

<b>Incident Name</b> July 2025 Pensacola Beach Air Show		<b>Operational Period</b>	<b>Date From</b> 07/10/2025 <b>Time From</b> 07:00:00	<b>Date To</b> 07/10/2025 <b>Time To</b> 19:00:00
<b>Approved by</b>	<b>Name</b>	<b>Title</b>	<b>Date/Time Approved</b>	<b>Signature</b>
	Scottlin Wilson	Incident Commander	07/10/2025 07:41:00	
	Toma Castle	Planning Section Chief	07/10/2025 07:40:00	
	Isaiah Helton	Operations Section Chief	07/10/2025 07:40:00	


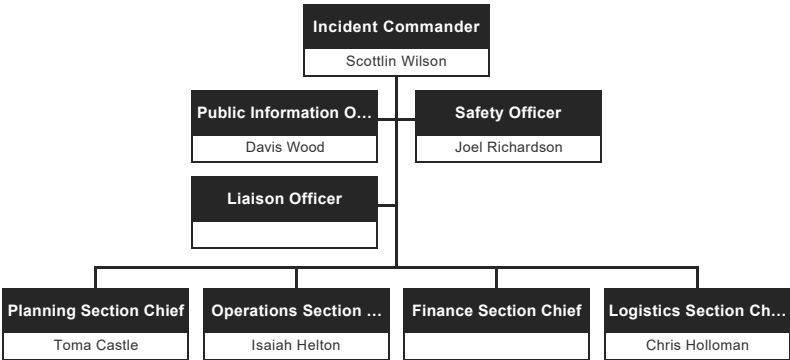
# Incident Action Plan



Pensacola Beach Air Show - July 10th, 2025

<b>Prepared by</b>		<b>Position/Title</b> Planning Section Chief
<b>Name</b> Toma Castle		<b>Date/Time</b> 07/08/2025 15:41:22
<b>Signature</b> _____		

# Incident Briefing (ICS 201)

<b>Incident Name</b> July 2025 Pensacola Beach Air Show		<b>Incident Number</b>			
<b>Operational Period</b>		<b>Date From</b> 07/10/2025 <b>Time From</b> 07:00:00		<b>Date To</b> 07/10/2025 <b>Time To</b> 19:00:00	
<b>Map/Sketch</b> (include sketch, showing the total area of operations, the incident site/area, impacted and threatened areas, overflight results, trajectories, impacted shorelines, or other graphics depicting situational status and resource assignment)					
					
<b>Situation Summary and Health and Safety Briefing</b> (for briefings or transfer of command): Recognize potential incident Health and Safety Hazards and develop necessary measures (remove hazard, provide personal protective equipment, warn people of the hazard) to protect responders from those hazards. Thursday is expected to draw high volumes of public attendance to Pensacola Beach. Operations are focused on public safety, traffic management, and responder health and safety. A vessel exclusion zone remains in place on the sound side of Pensacola Beach, and access control points are operational.					
<b>Current and Planned Objectives</b>					
<ol style="list-style-type: none"><li>1 Ensure the safety of all responders by identifying and mitigating threats and hazards throughout the duration of the event.</li><li>2 Monitor and assess real-time threats and hazards and respond with timely and appropriate actions or mitigation strategies to protect public and responder safety.</li><li>3 Leverage pre-positioned responder assets to maintain a rapid response posture and ensure a safe, secure environment for all air show attendees and personnel.</li><li>4 Manage traffic flow and pedestrian safety on Pensacola Beach through effective traffic control measures and coordinated entry/exit strategies throughout the event.</li><li>5 Maintain public information and situational awareness through timely updates to the public, media, and partners regarding safety messages, weather updates, etc.</li></ol>					
<b>Current and Planned Actions, Strategies, and Tactics</b>					
<b>Time</b>		<b>Actions</b>			
<b>Organization Chart</b>					
					
<b>Resource Summary</b>					
<b>Resource</b>	<b>Resource Identifier</b>	<b>Date/Time Ordered</b>	<b>ETA</b>	<b>Arrived</b>	<b>Notes (location/assignment/status)</b>
<b>Prepared by</b>					

**Name** Toma Castle

**Position/Title** Planning Section Chief

Signature \_\_\_\_\_

**Date/Time** 07/10/2025 07:36:45

# Incident Objectives (ICS 202)

<b>Incident Name</b> July 2025 Pensacola Beach Air Show	<b>Operational Period</b>	<b>Date From</b> 07/10/2025 <b>Time From</b> 07:00:00	<b>Date To</b> 07/10/2025 <b>Time To</b> 19:00:00
<b>Objective(s)</b>			
<div><div>1</div><div>Ensure the safety of all responders by identifying and mitigating threats and hazards throughout the duration of the event.</div><div>.</div><div>2</div><div>Monitor and assess real-time threats and hazards and respond with timely and appropriate actions or mitigation strategies to protect public and responder safety.</div><div>.</div><div>3</div><div>Leverage pre-positioned responder assets to maintain a rapid response posture and ensure a safe, secure environment for all air show attendees and personnel.</div><div>.</div><div>4</div><div>Manage traffic flow and pedestrian safety on Pensacola Beach through effective traffic control measures and coordinated entry/exit strategies throughout the event.</div><div>.</div><div>5</div><div>Maintain public information and situational awareness through timely updates to the public, media, and partners regarding safety messages, weather updates, etc.</div><div>.</div></div>			
<b>Operational Period Command Emphasis</b>			
The Pensacola Beach Blue Angels Air Show is a multi-day, high-attendance event requiring close coordination across all participating agencies. Operations will begin with site preparation and setup on Wednesday, followed by limited flight rehearsals on Thursday, a full dress rehearsal on Friday, and the main air show performance on Saturday. Sunday remains designated as the weather contingency (rain date) for Saturday's show.			
<b>General Situational Awareness (Weather, General Safety Message)</b>			
<div>1. Typical Pensacola Beach summer weather is to be expected with high humidity, heat, and the threat of sunburn on unprotected skin is probable. Use sunscreen and shade to protect yourself and force hydration. Make it a personal mission to protect yourself from heat stress or exhaustion. There will be the typical pattern of scattered afternoon showers and/or storms Thursday - 50% chance. Otherwise, skies will be mostly sunny, with a high near 90°. Winds will be out of the southwest, 10-15 mph.</div> <div>Remember heat safety tips: Stay hydrated with water, take frequent breaks in the shade (or A/C, if possible), wear sunscreen, monitor for signs of heat related illnesses, etc.</div> <div>2. Use extreme caution when operating vehicles or equipment. Large, distracted crowds of people are expected and they will not be paying attention to you or the vehicle you operate. Utilize proper vehicle operation procedures and utilize backcrosses when moving any equipment or vehicles in reverse.</div> <div>3. Maintain situational awareness. Stay alert to your surroundings at all times by staying engaged and keeping your head on a swivel.</div>			
<b>Site Safety Plan Required?</b>			
Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
<b>Approved Site Safety Plan(s) Located At:</b>			
<b>Incident Action Plan (the items checked below are included in this Incident Action Plan)</b>			
<input checked="" type="checkbox"/> ICS 200	<input checked="" type="checkbox"/> ICS 205A	<input type="checkbox"/> ICS 211p-OS	
<input checked="" type="checkbox"/> ICS 201	<input checked="" type="checkbox"/> ICS 206	<input type="checkbox"/> ICS 215	
<input checked="" type="checkbox"/> ICS 202	<input type="checkbox"/> ICS 207	<input type="checkbox"/> ICS 215A	
<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 208	<input type="checkbox"/> ICS 220	
<input checked="" type="checkbox"/> ICS 204	<input type="checkbox"/> ICS 209	<input checked="" type="checkbox"/> ICS 230	
<input checked="" type="checkbox"/> ICS 205	<input type="checkbox"/> ICS 211e-OS	<input type="checkbox"/> ICS 232	
		<input type="checkbox"/> ICS 233	
<b>Prepared by</b>			
<b>Name</b> Toma Castle		<b>Position/Title</b> Planning Section Chief	
<b>Signature</b> _____		<b>Date/Time</b> 07/10/2025 07:39:38	

# Organization Assignment List (ICS 203)

<b>Incident Name</b> July 2025 Pensacola Beach Air Show		<b>Operational Period</b>		<b>Date From</b> 07/10/2025 <b>Time From</b> 07:00:00		<b>Date To</b> 07/10/2025 <b>Time To</b> 19:00:00	
<b>Incident Commander(s) and Command Staff</b>				<b>Operations Section</b>			
<b>IC/UCs</b>		Scottlin Wilson		<b>Chief</b>		Isaiah Helton	
<b>Deputy</b>		Travis Tompkins		<b>Deputy</b>		Gerry Steege	
<b>Safety Officer</b>		Joel Richardson		<b>Staging Area</b>			
<b>Public Info. Officer</b>		Davis Wood		<b>Communications Branch</b>			
<b>Liaison Officer</b>				<b>Branch Director</b>		Andrew Hamilton	
<b>Agency/Organization Representatives</b>				<b>Deputy</b>		Heather Bell	
<b>Agency/Organization</b>		<b>Name</b>		<b>Communications Branch</b>		Andrew Hamilton	
<b>Planning Section</b>				<b>Fire Branch</b>			
<b>Chief</b>		Toma Castle		<b>Branch Director</b>		Greg Campanella	
<b>Deputy</b>				<b>Deputy</b>			
<b>Resources Unit</b>				<b>Fire Branch</b>		Greg Campanella	
<b>Situation Unit</b>				<b>Law Enforcement Branch</b>			
<b>Documentation Unit</b>				<b>Branch Director</b>		Jacob Holloway	
<b>Demobilization Unit</b>				<b>Deputy</b>			
<b>Technical Specialists</b>		Jacob Holloway - Comms-T		<b>Law Enforcement Branch</b>		Jacob Holloway	
<b>Logistics Section</b>				<b>Lifeguard Branch</b>			
<b>Chief</b>		Chris Holloman		<b>Branch Director</b>		Jake Wilson	
<b>Deputy</b>				<b>Deputy</b>		Dave Greenwood	
<b>Support Branch</b>				<b>Lifeguard Branch</b>		Jake Wilson	
<b>Director</b>				<b>Marine Branch</b>			
<b>Supply Unit</b>				<b>Branch Director</b>		Greg Campanella	
<b>Facilities Unit</b>				<b>Deputy</b>			
<b>Ground Support Unit</b>				<b>Marine Branch</b>		Greg Campanella	
<b>Service Branch</b>				<b>Medical Branch</b>			
<b>Director</b>				<b>Branch Director</b>		Phillip Cook	
<b>Communications Unit</b>				<b>Deputy</b>			
<b>Medical Unit</b>				<b>Medical Branch</b>		Philip Cook	
<b>Food Unit</b>				<b>Finance/Administration Section</b>			
				<b>Chief</b>			
				<b>Deputy</b>			
				<b>Time Unit</b>			
				<b>Procurement Unit</b>			
				<b>Comp/Claims Unit</b>			
				<b>Cost Unit</b>			
<b>Prepared by</b>							
<b>Name</b> Toma Castle				<b>Position/Title</b> Planning Section Chief			
<b>Signature</b> _____				<b>Date/Time</b> 07/10/2025 07:02:47			

# Assignment List (ICS 204)

<b>Incident Name</b> July 2025 Pensacola Beach Air Show		<b>Operational Period</b>		<b>Date From</b> 07/10/2025 <b>Time From</b> 07:00:00	<b>Date To</b> 07/10/2025 <b>Time To</b> 19:00:00
<b>Branch</b> Communications Branch		<b>Division/Group</b> Communications Branch		<b>Staging Area</b>	
<b>Operations Personnel</b>		<b>Name</b>		<b>Contact-Number(s)</b>	
<b>Operations Section Chief:</b>		Isaiah Helton			
<b>Branch Director:</b>		Andrew Hamilton		850-377-5333	
<b>Division/Group Supervisor:</b>		Andrew Hamilton		850-377-5333	
<b>Resources Assigned</b>					
<b>Resource Identifier</b>	<b>Leader</b>	<b># of Persons</b>	<b>Contact (e.g., phone, pager, radio frequency, etc.)</b>	<b>Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information</b>	
Emergency Communications	Andrew Hamilton	8	850.377.5333	PS staff to report to Public Safety at 0615. ESO staff to report to command post NLT 0700.	
<b>Work Assignments</b> <ul style="list-style-type: none"><li>• Establish and maintain operational radio communications using VHF, UHF.</li><li>• Assume airshow dispatch duties for EMS, Fire, and EMS by 0700 hours.</li><li>• Set up and monitor the Communications equipment at the THOR.</li><li>• Provide 0700-1900 hour staffing.</li><li>• Coordinate frequency usage with cooperating agencies.</li><li>• Maintain and update the Communications Plan (ICS 205).</li></ul>					
<b>Special Instructions</b> <ul style="list-style-type: none"><li>• PS staff report to Public Safety at 0615.</li><li>• ESO staff report to THOR by 0700.</li><li>• Report communications issues to CommL or CommT.</li><li>• Instruct all agencies to use plain language.</li></ul>					
<b>Communications (radio and/or phone contact numbers needed for this assignment)</b>					
<b>Name</b>		<b>Function</b>		<b>Primary Contact (indicate cell, pager, or radio)</b>	
<b>Prepared by</b>					
<b>Name</b> Andrew Hamilton			<b>Position/Title</b> Comms Chief		
<b>Signature</b> _____			<b>Date/Time</b> 07/09/2025 14:33:34		

# Assignment List (ICS 204)

<b>Incident Name</b> July 2025 Pensacola Beach Air Show		<b>Operational Period</b>		<b>Date From</b> 07/10/2025 <b>Time From</b> 07:00:00	<b>Date To</b> 07/10/2025 <b>Time To</b> 19:00:00
<b>Branch</b> Fire Branch		<b>Division/Group</b> Fire Branch		<b>Staging Area</b>	
<b>Operations Personnel</b>		<b>Name</b>		<b>Contact-Number(s)</b>	
<b>Operations Section Chief:</b>		Isaiah Helton			
<b>Branch Director:</b>		Greg Campanella		850-375-0370	
<b>Division/Group Supervisor:</b>		Greg Campanella		850-375-0370	
<b>Resources Assigned</b>					
<b>Resource Identifier</b>	<b>Leader</b>	<b># of Persons</b>	<b>Contact (e.g., phone, pager, radio frequency, etc.)</b>	<b>Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information</b>	
Ladder 13	Lt. Josh Rowe	3	Company Cell 850-375-5088	Ladder 13 will be assigned to 901 Via De Luna and will be first due suppression company from Avenida 10 East. Crew will monitor the Tac8 as the operational channel. Member should remain vigilant to changing conditions.	
1328	Lt. Joseph Martin	2	Tac 8 or Personal Cell	1328 will be assigned to 901 Via De Luna and be assigned Avenida 10 East as a medical response and water rescue company. Crew will monitor the Tac8 as the operational channel. Member should remain vigilant to changing conditions.	
Engine 13	Capt. Brian Diamond	3	Company Cell 850-393-8458	Engine 13 will be assigned to Casino Beach and be assigned Avenida 10 West to Pensacola Beach Resort as a first due suppression company. Crew will monitor the Tac8 as the operational channel. Member should remain vigilant to changing conditions.	
1329	Lt. Jeff Tavener	2	Tac 8 or Personal Cell	1329 will be assigned to Casino Beach and be assigned Avenida 10 West to Pensacola Beach Resort as a first due medical and water rescue company. Crew will monitor the Tac8 as the operational channel. Member should remain vigilant to changing conditions.	
TAU 655	Randy Lara	2	Tac 8	TAU 665 will be assigned to Casino Beach and be responsible for the landing zone of all helo resources. Crew will monitor the Tac8 as the operational channel. Member should remain vigilant to changing conditions.	
Tower 2	FF BJ Sanders	5	Tac 8	Tower 2 will be assigned to the Santa Rosa Dunes and will be first due suppression and medical response from Pensacola Beach Resort to the West end of the island. Crew will monitor the Tac8 as the operational channel. Member should remain vigilant to changing conditions.	
ATV 15	Assist. Dist Chief AJ Beachy	2	Tac 8 or personal Cell	ATV 15 will be assigned to Casino Beach and will cover incidents with congested parking areas. Crew will monitor the Tac8 as the operational channel. Member should remain vigilant to changing conditions.	
Logistic 1	Jim Pokrant	1	Company Cell 850-375-3353	Logistic 1 will provide assistance to areas of need. Crew will monitor the Tac8 as the operational channel. Member should remain vigilant to changing conditions.	
<b>Work Assignments</b>					
<ul style="list-style-type: none"> <li>• Fire companies will primarily be used for suppression or hazardous incidents that require PPE or specialized training.</li> <li>• Fire companies may be assigned medical calls in proximity of their location to help have a position out come.</li> <li>• Operational period is assigned for 12 hours but could changed based on numerous factors.</li> <li>• Personnel should be ready to respond and mitigate any emergencies beginning at 0700.</li> <li>• Tac 8 will be the dispatch and operational channel unless a incident escalated and another channel is needed.</li> </ul>					
<b>Special Instructions</b>					
<ul style="list-style-type: none"> <li>• Companies shall remain in assigned position until called for.</li> <li>• Members should plan for serve heat and plan accordingly to maintain hydration and proper nutrition.</li> <li>• Members should be aware of the environment and plan accordingly for excess sun and serve and quickly changing weather conditions.</li> <li>• Members should stay vigilant to their surrounding and avoid, to the best of abilities, being placed in a large crowd.</li> <li>• Members should at all time exercise patience and politeness to every contact.</li> <li>• Companies can request need supplies via the fire branch.</li> </ul>					
<b>Communications (radio and/or phone contact numbers needed for this assignment)</b>					
<b>Name</b>	<b>Function</b>		<b>Primary Contact (indicate cell, pager, or radio)</b>		
Fire Branch	Group Supervisor		Tac 8		
<b>Prepared by</b>					
<b>Name</b> Greg Campanella			<b>Position/Title</b> Division Chief		
<b>Signature</b> _____			<b>Date/Time</b> 07/09/2025 17:28:13		

# Assignment List (ICS 204)

<b>Incident Name</b> July 2025 Pensacola Beach Air Show		<b>Operational Period</b>		<b>Date From</b> 07/10/2025 <b>Time From</b> 07:00:00	<b>Date To</b> 07/10/2025 <b>Time To</b> 19:00:00
<b>Branch</b> Law Enforcement Branch		<b>Division/Group</b> Law Enforcement Branch		<b>Staging Area</b>	
<b>Operations Personnel</b>		<b>Name</b>		<b>Contact-Number(s)</b>	
<b>Operations Section Chief:</b>		Isaiah Helton			
<b>Branch Director:</b>		Jacob Holloway		850-791-1134	
<b>Division/Group Supervisor:</b>		Jacob Holloway		850-791-1134	
<b>Resources Assigned</b>					
<b>Resource Identifier</b>	<b>Leader</b>	<b># of Persons</b>	<b>Contact (e.g., phone, pager, radio frequency, etc.)</b>	<b>Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information</b>	
ECSO Car 33	James Barnes	20	8507867097	Pensacola Beach Precinct One Office Operating on ECSO Beach Ops (channel one)	
ECSO Marine Unit	Pat Roberts	4	Marine VHF 83A, Marine VHF 16, ECSO Beach Ops (channel one)	Pat Roberts/ Russ Roswold - 29 foot Safe boat David Brown/ James Frydrychowicz - 27 boston whaler Pat Roberts: 850-554-5671 David Brown: 850-786-7075 Russ Roswold: 850-786-7411 James Frydrychowicz: 850-786-7137 Docking at NAS MWR Marina, on water at 0730hrs	
FHP Rad/Nuc Team	Artez Lester	9	Artez Lester 334-596-5426	One unit staged at toll booth, one at park east, two at ECSO Beach PCT, One roaming detection system on SXS. All units have RAD/NUC detection units.	
Florida Bomb Squad	Chris Newman	2	Chris Newman: 850-981-2704	Reporting to SRIA building. Explosive detection K9	
National Park	Wes Baker	3	850-232-7832/ ECSO Beach Ops channel	Will be patrolling the National Parks area and will have their boat in the area of Fort McCrae	
<b>Work Assignments</b>					
ECSO Patrol Deputies will patrol the grounds in and around the area of the Pensacola Beach. They will have a combination of foot patrols, Bike Patrol, Patrol vehicles, ATV's, and SXS's along with an assortment of mobile camera platforms.					
ECSO Marine Units will be patrolling the waterways on the soundside to include Little Sabine and Quietwater. They will be docking at NAS Pensacola WMR Marina and will be in service at 0730 hrs.					
FHP Rad/Nuc Team will be positioning detection units near the toll booth, park east, ECSO Beach Pct, and will have a mobile unit on a SXS.					
Florida State Fire Marshals will have a mobile two-man unit patrolling on a SXS with an Explosive detection K9.					
National Park Service will be patrolling the National Park areas and will have their boat in the area of Fort McCrae					
<b>Special Instructions</b>					
Agency radios will be issued to those who need them.					
<b>Communications (radio and/or phone contact numbers needed for this assignment)</b>					
<b>Name</b>	<b>Function</b>	<b>Primary Contact (indicate cell, pager, or radio)</b>			
<b>Prepared by</b>					
<b>Name</b> Jacob holloway			<b>Position/Title</b> LE Branch Director		
<b>Signature</b> _____			<b>Date/Time</b> 07/09/2025 15:29:40		



# Assignment List (ICS 204)

<b>Incident Name</b> July 2025 Pensacola Beach Air Show		<b>Operational Period</b>		<b>Date From</b> 07/10/2025 <b>Time From</b> 07:00:00	<b>Date To</b> 07/10/2025 <b>Time To</b> 19:00:00
<b>Branch</b> Lifeguard Branch		<b>Division/Group</b> Lifeguard Branch		<b>Staging Area</b>	
<b>Operations Personnel</b>		<b>Name</b>		<b>Contact-Number(s)</b>	
<b>Operations Section Chief:</b>		Isaiah Helton			
<b>Branch Director:</b>		Jake Wilson		850-503-0197	
<b>Division/Group Supervisor:</b>		Jake Wilson		850-503-0197	
<b>Resources Assigned</b>					
<b>Resource Identifier</b>	<b>Leader</b>	<b># of Persons</b>	<b>Contact (e.g., phone, pager, radio frequency, etc.)</b>	<b>Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information</b>	
Beach 1	Dave Greenwood	1	850-554-4302	Com Cart, close proximity to Airboss and Robie Schrock	
Beach 2	Alex Johnson	4	850-503-1799	Lifeguard Station 60 over logistics	
Beach 4	Taylor Busbee	32	850-554-4301	Casino Guards, 62,63,64,65, Langdon and Opal	
Beach 5	Zach Arnold	9	Beach Lifeguard Channel	41,42,43,73,72,44,45,75 patrols	
67	Connell Bartlet	3	Beach Lifeguard Channel	Queit Water Tower 67	
61	Efrain Diaz	3	Lifeguard Beach Channel	Park East	
66	Lexi Montgomery	3	Lifeguard Beach Channel	Park West	
Perdido Tower	Hudson Trammell	6	Beach Lifeguard Channel	Perdido and Johnsons Tower	
<b>Work Assignments</b> Lifeguards will preform their normal duties from 9:30am to until 1:40pm. 1:40am to 2:45pm lifeguards will get into position and and clear the water in the flight demonstration box from 1:40pm to 2:45pm. Lifeguards will then resume their normal operations at 2:45pm.  Note: No Jet Ski assets today.					
<b>Special Instructions</b> Lifeguards will keep the water within the flight demonstration box closed to all swimmers, waders, and boats and any other recreation traffic for the duration of the show.					
<b>Communications (radio and/or phone contact numbers needed for this assignment)</b>					
<b>Name</b>		<b>Function</b>	<b>Primary Contact (indicate cell, pager, or radio)</b>		
Jacob Wilson (Beach 3)		Lifeguard Branch Director	850-503-0197		
Dave Greenwood (Beach 1)		Lifeguard Branch Deputy Director	850-554-4302		
Alex Johnson (Beach 2)			850-503-1799		
<b>Prepared by</b>					
<b>Name</b> Jacob Wilson			<b>Position/Title</b> Lifeguard Branch Director		
<b>Signature</b> _____			<b>Date/Time</b> 07/10/2025 07:35:29		

# Assignment List (ICS 204)

<b>Incident Name</b> July 2025 Pensacola Beach Air Show		<b>Operational Period</b>		<b>Date From</b> 07/10/2025 <b>Time From</b> 07:00:00	<b>Date To</b> 07/10/2025 <b>Time To</b> 19:00:00
<b>Branch</b> Marine Branch		<b>Division/Group</b> Marine Branch		<b>Staging Area</b>	
<b>Operations Personnel</b>		<b>Name</b>		<b>Contact-Number(s)</b>	
<b>Operations Section Chief:</b>		Isaiah Helton			
<b>Branch Director:</b>		Greg Campanella		850-375-0378	
<b>Division/Group Supervisor:</b>		Greg Campanella		850-375-0378	
<b>Resources Assigned</b>					
<b>Resource Identifier</b>	<b>Leader</b>	<b># of Persons</b>	<b>Contact (e.g., phone, pager, radio frequency, etc.)</b>	<b>Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information</b>	
Boat 33	Del Sherburne	Unknown	Personal Cell 850-723-3382	Primary Fire Response for intercoastal waterway	
<b>Work Assignments</b> <ul style="list-style-type: none"><li>Patrol and monitor all frequencies including Tac 8, Marine VHF channels 16, 83a, and other hailing channels, and home agency as needed.</li><li>Respond appropriately to incident in or near the waterways.</li><li>Transport patients as need to the appropriate destination for further care.</li></ul>					
<b>Special Instructions</b> <ul style="list-style-type: none"><li>Companies shall remain in assigned position until called for.</li><li>Members should plan for serve heat and plan accordingly to maintain hydration and proper nutrition.</li><li>Members should be aware of the environment and plan accordingly for excess sun and serve and quickly changing weather conditions.</li><li>Members should stay vigilant to their surrounding and avoid, to the best of abilities, being placed in a large crowd or dangerous situations.</li><li>Members should at all time exercise patience and politeness to every contact.</li><li>Companies can request need supplies via the fire branch.</li></ul>					
<b>Communications (radio and/or phone contact numbers needed for this assignment)</b>					
<b>Name</b>		<b>Function</b>		<b>Primary Contact (indicate cell, pager, or radio)</b>	
VHF Channel				68a	
Operating Channel				Tac 8	
<b>Prepared by</b>					
<b>Name</b> Greg Campanella			<b>Position/Title</b> Division Chief		
<b>Signature</b> _____			<b>Date/Time</b> 07/09/2025 17:29:30		

# Assignment List (ICS 204)

<b>Incident Name</b> July 2025 Pensacola Beach Air Show		<b>Operational Period</b>		<b>Date From</b> 07/10/2025 <b>Time From</b> 07:00:00	<b>Date To</b> 07/10/2025 <b>Time To</b> 19:00:00
<b>Branch</b> Medical Branch		<b>Division/Group</b> Medical Branch		<b>Staging Area</b>	
<b>Operations Personnel</b>		<b>Name</b>		<b>Contact-Number(s)</b>	
<b>Operations Section Chief:</b>		Isaiah Helton			
<b>Branch Director:</b>		Phillip Cook		850-501-6743	
<b>Division/Group Supervisor:</b>		Philip Cook		850-501-6743	
<b>Resources Assigned</b>					
<b>Resource Identifier</b>	<b>Leader</b>	<b># of Persons</b>	<b>Contact (e.g., phone, pager, radio frequency, etc.)</b>	<b>Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information</b>	
Med Branch	Phillip Cook	29	850-501-6743	Med Branch Director located in unified command/ THOR	
Med Tent	Megan Poff / Kolby Cook	10	850-207-3608 / 850-516-0967	Med Tent Operational command and coordination	
Med Ops	Walter Kerman		850-554-1039	ECEMS staging / operational oversight	
Triage Officer / Float Supervisor	Derrick Elmer		850-572-0385	Triage officer in event of MCI	
UTV 1	Bela Groce	2	TAC 6		
UTV 2	Samantha Schill	2	TAC 6		
Golf Cart	Evan Gill	2	TAC 6		
M901	Mathias Sovinsky	2	TAC 6		
M902	Josh Gaut	2	Tac 6		
M903	Kurtis Clark	2	Tac 6		
M904	Angela Jackson	2	Tac 6		
<b>Work Assignments</b>					
Phillip Cook Med Branch director Megan Poff and Kolb Cook Med Tent command Joey Kerman Medical operations command Derrick Elmer Area command / Float					
<b>Special Instructions</b>					
Transport units to be staged at ECEMS field hospital, UTV 1, UTV 2 deployable on Casino Beach, Golf Cart deployable Casino Beach.					
<b>Communications (radio and/or phone contact numbers needed for this assignment)</b>					
<b>Name</b>		<b>Function</b>		<b>Primary Contact (indicate cell, pager, or radio)</b>	
<b>Prepared by</b>					
<b>Name</b> Derrick Elmer			<b>Position/Title</b> Paramedic Supervisor ESF8		
<b>Signature</b> _____			<b>Date/Time</b> 07/08/2025 16:34:37		

# Incident Radio Communications Plan (ICS 205)

<b>Incident Name</b> July 2025 Pensacola Beach Air Show		<b>Operational Period</b>		<b>Date From</b> 07/10/2025 <b>Time From</b> 07:00:00		<b>Date To</b> 07/10/2025 <b>Time To</b> 19:00:00			
<b>Basic Radio Channel Use</b>									
Zone Grp.	Ch #	Function	Channel Name/ Trunked Radio System Talkgroup	Assignment	Rx Freq N or W	RX Tone/NAC	TX Freq N or W	TX Tone/NAC	Mode (A, D, or M)
		TACTICAL	ESCAMBIA INTEROPS	JOINT TAC	460.0250		460.0250	DE7	D
		<b>Remarks</b>							
		EMS/FIRE/LE JOINT TAC (STANDBY MODE)							
		TACTICAL	VHF CG 111	CC	162.375 W		162.375 W		A
		<b>Remarks</b>							
		NON-AIRSHOW OPS							
		TACTICAL	VHF CH 83A	OPS	157.175 W		157.175 W		A
		<b>Remarks</b>							
		MARINE INCIDENT NOTIFCATIONS							
		TACTICAL	VHF CG121	OPS	165.3215 W		165.3025 W		A
		<b>Remarks</b>							
		AIRSHOW OPS							
		TACTICAL	VHF CH 16	SAR	156.8 W		156.8 W		A
		<b>Remarks</b>							
		ALL SAR							
		AIR TO GROUND	ESCAMBIA TAC 3	LZ	460.6000		465.6000	FD3	D
		<b>Remarks</b>							
		LZ OPS							
		DISP/TACTICAL	ESCAMBIA TAC 8	FIRE	453.5125		458.5125	BA1	D
		<b>Remarks</b>							
		FIRE OPS							
		DISP/TACTICAL	ESCAMBIA SO CHANNEL 1	LAW	460.2000		465.2000	E47	D
		<b>Remarks</b>							
		LAW OPS							
		DISP/TACTICAL	ESCAMBIA TAC 6	MED	458.9250		453.9250	9D6	D
		<b>Remarks</b>							
		EMS OPS							
<b>Special Instructions</b>									
5. Special Instructions:									
MOBILE DISPATCH PX: 850.595.0788 850.595.0787 850.595.0786 850.595.0789									
USE PLAIN LANGUAGE KEEP RADIO TRAFFIC ABC (ACCURATE, BRIEF, CLEAR) COMPLETE THE FEEDBACK LOOP, ENSURE YOU WERE HEARD CONSIDER TALK AROUND/SIMPLEX FOR LOW PRIORITY TRAFFIC CONSOLE PATCHING AVAIL VIA ESCAMBIA ECC									
<b>Prepared by</b>									
<b>Name</b> Andrew Hamilton					<b>Position/Title</b> Comms Branch Director				
<b>Signature</b> _____					<b>Date/Time</b> 07/09/2025 11:28:57				

# Communications List (ICS 205A)

<b>Incident Name</b> July 2025 Pensacola Beach Air Show	<b>Operational Period</b>	<b>Date From</b> 07/10/2025 <b>Time From</b> 07:00:00	<b>Date To</b> 07/10/2025 <b>Time To</b> 19:00:00
<b>Basic Local Communications Information</b>			
<b>Incident Assigned Position</b>	<b>Name (Alphabetized)</b>	<b>Method(s) of Contact (phone, pager, cell, etc.)</b>	
Communications Branch Director	Andrew Hamilton	850-377-5333	
Logistics Section Chief	Chris Holloman	850-554-4052	
IT	Chris Maloney	850-982-3950	
Public Information Officer	Davis Wood	850-619-5612	
US Coast Guard	Gary Messmer	346-208-8514	
Marine Branch Director	Greg Campanella	850-375-0378	
Drone Liason	Greg Campanella	850-375-0378	
Fire Branch Director	Greg Campanella	850-375-0378	
Comms Branch Deputy	Heather Bell	850-202-6799	
Operations Section Chief	Isaiah Helton	850-393-4942	
Law Enforcement Branch Director	Jacob Halloway	850-786-7159	
Comms-T	Jacob Halloway	850-791-1134	
Life Guard Branch Director	Jacob Wilson	850-503-0197	
Safety Officer	Joel Richardson	850-393-4291	
US Coast Guard	LT Tim Thomas	410-925-0550	
Cooling Station/CERT Leader	Nick Jackson	850-287-7264	
Medical Branch Director	Phillip Cook	850-501-6743	
SRIA Liason	Robbie Schrock	850-485-7589	
Incident Commander	Scottlin Wilson	850-380-9244	
Meteorologist	Scottlin Wilson	850-380-9244	
Santa Rosa EM	Tim Trowbridge	850-490-9363	
Planning Section Chief	Toma Castle	850-206-7637	
Deputy Incident Commander	Travis Tompkins	850-393-3117	
<b>Prepared by</b>			
<b>Name</b> Toma Castle		<b>Position/Title</b> Planning Section Chief	
<b>Signature</b> _____		<b>Date/Time</b> 07/10/2025 07:38:47	

# Medical Plan (ICS 206)

<b>Incident Name</b> July 2025 Pensacola Beach Air Show	<b>Operational Period</b>	<b>Date From</b> 07/10/2025 <b>Time From</b> 07:00:00	<b>Date To</b> 07/10/2025 <b>Time To</b> 19:00:00				
<b>Medical Aid Stations</b>							
<b>Name</b>	<b>Location</b>	<b>Contact Number(s)/Frequency</b>	<b>Paramedics on Site?</b>				
ECEMS Field Hospital	Casino Beach Parking	850-471-6300	Yes				
<b>Transportation</b> (indicate air or ground)							
<b>Air/Ground</b>	<b>Ambulance Service</b>	<b>Location</b>	<b>Contact Number(s)/Frequency</b>	<b>Level of Service</b>			
Air	Air Methods (Lifeflight)	55 Service Center Rd. Pensacola, FL.		ALS			
Ground	Lifeguard EMS	4340 Avalon Blvd, Milton, FL.	850-983-3000	ALS			
Ground	Escambia County EMS	6575 N. W St. Pensacola, FL. 32505	8504716300	ALS			
<b>Hospitals</b>							
Hospital Name	Address, Latitude & Longitude if Helipad	Contact Number(s)/Frequency	Travel Time		Trauma Center	Burn Center	Helipad
			Air	Ground			
HCA FLorida Fort Walton-Destin	1000 Mar-Walt Dr. Ft. Walton Beach, FL.	8508621111			Level II	No	Yes
HCA Florida West Hospital	8383 N. Davis Hwy. Pensacola, FL.	850-494-6565			No	No	Yes
Baptist Hospital	123 Baptist Way, Pensacola FL.	850-434-4011			Level II	No	Yes
Sacred Heart Hospital	5151 N. 9th Ave. Pensacola, FL. 32504	8504167851			Level I	No	Yes
Gulf Breeze Hospital	1110 Gulf Breeze Pkwy. Gulf Breeze, FL.	4482278100			No	No	Yes
<b>Special Medical Emergency Procedures</b>							
<input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.							
<b>Prepared by</b>							
<b>Name</b> Derrick Elmer				<b>Position/Title</b> Paramedic Supervisor ESF8			
<b>Signature</b> _____				<b>Date/Time</b> 07/08/2025 15:58:01			

# Safety Message/Plan (ICS 208)

<b>Incident Name</b> July 2025 Pensacola Beach Air Show	<b>Operational Period</b>	<b>Date From</b> 07/10/2025 <b>Time From</b> 07:00:00	<b>Date To</b> 07/10/2025 <b>Time To</b> 19:00:00
<b>Safety Message/Expanded Safety Message, Safety Plan, Site Safety Plan</b>  *Confirm updated contact list and dissemination for accuracy  <b>- Critical:</b>  Be weather aware, use apps for continuous monitoring Know locations of all aid and water/cooling stations Report any drone activity to appropriate branch Supervisors- keep an eye on your members for heat fatigue, signs of dehydration, and complacency When working around helicopters, ensure safe landing zone by controlling bystanders and pedestrians Report suspicious activity to Law Enforcement Branch- specifics needed: clothing, activity, location Ensure "What 3 Words" is on your phone. Use for precision when calling in a request for resources  <b>- Urgent</b> Hearing protection available for responders Ongoing assessment of water and nutrition in your area If assisting a member of the public to an area (water station), try to stay with them until hand off Remain in your assigned area for immediate response when called Review Extraction Plan on attached document. Fire Branch has hard copies if needed. Ensure barriers remain in place for vehicle and pedestrian traffic. If you go through, replace immediately. Know the "Lost and Found" Plan for missing kids			
<b>Site Safety Plan Required?</b>  Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  <b>Approved Site Safety Plan(s) Located At:</b>			
<b>Prepared by</b>  <b>Name</b> Joel Richardson  <b>Signature</b> _____		<b>Position/Title</b> Safety Officer  <b>Date/Time</b> 07/09/2025 08:14:45	

# Daily Meeting Schedule (ICS 230)

<b>Incident Name</b> July 2025 Pensacola Beach Air Show		<b>Operational Period</b>		<b>Date From</b> 07/10/2025 <b>Time From</b> 07:00:00	<b>Date To</b> 07/10/2025 <b>Time To</b> 19:00:00
<b>Meeting Schedule</b>					
<b>Time</b>	<b>Meeting Name</b>	<b>Purpose</b>	<b>Attendees</b>	<b>Meeting Location</b>	<b>Meeting URL</b>
05:15:00	EMS Deployment Briefing		EMS Personnel	Public Safety Building - 6575 North W St. Pensacola, FL 32505	
08:30:00	Fire Branch Meeting		Fire Personnel	Escambia County Fire Rescue Station 13 - 901 Via De Luna, Gulf Breeze, FL 32561	
09:00:00	Operational Period Briefing		Command/General Staff, Branch Directors, and Leads for Supporting Agencies	THOR - Command Post	
09:45:00	EMS Supervisors Meeting		EMS Supervisors	Med Tent - Casino Beach Parking Lot	
15:30:00	Operational Period Briefing		Command/General Staff, Branch Directors, and Leads for Supporting Agencies	THOR - Command Post	
<b>Prepared by</b>					
<b>Name</b> Toma Castle			<b>Position/Title</b> Planning Section Chief		
<b>Signature</b> _____			<b>Date/Time</b> 07/09/2025 11:32:29		







**SENECA**  
INNOVATIONS

## **Pensacola Airshow 2025**

# **Airspace Awareness Support Plan**

*Prepared by Seneca Innovations & Airspace Link*

**Escambia County Fire Department**

**Escambia County Office of Emergency Services**

### **Seneca Innovations, LLC POC**

Marshall Worthey, Business Dev. Manager

[mworthey@senecaholdings.com](mailto:mworthey@senecaholdings.com)

(719) 651-9361

### **Escambia County Fire POC**

Greg Campanella, Division Chief

[GTCAMPAN@myescambia.com](mailto:GTCAMPAN@myescambia.com)

850-375-0370

**Event Action Plan: Airspace Awareness Operational Support**  
**Pensacola Beach Airshow 2025 July 10–12, 2025**  
**Escambia County Fire Rescue & Office of Emergency Management**

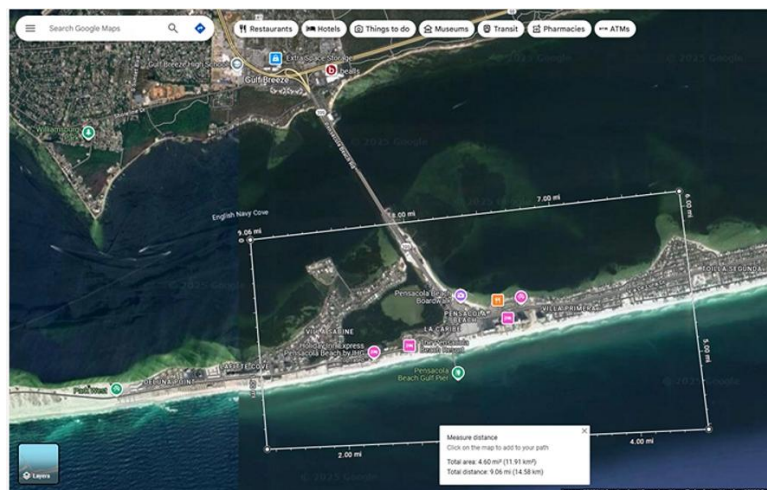
## INTRODUCTION

The Pensacola Beach Airshow, featuring the U.S. Navy Blue Angels, is a major annual event drawing tens of thousands of spectators to the Gulf Coast. Scheduled for July 9–12, 2025, the event presents unique airspace management and public safety challenges due to high volumes of manned and unmanned aircraft activity in a concentrated area.

This EAP outlines Seneca & Airspace Link’s operational plan to support public safety agencies with real-time airspace awareness during the Pensacola Beach Airshow. Our goal is to reduce risk from unmanned and manned aircraft congestion, improve incident coordination, and enhance overall event safety.

## EVENT OVERVIEW

- **Event Name:** Pensacola Beach Airshow 2025
- **Location:** Pensacola Beach, FL
- **Dates:** July 10–12, 2025
- **Primary Focus:** Public safety support and airspace deconfliction during high-traffic periods associated with the U.S. Navy Blue Angels performances.
- **Support Role:** Provide real-time airspace awareness and situational intelligence to Escambia County EOC and Fire/Rescue personnel using DOMS Capability.



## OBJECTIVES

The following objectives define the scope of airspace awareness support operations during the Pensacola Beach Airshow. They are aligned with the priorities of Escambia County Emergency Management and Fire Rescue, and are intended to guide planning, deployment, and coordination activities throughout the event.

1. Provide real-time tracking of all aircraft activity in event airspace to support incident prevention and rapid response.
2. Provide a real-time operating picture of the critical airspace that includes commercial and government UAS that is accessible to personnel at the command post.
3. Coordinate the deployment of the infrastructure (e.g., DOMS, RF detection, ADS-B) required with participating partners.
4. Provide operational support on the days leading up to and the day of the event to operate the Drone Operations Management System and provide airspace awareness support to staff at the Command Post.
5. Ensure compliance with Escambia County communications and safety protocols.
6. Document and evaluate operational effectiveness to support future replication and funding opportunities.

## TEAM

This section identifies the key personnel and partner organizations responsible for executing the airspace awareness support during the event.

Name	Organization	Cell Phone	Email
Scott Porter	Seneca Innovations	215.280.9547	sporter@senecaholdings.com
Mike Woods	Seneca Innovations	719.331.8135	mwoods@seneca-technologies.com
Marshall Worthey	Seneca Innovations	719.651.9361	mworthey@senecaholdings.com
David Danielson	Seneca Innovations	805.210.1955	scpodanielson@gmail.com
Colby Free	Airspace Link	830.320.6010	colby.free@airspacelink.com
Tim Nohara	Accipiter	716.508.4432	tnohara@accipiterradar.com
Greg Campanella	Escambia Fire	850.375.0370	GTCAMPAN@myescambia.com

## LOCATIONS

### Command Post



[Santa Rosa Island Authority, 1 Via De Luna Dr, Pensacola Beach, FL 32561](#)

There will be two areas of operation:

1. Main Conference Room – this is where we will be showcasing airspace awareness capabilities with our ecosystem partners.
2. Escambia County Fire Incident Command trailer – a member of Escambia County Fire will have access to AirHub Portal within the CP.

## DEPLOYMENT PLAN

Detection equipment will be temporarily installed at two locations: The Santa Rosa Island Authority building (primary) and Escambia County Fire Station 13 (secondary). This equipment will primarily provide RF and ADS-b detection capabilities. Installation will begin on Tuesday July 8. Some of the larger equipment will be left in place overnight and other smaller communications gear will be removed and returned each day.

## TIMELINE

- **June 12** – Site visit and mapping for sensor placement
- **June 28–July 3** – Pre-deployment testing and validation
- **July 7–8** – Onsite setup and system checks
- **July 9–12** – Operational deployment
- **July 13** – Uninstallation and ship out

## COMMUNICATIONS PLAN

- Primary communication between team members will be mobile phones text and voice.
- Primary communications with Escambia public safety personnel via LMR
- Backup communications via satellite network and SMS group thread

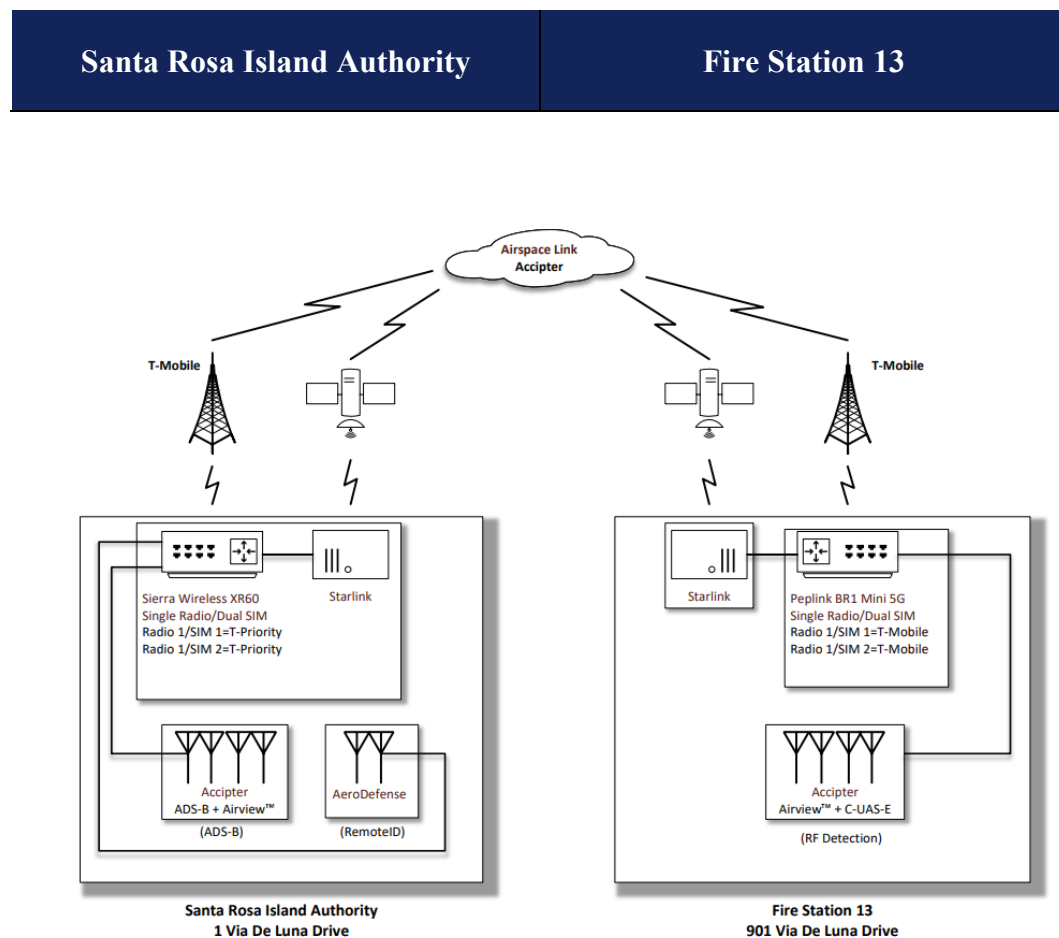
## SAFETY CONSIDERATIONS

- Monitor for adverse weather that may affect equipment stability.
- Commercial cell networks may be impacted by a high volume of public use
- RF congestion may impact communications, backup systems in place
- Personnel to follow standard ICS safety briefings and wear appropriate PPE
- All equipment deployments to comply with FAA rules and coordination with Air Boss

## RISKS AND MITIGATIONS

- Adverse Weather Conditions
  - Ballasts and mounting hardware for equipment
  - Uninstall
- RF congestion
  - Multi-radio, multi-SIM routers with satellite fail-over

## EQUIPMENT



## **POST-EVENT DEBRIEF (TBD)**

- Full after-action report (AAR)
- Airspace data visualizations and incident log extracts
- Evaluation of DOMS Capability performance
- Recommendations for future event support and infrastructure funding opportunities (e.g., DHS, FAA, DOJ grants)



SCHEDULE FOR  
**PENSACOLA BEACH, FL**  
**PENSACOLA BEACH AIRSHOW**  
**12 JULY 2025**

**AIR SHOW POINTS OF CONTACT:**

AIR SHOW COORDINATOR: Robbie Schrock PHONE: N/A CELL: (850) 485-7589 EMAIL: robbie_schrock@sria-fla.com	FAA MONITOR: Pat Bruce PHONE: N/A CELL: (206) 876-1300 EMAIL: pat.bruce@faa.gov
BLUE ANGEL LIAISON: Robbie Schrock PHONE: N/A CELL: (850) 485-7589 EMAIL: robbie_schrock@sria-fla.com	POLICE POC: Chief Richard Hawthorne PHONE: (850) 934-4050 CELL: (850) 232-9714 EMAIL: rhawthorne@gulfbreezeftl.gov
MAINTENANCE POC: Kirk Troil PHONE: (850) 595-4719 CELL: (850) 281-9919 EMAIL: kptroil@myescambia.com	USN RECRUITER POC: N/A PHONE: N/A CELL: N/A EMAIL: N/A
PUBLICITY POC: Katie King PHONE: (850) 438-4015 CELL: (850) 723-6737 EMAIL: katie@ewbullock.com	USMC RECRUITER POC: N/A PHONE: N/A CELL: N/A EMAIL: N/A
SECURITY POC: James Barnes PHONE: (850) 932-9211 CELL: (850) 786-7097 EMAIL: jrbarnes@escambiaso.com	MEDICAL POC: Dave Greenwood PHONE: (850) 916-5232 CELL: (850) 554-4302 EMAIL: degreenwood@myescambia.com

**Show Start:** 1100  
**BA Start:** 1400  
**Sunset:** 1953

**Air Boss:** Paul Entrekin  
**Announcer:** Luke Carrico

**Air Show Performers:**  
USAF B-1, Kevin Coleman, Aaron Fitzgerald and Red Bull Titan Aerobatic Team, Redline Airshows, RJ Gritter

**SHOWSITE SPECIFICS**

**Brief Room:** Blue Angels Ready Room, 390 San Carlos Rd. Suite A, Pensacola, FL 32508

**MONDAY, 7 JULY 2025 (Scattered Thunderstorms, H: 90°, L: 76°)**

0800 Non-F/A-18 finalists Navy Psychologist Interview in Pilot shop  
0810 DOC, HM1 Crawford, HM2 Spence F/A-18 finalists Pilot Strength Test #1 at base track [Uniform: PT gear]  
0900 #7 meets with Pensacola Beach Airshow committee at Santa Rosa Island Authority  
1200 F/A-18 finalists Navy Psychologist Interview in Pilot shop  
1800 Finalists' dinner with 2026 team at Angelena's Ristorante Italiano, 101 E. Intendencia St., Pensacola, FL 32502 (\$66/person)

**TUESDAY, 8 JULY 2025 (Partly Cloudy, H: 88°, L: 77°)**

0530 #6, Finalists arrive in Pilot shop [1st interview: 0600]  
0545 All Blue Angels officers, meet Navy Psychologists (CAPT Nairn/CDR Guzman) in Ready Room  
0600 Finalist interviews begin in Ready Room  
0900 Finalists not interviewing (groups of two) flightsuit and boot fitting in Supply  
0900 Finalists not interviewing Team Selection Photos in Hangar Bay  
1100 All finalists and Blue Angels officers lunch at Cubi Bar Café (WestPac Room) (\$15/person)  
1150 Finalist interviews resume  
1800 All finalists and Blue Angels officers (and interested spouses) dinner at McGuire's Irish Pub, 600 E Gregory St, Pensacola, FL 32502 (\$60/person)

**WEDNESDAY, 9 JULY 2025 (Scattered Thunderstorms, H: 87°, L: 78°)**

**(Airspace Waiver: 0730 – 1100) (TFR: 0730 – 1100)**

0600 All finalists complete remaining Public Affairs, Supply, and Admin processing  
0615 XO, MO, DOC, SUPPO, and Comm Cart personnel depart for Pensacola Beach **(Tan Polos / Blue Shorts)**  
0625 Brief for circles maneuvers  
0700 DOC, HM1 Crawford, HM2 Spence F/A-18 finalists Pilot Strength Test #2 in API Gym [Uniform: Showsuits]  
0700 #7 – #8 meet USCG at NASP transient line for centerpoint verification [takeoff: 0705] (0+25) POC: LCDR Benjamin Hannon Phone: (667) 500-2124  
0710 #1 – #4 walkdown for Pensacola Beach, FL circle maneuvers [OVHD: 0730]  
0800 All interested, Breakfast with the Blues outreach at Drift Pensacola Beach (0800-1000) POC: XXXX  
0810 #5 – #6 walkdown for Pensacola Beach, FL circle maneuvers [OVHD: 0830]  
0900 All available finalists, Diamond circle debrief in Ready Room  
0925 Fat Albert launches for Pensacola Beach, FL circle maneuvers [OVHD: 0930]  
1000 XO, MO, DOC, SUPPO, and Comm Cart personnel depart Pensacola Beach for airfield  
1400 Beach Day - All finalists, Blue Angels officers (and interested families) - Casino Beach Bar & Grille

**THURSDAY, 10 JULY 2025 (Scattered Thunderstorms H: 88°, L: 77°)**

**(Airspace Waiver: 1300 – 1530) (TFR: 1300 – 1530)**

0800 7CC brief Key Influencer and Media Rider in Public Affairs  
0915 #7 walkdown for Key Influencer Rachel Watts and Media Rider Sean Mullins flights [0930, 1100]  
1120 [Boss], [#2, AT2 Wooten], [#5, LS1 Barrientos] and MC2 Mensah media availability in front of jets (1120 – 1140)  
1210 #7, #8, XO, MO, DOC, PAO, Mini XO and Comm Cart personnel depart Bayou Grande Marina via boat for Shaggy's (1+00) **(Blue Polos / Tan Shorts)**  
1250 Brief  
1310 #7, #8, XO, MO, DOC, PAO, Mini XO and Comm Cart personnel depart Shaggy's Pensacola Beach for show center with police escort  
1350 #1 – #6 walkdown for Pensacola Beach Airshow practice flight demonstration [OVHD: 1410][#4 Ride: AD1 Burciaga]  
1355 Fat Albert launches for Pensacola Beach Airshow practice flight demonstration with approved riders [OVHD: 1400]  
1355 LCDR Goossens launch for Pensacola Beach Photo Chase [Rider: MC1 Agnew]  
1515 #7, #8, XO, MO, DOC, PAO, Mini XO and Comm Cart personnel depart show center for Shaggy's with escort, then via boat to Bayou Grande Marina  
1630 Debrief  
1730 All Officers, 2026 Blue Angels officer team member selection in Ready Room



**FRIDAY, 11 JULY 2025 (Mostly Sunny, H: 89°, L: 77°)****(Airspace Waiver: 1100 – 1700) (TFR: 1200 – 1600)**

0800 #8 Performers brief (VTC) POC: Robbie Schrock Phone: (850) 485-7589 Call at 0755  
1210 #7, #8, XO, MO, DOC, SUPPO, Mini XO and Comm Cart personnel depart Bayou Grande Marina via boat for Shaggy's (1+00) **(Blue Polos / Tan Shorts)**  
1250 Brief  
1310 #7, #8, XO, MO, DOC, SUPPO, Mini XO and Comm Cart personnel depart Shaggy's Pensacola Beach for show center with police escort  
1350 #1 – #6 walkdown for Pensacola Beach Airshow practice flight demonstration [OVHD 1410] [#5 Ride: Kevin Hansom]  
1355 Fat Albert launches for Pensacola Beach Airshow practice flight demonstration with approved riders [OVHD: 1400]  
1355 LCDR Goossens/MC1 Agnew launch for Pensacola Beach Photo Chase [Thursday weather backup]  
1515 #7, #8, XO, MO, DOC, SUPPO, Mini XO and Comm Cart personnel depart show center for Shaggy's with escort, then via boat to Bayou Grande Marina  
1630 Debrief

1900

**MANDATORY OFFICERS AND ENLISTED: Blue Angels Reception**

Scheduled: 1930-2130 (1900-1930: Reserved for BA &amp; Spouses)

Address: Hilton Pensacola Beach Gulf Front

12 Via de Luna, Pensacola Beach, FL 32561

Attire: Show Suits

Food: Hosted (Buffet)

Drinks: Hosted (Cash Bar)

Introductions: Yes

Presentations: Yes

Total Att: 550

Guest: Yes

Guest Attire: Business Casual

Host: Santa Rosa Island Authority

POC: Robbie Schrock

Phone: (850) 485-7589

Email: Robbie\_Schrock@sria-fla.com

Fundraiser for Host: No

Team Cost: None

Team Participation: None

Food/Drink Value: \$25.00

Cost of event for all attendees: N/A

Attendees: Community members, beach business owners, elected officials

**SATURDAY, 12 JULY 2025 (Mostly Sunny, H: 89°, L: 78°)****(Airspace Waiver: 1100 – 1700) (TFR: 1200 – 1600)**

0800 XO Performers brief (VTC) POC: Robbie Schrock Phone: (850) 485-7589 Call at 0755  
1100 Selection Call-ins begin  
1205 Selection Call-ins end  
1210 #7, #8, XO, MO, DOC, PAO, Mini XO and Comm Cart personnel depart Bayou Grande Marina via boat for Shaggy's (1+00) **(Blue Polos / Tan Shorts)**  
1250 Brief  
1310 #7, #8, XO, MO, DOC, PAO, Mini XO and Comm Cart personnel depart Shaggy's Pensacola Beach for show center with police escort  
1350 #1 – #6 walkdown for Pensacola Beach Airshow flight demonstration [OVHD: 1410]  
1355 Fat Albert launches for Pensacola Beach Airshow flight demonstration [OVHD: 1400]  
1515 #7, #8, XO, MO, DOC, PAO, Mini XO and Comm Cart personnel depart show center for Shaggy's with escort, then via boat to Bayou Grande Marina  
1630 Debrief

**SUNDAY, 13 JULY 2025 (Mostly Sunny, H: 90°, L: 78°)****(Airspace Waiver: 1100 – 1700) (TFR: 1200 – 1600)***Weather Back-Up Day / No Flights Scheduled / Day Off*

# PENSACOLA BEACH AIRSHOW

11\*-12 July, 2025

## FLIGHT SCHEDULE

(2 minutes of de-conflict time is built in between acts)

**ALL PRE-WAIVER FLIGHTS ARE CONDUCTED UNCONTROLLED (NO TFR OR STERILE AIRSPACE FOR ANY AIRCRAFT) SO PILOTS ARE RESPONSIBLE TO SEE AND AVOID!**

1022-1028 (6 min.) SOLO FLY-BYS - Tad Ihns

***PC-9***

1030-1036 (6 min.) MULTI-PLANE/WW II ERA FLYBYS

***Black Ducks***

1038-1044 (6 min.) SOLO FLY-BYS - SHELDON HEATHERINGTON

***Zenith CH750 "Redbird"***

1046-1052 (6 min.) SOLO FLY-BYS - GENE VALENTINO

***ICON A-5***

1054-1100 (6 min.) SOLO FLY-BYS - TANNER "DODO" MATHENY

***NAvion "Olivia"***

1102-1117 (15 min.) MULTI-PLANE/STEARMAN FORMATION FLY-BYS

***Veterans Flight***

1119-1121 (2 min.) MULTI-HELO FORMATION **ONE** FLY-BY

***HT-8***

1123-1125 (2 min.) T-6 SECTION **ONE** FLY-BY (\*Friday **ONLY**)

***VT-10***

1127-1140 (13 min.) SOLO SAR DEMO

***USCG***

1140-1150

**SURFACE AND AIRBORNE ASSETS CLEAR SPECTATORS AND VESSELS FROM GULF WATERS INSIDE MARKED BOUNDARIES/ AEROBATIC**

**BOX** (Helicopters recover in LZs NLT 1150!) SAR@Park East - Life Flight@Public Safety lot

1150

**WAIVER/TFR BEGINS** (w/in 5nm radius of show center up to 15,000')

1150-1200 (10 min.) SOLO - TEASER

***B-1***

1202-1212 (10 min.) SHOW OPENER - FLAG JUMP w/ National Anthem + TEASER - AARON FITZGERALD/KEVIN COLEMAN/JUMPERS

***Red Bull Air Force***

1214-1227 (13 min.) SOLO

***B-1***

1229-1239 (10 min.) SOLO - RJ GRITTER

***Decathlon***

1241-1253 (12 min.) 2 PLANE - KEN RIEDER/AUSTIN RIEDER

***Red Line***

1255-1308 (13 min.) 3 PLANE - JIMMY FORDHAM/BRYAN REGAN/STEVE GUSTAFSON

***Titan Team***

1310-1335 (25 min.) 1 PLANE & 1 HELO + JUMPERS

***Red Bull Air Force***

1335-1345

**WATER BREAK** (10 min.) Clear spectators from water again 1345-1355

1400-1445 (45 min.) 6 PLANE + C-130

***Blue Angels***