8		850-434-6666 jaypga@be		.net		
Brandy Owens	Office Manager 850-434-6666		pgasurvey@bellsouth.net				

7. NAME OF FIRM (If block 2a is a branch office)

8a. FORMER FIRM NAME(S) (If any) 8b. YR. ESTABLISHED 8c. DUNS NUMBER Pittman & Associates, Inc. 1976

9. EMPLOYEES BY DISCIPLINE			10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS			
a. Function Code         b. Discipline         c. No. of Employees           (1) FIRM         (2) BRANCH		a. Profile Code	b. Experience	c. Revenue Index Number (see below)		
38	Land Surveyor	2		A11	Auditoriums & Theatres	1
08	CADD Technician	1		C02	Cemeteries (Planning & Relocation)	1
02	Administrative	1		C06	Churches; Chapels	1
99	Other	10		C11	Community Facilities	1
				C16	Construction Surveying	1
				H07	Highways; Streets; Airfield Paving;	1
				H10	Hotels; Motels	1
				H11	Housing (Residential, Multi-Family;	1
				I01	Industrial Buildings;	1
				I03	Industrial Waste Treatment	1
				I06	Irrigation; Drainage	1
				L02	Land Surveying	1
				O01	Office Buildings; Industrial Parks	1
				R04	Recreation Facilities (Parks,	1
				S04	Sewage Collection, Treatment and	1
				S07	Solid Wastes; Incineration; Land	1
				S10	Surveying; Planning; Mapping;	1
				T04	Topographic Surveying and	1
				W03	Water Supply, Treatment and	1
				H13	Hydrographic Surveying	1
	Total	14				

#### 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

(Insert revenue index number shown at right)

c. Total Work	4
b. Non-Federal Work	2
a. Federal Work	2

#### PROFESSIONAL SERVICES REVENUE INDEX NUMBER

1. Less than \$100,000

2. \$100,000 to less than \$250,000

3. \$250,000 to less than \$500,000

4. \$500,000 to less than \$1 million 5. \$1 million to less than \$2 million

- 6. \$2 million to less than \$5 million
- 7. \$5 million to less than \$10 million
- 8. \$10 million to less than \$25 million
- 9. \$25 million to less than \$50 million
- 10. \$50 million or greater

#### 12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts.

a. SIGNATURE DAVID D. GLAZE b. DATE 08/28/2017

c. NAME AND TITLE

David D. Glaze, President

**ESCAMBIA COUNTY, FL** 

STANDARD FORM 330 (05/2008)

PAGE 1

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYER ID (FEIN) 593089125

DADTII	CENIEDAL	QUALIFICA	

(If a firm has branch offices, complete for each specific branch office seeking work.)									
2a. FIRM (OR BRANCH OFFICE) NAME				3. YEAR ESTABLISHED	4. DUNS NUMBER				
Preble-Rish, Inc.				1991					
2b. STREET				5a. OWNERSHIP TYPE					
218 East Government Street				Corporation					
2c. CITY		2d. STATE	2e. ZIP	5b. SMALL BUSINESS STAT	US				
Pensacola		FL	32502	Small Business					
6a. POINT OF CONTACT NAME	6t. TITLE	(	6b. TELEPHONE	6c. E-MAIL ADDRESS					
Joe A. Rector, Jr., P.S.	Vice President		850-502-7160	rectorj@preble-risl	h.com				

					<u>.</u>					
	8a. FORMEF	R FIRM N	NAME(S) (If any)		8b. YR. ESTABLISHED 8c. DU	INS NUMBER				
	9. EMPLOYEES BY DISCIPLIN	NE			10. PROFILE OF FIRM'S EXPERIENCE AND IUAL AVERAGE REVENUE FOR LAST 5 YI					
a. Function Code	b. Discipline	c. (1) FI	No. of Employees RM (2) BRANCH	a. Profile Code	b. Experience	c. Revenue Inde Number (see below)				
02	Administrative	14	1	B02	Bridges	3				
08	CADD Technician	5	1	C07	Coastal Engineering	2				
12	Civil Engineer	23	2	C15	Construction Management	3				
15	Construction Inspector	14	1	C16	Construction Surveying	5				
16	Construction Manager	1	1	C18	Cost Estimating; Cost Engineering	3				
18	Cost Engineer/Estimator	2	1	C20	Construction	2				
24	Environmental Scientist	3	2	E11	Environmental Planning	1				
27	Foundation/Geotechnical	2		G04	Geographic Information System	1				
29	Geographic Information	1	1	H07	Highways; Streets; Airfield Paving;	4				
30	Geologist	1	1	L02	Land Surveying	5				
33	Hydrographic Surveyor	1		P06	Planning (Site, Installation, and	2				
38	Land Surveyor	18	1	P08	Prisons & Correctional Facilities	2				
48	Project Manager	9	3	P13	Public Safety Facilities	2				
51	Safety/Occupational Health	1		R04	Recreation Facilities (Parks,	4				
55	Soils Engineer	2		R11	Rivers; Canals; Waterways; Flood	2				
58	Technician/Analyst	2	1	S04	Sewage Collection, Treatment and	6				
60	Transportation Engineer	1		S05	Soils & Geologic Studies;	1				
65	Civil Designer	4	1	S10	Surveying; Planning; Mapping;	3				
			-	T02	Testing & Inspection Services	4				
				T03	Traffic & Transportation	5				
				T04	Topographic Surveying and	3				
	Total	104	8	W02	Water Resources; Hydrology;	2				
11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS (Insert revenue index number shown at right)  2. \$100,000 to less: 3. \$250,000 to less:				FESSIONAL SERVICES REVENUE INDEX NUMBER  000 6. \$2 million to less than \$5 million  1 than \$250,000 7. \$5 million to less than \$10 million  2 than \$500,000 8. \$10 million to less than \$25 million						
	deral Work 7	1	\$500,000 to less t \$1 million to less th			oo miilion				
. Total W	ork 7									
		1	2. AUTHORIZED F							
. SIGNATU	RE		. The releganty is a	The foregoing is a statement of facts.  a. SIGNATURE  b. DATE  03 MAR 2016						

ESCAMBIA COUNTY, FL

**STANDARD FORM 330** (05/2008)

PAGE 1

Joe A. Rector, Jr., Vice-President

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYERS'S ID (or SSN) 141880334

#### **PART II - GENERAL QUALIFICATIONS**

(If a firm has branch offices, complete for each specific branch office seeking work.)									
2a. FIRM (OR BRANCH OFFICE) NAME				3. YEAR ESTABLISHED	4. DUNS NUMBER				
Rebol-Battle & Associates, LLC	2003	176431190							
2b. STREET	5a. OWNERSHIP TYPE								
2301 N. 9th Avenue, Suite 300				Limited Liability Company (LLC)					
2c. CITY		2d. STATE	2e. ZIP	5b. SMALL BUSINESS STAT	US				
Pensacola		FL	32503	Small Business					
6a. POINT OF CONTACT NAME	6t. TITLE	6k	. TELEPHONE	6c. E-MAIL ADDRESS					
Paul Battle	Principal	8	50-430-0400	paulb@rebol-battle	e.com				

### 7. NAME OF FIRM (If block 2a is a branch office)

				(	1 block 24 is 4			
		8a. FORMER	R FIRM NAME	(S) (If any)	8b. YR. ESTABLISHED 8c. DUNS NUMBER			
					1 4	A PROFILE OF FIRMIS EXPEDIENCE AND		
	9. EMP	LOYEES BY DISCIPLIN	<b>IE</b>			0. PROFILE OF FIRM'S EXPERIENCE AND UAL AVERAGE REVENUE FOR LAST 5 YE		
a. Function Code	b.	Discipline	c. No. of I	Employees (2) BRANCH	a. Profile Code	b. Experience	c. Revenue Index Number (see below)	
02	Administr	rative	1	(2) 2.0	A06	Airports; Terminals & Hangars;	1	
08	CADD Te		5		B01	Barracks; Dormitories	1	
12	Civil Engi		5		C06	Churches; Chapels	1	
38	Land Sur		8		C16	Construction Surveying	1	
	Land Sur	veyor	0		C15	Construction Management	1	
							-	
					D05	Digital Elevation and Terrain Model	1	
					D07	Dining Halls; Clubs; Restaurants	1	
					E09	Environmental Impact Studies,	1	
					H07	Highways; Streets; Airfield Paving;	3	
					H09	Hospitals & Medical Facilities	2	
					H10	10 Hotels; Motels		
					H11	Housing (Residential, Multi-Family;	1	
					I01	Industrial Buildings;	1	
					O01	Office Buildings; Industrial Parks	1	
					W03	Water Supply, Treatment and	2	
					R04	Recreation Facilities (Parks,	1	
					S04	Sewage Collection, Treatment and	2	
					S13	Storm Water Handling & Facilities	3	
					T03	Traffic & Transportation	1	
					T04	Topographic Surveying and	2	
					W02	Water Resources; Hydrology;	2	
		Total	19		L02	Land Surveying	2	
11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS (Insert revenue index number shown at right)  a. Federal Work  3  PROF  1. Less than \$100,0 2. \$100,000 to less 3 3. \$250,000 to less 4 4. \$500,000 to less 1			FESSIONAL SERVICES REVENUE INDEX NUMBER  000 6. \$2 million to less than \$5 million than \$250,000 7. \$5 million to less than \$10 million than \$500,000 8. \$10 million to less than \$25 million					
c. Total W		5	5. \$1 m	illion to less t	nan ⊅∠ millo	n 10. \$50 million or greater		
			12. AU	THORIZED	REPRESENT	ATIVE		
- 0101147	DE		The	foregoing is a	statement of			
a. SIGNATU	Paul A. F	Battle, PE				b. DATE 5/25/17		
5/25/17								

Paul Battle, Principal **ESCAMBIA COUNTY, FL** 

c. NAME AND TITLE

STANDARD FORM 330 (10/2007) PAGE 1

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYERS'S ID (or SSN) 900315947

DADTII	OFNIED AT	IFICATIONS

(If a fi	m has branch offices, comp	lete for each	specific branch office	seeking work.)	
2a. FIRM (OR BRANCH OFFICE) NAME				3. YEAR ESTABLISHED	4. DUNS NUMBER
RSW of NW FL Inc. dba 360 Su	2007	82-8643770			
2b. STREET				5a. OWNERSHIP TYPE	
1801 Creighton Road				Corporation	
2c. CITY		2d. STATE	2e. ZIP	5b. SMALL BUSINESS STA	TUS
Pensacola		FL	32504	Small Business	
6a. POINT OF CONTACT NAME	6t. TITLE		6b. TELEPHONE	6c. E-MAIL ADDRESS	
Rob L. Working	Prof. Surveyor &	Mapper	850 857-4400	rob@360surveyin	gservices.com

		7.14740	12 O1 1 11(11) (7	7 DIOON Zu IO U	zianen emeej		
	8a. FOR	MER FIRM NAME	(S) (If any)		8b. YR. ESTABLISHED 8c. D	UNS NUMBER	
	9. EMPLOYEES BY DISCIP	PLINE			0. PROFILE OF FIRM'S EXPERIENCE AN UAL AVERAGE REVENUE FOR LAST 5 Y		
a. Function		c. No. of	Employees	a. Profile		c. Revenue Index Number	
Code	b. Discipline	(1) FIRM	(2) BRANCH	Code	b. Experience	Number (see below)	
38	Land Surveyor	1		L02	Land Surveying	2	
08	CADD Technician	1		C16	Construction Surveying	1	
02	Administrative	2		E10	Enviornmental & Natural Resourse Mapping	1	
58	Technician/Analyst	3		G03	Geodetic Surveying: Ground	1	
				G04	GIS	1	
				S10	Surveying; Planning; Mapping; Flood Plain Studies	1	
				C01	Cartography	1	
				T04	Topographic Surveying and Mapping	1	
				A06	Airports; Terminals	1	
	То	tal 7					
11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS (Insert revenue index number shown at right) a. Federal Work b. Non-Federal Work 2 c. Total Work 2		1. Less 2. \$100 3. \$250 4. \$500	PROFESSIONAL SERVICES REVENUE INDEX NUMBER  1. Less than \$100,000 6. \$2 million to less than \$5 million  2. \$100,000 to less than \$250,000 7. \$5 million to less than \$10 million  3. \$250,000 to less than \$500,000 8. \$10 million to less than \$25 million  4. \$500,000 to less than \$1 million 9. \$25 million to less than \$50 million				
			JTHORIZED F				
a. SIGNATU	RE 0	The	foregoing is a	statement of	facts. b. DATE		
2.3	Pat L. Working				8/25/200	9	
c. NAME AN	D TITLE						

**ESCAMBIA COUNTY, FL** 

Rob L. Working Professional Surveyor & Mapper

STANDARD FORM 330 (10/2007) PAGE 1

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYERS'S ID (or SSN) 721105441

#### **PART II - GENERAL QUALIFICATIONS**

(If a firm	n has branch offices, comp	olete for each s <sub>i</sub>	pecific branch office se	eking work.)	
2a. FIRM (OR BRANCH OFFICE) NAME				3. YEAR ESTABLISHED	4. DUNS NUMBER
Sigma Consulting Group, Inc.				1987	62-365-7335
2b. STREET				5a. OWNERSHIP TYPE	
3298 Summit Blvd., Suite 32				Corporation	
2c. CITY		2d. STATE	2e. ZIP	5b. SMALL BUSINESS STA	TUS
Pensacola		FL	32503	Small Business	
6a. POINT OF CONTACT NAME	6t. TITLE	6	b. TELEPHONE	6c. E-MAIL ADDRESS	
Jason Lashley	Senior Engineer	8	50-332-7912	jlashley@sigmacg.c	om
Michael Dooley	Director	8	50-332-7912	mdooley@sigmacg.o	com
Miles Williams	President	2	25-298-0800	mwilliams@sigmacg	ı.com

7. NAME OF FIRM (If block 2a is a branch office)

Sigma Consulting Group, Inc.

8a. FORMER FIRM NAME(S) (If any)

8b. YR. ESTABLISHED 8c. DUNS NUMBER

9. EMPLOYEES BY DISCIPLINE					10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS			
a. Function	b. Discipline		Employees	a. Profile	b. Experience	c. Revenue Index Number		
Code		(1) FIRM	(2) BRANCH	Code		(see below)		
02	Administrative	6	1	B02	Bridges	2		
08	CADD Technician	6	1	C07	Coastal Engineering	1		
12	Civil Engineer	10	5	C15	Construction Management	4		
16	Construction Manager	3	0	C16	Construction Surveying	1		
29	Geographic Information System	1	0	C18	Cost Estimating; Cost Engineering and	1		
38	Land Surveyor (1 is also PE)	2	0	D02	Dams (Earth; Rock); Dikes; Levees	1		
57	Structural Engineer	3	0	D05	Digital Elevation and Terrain Model	1		
58	Technician/Analyst	1	0	D08	Dredging Studies and Design	2		
				E09	Environmental Impact Studies,	1		
	Surveying Field Crew	4		H07	Highways; Streets; Airfield Paving;	5		
				I01	Industrial Buildings; Manufacturing	1		
				O01	Office Buildings; Industrial Parks	1		
				P07	Plumbing & Piping Design	1		
				R11	Rivers; Canals; Waterways; Flood	2		
				S04	Sewage Collection, Treatment and	6		
				S07	Solid Wastes; Incineration; Land Fill	1		
				S09	Structural Design; Special Structures	1		
				S10	Surveying; Planning; Mapping; Flood	2		
				S13	Storm Water Handling & Facilities	1		
				T03	Traffic & Transportation Engineering	1		
				T04	Topographic Surveying and Mapping	2		
	Total	36	5	W02	Water Resources; Hydrology; Ground	1		

#### 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

(Insert revenue index number shown at right)

b. Non-Federal Work	2	
c. Total Work		

#### PROFESSIONAL SERVICES REVENUE INDEX NUMBER

1. Less than \$100,000

2. \$100,000 to less than \$250,000

3. \$250,000 to less than \$500,000

4. \$500,000 to less than \$1 million 5. \$1 million to less than \$2 million

6. \$2 million to less than \$5 million

7. \$5 million to less than \$10 million

8. \$10 million to less than \$25 million

9. \$25 million to less than \$50 million

10. \$50 million or greater

#### 12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts.

b. DATE 08/11/2015

c. NAME AND TITLE

a. SIGNATURE

Jason L. Lashley, P.E., Regional Manager/Senior Engineer

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYERS'S ID (or SSN) 591621976-01

#### **PART II - GENERAL QUALIFICATIONS**

(If a firm has branch offices, complete for each specific branch office seeking work.)									
2a. FIRM (OR BRANCH OFFICE) NAME				3. YEAR ESTABLISHED	4. DUNS NUMBER				
Southeastern Surveying and Mapp	1972	07-087-4318							
2b. STREET				5a. OWNERSHIP TYPE	•				
1130 Highway 90	Corporation	Corporation							
2c. CITY		2d. STATE	2e. ZIP	5b. SMALL BUSINESS STA	TUS				
Chipley		FL	32428	Not Applicable					
6a. POINT OF CONTACT NAME	6t. TITLE	6	b. TELEPHONE	6c. E-MAIL ADDRESS					
Thomas K. Mead, PSM	Vice President	850-638-0790 tmead@southeasternsurve		nsurveying.com					
Gary B. Krick, PSM	President	4	07-292-8580	gkrick@southeaster	nsurveying.com				
James L. Petersen, PSM	Vice President	4	07-292-8580	ipetersen@southeas	sternsurveying.com				

7. NAME OF FIRM (If block 2a is a branch office)

	8a. FORMEI	R FIRM NAME	(S) (If any)	_	8b. YR. ESTABLISHED 8	c. DUNS NUMBER		
	9. EMPLOYEES BY DISCIPLII	NE	IE		10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS			
a. Function Code	b. Discipline	c. No. of (1) FIRM	Employees (2) BRANCH	a. Profile Code				
02	Administrative	14	3	C01	Cartography	1		
08	CAD Technicians	18	4	C16	Construction Surveying	2		
29	GIS System Specialists	6	1	E10	Environmental & Natural Resource	2		
	Field Team Technicians	100	27	G03	Geodetic Surveys Ground	4		
	Field Team Managers	2	1	G04	GIS Development, Analysis, Data	2		
	SR Survey/CAD Technicians	10	1	G05	Geospatial Data Conversion	1		
38	Prof. Surveyors & Mappers	24	6	H13	Hydrographic Surveyings	1		
	GIS Technicians	4	1	L02	Land Surveying	6		
29	Prof. Engineer/GIS Div. Mgr.	1	0	S10	Surveying/Platting/Mapping/Flood P	lain 2		
	GPS Coordinators	2	1	T04	Topographic Surveying & Mapping	6		
	Utility Division Manager	1	0		, , , , , , , , , , , , , , , , , , , ,			
	Utility Division Technicians	25	4					
	Utility Division Project Mgrs.	4	1					
	Utility Division Field Mgr.	1	0					
	Utility Division Coordinator	1	0					
	Network Administrator	2	0					
	Grant Writer/Marketing	1	1					
	Total	216	51					

# 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

(Insert revenue index number shown at right)

a. Federal Work b. Non-Federal Work c. Total Work

#### PROFESSIONAL SERVICES REVENUE INDEX NUMBER

- 1. Less than \$100,000
- 2. \$100,000 to less than \$250,000
- 3. \$250,000 to less than \$500,000
- 4. \$500,000 to less than \$1 million 5. \$1 million to less than \$2 million
- 6. \$2 million to less than \$5 million
- 7. \$5 million to less than \$10 million
- 8. \$10 million to less than \$25 million
- 9. \$25 million to less than \$50 million 10. \$50 million or greater

#### 12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts.

a. SIGNATURE Juk. 2

b. DATE 06/02/2017

c. NAME AND TITLE

Thomas K. Mead, PSM / Vice President

**ESCAMBIA COUNTY, FL STANDARD FORM 330** PAGE 1

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYER ID (FEIN) 630389605

#### **PART II - GENERAL QUALIFICATIONS**

(If a firm has branch offices, complete for each specific branch office seeking work.)							
2a. FIRM (OR BRANCH OFFICE) NAME Thompson Engineering, Inc.			3. YEAR ESTABLISHED 1953	4. DUNS NUMBER 03-404-1848			
2b. STREET 6706-C Plantation Road			_	5a. OWNERSHIP TYPE Corporation			
2c. CITY Pensacola		2d. STATE FL	2e. ZIP 32504	5b. SMALL BUSINESS STA Large Business	TUS		
6a. POINT OF CONTACT NAME	6t. TITLE	6	b. TELEPHONE	6c. E-MAIL ADDRESS			
Jake Gibbs, P.E. Regional Manag		er 850-202-3030		jgibbs@thompsonengineering.com			
Mike Manning	VP Business Deve	elopment 2	251-666-2443	mmanning@thompsonengineering.com			

7. NAME OF FIRM (If block 2a is a branch office) Thompson Engineering, Inc.

8a. FORMER FIRM NAME(S) (If any) 8b. YR. ESTABLISHED 8c. DUNS NUMBER N/A 03-404-1848

9. EMPLOYEES BY DISCIPLINE				10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS			
a. Function Code	b. Discipline	c. No. of (1) FIRM	Employees (2) BRANCH	a. Profile Code	b. Experience	c. Revenue Index Number (see below)	
02	Administrative	23	1	C08	Codes; Standards; Ordinances	4	
07	Biologist	6		C10	Commercial Buildings (low rise); Shopping	6	
08	CADD Technician	13	1	C15	Centers Construction Management	6	
10	Chemical Engineer	1		C18	Cost Estimating; Cost Engineering and	4	
12	Civil Engineer	33	2	E02	Analaysis; Parametric Costing; Forecasting; Educational Facilities; Classrooms	4	
15	Construction Inspector	90		E09	Environmental Impact Studies, Assessments or	5	
16	Construction Manager	14		H07	Statements Highways; Streets; Airfield Paving; Parking Lots	8	
18	Cost Engineer/Estimator	3		H08	Historical Preservation	4	
23	Environmental Engineer	4		I01	Industrial Buildings; Manufacturing Plants	6	
24	Environmental Scientist	4		105	Interior Design; Space Planning	4	
27	Foundation/Geotechnical Engineer	18		L02	Land Surveying	7	
29	Geographic Information System	2		O01	Office Buildings; Industrial Parks	6	
30	Specialist Geologist	9		P13	Public Safety Facilities	5	
32	Hydraulic Engineer	1		R06	Rehabilitation (Buildings; Structures; Facilities)	5	
38	Land Surveyor	10		R11	Rivers; Canals; Waterways; Flood Control	6	
48	Project Manager	14		S04	Sewage Collection, Treatment and Disposal	5	
52	Sanitary Engineer	3		S05	Soils & Geologic Studies; Foundations	6	
55	Soils Engineer	18		S10	Surveying; Planning; Mapping; Flood Plain	6	
60	Transportation Engineer	7		S13	Studies Storm Water Handling & Facilities	6	
61	Value Engineer	5		T02	Testing & Inspection Services	8	
	Other Employees	50	1	T03	Traffic & Transportation Engineering	7	
	Total	316	5	T04	Topographic Surveying and Mapping	6	

#### 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

(Insert revenue index number shown at right)

,	3 7	
a. Federal Work	6	
b. Non-Federal Work	10	
c. Total Work	10	

#### PROFESSIONAL SERVICES REVENUE INDEX NUMBER

1. Less than \$100,000

2. \$100,000 to less than \$250,000

3. \$250,000 to less than \$500,000

4. \$500,000 to less than \$1 million

5. \$1 million to less than \$2 million

- 6. \$2 million to less than \$5 million
- 7. \$5 million to less than \$10 million
- 8. \$10 million to less than \$25 million
- 9. \$25 million to less than \$50 million
- 10. \$50 million or greater

## 12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts.

b. DATE 05-25-2017

a. SIGNATURE

c. NAME AND T... Jake Gibbs, Florida District Manager

**ESCAMBIA COUNTY, FL** 

1. FEDERAL EMPLOYERS'S ID (or SSN) 630247014

**PART II - GENERAL QUALIFICATIONS** 

(If a firm has branch offices, complete for each specific branch office seeking work.)

(If a firm has branch offices, complete for each specific branch office seeking work.)								
2a. FIRM (OR BRANCH OFFICE) NAME	3. YEAR ESTABLISHED	4. DUNS NUMBER						
Volkert, Inc. (CORPORATE)	1925	07-260-1123						
2b. STREET	5a. OWNERSHIP TYPE	5a. OWNERSHIP TYPE						
3809 Moffett Road	3809 Moffett Road							
2c. CITY			2e. ZIP	5b. SMALL BUSINESS STATUS				
Mobile		AL	36618	Not Applicable				
6a. POINT OF CONTACT NAME	6t. TITLE		6b. TELEPHONE	6c. E-MAIL ADDRESS				
Shawn Justice, PE Vice President		850-638-5088		shawn.justice@volkert.com				
Michael Warnke, PE, ENV SP	Project Manage	r	850-477-7485	mike.warnke@voll	kert.com			
David Webber, PE	SR. Vice Preside	ent	251-342-1070	david.webber@vo	lkert.com			

7. NAME OF FIRM (If block 2a is a branch office)

8a. FORMER FIRM NAME(S) (If any)	8b. YR. ESTABLISHED	8c. DUNS NUMBER
Volkert & Associates, Inc.	1999	

9. EMPLOYEES BY DISCIPLINE				10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS		
a. Function Code	b. Discipline	c. No. of I	Employees (2) BRANCH	a. Profile Code		
02	Administrative	110		B02	Bridges	8
05	Archeologist	1		C14	Conservation and Resource	1
_07	Biologist	2		C15	Construction Management	7
_08	CADD Technician	95		C16	Construction Surveying	4
_12	Civil Engineer	107		C18	Cost Estimating; Cost Engineering	1
_14	Computer Programmer	10		E09	Environmental Impact Studies,	5
_15	Construction Inspector	340		E10	Environmental and Natural	2
_16	Construction Manager	83		E11	Environmental Planning	4
_18	Cost Engineer/Estimator	10		E13	Environmental Testing and	1
_19	Ecologist	1		H01	Harbors; Jetties; Piers; Ship	1
_21	Electrical Engineer	2		H07	Highways; Streets; Airfield Paving;	8
_23	Environmental Engineer	1		L02	Land Surveying	5
24	Environmental Scientist	10		P06	Planning (Site, Installation, and	4
_27	Foundation/Geotechnical	SUB		R11	Rivers; Canals; Waterways; Flood	3
29	Geographic Information	4		S05	Soils & Geologic Studies;	SUB
_38	Land Surveyor	30		S10	Surveying; Planning; Mapping;	5
47	Planner: Urban/Regional	4		S11	Sustainable Design	1
48	Project Manager	43		S13	Storm Water Handling & Facilities	5
_52	Sanitary Engineer	12		T04	Topographic Surveying and	5
_57	Structural Engineer	40		W02	Water Resources; Hydrology;	1
99	Other	63		W03	Water Supply, Treatment and	5
	Total	968				

# 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

(Insert revenue index number shown at right)

b. Non-Federal Work	4
c. Total Work	5

## PROFESSIONAL SERVICES REVENUE INDEX NUMBER

1. Less than \$100,000

2. \$100,000 to less than \$250,000

3. \$250,000 to less than \$500,000

4. \$500,000 to less than \$1 million5. \$1 million to less than \$2 million

6. \$2 million to less than \$5 million

7. \$5 million to less than \$10 million

8. \$10 million to less than \$25 million

9. \$25 million to less than \$50 million

10. \$50 million or greater

## 12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts.

b. DATE 5/25/2017

c. NAME AND TILL

a. SIGNATURE

Shawn Justice, PE, Vice President