

**AGREEMENT FOR FIRE EQUIPMENT AND SUPPLIES**  
**PD 13-14.017**

**THIS AGREEMENT** is made this 3rd day of April, 2014 (hereinafter referred to as "Effective Date"), by and between Escambia County, Florida, a political subdivision of the State of Florida (hereinafter referred to as "County"), whose mailing address is 221 Palafox Place, Pensacola, Florida 32502, and North American Fire Equipment Company, Inc. (hereinafter referred to as "Contractor"), a for profit corporation authorized to conduct business in the State of Florida, whose federal identification number is 63-0725655 and whose principal address is 1515 West Moulton Street, Decatur, Alabama 35601.

**WITNESSETH:**

**WHEREAS**, on February 10, 2014, the County issued an Invitation to Bidders (PD 13-14.017) seeking vendors to provide certain fire equipment and supplies on an as needed basis; and

**WHEREAS**, in response to the solicitation, Contractor submitted a bid demonstrating that the Contractor was qualified to provide such fire equipment and supplies; and

**WHEREAS**, the County desires to enter into an agreement with the Contractor for the provision of purchasing such fire equipment and supplies as set forth herein.

**NOW, THEREFORE**, in consideration of the mutual terms and conditions, promises, covenants and payments hereinafter set forth, the County and the Contractor agree as follows:

1. Recitals. The recitals contained in the preamble of this Agreement are declared to be true and correct and are hereby incorporated into this Agreement.
2. Term. This Agreement shall commence as of the effective date and continue for a term of one (1) year with the option to renew for two additional one (1) year terms. In no event shall the term of this agreement exceed the duration of three (3) years from the date of commencement.
3. Scope. Contractor agrees to perform in accordance with the terms and conditions as outlined in Escambia County's Invitation to Bidders for fire equipment and supplies, Specification No. P.D. 13-14.017, attached hereto as Exhibit "A". In the event of a conflict between the terms of the Exhibit referenced above and this Agreement, the terms of this Agreement shall prevail.
4. Pricing. County shall pay Contractor for fire equipment and supplies in accordance with the Contractor's Bid Form, dated March 11, 2014, provided as part of the Contractor's Proposal, attached hereto as Exhibit "B". The prices shall include all

costs of packaging, transporting, delivery and unloading to designated point within Escambia County. All items purchased by the County pursuant to this agreement are subject to post sale audit adjustment. In the event an audit indicates Contractor has not honored quoted price lists and discounts, Contractor will be liable for any and all overage charges.

5. Price Adjustments. Written requests for price adjustment may be made by Contractor every twelve (12) months, no less than 60 days prior to the requested effective date. Any increase price adjustment(s) shall be accompanied by written justification attesting that the request is a bona fide cost increase to the vendor. Adjustment in price shall be accomplished by written amendment to this contract approved by the Board of County Commissioners.

6. Purchase Orders. The County shall issue written purchase orders for equipment and supplies to the Contractor on an as-needed basis. The equipment and supplies shall be described in detail and the time frame in which delivery needs to be accomplished will be stated in the purchase order. No minimum quantity is guaranteed during the term of this agreement, and only those ordered pursuant to a purchase order may be compensated.

7. Method of Payment/Billing. Contractor may request payment from County by the submission of a properly executed original invoice. Invoices shall reflect the amount due and owing for the value of items received and accepted with appropriate supporting documentation. The County agrees it shall make its best efforts to pay Contractor within thirty (30) days of receipt and approval of Contractor's invoice.

8. Termination. This Agreement may be terminated for cause or convenience by the County upon providing thirty (30) days written notice to Contractor. This Agreement may be terminated for cause by the Contractor upon providing ninety (90) days written notice to the County. In the event of termination by either party as provided herein, the County shall be paid for materials purchased through the date of termination.

9. Indemnification. The Contractor agrees to save harmless, indemnify, and defend County and its agents, officers and employees from any and all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind, losses, penalties, interest, demands, judgments, and cost of suit, including attorneys' fees and paralegals' fees, for any expense, damage or liability incurred by any of them, whether for personal injury, death, property damage, direct or consequential damages, or economic loss, including environmental impairment, arising directly or indirectly, on account of or in connection with the Contractor's negligent, reckless, or intentional wrongful misconduct in the performance of this Agreement or by any person, firm, or corporation to whom any portion of the performance of this Agreement is subcontracted to or used by the Contractor or by anyone for whom the Contractor is legally liable. The parties understand and agree that such indemnification by the Contractor relating to any matter, which is the subject of this Agreement, shall extend throughout the term of this Agreement and any statutes of limitation thereafter. The Contractor's obligation shall

not be limited by, or in any way to, any insurance coverage or by any provision in or exclusion or omission from any policy of insurance. The Contractor agrees to pay on behalf of Escambia County, as well as provide a legal defense for the County, both of which will be done only if and when requested by the County, for all claims relating to this Agreement. Such payment on the behalf of the County shall be in addition to any and all other legal remedies available to the County and shall not be considered to be the County's exclusive remedy.

10. Insurance. The Contractor is required to carry the following insurance:

(a) Commercial General Liability with \$1,000,000 minimum per occurrence, including coverage parts of bodily injury, property damage, broad form property damage, personal injury, independent contractors, blanket contractual liability, and completed operations.

(b) Business Automobile Liability with \$1,000,000 per occurrence minimum combined single limits for all hired, owned, and non-owned vehicles.

(c) Excess or Umbrella Liability coverage.

(d) Florida statutory workers' compensation and employers' liability with employer's liability limits of at least \$100,000 each accident and \$100,000 each employee/\$500,000 policy limit for disease.

(e) It is understood and agreed by the parties that in the event that the Contractor consists of a joint venture, partnership, or other association of professional or business firms, each such firm shall be required to individually carry the above cited coverages.

(f) Contractor agrees all liability coverage shall be through carriers admitted to do business in the State of Florida. Certificates of insurance shall be provided to the County prior to commencement of work hereunder. Certificates shall reflect the additional insured status of Escambia County and shall provide for a minimum of thirty (30) days notice of cancellation. Escambia County and the Board of County Commissioners also shall be the certificate holders.

11. Independent Contractor Status. In the performance of this Agreement hereunder, Contractor is an independent contractor. Contractor shall not hold itself out as an employee, agent or servant of the County; and Contractor shall not have the power or authority to bind the County in any promise, agreement or representation, other than as specifically provided in this Agreement or as may be expressly provided hereafter in writing by an authorized official of the County.

12. Notice. Any notice, payment or other communication under this Agreement required hereunder or desired by the party giving such notice shall be given in writing and delivered by hand or through the instrumentality of certified mail of the United

States Postal Service or private courier service, such as Federal Express. Unless otherwise notified in writing of a new address, notice shall be made to each party as follows:

To: NAFECO, Inc.  
Attention: Ronald Woodall  
1515 West Moulton Street  
Decatur, AL 35601

To: Escambia County  
Attention: County Administrator  
221 Palafox Place, Suite 420  
Pensacola, Florida 32502

Rejection, or other refusal by the addressee to accept, or the inability of the courier service or the United States Postal Service to deliver because of a changed address of which no notice was given, shall be deemed to be receipt of the notice sent. Any party shall have the right, from time to time, to change the address to which notices shall be sent by giving the other party at least ten (10) days prior notice of the address change.

13 Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Florida, and the parties stipulate that venue shall be in the County of Escambia.

14. Public Records. The Contractor acknowledges that this Agreement and any related financial records, audits, reports, plans correspondence, and other documents may be subject to disclosure to members of the public pursuant to Chapter 119, Florida Statutes. In the event the Contractor fails to abide by the provisions of Chapter 119, Florida Statutes, the County may, without prejudice to any other right or remedy and after giving the Licensee and its surety, if any, seven days written notice, during which period the Licensee still fails to allow access to such documents, terminate the contract of the Licensee.

15. Entire Agreement. This Agreement contains the entire agreement between the parties and supersedes all prior oral or written agreements. Contractor acknowledges that it has not relied upon any statement, representation, prior or contemporaneous written or oral promises, agreements or warranties, except such as are expressed herein. The terms and conditions of this Agreement can only be amended in writing upon mutual agreement of the parties.

16. Compliance with Laws. Contractor agrees to comply with all federal, state and local laws, rules, policies, or guidelines related to the performance of this Agreement, including but not limited to properly registering as a lobbyist for representation of the County with the appropriate governmental entities as well as making all necessary lobbying reports in a timely manner to the proper authorities.

17. Assignment of Agreement. This Agreement, or any interest herein, shall not be assigned, transferred, or otherwise encumbered, under any circumstances, by Contractor without the prior written consent of the County. However, the Agreement

shall run with the Escambia County Board of County Commissioners and its successors.

18. Miscellaneous. If any term or condition of this Agreement shall be invalid or unenforceable, the remainder of the terms and conditions of this Agreement shall remain in full force and effect. This Agreement shall not be more strictly construed against either party hereto by reason of the fact that one party may have drafted or prepared any or all of the terms and provisions hereof.

19. Annual Appropriation. Pursuant to the requirements of Florida law and Article II of Chapter 46, Escambia County Code of Ordinances, the County's performance and obligation to fund this Agreement shall be contingent upon an annual appropriation by the Escambia County Board of County Commissioners.

**IN WITNESS WHEREOF**, the parties hereto have made and executed this Agreement on the respective dates under each signature:

Approved as to form and legal sufficiency.

By/Title: K. Huada  
Date: 3/25/14

**COUNTY:**  
**BOARD OF COUNTY COMMISSIONERS**  
**ESCAMBIA COUNTY, FLORIDA**

By: Lumon J. May  
Lumon J. May, Chairman

Date: 4-10-2014

ATTEST: PAM CHILDERS  
Clerk of the Circuit Court

By: Azrona Crew  
Deputy Clerk

BCC Approved: 04 03 2014



**CONTRACTOR:**  
**NORTH AMERICAN FIRE EQUIPMENT**  
**COMPANY, INC.**

ATTEST:

By: Brian Oaks  
Corporate Secretary  
BRIAN OAKS

By: Brian Oaks  
Jerrold Oaks, President

Date: 4/1/14



*Handwritten text, possibly a signature or name, oriented vertically.*



Postage paid  
10c

**ESCAMBIA COUNTY FLORIDA  
INVITATION TO BID  
BIDDER'S CHECKLIST  
FIRE EQUIPMENT AND SUPPLIES CONTRACT  
SPECIFICATION PD 13-14.017**

- HOW TO SUBMIT YOUR BID

PLEASE REVIEW THIS DOCUMENT CAREFULLY. OFFERS THAT ARE ACCEPTED BY THE COUNTY ARE BINDING CONTRACTS. **INCOMPLETE BIDS ARE NOT ACCEPTABLE.** ALL DOCUMENTS AND SUBMITTALS SHALL BE RECEIVED BY THE OFFICE OF PURCHASING ON OR BEFORE DATE AND HOUR FOR SPECIFIED FOR RECEIPT. LATE BIDS WILL BE RETURNED UNOPENED.

*\* Documents submitted with Bids are to be on the forms provided in the Invitation to Bid and photocopies of other required documents*

**THE FOLLOWING DOCUMENTS SHALL BE RETURNED WITH BID:**

- SOLICITATION, OFFER AND AWARD FORM WITH ORIGINAL SIGNATURE
- BID FORMS WITH ORIGINAL SIGNATURE EXHIBITS B AND C

**THE FOLLOWING DOCUMENTS SHOULD BE RETURNED WITH BID**

- LETTER FROM INSURANCE CARRIER AS SPECIFIED IN THE "INSURANCE REQUIREMENTS"
- SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(A), FLORIDA STATUTES, ON ENTITY CRIMES
- DRUG-FREE WORKPLACE FORM
- INFORMATION SHEET FOR TRANSACTIONS AND CONVEYANCES CORPORATE IDENTIFICATION
- CERTIFICATE OF AUTHORITY TO DO BUSINESS FROM THE STATE OF FLORIDA  
OCCUPATIONAL LICENSE

BEFORE YOU SUBMIT YOUR BID, HAVE YOU:  
PLACED YOUR BID WITH ALL REQUIRED SUBMITTAL ITEMS IN A SEALED ENVELOPE CLEARLY MARKED FOR SPECIFICATION NUMBER, PROJECT NAME, NAME OF BIDDER, AND DUE DATE AND TIME OF BID RECEIPT?

- THE FOLLOWING SUBMITTALS ARE REQUIRED UPON NOTICE OF AWARD:

CERTIFICATE OF INSURANCE

- HOW TO SUBMIT A NO BID

IF YOU DO NOT WISH TO BID AT THIS TIME, PLEASE REMOVE THE BIDDER SOLICITATION, OFFER AND AWARD FORM FROM THE BID SOLICITATION PACKAGE AND ENTER NO BID IN THE "REASON FOR NO BID" BLOCK, YOUR COMPANY'S NAME, ADDRESS, SIGNATURE, AND RETURN THE BIDDER SOLICITATION, OFFER AND AWARD FORM IN A SEALED ENVELOPE. THIS WILL ENSURE YOUR COMPANY'S ACTIVE STATUS IN OUR BIDDER'S LIST.

**THIS FORM IS FOR YOUR CONVENIENCE TO ASSIST IN FILLING OUT YOUR  
BID ONLY.**

**DO NOT RETURN WITH YOUR BID**



**ESCAMBIA COUNTY  
FLORIDA**

**INVITATION TO BIDDERS**

**FIRE EQUIPMENT AND SUPPLIES CONTRACT**

**SPECIFICATION NUMBER PD 13-14.017**

**BIDS WILL BE RECEIVED UNTIL: 10:00 a.m., CST, Tuesday, February 25, 2014**

**Office of Purchasing, Room 11.101  
213 Palafox Place, Pensacola, FL 32502  
Matt Langley Bell III Building  
Post Office Box 1591  
Pensacola, FL 32591-1591**

**Board of County Commissioners**

**Lumon J. May, Chairman  
Steven Barry, Vice Chairman  
Wilson B. Robertson  
Gene Valentino  
Grover Robinson, IV**

**Procurement Assistance:**

**Joe Pillitary, CPPO, CPPB  
Purchasing Coordinator  
Office of Purchasing  
2<sup>nd</sup> Floor, Matt Langley Bell, III Building  
213 Palafox Place  
Pensacola, FL 32502  
Tel: (850) 595-4878  
Fax: (850) 595-4807  
Email: [joe\\_pillitary@co.escambia.fl.us](mailto:joe_pillitary@co.escambia.fl.us)  
Website: [www.myescambia.com](http://www.myescambia.com)**

**Technical Assistance:**

**John Sims  
Fire Services Manager  
Fire Services  
6575 N. "W" Street  
Pensacola, FL 32505  
Tel: (850) 475-5557  
Fax: (850) 475-5535**

**SPECIAL ACCOMMODATIONS:**

**Any person requiring special accommodations to attend or participate, pursuant to the Americans with Disabilities Act, should call the Office of Purchasing, (850) 595-4980 at least five (5) working days prior to the solicitation opening. If you are hearing or speech impaired, please contact the Office of Purchasing at (850) 595-4684 (TTY).**

**NOTICE**

**It is the specific legislative intent of the Board of County Commissioners that NO CONTRACT under this solicitation shall be formed between Escambia County and the awardee vendor until such time as the contract is executed by the last party to the transaction.**

## NOTICE

**In accordance with Sec. 46-110(e) of the Escambia Code of Ordinances, all bid solicitation documents shall include the following notice to vendors of the local vendor preference policy:**

(revised 10/31/2013)

### Preference in purchase of commodities and services by means of competitive bid.

Except where federal or state law, or any other funding source, mandates to the contrary, Escambia County may give preference to local businesses in the following manner:

Competitive bid (local price match option). Each formal competitive bid solicitation (i.e. sealed bids) shall clearly identify how the price order of the bids received will be evaluated and determined.

When a qualified and responsive, non-local business submits the lowest price bid amount between \$50,000 and \$249,999, and the bid submitted by one or more qualified and responsive local businesses is within **five percent (5%)** of the price submitted by the non-local business, then the local business with the apparent lowest bid offer (i.e.; the lowest local bidder) shall have the opportunity to submit an offer to match the price(s) offered by the overall lowest, qualified and responsive non-local bidder.

When a qualified and responsive, non-local business submits the lowest price bid amount between \$250,000 and \$999,999, and the bid submitted by one or more qualified and responsive local businesses is within **three percent (3%)** of the price submitted by the non-local business, then the local business with the apparent lowest bid offer (i.e.; the lowest local bidder) shall have the opportunity to submit an offer to match the price(s) offered by the overall lowest, qualified and responsive non-local bidder.

When a qualified and responsive, non-local business submits the lowest price bid amount in excess of \$1,000,000, and the bid submitted by one or more qualified and responsive local businesses is within **two percent (2%)** of the price submitted by the non-local business, then the local business with the apparent lowest bid offer (i.e.; the lowest local bidder) shall have the opportunity to submit an offer to match the price(s) offered by the overall lowest, qualified and responsive non-local bidder.

In such instances, staff shall first verify whether the lowest non-local bidder and the lowest local bidder are in fact qualified and responsive bidders. Next, the purchasing department shall invite the lowest local bidder in writing to submit a matching offer which shall be submitted in writing to the office of purchasing within five (5) business days thereafter.

If the lowest local bidder does not respond or otherwise submits a written offer that does not fully match the lowest bid from the lowest non-local bidder tendered previously then award shall be made to the lowest overall qualified and responsive non-local bidder.

In the event a local bidder is awarded a contract pursuant to this section, any requests for change orders increasing the cost of the project must be approved by the board of county commissioners.

# FIRE EQUIPMENT AND SUPPLIES CONTRACT

PD 13-14.017

## TABLE OF CONTENTS

Forms marked with an (\* Asterisk) must be returned with Offer.  
Forms marked with a (\*\* Double Asterisk) should be returned with Offer.

|   | <u>Page</u> |
|---|-------------|
| Solicitation, Offer and Award Form *  | 3           |
| Bid Form *  | 4           |
| Sworn Statement Pursuant to Section (287.133) (3)(a), <u>Florida Statutes</u> , on Entity Crimes ** | 5           |
| Drug Free Workplace Form **   | 7           |
| Information Sheet for Transactions<br>and Conveyances Corporation Identification **                 | 8           |
| List of General Terms and Conditions (Incorporated by Reference)                                    | 10          |
| Special Terms and Conditions  | 12          |
| Scope of Work   | EXHIBIT A   |
| Bid Tabulation Fire Equipment Supplies Pricing Agreement Price List                                 | EXHIBIT B   |
| Discount From Manufacturer's Published List Price   | EXHIBIT C   |

# SIGN AND RETURN THIS FORM WITH YOUR BIDS\*\*

## SOLICITATION, OFFER AND AWARD FORM ESCAMBIA COUNTY FLORIDA SUBMIT OFFERS TO:

**Joe Pillitary, CPPO, CPPB**  
**Purchasing Coordinator**  
 Office of Purchasing, 2nd Floor, Room 11.101  
 213 Palafox Place, Pensacola, FL 32502  
 Post Office Box 1591, Pensacola, FL 32591-1591  
 Phone No: (850)595-4878 Fax No: (850) 595-4807

Invitation to Bid

**FIRE EQUIPMENT AND SUPPLIES CONTRACT**  
**SOLICITATION NUMBER: PD 13-14.017**

### SOLICITATION

MAILING DATE: Monday, February 10, 2014  
 PRE-BID CONFERENCE: NA  
 OFFERS WILL BE RECEIVED UNTIL: 10:00a.m., CST, February 25, 2014 and may not be withdrawn within 90 days after such date and time.

#### POSTING OF SOLICITATION TABULATIONS

Solicitation tabulations with recommended awards will be posted for review by interested parties at the County Office of Purchasing and will remain posted for a period of two (2) business days. Failure to file a protest in writing within two (2) business days after posting of the solicitation tabulation shall constitute a waiver of any protest relating to this solicitation. All protests must be filed with the Office of Purchasing. They will be handled according to the Escambia County Purchasing Ordinance.

### OFFER (SHALL BE COMPLETED BY OFFEROR)

FEDERAL EMPLOYER IDENTIFICATION NUMBER OR S.S. NUMBER: \_\_\_\_\_  
 DELIVERY DATE WILL BE \_\_\_\_\_ DAYS AFTER RECEIPT OF PURCHASE ORDER.  
 VENDOR NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY, ST. & ZIP: \_\_\_\_\_  
 PHONE NO.: (\_\_\_\_) \_\_\_\_\_  
 TOLL FREE NO.: (\_\_\_\_) \_\_\_\_\_  
 FAX NO.: (\_\_\_\_) \_\_\_\_\_

TERMS OF PAYMENT: \_\_\_\_\_  
 REASON FOR NO OFFER: \_\_\_\_\_  
 BID BOND ATTACHED \$ NA

I certify that this offer is made without prior understanding, agreement, or connection, with any Corporation, firm or person submitting an offer for the same materials, supplies, or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this offer and certify that I am authorized to sign this offer for the offeror and that the offeror is in compliance with all requirements of the solicitation, including but not limited to certification requirements. In submitting an offer to Escambia County Florida, the offeror agrees that if the offer is accepted, the offeror will convey, sell, assign or transfer to Escambia County Florida all rights title and interest in and to all causes of action it may now or hereafter acquire under the Anti-trust laws of the United States and the State of Florida for price fixing relating to the particular commodities or services purchased or acquired by Escambia County Florida. At the County's discretion such assignment shall be made and become effective at the time the County renders final payment to the offeror.

NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER  
 (TYPED OR PRINTED)

\*\*  
 SIGNATURE OF PERSON AUTHORIZED TO SIGN OFFER  
 (MANUAL)

**\*\*Failure to execute this Form binding the bidder/proposer's offer shall result in this bid/proposal being rejected as non-responsive.**

### AWARD

Upon certification of award the contract shall be signed by the President or Vice-President. Any other officer shall have permission to sign via a resolution approved by the Board of Directors on behalf of the company. Awarded contractor shall submit a copy of the resolution together with the executed contract to the Office of Purchasing. The terms and conditions of this solicitation and the bid response of the awarded contractor is incorporated by reference herein and made a part of this contract.

**CONTRACTOR**  
 Name and Title of Signer (Type or Print) \_\_\_\_\_  
 Name of Contractor \_\_\_\_\_  
 By \_\_\_\_\_  
 Signature of Person Authorized to Sign \_\_\_\_\_ Date \_\_\_\_\_  
 ATTEST: \_\_\_\_\_  
 Corporate Secretary \_\_\_\_\_ Date \_\_\_\_\_  
 (CORPORATE SEAL)  
 ATTEST: \_\_\_\_\_  
 Witness \_\_\_\_\_ Date \_\_\_\_\_  
 ATTEST: \_\_\_\_\_  
 Witness \_\_\_\_\_ Date \_\_\_\_\_

**ESCAMBIA COUNTY FLORIDA**  
 Name and Title of Signer (Type or Print) \_\_\_\_\_  
 By \_\_\_\_\_  
 County Administrator \_\_\_\_\_ Date \_\_\_\_\_  
 WITNESS \_\_\_\_\_  
 \_\_\_\_\_ Date \_\_\_\_\_  
 WITNESS \_\_\_\_\_  
 \_\_\_\_\_ Date \_\_\_\_\_  
 Awarded Date \_\_\_\_\_  
 Effective Date \_\_\_\_\_

**BID FORM**  
**Specification Number PD 13-14.017**  
**FIRE EQUIPMENT AND SUPPLIES CONTRACT**

Board of County Commissioners  
Escambia County, Florida  
Pensacola, Florida 32502

Date: \_\_\_\_\_

Commissioners:

In accordance with your "Invitation for Bids" and "Instructions to Bidders" for **Fire Equipment and Supplies Contract** as described and listed in this Invitation for Bids, and subject to all conditions thereof, I, undersigned, hereby propose to provide the following price attached prices and discounts. (EXHIBITS B AND C)

**CONTRACTOR REQUIREMENTS**

Acknowledgment is hereby made of receipt of the following addenda issued during the bidding period:

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_ Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
Addendum No. \_\_\_\_\_ Date \_\_\_\_\_ Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

**(PLEASE TYPE INFORMATION BELOW)**

**SEAL IF BID IS BY CORPORATION**

State of Florida Department of State Certificate of Authority  
Document Number \_\_\_\_\_

Bidder: \_\_\_\_\_

Occupational License No. \_\_\_\_\_

By: \_\_\_\_\_

Florida DBPR Contractor's License, Certification and/or  
Registration No. \_\_\_\_\_

Signature: \_\_\_\_\_

Type of Contractor's License, Certification and/or  
Registration \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Person to contact concerning this bid:

Phone/Toll Free/Fax # \_\_\_\_\_

Terms of Payment  
(Check one) Net 30 Days \_\_\_ 2% 10th Prox \_\_\_

E-Mail Address: \_\_\_\_\_

Home Page Address: \_\_\_\_\_

Will your company accept Escambia County Purchasing  
Cards? Yes \_\_\_ No \_\_\_.

Person to contact for emergency service:

Phone/Cell/Pager #: \_\_\_\_\_

Will your company accept Escambia County Direct  
Payment Vouchers? Yes \_\_\_ No \_\_\_.

County Permits/Fees required for this project:

Person to contact for disaster service:

| <u>Permit</u> | <u>Cost</u> |
|---------------|-------------|
| NA            |             |
| _____         | _____       |
| _____         | _____       |
| _____         | _____       |

Home Address: \_\_\_\_\_

Home Phone/Cell/Pager #: \_\_\_\_\_

**SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(a),  
FLORIDA STATUTES, ON ENTITY CRIMES**

1. This sworn statement is submitted to \_\_\_\_\_  
(print name of the public entity)
- by \_\_\_\_\_  
(print individual's name and title)
- for \_\_\_\_\_  
(print name of entity submitting sworn statement)
- whose business address is

\_\_\_\_\_

\_\_\_\_\_

and (if applicable) its Federal Employer Identification Number (FEIN) is:

\_\_\_\_\_

(If the entity has no FEIN, include the Social Security Number of the Individual signing this sworn statement: \_\_\_\_\_)

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), **Florida Statutes**, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision or any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), **Florida Statutes**, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), **Florida Statutes**, means:
- a. A predecessor or successor of a person convicted of a public entity crime; or
  - b. An entity under the control any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

- c. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
- d. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (indicate which statement applies.)

\_\_\_\_\_ Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (attach a copy of the final order)

**I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THOROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.**

\_\_\_\_\_  
(signature)

Sworn to an subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

Personally known \_\_\_\_\_

OR produced identification \_\_\_\_\_ Notary Public - State of \_\_\_\_\_

\_\_\_\_\_ My commission expires \_\_\_\_\_  
(Type of identification)

\_\_\_\_\_  
(Printed typed or stamped commissioned name of notary public)

**Drug-Free Workplace Form**

The undersigned vendor, in accordance with Florida Statute 287.087 hereby certifies that \_\_\_\_\_ does:

\_\_\_\_\_  
Name of Business

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, employee assistance programs and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in Paragraph 1.
4. In the statement specified in Paragraph 1, notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of Paragraphs 1 through 5.

**Check one:**

\_\_\_\_\_ As the person authorized to sign this statement, I certify that this firm complies fully with above requirements.

\_\_\_\_\_ As the person authorized to sign this statement, this firm does **not** comply fully with the above requirements.

\_\_\_\_\_  
**Offeror's Signature**

\_\_\_\_\_  
**Date**

**Information Sheet  
for Transactions and Conveyances  
Corporation Identification**

The following information will be provided to the Escambia County Legal Department for incorporation in legal documents. It is, therefore, vital all information is accurate and complete. Please be certain all spelling, capitalization, etc. is exactly as registered with the state or federal government.

**Is this a Florida Corporation** (Please Circle One)  
Yes or No

**If not a Florida Corporation,**  
In what state was it created: \_\_\_\_\_  
Name as spelled in that State: \_\_\_\_\_

**What kind of corporation is it:** "For Profit" or "Not for Profit"

**Is it in good standing:** Yes or No

**Authorized to transact business  
in Florida:** Yes or No

State of Florida Department of State Certificate of Authority Document No.: \_\_\_\_\_

**Does it use a registered fictitious name:** Yes or No

**Names of Officers:**

President: \_\_\_\_\_ Secretary: \_\_\_\_\_  
Vice President: \_\_\_\_\_ Treasurer: \_\_\_\_\_  
Director: \_\_\_\_\_ Director: \_\_\_\_\_  
Other: \_\_\_\_\_ Other: \_\_\_\_\_

**Name of Corporation (As used in Florida):**

\_\_\_\_\_  
(Spelled exactly as it is registered with the state or federal government)

**Corporate Address:**

Post Office Box: \_\_\_\_\_  
City, State Zip: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_

(Please provide post office box and street address for mail and/or express delivery; also for recorded instruments involving land)

(Please continue and complete page 2)

Page 2 of 2  
Corporate Identification

**Federal Identification Number:** \_\_\_\_\_  
(For all instruments to be recorded, taxpayer's identification is needed)

**Contact person for company:** \_\_\_\_\_ E-mail: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_ Facsimile Number: \_\_\_\_\_

**Name of individual who will sign the instrument on behalf of the company:**

\_\_\_\_\_  
(Upon Certification of Award, Contract shall be signed by the President or Vice-President. Any other officer shall have permission to sign via a resolution approved by the Board of Directors on behalf of the company. Awarded contractor shall submit a copy of the resolution together with the executed contract to the Office of Purchasing)

(Spelled exactly as it would appear on the instrument)

**Title of the individual named above who will sign on behalf of the company:**

\_\_\_\_\_

END

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(850) 488-9000      Verified by: \_\_\_\_\_ Date: \_\_\_\_\_

(Revised 12/21/01)

**ESCAMBIA COUNTY , FLORIDA GENERAL TERMS and CONDITIONS**

**The following General Terms and Conditions are incorporated by reference and have the same legal effect as if printed in its entirety.**

A full textual copy of these conditions may be obtained by visiting the Office of Purchasing Home Page (see Bid Information), by telephoning the Office of Purchasing at (850) 595-4980 or by Fax at (850) 595-4805.

**NOTE:** Any and all Special Terms and Conditions and specifications referenced within the solicitation which vary from these General Terms and Conditions shall have precedence. Submission of the Bidder/Proposal Solicitation, Offer and Award Form and Bid/Proposal Form(s) in accordance with these General Terms and Conditions and Special Terms and Conditions constitutes an offer from the offeror. If any or all parts of the offer are accepted by Escambia County Florida, an authorized representative of the county shall affix his signature hereto, and this shall then constitute a written agreement between parties. The conditions incorporated herein become a part of the written agreement between the parties.

**Bid Information** See Home Page URL: <http://www.myescambia.com>  
Click on **ON-LINE SOLICITATIONS**

1. **Sealed Solicitations**
2. **Execution of Solicitation**
3. **No Offer**
4. **Solicitation Opening**
5. **Prices, Terms and Payment**
  - 5.01 **Taxes**
  - 5.02 **Discounts**
  - 5.03 **Mistakes**
  - 5.04 **Condition and Packaging**
  - 5.05 **Safety Standards**
  - 5.06 **Invoicing and Payment**
  - 5.07 **Annual Appropriations**
6. **Additional Terms and Conditions**
7. **Manufacturers' Name and Approved Equivalents**
8. **Interpretations/Disputes**
9. **Conflict of Interest**
  - 9.01 **County Procedure on Acceptance of Gifts**
  - 9.02 **Contractors Required to Disclose any Gift Giving**
  - 9.03 **Gratuities**
10. **Awards**
11. **Nonconformance to Contract Conditions**
12. **Inspection, Acceptance and Title**
13. **Governmental Restrictions**
14. **Legal Requirements**
15. **Patents and Royalties**
16. **Price Adjustments**
17. **Cancellation**
18. **Abnormal Quantities**
19. **Advertising**
20. **Assignment**
21. **Liability**
22. **Facilities**
23. **Distribution of Certification of Contract**

**ESCAMBIA COUNTY , FLORIDA GENERAL TERMS and CONDITIONS**  
**The following General Terms and Conditions are incorporated by reference (continued).**

24. **The Successful Bidder(s) must Provide**
25. **Addition/deletion of Items**
26. **Ordering Instructions**
27. **Public Records**
28. **Delivery**
29. **Samples**
30. **Additional Quantities**
31. **Service and Warranty**
32. **Default**
33. **Equal Employment Opportunity**
34. **Florida Preference**
35. **Contractor Personnel**
36. **Award**
37. **Uniform Commercial Code**
38. **Contractual Agreement**
39. **Payment Terms/Discounts**
40. **Improper Invoice; Resolution of Disputes**
41. **Public Entity Crimes**
42. **Suspended and Debarred Vendors**
43. **Drug-Free Workplace Form**
44. **Information Sheet for Transactions and Conveyances**
45. **Copies**
46. **License and Certifications** - For access to Certification/Registration Form for doing Business in Florida go to the Department of State, Division of Corporations,  
URL:<http://ccfcorp.dos.state.fl.us/corpweb/inquiry/search.html>
47. **Execution of Contract**
48. **Purchase Order**
49. **No Contingent Fees**
50. **Solicitation Expenses**
51. **On-Line Auction Services**

## SPECIAL TERMS AND CONDITIONS

The Board of County Commissioners, Escambia County, Florida, invites your company to submit a sealed offer on the item(s) as listed in this solicitation request.

All terms and conditions below are a part of this request, and no offer will be accepted unless all these conditions have been complied with. The County reserves the right to waive informalities in any offer; to reject any or all offers, in whole or in part, and/or to accept the offer(s) that in its judgment is from the lowest and most responsible and responsive offeror(s).

### Instructions to Offerors

#### 1. General Information

All offers to be considered shall be in the possession of the Office of Purchasing prior to the time of the solicitation closing. Offers may be mailed to 213 Palafox Place, Room 11.101, Pensacola, Florida 32502 or delivered to the Office of Purchasing, 2nd floor, Room 11.101, Matt Langley Bell, III Bldg., 213 Palafox Place, Pensacola, Florida 32502, in a sealed envelope clearly marked:

**Specification Number PD 13-14.017, Fire Equipment & Supplies Contract, Name of Submitting Firm, Time and Date due.**

**Note: If you are using a courier service; Federal Express, Airborne, UPS, etc., you must mark airbill and envelope or box with Specification Number and Project Name.**

Regardless of the method of delivery, each offeror shall be responsible for his offer(s) being delivered on time as the County assumes no responsibility for same. Offers offered or received after the time set for solicitation closing will be rejected and returned unopened to the offeror(s).

The following policy will apply to all methods of source selection:

#### Conduct of Participants

After the issuance of any solicitation, all bidders/proposers/protestors or individuals acting on their behalf are hereby prohibited from **lobbying** as defined herein or otherwise attempting to persuade or influence any elected County officials, their agents or employees or any member of the relevant selection committee at any time during the **blackout period** as defined herein; provided, however, nothing herein shall prohibit bidders/proposers/protestors or individuals acting on their behalf from communicating with the purchasing staff concerning a pending solicitation unless otherwise provided for in the solicitation or unless otherwise directed by the purchasing manager.

#### Definitions

**Blackout period** means the period between the time the bids/proposals for invitations for bid or the request for proposal, or qualifications, or information, or requests for letters of interest, or the invitation to negotiate, as applicable, are received at the Escambia County Office of Purchasing and the time the Board awards the contract and any resulting bid protest is resolved or the solicitation is otherwise canceled.

**Lobbying** means the attempt to influence the thinking of elected County officials, their agents or employees or any member of the relevant Selection Committee for or against a specific cause related to a pending solicitation for goods or services, in person, by mail, by facsimile, by telephone, by electronic mail, or by any other means of communication.

### **Sanctions**

The Board may impose any one or more of the following sanctions on a nonemployee for violations of the policy set forth herein:

- (a) Rejection/disqualification of submittal
- (b) Termination of contracts; or
- (c) Suspension or debarment as provided in Sec. 46-102 of the Escambia County Code of Ordinances.

This policy is not intended to alter the procedure for Protested Solicitations and Awards as set forth in the Sec. 46-101 of the Escambia County Code of Ordinances.

### 2. **Procurement Questions**

Procurement questions may be directed to Joe Pillitary, CPPO, CPPB, Purchasing Coordinator, (850) 595-4878, (Fax) (850) 595-4807. Technical questions may be directed to John Sims, Fire Service Manager, (850) 475-5557, (Fax) (850) 475-5535 no later than Tuesday, 5:00p.m., CST, February 18, 2014.

### 3. **Bid Forms**

This Solicitation contains a Solicitation, Offer and Award Form and Bid Form which shall be submitted in a sealed envelope, in duplicate with Original signatures in indelible ink signed in the proper spaces. Responses on vendor forms will not be accepted.

The Offerors Checklist included in this solicitation provides instructions to the offeror on the documentation to be submitted during the procurement process.

### 4. **F.O.B. Point**

The F.O.B. point shall be destination within Escambia County. The prices offered shall include all costs of packaging, transporting, delivery and unloading (this includes inside delivery if requested) to designated point within Escambia County.

### 5. **Delivery**

Delivery to be as notified by Escambia County. The quantity will depend upon the County's need at the time of request.

### 6. **Compliance with Occupational Safety and Health**

Offeror certifies that all material, equipment, etc., contained in his offer meets all Occupational Safety and Health Administration (OSHA) requirements.

Offeror further certifies that, if he is the awarded vendor, and the material, equipment, etc., delivered is subsequently found to be deficient in any OSHA requirement in effect on date of delivery, all costs necessary to bring the material, equipment, etc., into compliance with the aforementioned requirements shall be borne by the vendor.

In compliance with Chapter 442, Florida Statutes, any item delivered under a contract resulting from this solicitation shall be accompanied by a Material Safety Data Sheet (MSDS) The MSDS shall include the following information.

- A. The chemical name and the common name of the toxic substance.
- B. The hazards or other risks in the use of the toxic substance, including:
  - 1. The potential for fire, explosion, corrosiveness and reactivity;
  - 2. The known acute and chronic health effects of risks from exposure, including the medical conditions which are generally recognized as being aggravated by the exposure to the toxic substance; and
  - 3. The primary route of entry and symptoms of over exposure.
- C. The proper precautions, handling practices, necessary personal protective equipment and other safety precautions in the use of or exposure to the toxic substances, including appropriate emergency treatment in case of over exposure.
- D. The emergency procedure for spills, fire, disposal and first aid.
- E. A description in lay terms of the known specified potential health risks posed by the toxic substance intended to alert any person reading this information.
- F. The year and month, if available, that the information was compiled and the name, address and emergency telephone number of the manufacturer responsible for preparing the information.

7. **Payment**

Partial payments in the full amount for the value of items received and accepted may be requested by the submission of a properly executed **original** invoice, with supporting documents if required. Payment for accepted equipment/supplies/services will be accomplished by submission of an **original** invoice, in duplicate, to:

Clerk of the Circuit Court  
 Attention: Accounts Payable  
 221 Palafox Place  
 Pensacola, FL 32502

8. **Information and Descriptive Literature**

Offerors shall furnish all information requested and in the space provided on the bid/proposal form, if any. Furthermore, each offeror offering an alternate other than the brand(s) specified shall submit with his offer, descriptive literature and/or complete specifications covering the products offered. Reference to literature submitted with a previous offer will not satisfy this provision. Offers which do not comply with these requirements shall be subject to rejection.

9. **Samples/Demonstrations**

Samples of any product or demonstrations shall be furnished upon request for a quality test or comparison without cost to the County. **All samples shall be identified by vendor name and solicitation number.**

10. **Equipment/Service**

The scope of these specifications is to insure the delivery of a complete unit ready for operation. Omission of any essential detail from these specifications does not relieve the awarded vendor from furnishing a complete unit.

All equipment shall be new, of current manufacturer in production at the time of solicitation opening and carry standard warranties. The awarded vendor shall service all equipment prior to delivery.

Offers will be considered only on equipment which can, on short notice, be serviced and maintained by the successful offeror. At the time of solicitation opening, the offeror shall be an authorized dealer, distributor, and/or representative of the manufacturer for the brand/model being offered. For the purposes of this solicitation, dealer, distributor, and/or representative means a firm or person that owns, operates, or maintains a store, warehouse, or other establishment in which materials, supplies, parts, articles, or equipment of the general character described in the specifications are bought, kept in stock and sold commercially or to the public in the usual course of business. The offeror shall maintain a normal supply of repair parts and be equipped with personnel and facilities to provide such service as necessary to keep the equipment in operation with a minimum delay. Failure to meet these requirements, in the County's sole opinion, may be cause for rejection.

Offeror shall indicate the nearest available location for replacement parts, how long parts will be available on the market and the number of days to receive parts after receipt of order. The space for this information is included on the bid/proposal form.

11. **Warranty**

The awarded vendor shall fully warrant all equipment furnished hereunder against defect in materials and/or workmanship for a period of one (1) year from date of delivery/acceptance by Escambia County.

Should any defect in materials or workmanship, except ordinary wear and tear, appear during the above stated warranty period, the awarded vendor shall repair or replace same at no cost to the County, immediately upon written notice from the Purchasing Chief.

12. **Emergency Services**

The contractor resulting from this solicitation is for services that are required during **EMERGENCY** situations such as hurricanes, major fires, etc. Time is of the essence during these situations and the vendor awarded this contract should be able to be contacted at any time, day or night. The Bid Form provides for the emergency information to be supplied. Please be sure to include all this information when returning your bid.

**Contract Information**  
**NOTICE**

|  |
|--|
| <p>It is the specific legislative intent of the Board of County Commissioners that <b>NO CONTRACT</b> under this solicitation shall be formed between Escambia County and the awardee vendor until such time as the contract is executed by the last party to the transaction.</p> |
|--|

13. **Contract Term/Renewal/Termination**

A. The contract resulting from this Solicitation shall commence effective upon execution by both parties and extend for a period of twelve (12) months. The contract may be renewed for additional twelve (12) months periods, up to a maximum thirty-six (36) months upon mutual agreement of both parties. If any such renewal results in changes in the terms or conditions, such changes shall be reduced to writing as an addendum to this contract and such addendum shall be executed by both parties and approved by the Board of County Commissioners.

Renewal of the contract shall be subject to appropriation of funds by the Board of County Commissioners.

- B. The initiation County department(s) shall issue release (purchase) orders against the term contract on an "as needed" basis.
- C. The contract may be canceled by the awarded vendor, for good cause, upon ninety (90) days prior written notice.
- D. The County retains the right to terminate the contract, with or without good cause, upon thirty (30) days prior written notice.
- E. In the event of termination by either party as provided herein, the awarded vendor shall be paid for services performed through the date of termination.

14. **Interim Extension of Performance**

After all options have been exercised, and it is determined that interim performance is required to allow for the solicitation and award of a new contract, the County may unilaterally extend the contract for a maximum period of six months. Pricing, delivery and all other terms and conditions of the contract shall apply during this period.

15. **Pricing**

All items sold to the county as a result of this award are subject to post sale audit adjustment. In the event an audit indicates offeror has not honored quoted price lists and discounts, offeror will be liable for any and all overage charges.

16. **Price Adjustment**

The contract resulting from this Solicitation may include provisions for twelve (12) month, price adjustments. Written request for price adjustment may be made every twelve (12) months, no less than 30 days prior to the requested effective date. Any increase price adjustment(s) shall be accompanied by written justification attesting that the request is a bonafide cost increase to the vendor. All price adjustments shall be reviewed by the County's designated representative. If an adjustment in price is approved, it shall be accomplished by written amendment to this contract and approved by the Board of County Commissioners.

17. **Purchasing Agreements with other Government Agencies**

The submission of any offer in response to this Solicitation constitutes an offer made under the same terms and conditions, for the same contract price, to other governmental agencies within the offeror's area of responsibility, territory, zone, region, etc., unless otherwise stipulated by the offeror on the bid form.

Each governmental agency desiring to accept these offers, and make an award thereof, shall do so independently of any other governmental agency. Each agency shall be responsible for its own purchases and each shall be liable only for materials ordered and received by it, and no agency assumes any liability by virtue of this offer.

18. **Ordering**

The County will issue release (purchase) orders against the contract on an as needed basis for the supplies or services listed on the bid form.

The County has adopted the Visa Purchasing Card Program. The Visa Purchasing Card may be used for purchases on an as needed basis, for the supplies or sources listed on the bid/proposal form, for less than \$1000.00 per individual transaction. The County can issue vouchers for less than \$1000.00 against the contract, on an as needed basis, for the supplies or services listed on the bid form.

19. **Term of Offer**

An offer shall constitute an irrevocable offer for a period of ninety (90) days from the solicitation opening date or until the date of award, whichever is earlier, without forfeiting bid bond or check. In the event that an award is not made by the county within ninety (90) days from the solicitation opening date, the offeror may withdraw his offer or provide a written extension of his offer.

20. **Award**

Multiple awards will be made based upon responsibility and responsiveness to the needs of the County. It is the intent of the County to place Purchase Orders with the responsive and responsible bidders who can provide the services based upon the needs of the County at the time.

Escambia County reserves the right to increase or decrease estimated quantities as required. Estimated quantities are shown on the bid form. It is understood by all bidders that these are only estimated quantities and the County is not obligated to purchase any minimum or maximum amount during the life of this contract.

21. **Termination**

The purchase order or contract will be subject to immediate termination if either product or service does not comply with specifications as stated herein or fails to meet the county's performance standards. In the event that any of the provisions of the contract are violated by awarded vendor, Escambia County may serve written notice upon the awarded vendor of its intention to terminate the contract. Such notice is to state the reason(s) for such intention to terminate contract. The liability of the vendor for any and all such violation(s) shall not be affected by any such termination and his surety, if any, shall be forfeited.

22. **Termination (Services)**

The Contract Administrator shall notify the Office of Purchasing of unsatisfactory performance and/or deficiencies in service that remain unresolved or recurring. The Office of Purchasing shall notify the contractor, in writing, of such unresolved or recurring deficiencies within five (5) working days of notification by the Contract Administrator.

Upon the third such written notification of unsatisfactory performance and/or deficiencies to the contractor by the Office of Purchasing within a four (4) month period; or the sixth such notification within any contract term, shall result in issuance of written notice of immediate contract termination to the contractor by the Office of Purchasing. Such termination may also result in suspension or debarment of the contractor.

23. **Termination (Public Records Request)**

If the contractor refuses to allow public access to all documents, papers, letters, or other material subject to the provisions of Chapter 119, Florida Statutes, and made or received by the contractor in conjunction with this agreement then the county may, without prejudice to any right or remedy and after giving the contractor and his surety, if any, seven (7) days written notice, during which period contractor still fails to allow access, terminate the employment of the contractor and take possession of the site and of all materials, equipment, tools, construction equipment and

machinery thereon, owned by the contractor, and may finish the project by whatever method it may deem expedient. In such case, the contractor shall not be entitled to receive any further payment until the project is finished. Reasonable terminal expenses incurred by the county may be deducted from any payments left owing the contractor (excluding monies owed the contractor for subcontract work.)

24. **As Specified**

All items delivered shall meet the specifications herein. Items delivered not as specified will be returned at no expense by Escambia County. The County may return, for full credit, any unused items received which fail to meet the County's performance standards.

25. **Quantity**

Escambia County reserves the right to increase or decrease estimated quantities as required. Estimated quantities are shown on the bid/proposal form.

It is understood by all offeror's that these are only estimated quantities and the county is not obligated to purchase any minimum or maximum amount during the life of this contract.

**Insurance Requirements**

**Standard Insurance Requirements and Certificates**

This offer contains an extensive insurance requirement. Offerors are encouraged to review these requirements with their insurance agents before submitting offers.

It is not necessary to have this level of insurance in effect at the time of submitting the offer.

A letter from the offeror's insurance carrier will be required as evidence that the offeror will be able to obtain the levels of insurance as required by the contract and indicated on the Sample Certificate of Insurance should your firm be awarded the contract.

**County Insurance Required**

The contractor shall procure and maintain the following described insurance, except for coverages specifically waived by the County. Such policies shall be from insurers with a minimum financial size of VII according to the latest edition of the AM Best Rating Guide. An A or better Best Rating is "preferred"; however, other ratings if "Secure Best Ratings" may be considered. Such policies shall provide coverages for any or all claims which may arise out of, or result from, the services, work and operations carried out pursuant to and under the requirements of the contract documents, whether such services, work and operations be by the contractor, its employees, or by subcontractor(s), or anyone employed by or under the supervision of any of them, or for whose acts any of them may be legally liable.

The contractor shall require, and shall be responsible for assuring throughout the time the agreement is in effect, that any and all of its subcontractors obtain and maintain until the completion of that subcontractor's work, such of the insurance coverages described herein as are required by law to be provided on behalf of their employees and others.

The required insurance shall be obtained and written for not less than the limits of liability specified hereinafter, or as required by law, whichever is greater.

These insurance requirements shall not limit the liability of the contractor.

The County does not represent these types or amounts of insurance to be sufficient or adequate to protect the contractor's interests or liabilities, but are merely minimums.

Except for workers compensation and professional liability, the contractor's insurance policies shall be endorsed to name Escambia County as an additional insured to the extent of its interests arising from this agreement, contract or lease.

The contractor waives its right of recovery against the County, to the extent permitted by its insurance policies.

The contractor's deductibles/self-insured retentions shall be disclosed to the County and may be disapproved by the County. They shall be reduced or eliminated at the option of the County. The contractor is responsible for the amount of any deductible or self-insured retention.

Insurance required of the contractor or any other insurance of the contractor shall be considered primary, and insurance of the county, if any, shall be considered excess, as may be applicable to claims obligations which arise out of this agreement, contract or lease.

**Workers Compensation Coverage**

The contractor shall purchase and maintain workers compensation insurance for all workers compensation obligations imposed by state law and with employers liability limits of at least \$100,000 each accident and \$100,000 each employee/\$500,000 policy limit for disease, or a valid certificate of exemption issued by the state of Florida, or an affidavit in accordance with the provisions of Florida Workers Compensation law.

Contractor shall also purchase any other coverages required by law for the benefit of employees.

**General, Automobile and Excess or Umbrella Liability Coverage**

The contractor shall purchase and maintain coverage on forms no more restrictive than the latest editions of the commercial general liability and business auto policies of the insurance services office.

Minimum limits of \$1,000,000 per occurrence for all liability must be provided, with excess or umbrella insurance making up the difference, if any, between the policy limits of underlying policies (including employers liability required in the workers compensation coverage section) and the total amount of coverage required.

**General Liability Coverage - Occurrence Form Required**

Coverage A shall include bodily injury and property damage liability for premises, operations, products and completed operations, independent contractors, contractual liability covering this agreement, contract or lease, broad form property damage coverages, and property damage resulting from explosion, collapse or underground (x,c,u) exposures.

Coverage B shall include personal injury.

Coverage C, medical payments, is not required.

The contractor is required to continue to purchase products and completed operations coverage, at least to satisfy this agreement, contract or lease, for a minimum of three years beyond the County's acceptance of renovation or construction projects.

**Business Auto Liability Coverage**

Business auto liability coverage is to include bodily injury and property damage arising out of ownership, maintenance or use of any auto, including owned, nonowned and hired automobiles and employee nonownership use.

**Excess or Umbrella Liability Coverage**

Umbrella liability insurance is preferred, but an excess liability equivalent may be allowed. Whichever type of coverage is provided, it shall not be more restrictive than the underlying insurance policy coverages. Umbrella coverage shall drop down to provide coverage where the underlying limits are exhausted.

**Evidence/Certificates of Insurance**

Required insurance shall be documented in certificates of insurance. If and when required by the County, certificates of insurance shall be accompanied by documentation that is acceptable to the County establishing that the insurance agent and/or agency issuing the certificate of insurance has been duly authorized, in writing, to do so by and on behalf of each insurance company underwriting the insurance coverage(s) indicated on each certificate of insurance.

New certificates of insurance are to be provided to the County at least 30 days prior to coverage renewals. Failure of the contractor to provide the County with such renewal certificates may be considered justification for the County to terminate this agreement, contract or lease.

Certificates should contain the following additional information:

1. Indicate that Escambia County is an additional insured on the general liability policy.
2. Include a reference to the project and the Office of Purchasing number.
3. Disclose any self-insured retentions in excess of \$1,000.
4. Designate Escambia County as the certificate holder as follows:  
Escambia County  
Attention: Joe Pillitary  
Office of Purchasing, Room 11.101  
P.O. Box 1591  
Pensacola, FL 32591-1591  
Fax (850) 595-4807
5. Indicate that the County shall be notified at least 30 days in advance of cancellation.

Receipt of certificates or other documentation of insurance or policies or copies of policies by the county, or by any of its representatives, which indicate less coverage than required does not constitute a waiver of the contractor's obligation to fulfill the insurance requirements herein.

If requested by the County, the contractor shall furnish complete copies of the contractor's insurance policies, forms and endorsements, and/or such additional information with respect to its insurance as may be requested.

For commercial general liability coverage the contractor shall, at the option of the County, provide an indication of the amount of claims payments or reserves chargeable to the aggregate amount of liability coverage.

26. **Indemnification**

Contractor agrees to save harmless, indemnify, and defend County and Architect/Engineer and their, agents, officers and employees from any and all claims, losses, penalties, interest, demands, judgments, and costs of suit, including attorneys' fees and paralegals' fees, for any expense, damage or liability incurred by any of them, whether for personal injury, death, property damage, direct or consequential damages, or economic loss, including environmental impairment, arising directly or indirectly on account of or in connection with the Work done by Contractor under this Agreement or by any person, firm or corporation to whom any portion of the Work is subcontracted by Contractor or resulting from the use by Contractor, or by any one for whom Contractor is legally liable, of any materials, tools, machinery or other property of County. County and Contractor agree the first \$100.00 of the Contract Amount paid by County to Contractor shall be given as separate consideration for this indemnification, and any other indemnification of County by Contractor provided for within the Contract Documents, the sufficiency of such separate consideration being acknowledged by Contractor by Contractor's acceptance and execution of the Agreement. The Contractor's obligation shall not be limited by, or in any way to, any insurance coverage or by any provision in or exclusion or omission from any policy of insurance. The Contractor agrees to pay on behalf of Escambia County, as well as provide a legal defense for the County, both of which will be done only if and when requested by the County, for all claims made. Such payment on the behalf of the County shall be in addition to any and all other legal remedies available to the County and shall not be considered to be the County's exclusive remedy.

## **EXHIBIT A**

### **SCOPE OF WORK**

**Contract Effective March 28, 2014 through September 30, 2017**

**Escambia County uses a wide variety of different types and brands of fire equipment and supplies.**

**The first list is a list of various manufacturers. On this section, you are to put the discount off the manufacturer's price list. You will also have to include the manufacturer's price list, or where it can be obtained electronically. There are areas at the end of this list that you can fill in with manufacturers that your company represents that may not be on the list.**

**The second list of items on the bid form show a detailed list of items that are the most commonly purchased. The items marked "no sub" must be that particular brand and item number. The items that have that area blank can have an equal or better product submitted.**

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

|    | SUBS ALLOWED / NO SUBS | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|----|------------------------|--|---------|--------------------|-------------|--------------|
|    |                        | <b>CATEGORY 1 FIRE HOSE</b>  |         |                    |             |              |
| 1  | NO SUBS                | 50' SECTIONS OF 1" SNAP-TITE DURALITE RUBBER HOSE, NST COUPLINGS FOR TRASH/ FORESTRY FIRE HOSE STENCILED ECFR STATION # AND HOSE NUMBER  | EACH    | HX10X5010N         | SNAP TITE   |              |
| 2  | NO SUBS                | 100' SECTIONS OF 1" SNAP-TITE DURALITE RUBBER HOSE, NST COUPLINGS FOR TRASH/ FORESTRY FIRE HOSE STENCILED ECFR STATION # AND HOSE NUMBER | EACH    | HX10X10010N        | SNAP TITE   |              |
| 3  | NO SUBS                | 100 FOOT SECTIONS OF 5" SNAPTITE HIGH VOLUME HOSE WITH STORZ CONNECTIONS STENCILED ECFR STATION # AND HOSE NUMBER                        | EACH    | HX50X10050S        | SNAP TITE   |              |
| 4  | NO SUBS                | 75 FOOT SECTIONS OF 3" SNAPTITE PON CONQUEST HOSE WITH NST LIGHTWEIGHT COUPLINGS STENCILED STATION # AND HOSE NUMBER                     | EACH    | FCD30X75/25N       | SNAP TITE   |              |
| 5  | NO SUBS                | 50 FOOT SECTIONS OF 3" SNAPTITE PON CONQUEST HOSE WITH NST LIGHTWEIGHT COUPLINGS STENCILED STATION # AND HOSE NUMBER                     | EACH    | FCD30X50/25N       | SNAP TITE   |              |
| 6  | NO SUBS                | 25 FOOT SECTIONS OF 3" SNAPTITE DURA LIGHT HOSE WITH NST LIGHT WEIGHT COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER                 | EACH    | HPX30X25/25N       | SNAP TITE   |              |
| 7  | NO SUBS                | 50 FOOT SECTIONS OF 1.75 IN SNAPTITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER          | EACH    | FCD1750/15N        | SNAP TITE   |              |
| 8  | NO SUBS                | 50 FOOT SECTIONS OF 2.5IN SNAPTITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER            | EACH    | FCD                | SNAP TITE   |              |
| 9  | NO SUBS                | 75 FOOT SECTIONS OF 2.5IN SNAPTITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER            | EACH    | FCD                | SNAP TITE   |              |
| 10 | NO SUBS                | 100 FOOT SECTIONS OF 2.5 IN SNAPTITE PON CONQUEST HOSE WITH LIGHT WEIGHT NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER          | EACH    | FCD                | SNAP TITE   |              |
| 11 | NO SUBS                | 2.5" YELLOW 100 FOOT SECTIONS OF XL800 ATTACK HOSE, ENCAP TREATED, 2" NST ALUMINUM COUPLINGS, STENCILED                                  | EACH    | XL800              | NIEDNER     |              |
| 12 | NO SUBS                | 2.5" YELLOW 50 FOOT SECTIONS OF XL800 ATTACK HOSE, ENCAP TREATED, 2" NST ALUMINUM COUPLINGS, STENCILED ECFR STATION # AND HOSE NUMBER    | EACH    | XL800              | NIEDNER     |              |
| 13 | NO SUBS                | FT SINGLE JACKET FORESTRY HOSE SNAPTITE FC 100FT. SECTIONS STENCILED ECFR STATION # AND HOSE NUMBER                                      | EACH    | FT1" & FT 1.5"     | SNAP TITE   |              |

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|--|--|---------|--------------------|-------------|--------------|
| 14 NO SUBS   | HOSE, BOOSTER 1" 100 FOOT SECTIONS WITH COUPLINGS. SHALL BE MADE OF ABRASION, OZONE AND WEATHER RESISTANT POLYESTER WITH COUPLINGS ATTACHED TO EACH END. YELLOW IN COLOR. PRESSURE TEST SHALL INDICATE A WORKING PRESSURE OF NOT LESS THAN 800 P.S.I. WEIGHT OF HOSE PER 100 FEET OF 1" SHALL NOT EXCEED 60 POUNDS. COUPLINGS SHALL BE LIGHT WEIGHT HARD COAT ALUMINUM. FULL FLOW DESIGN SHALL BE NONCOLLAPSIBLE | EACH    | HOTSTOP            | NEIDNER     |              |
| 15 NO SUBS   | 100 FOOT SECTIONS OF 4" SNAPTITE HIGH VOLUME HOSE WITH STORZ CONNECTIONS STENCILED ECFR STATION # AND HOSE NUMBER  | EACH    | HX40X10040S        | SNAP TITE   |              |
| <b>CATEGORY 2 HYDRANT EQUIPMENT HOSE ADAPTERS AND APPLIANCES</b> |  |         |                    |             |              |
| 1  | HOSE WASHER ALUMINUM OR SS WITH 2.5" NST INLET SWIVEL AND MUST ACCEPT UP TO A 5" HOSE  |         |                    |             |              |
| 2 NO SUBS  | SNAPTITE HYDRASSIST VALVES WITH 5" STORZ CONNECTIONS PART#HS50SW50   | EACH    | HS5SW50            | SNAPTITE    |              |
| 3 NO SUBS  | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO FEMALE. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY THEN HARDCOATED TO RESIST CORROSION AND ABRASION. 2.5" SIZE   | EACH    | 352525             | REDHEAD     |              |
| 4 NO SUBS  | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO FEMALE. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY THEN HARDCOATED TO RESIST CORROSION AND ABRASION. 1.5 SIZE  | EACH    | 351515             | REDHEAD     |              |
| 5 NO SUBS  | LIGHT WEIGHT ALUMINUM DOUBLE MALE FOR ADAPTING FROM FEMALE TO MALE. ROCKER LUG ONLY. MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY, HARDCOATED TO RESIST CORROSION AND ABRASION. 2.5" SIZE   | EACH    | 382525             | REDHEAD     |              |
| 6 NO SUBS  | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO FEMALE. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY THEN HARDCOATED TO RESIST CORROSION AND ABRASION. 1" SIZE   | EACH    | 351010             | REDHEAD     |              |
| 7  | ADAPTER, 2.5" FEMALE TO 1.5" MALE  | EACH    | 372515             | REDHEAD     |              |
| 8  | ADAPTER, 2.5" FEMALE TO 1.0" MALE  | EACH    |                    |             |              |

The image displays a large, faint grid or table structure, likely a ledger or data table. The grid consists of approximately 10 columns and 15 rows. The lines forming the grid are very light and difficult to discern against the background. The overall appearance is that of a scanned document with significant noise and low contrast, making the specific data points or text within the cells completely illegible.

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

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|------------------------|--|---------|--------------------|-------------|--------------|
|                        | LIGHT WEIGHT ALUMINUM DOUBLE MALE FOR ADAPTING FROM FEMALE TO MALE. ROCKER LUG ONLY. MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY, HARDCOATED TO RESIST CORROSION AND ABRASION. 1.5" SIZE | EACH    | 381515             | REDHEAD     |              |
| 9 NO SUBS              | ROCKERLUG 30 DEGREE ELBOW ADAPTER 5" STORZ TO 6" FNST  | EACH    | AS90T80NER         | SNAPTITE    |              |
| 10                     | ADAPTER, 1.5" FEMALE TO 1" MALE  | EACH    | 371510             | REDHEAD     |              |
| 11                     | HOSE ROLLER, 2 PERSON HAND HELD FROM 1" TO 5" HOSE   |         |                    | SNAPTITE    |              |
| 12                     | ADAPTER, 5" STORZ TO 4" STORZ  | EACH    | SNAAS50S40         | SNAPTITE    |              |
| 13                     |  |         |                    |             |              |
|                        | LIGHT WEIGHT ALUMINUM DOUBLE MALE FOR ADAPTING FROM FEMALE TO MALE. ROCKER LUG ONLY. MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY, HARDCOATED TO RESIST CORROSION AND ABRASION. 1" SIZE   | EACH    | 381010             | REDHEAD     |              |
| 14 NO SUBS             | LIGHTWEIGHT ALUMINUM RIGID ROCKER LUG FEMALE TO MALE ADAPTER. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY HARDCOATED TO RESIST CORROSION AND ABRASION. 2.5" SIZE                           | EACH    | 37                 | REDHEAD     |              |
| 15 NO SUBS             | CAM AND GROOVE ADAPTER CAM FEMALE TO THREADED FEMALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5" SIZE                                       | EACH    | RH                 | REDHEAD     |              |
| 16                     | CAM AND GROOVE ADAPTER CAM FEMALE TO THREADED MALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5" SIZE   | EACH    | RH                 | REDHEAD     |              |
| 17                     |  |         |                    |             |              |
|                        | METAL FACED STORZ TO RIGID FEMALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5NST TO 5" STORZ   | EACH    | AS50F25N           | SNAPTITE    |              |
| 18                     |  |         |                    |             |              |
|                        | METAL FACED STORZ TO RIGID MALE ADAPTER MADE OF 6061-T6 ALUMINUM ALLOY. HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5NST TO 5" STORZ  | EACH    | AS50M25N           | SNAPTITE    |              |
| 19                     |  |         |                    |             |              |
|                        | STORZ TO LONG HANDLE SWIVEL FEMALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. THEN HARDCOATED TO REDUCE CORROSION AND ABRASION. 6"NST TO 5" STORZ  | EACH    | AS50M5N            | SNAPTITE    |              |
| 20                     |  |         |                    |             |              |
| 21                     | BRASS FEMALE CAP IN ROCK LUG 2.5" SIZE   | EACH    | C-25               | REDHEAD     |              |

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|------------------------|--|---------|--------------------|-------------|--------------|
|                        | STORZ CAP MADE OF 6061-T6 ALUMINUM ALLOY, HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION, HAS 18" STAINLESS STEEL CABLE AND PRESSURE SUCTION SEALS, SIZE 5"   | EACH    | BCSLK              | ANGUS       |              |
|                        | HYDRANT GATE VALVE OF HIGH STRENGTH HEAT TREATED HARD ANODIZED ALUMINUM BODY WITH SWIVEL FEATURES A NON-RISING BRONZE STEM WITH BRONZE GLAND, GATE, NIPPLE AND SEAT. 2.5" SWIVEL FEMALE INLET X 2.5" MALE OUTLET. HEAVY DUTY WEDGE WITH CRANK HANDLE.  | EACH    | X86A               | ELKHART     |              |
|                        | TWO WAY HYDRANT WYE HARDCOATED ALUMINUM WYE WITH 2.5" SWIVEL FEMALE INLET X TWO 2.5" MALE OUTLETS. USED FOR LAYING TWO LINES FROM HYDRANT OR PUMPER. QUARTER TURN BALL VALVES OPERATE EASILY AT ALL PRESSURES WITH DELRIN BALL AND SEAT. HANDLES ARE SELF LOCKING.   | EACH    | B97A               | ELKHART     |              |
|                        | LEADER LINE WYE HARDCOATED ALUMINUM WYE WITH 2.5" SWIVEL FEMALE INLET X TWO 1.5" MALE OUTLETS. USED FOR LAYING TWO LINES FROM HYDRANT OR PUMPER. QUARTER TURN BALL VALVES OPERATE EASILY AT ALL PRESSURES WITH DELRIN BALL AND SEAT. HANDLES ARE SELF LOCKING.   | EACH    | B-100A             | ELKHART     |              |
| 25                     | BRASS 30 DEGREE ELBOW IN ROCKER LUG FEMALE TO RIGID MALE SIZE 2.5" X 2.5"  | EACH    | 105                | ELKHART     |              |
| 26                     | UNIVERSAL SPANNER WRENCH WITH GAS COCK SHUT OFF FTS 3/4" THROUGH 6" ROCKER LUG AND PIN LUG COUPLINGS LENGTH 10.5 INCHES  | EACH    | 101                | RED HEAD    |              |
| 27                     | ADJUSTABLE HYDRANT WRENCH WITH DOUBLE SPANNER HEAD. ADJUSTABLE JAW IS MADE OF TOUGH MANGANESE BRONZE. WRENCH WILL ACCOMMODATE PENTAGON HEADS TO 1.78" AND SQUARE HEADS TO 1.5". SPANNER WILL ACCOMMODATE 3/4" THROUGH 6" ROCKER LUG OR PIN LUG COUPLINGS. CAN BE USED FOR LONG HANDLE COUPLINGS. LENGTH 19.5 INCHES. | EACH    | 105                | RED HEAD    |              |
| 28                     | DOUBLE HOLDER FOR TWO SPANNER WRENCHES WITH STAINLESS STEEL SPRINGS AND PIN BEARINGS. ALUMINUM ALLOY IS ANODIZED TO RESIST CORROSION AND ABRASION. SIZE 6 7/8" X 4 7/8" X 2 1/4"   | EACH    | 146                | RED HEAD    |              |
| 29                     |  |         |                    |             |              |

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|------------------------|--|---------|--------------------|-------------|--------------|
|                        | TRIPLE HOLDER SET COMPLETE WITH ONE STYLE HYDRANT WRENCH AND TWO SPANNER WRENCHES, STAINLESS STEEL SPRINGS AND PIN BEARINGS, ALL TOOLS HELD SECURELY FOR INSTANT RELEASE   | EACH    | 148-3              | RED HEAD    |              |
|                        | STORZ SPANNER WRENCH FOR USE SPECIFICALLY WITH 4" AND 6" LOCKING STORZ ADJUSTABLE HYDRANT WRENCH DESIGNED TO INCLUDE SINGLE HEAD WRENCH AND STORZ SPANNER, MADE FROM DUCTILE IRON WITH CHROME PLATED HANDLE  | EACH    | SW-3               | RED HEAD    |              |
|                        | STORZ HOLDER WITH TWO STORZ SPANNERS AND ONE ADJUSTABLE HYDRANT WRENCH   | EACH    | S-148-1            | RED HEAD    |              |
|                        | LINE GAUGE FOR TESTING STATIC OR FLOWING PRESSURES IN NOSE OR NOZZLES, ROCKER LUG WITH NST THREAD, SHALL BE CONSTRUCTED OF DURABLE LIGHTWEIGHT HARD COATED, ELK-O-LITE CONSTRUCTION, SHALL HAVE A 2.5" FEMALE SWIVEL INLET AND A 2.5" MALE OUTLET, SHALL HAVE A LUMINESCENT 3" GAUGE RECESSED INTO A PROTECTIVE ELK-O-LITE HOUSING, THE GAUGE SHALL READ FROM 0-200 PSI IN 5 LB. INCREMENTS, THE GAUGE SHALL BE COLOR CODED FROM 0-48 PSI IN RED, 68-100 PSI IN YELLOW AND 101-200 PSI IN GREEN. | EACH    | 228A               | ELKHART     |              |
| 36 NO SUBS             | SNAP TITE PISTON INTAKE RELIEF VALVE   | EACH    | PS50740N           | SNAP TITE   |              |
| 37 NO SUBS             | SNAP TITE PISTON INTAKE RELIEF VALVE   | EACH    | PS90750N           | SNAP TITE   |              |
| 38 NO SUBS             | SNAP TITE HYDRASSIST VALVE   | EACH    | HS50SW50           | SNAP TITE   |              |
| 39 NO SUBS             | SNAP TITE 30 DEGREE ELBOW ADAPTER-ROCKER LUGS  | EACH    | ASS0725NER         | SNAP TITE   |              |
| 40 NO SUBS             | ELKHART ELK-O-LITE UNIVERSAL SPANNER WRENCH MODEL T-484  | EACH    | T-484              | ELKHART     |              |
| 41 NO SUBS             | ELKHART HYDRANT AND SPANNER WRENCH HOLDER MODEL 470  | EACH    | 470                | ELKHART     |              |
| 42 NO SUBS             | ELKHART ELK-O-LITE BALL TYPE HYDRANT VALVE 2.5" MODEL B-88A  | EACH    | B-88A              | ELKHART     |              |
| 43 NO SUBS             | ELKHART ELK-O-LITE GATE TYPE HYDRANT VALVE MODEL X-88A   | EACH    | X-88A              | ELKHART     |              |
| 44 NO SUBS             | ELKHART ELK-O-LITE WATER THIEF MODEL BG-104A   | EACH    | BG-104A            | ELKHART     |              |
| 45 NO SUBS             | ELKHART ELK-O-LITE PISTON INTAKE VALVE 5.0" FREE SWIVEL LOCKING STORZ INLET WITH ONE 6.0" THREADED SWIVEL OUTLET MODEL 9788  | EACH    | 9788               | ELKHART     |              |
| 48 NO SUBS             | ELKHART ELK-O-LITE BALL VALVE WYE MODEL B-100A   | EACH    | B-100A             | ELKHART     |              |
| 47                     | HOSE SWIVEL GASKET 8" INSIDE D. - 6 3/32" OUTSIDE D. - 7 5/32" THICKNESS 1/4"  | EACH    | 14023              | RED HEAD    |              |

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|---------------------------|------------------------|--|---------|--------------------|-------------|--------------|
| 48                        |                        | GASKETS, HOSE 2.5" PACK OF 12  | EACH    |                    |             |              |
| 49                        |                        | GASKETS, HOSE 1.5" PACK OF 12  | EACH    |                    |             |              |
| 50                        |                        | GASKETS, HOSE 1.0" PACK OF 12  | EACH    |                    |             |              |
| 51                        | NO SUBS                | SNAP-TITE STORZ TO FEMALE THREADED CONNECTIONS- RIGID  | EACH    | AS50F50N           | SNAP TITE   |              |
| <b>CATEGORY 3 NOZZLES</b> |                        |  |         |                    |             |              |
| 1                         | NO SUBS                | ELKHART ELK-OLITE DOUBLE STACKED HANDLINE TIPS PART # ST-1854 DURABLE LIGHTWEIGHT, FDNY STACK, 1.5" BASE THREADS, TOP TIP .50" DISCHARGE, BOTTOM TIP .936" DISCHARGE, FINISH HARD ANODIZED, LENGTH 8.825" WEIGHT .688 LBS. | EACH    | ST-185A            | ELKHART     |              |
| 2                         | NO SUBS                | ELKHART NOZZLE TSM-10F, 1.5" TIP ONLY, 100 PSI   | EACH    | TSM-10F            | ELKHART     |              |
| 3                         | NO SUBS                | ELKHART NOZZLE 4000-02 1 IN  | EACH    | 4000-02            | ELKHART     |              |
| 4                         | NO SUBS                | ELKHART NOZZLE 4000-16 WITH SWIVEL BASE 150GPM @ 50 PSI 1.5"   | EACH    | 4000-16            | ELKHART     |              |
| 5                         | NO SUBS                | ELKHART NOZZLE 4000-26 WITH SWIVEL BASE 250GPM @ 50 PSI 2.5"   | EACH    | 4000-26            | ELKHART     |              |
| 6                         | NO SUBS                | ELKHART MODEL SM-2000 FLOWS FROM 500 TO 2000GPM @50 PSI  | EACH    | SM-2000            | ELKHART     |              |
| 7                         | NO SUBS                | ELKHART LOW PRESSURE NOZZLE MODEL 4000-10 1.75" CHIEF NOZZLE FLOW AT 150 GPM AT 60PSI  | EACH    | 4000-10            | ELKHART     |              |
| 8                         | NO SUBS                | ELKHART MODEL 4000-20 WITH SWIVEL BASE 2.5" CHIEF NOZZLE FLOWS 250 GPM @ 50PST   | EACH    | 4000-20            | ELKHART     |              |
| 9                         | NO SUBS                | ELKHART MODEL 4000-26 2.5" CHIEF NOZZLE WITH SHORT SWIVEL BASE FLOWS 250 GPM @ 50PSI   | EACH    | 4000-26            | ELKHART     |              |
| 10                        | NO SUBS                | ELKHART MODEL 4000-02 CHIEF NOZZLE 1.0" FLOWS 30 GPM   | EACH    | 4000-02            | ELKHART     |              |
| 11                        | NO SUBS                | ELKHART LOW PRESSURE NOZZLE MODEL 4000-10 1.5" CHIEF NOZZLE FLOW AT 150 GPM AT 50PSI   | EACH    | 4000-10            | ELKHART     |              |
| 12                        | NO SUBS                | ELKHART MODEL 4000-14 1.5" CHIEF NOZZLE TIP WITH SWIVEL BASE   | EACH    | 4000-14            | ELKHART     |              |
| 13                        | NO SUBS                | ELKHART MODEL 4000-10 1.5" CHIEF NOZZLE FLOW 150 GPM @ 50 PSI  | EACH    | 4000-10            | ELKHART     |              |
| 14                        | NO SUBS                | ELKHART ELK-O-LITE STREAM SHAPER MODEL 281A MINI   | EACH    | 281A MINI          | ELKHART     |              |
| 15                        | NO SUBS                | ELKHART STINGER PORTABLE MONITOR MODEL 8297-25   | EACH    | 8297-25            | ELKHART     |              |
| 16                        | NO SUBS                | ELKHART 2.5" BRESNAN DISTRIBUTOR NOZZLE MODEL 193-9  | EACH    | 193-9              | ELKHART     |              |
| 17                        | NO SUBS                | ELKHART BRESNAN DISTRIBUTOR NOZZLE 1.5" MODEL 193-6  | EACH    | 193-6              | ELKHART     |              |
| 18                        | NO SUBS                | ELKHART ELK-O-LITE BALL SHUT OFF 1.0" MODEL SB-275A  | EACH    | SB-275A            | ELKHART     |              |
| 19                        | NO SUBS                | ELKHART ELK-O-LITE BALL SHUTOFF 1.5" MODEL B-375A  | EACH    | B-375A             | ELKHART     |              |
| 20                        | NO SUBS                | ELKHART ELK-O-LITE BALL SHUTOFF 1.75" MODEL B-275A   | EACH    | B-275A             | ELKHART     |              |

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| 21 NO SUBS             | ELKHART ELK-O-LITE BALL SHUTOFF FOR DIRECT CONNECT 2.5" MODEL DB-275A, QUARTER TURN BALL VALVE, HANDLINE SHUTOFF WITH A 1.375" WATERWAY. SHALL BE CONSTRUCTED OF DURABLE HARD ANODIZED LIGHT WEIGHT ELK-O-LITE. SHALL HAVE A RUGGED ALUMINUM BRONZE HORSHOE HANDLE. SHALL HAVE AN HYDRAULICALLY BALANCED FULL ROUND BALL WITH AN ADJUSTABLE TEFLON IMPREGNATED NEOPRENE SEAT. SHALL HAVE AN 2.5" FEMALE THREADED SWIVEL MAMBI DADE STYLE INLET AND 1.5" THREADED MALE OUTLET. | EACH    | DB-275A            | ELKHART     |              |
| 22 NO SUBS             | ELKHART INLINE FOAM EDUCTOR WITH 125GPM FLOW MODEL 241-125  | EACH    | 241-125            | ELKHART     |              |
| 23 NO SUBS             | ELKHART TUBE FOAM AERATION  | EACH    | ELK-248-S          | ELKHART     |              |
| 24 NO SUBS             | ELKHART ELK-O-LITE HANDLINE TIP (1.5" BASE) DURABLE, LIGHTWEIGHT CONSTRUCTION, 1.5" BASE THREADS, 7/8" DISCHARGE, FINISH HARD ANODIZED, LENGTH 4.50" WEIGHT .693 LBS.   | EACH    | 187A 7/8"          | ELKHART     |              |
| 25 NO SUBS             | AUGUSTUS FIRE TOOL SERIES 200 WITH A HANDLE AT 90 DEGREES TO THE PENETRATING HEAD, DESIGNED TO BE USED WITH A BOOSTER TANK. CAN USE A 1", 1.5" OR 1.75" BOOSTER LINE. HAS AN EXTINGUISHING POWER OF 55GPM OF WATER AND IS FOAM COMPATIBLE AT PUMP DISCHARGE PRESSURE BETWEEN 135 AND 155 PSI.   | EACH    | AGT220             | AUGUSTUS    |              |
| 26 NO SUBS             | AUGUSTUS FIRE TOOL SERIES 200 WITH A HANDLE AT 105 DEGREES TO THE PENETRATING HEAD, DESIGNED TO BE USED WITH A BOOSTER TANK. CAN USE A 1", 1.5" OR 1.75" BOOSTER LINE. HAS AN EXTINGUISHING POWER OF 55GPM OF WATER AND IS FOAM COMPATIBLE AT PUMP DISCHARGE PRESSURE BETWEEN 135 AND 155 PSI.  | EACH    | AGT220             | AUGUSTUS    |              |
| 27 NO SUBS             | ELK-O-LITE TRIPLE STACKED HANDLINE TIPS WITH 1.5" BASE  | EACH    | ST-185A-IFD        | ELKHART     |              |
| 28 NO SUBS             | OF HARD ANODIZED ELK-O-LITE SHALL FLOW 23 GPM AT 100 PSI. SHALL HAVE AN INFINITE PATTERN SELECTION FROM STRAIGHT STREAM TO WIDE FOG; SHALL BE CAPABLE OF TWISTING THE NOZZLE TIP TO COMPLETE SHUTOFF; SHALL HAVE A 1.0" FEMALE THREADED RIGID BASE.   | EACH    | S-205-BAF          | ELKHART     |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

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|---|---|---------|--------------------|-------------|--------------|
|   | <p>CONSTRUCTED OF DURABLE, LIGHTWEIGHT ELK-O-LITE. SHALL HAVE A 2.5" VANE WATERWAY. SHALL HAVE FOUR DURABLE, FORGED ALUMINUM FOLD OUT LEGS. WHEN DEPLOYED SHALL HAVE 35 DEGREE REARWARD ANGLED REAR SPIKES. SHALL HAVE SPRING LOADED FRONT SPIKES. SHALL HAVE BALL SHUTOFF VALVE WITH HYDRO-LOC FEATURE. SHALL HAVE ADJUSTABLE VALVE SEAT. SHALL HAVE POWDER COATED U-SHAPED VALVE/CARRY HANDLE. SHALL HAVE POSITIVE VALVE/CARRY HANDLE. LOCKIN CLOSED POSITION THAT MAY BE RELEASED BY PULL KNOB. SHALL BE CAPABLE OF FLOWING 500 GPM WITH LESS THAN 10 PSI PRESSURE LOSS THROUGH THE APPLANCE. SHALL HAVE A DOUBLE BALL JOINT CONFIGURATION AT THE OUTLET FOR ONE HAND NOZZLE POSITIONING. SHALL HAVE A VERTICAL STOP AT 20 DEGREES ABOVE HORIZONTAL. SHALL HAVE PATENT PENDING SAFETY SYSTEM CAPABLE OF RAISING NOZZLE ELEVATION TO 30 DEGREES WHEN FLOWING WITH SUBSTANCIAL REACTION FORCE. SHALL HAVE PATENTED COUNTERBALANCE MECHANISMS CAPABLE OF MAINTAINING DESIRED NOZZLE POSITION UNLESS OVERRIDDEN BY SAFETY SYSTEM. SHALL HAVE NOZZLE POSITIONING RANGE FROM 20 DEGREES TO 63 DEGREES FROM HORIZONTAL AND 20 DEGREES TO 20 NO SUBS</p> | EACH    | 8296               | ELKHART     |              |
| 30 NO SUBS  | <p>R.A.M. NOZZLE SHALL BE MADE OF HARD ANODIZED ELK-O-LITE MATERIAL. SHALL BE A CONSTANT GALLONAGE NOZZLE WITH BUILT IN STREAM SHAPER. SHALL HAVE AN INFINITE PATTERN SELECTION FROM STRAIGHT STREAM TO WIDE FOG. SHALL BE CAPABLE OF FLUSHING WITHOUT SHUTTING DOWN. SHALL BE CAPABLE OF FLOWING 400 GPM AT 50 PSI NOZZLE PRESSURE AND 500 GPM AT 75 PSI NOZZLE PRESSURE.</p>  | EACH    | 3886               | ELKHART     |              |
| 31 NO SUBS  | <p>TRUCK MOUNT BRACKET FOR R.A.M. MONITOR. SHALL BE MADE OF LIGHTWEIGHT ALUMINUM AND HAVE (2) RUBBER HOLDING STRAPS MOUNTING IN EITHER THE VERTICAL OR HORIZONTAL POSITION</p>  | EACH    | 8296-MB            | ELKHART     |              |
| <p><b>CATEGORY 4 LIGHTS FOR TRUCKS AND HAND HELDS</b></p> | <p><b>1 NO SUBS</b><br/>                     PELICAN SUPER SABRE LIGHT YELLOW<br/>                     Streamlight Light Box Orange 12 volt Direct Wire<br/> <b>2 NO SUBS</b><br/>                     Package Spot Light 20 Watt Part #45527<br/>                     LIGHT MAGLITE RECHARGEABLE WITH AC/DC ADAPTERS<br/> <b>3 NO SUBS</b><br/>                     STREAMLIGHT FIRE VULCAN LANTERN WITH 12V DC VEHICLE MOUNT/CHARGER, DUAL LED, COLOR ORANGE<br/> <b>4 NO SUBS</b><br/>                     STREAMLIGHT LIGHTBOX BATTERY</p>  | EACH    | 2000               | PELICAN     |              |
| 5 NO SUBS   |   | EACH    | 45102              | STREAMLIGHT |              |
|   |   | EACH    | RX6019             | MAGLITE     |              |
|   |   | EACH    | STR44401           | STREAMLIGHT |              |
|   |   | EACH    | 45037              | STREAMLIGHT |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

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|---|--|---------|--------------------|---------------|--------------|
| 6 NO SUBS                                 | STREAMLIGHT VULCAN REPLACEMENT BATTERIES   | EACH    | 44007              | STREAMLIGHT   |              |
| 7 NO SUBS                                 | STREAMLIGHT QUICK RELEASE STRAP  | EACH    | 44050              | STREAMLIGHT   |              |
| 8 NO SUBS                                 | STREAMLIGHT SURVIVOR WITH ARC AND DRC CHARGING COMPONENTS  | EACH    | 45300              | STREAMLIGHT   |              |
| 14 NO SUBS                                | STREAMLIGHT FIRE VULCAN W/O CHARGER  | EACH    | 80043              | STREAMLIGHT   |              |
| 15 NO SUBS                                | STREAMLIGHT FIRE VULCAN CHARGER W/O LANTERN 12V/10VOLT   | EACH    |                    | STREAMLIGHT   |              |
| 18 NO SUBS                                | KOHLER BRIGHTSTAR RA FLASHLIGHT-4C ALKALINE BATTERIES W/O CHARGER  | EACH    |                    | KOHLER        |              |
| <b>CATEGORY 6 LADDERS:</b>                |  |         |                    |               |              |
| 1 NO SUBS                                 | 6 FOOT ALCO-LITE A FRAME FOLDING LADDER MODEL CUL-10   | EACH    | CUL-10             | ALCOLITE      |              |
| 2   | SKULL SAVER LADDER COVER 27" HIGH X 12" WIDTH X 8" DEPTH   | EACH    | SUPER-O            | FIRE RESEARCH |              |
| 3 NO SUBS                                 | ALCO-LITE PUMPER LADDER MODEL PRL-14   | EACH    | PRL-14             | ALCOLITE      |              |
| 4 NO SUBS                                 | ALCO-LITE PUMPER LADDER MODEL PRL-18   | EACH    | PRL-18             | ALCOLITE      |              |
| 5 NO SUBS                                 | ALCO-LITE TWO SECTION PUMPER TYPE LADDER MODEL PEL-24  | EACH    | PEL-24             | ALCOLITE      |              |
| 8 NO SUBS                                 | ALCO-LITE TWO SECTION PUMPER TYPE LADDER MODEL PEL-28  | EACH    | PEL-28             | ALCOLITE      |              |
| 7 NO SUBS                                 | ALCO-LITE THREE SECTION PUMPER TYPE LADDER MODEL PEL-30  | EACH    | PEL-30             | ALCOLITE      |              |
| 8 NO SUBS                                 | ALCO-LITE COMBINATION LADDER MODEL CUL-14  | EACH    | CUL-14             | ALCOLITE      |              |
| 9 NO SUBS                                 | ALCO-LITE FOLDING LADDER MODEL FL-10   | EACH    | FL-10              | ALCOLITE      |              |
| 10 NO SUBS                                | ALCO-LITE FOLDING LADDER MODEL FL-12   | EACH    | FL-12              | ALCOLITE      |              |
| 11 NO SUBS                                | ALCO-LITE FOLDING LADDER MODEL FL-14   | EACH    | FL-14              | ALCOLITE      |              |
| 12 NO SUBS                                | TWO SECTION ATTIC LADDER MODEL AEL-14  | EACH    | AEL-14             | ALCOLITE      |              |
| 13 NO SUBS                                | LADDER, ALUMINUM ROOF WITH HOOKS 122" ALCO-LITE MODEL PRL-12 OR EQUAL                                    | EACH    | PRL-12             | ALCOLITE      |              |
| 14 NO SUBS                                | LADDER, ALUMINUM ROOF WITH HOOKS 14" ALCO-LITE MODEL PRL-14 OR EQUAL                                     | EACH    | PRL-14             | ALCOLITE      |              |
| <b>CATEGORY 9 AXES, PRTY, HAND TOOLS:</b> |  |         |                    |               |              |
| 1 NO SUBS                                 | FIRE HOOKS AXE PICK HEAD BLB WITH FIBERGLASS HANDLE  | EACH    | FRH-FAP-8          | Firehooks     |              |
| 2 NO SUBS                                 | FIRE HOOKS AXE FLAT HEAD BLB WITH FIBERGLASS HANDLE  | EACH    | FRH-FA-8           | Firehooks     |              |
| 3 NO SUBS                                 | FIRE HOOKS 30" PRO BAR   | EACH    | FRH-ProBar         | Firehooks     |              |
| 4 NO SUBS                                 | FIRE HOOKS K-TOOL UNIT   | EACH    | FRH-K Tool Kit     | Firehooks     |              |
| 5 NO SUBS                                 | FIRE HOOKS COMBINATION KIT TO INCLUDE BLB FLAT HEAD AXE, 30 INCH PRO BAR, K-TOOL UNIT AND MARRYING STRAP | EACH    | FRH-DynFour        | Firehooks     |              |
| 6 NO SUBS                                 | FIRE HOOKS COMBINATION KIT TO INCLUDE BLB FLAT HEAD AXE, 30 INCH PRO BAR, MARRYING STRAP                 | EACH    | FRH-DynamicTri     | Firehooks     |              |
| 7 NO SUBS                                 | FIRE HOOKS MINI PRO BAR 20.5 INCHES MADE OF 4130 AIRCRAFT STEEL  | EACH    | FRH-MiniPro Bar    | Firehooks     |              |
| 8   | SHOVE KNIFE  | EACH    | FRH-SK             | Firehooks     |              |

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EXHIBIT B - PRICE LIST**

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|------------------------|--|---------|--------------------|-------------|--------------|
| 9 NO SUBS              | FIRE HOOKS ALL PURPOSE HOOK WITH SOLID FIBERGLASS, STAINLESS STEEL WEAR SLEEVES, CELTEX GRIPS, GAS SHUT-OFF AND DIRECTIONAL SLOT. 8' LENGTH  | EACH    | RFH-APH8           | FireHooks   |              |
| 10 NO SUBS             | FIRE HOOKS ALL PURPOSE HOOK WITH SOLID FIBERGLASS, STAINLESS STEEL WEAR SLEEVES, CELTEX GRIPS, GAS SHUT-OFF AND DIRECTIONAL SLOT. 8' LENGTH  | EACH    | FRH-APH8           | FireHooks   |              |
| 11 NO SUBS             | FIRE HOOKS ALL PURPOSE HOOK WITH SOLID FIBERGLASS, STAINLESS STEEL WEAR SLEEVES, CELTEX GRIPS, GAS SHUT-OFF AND DIRECTIONAL SLOT. 10' LENGTH   | EACH    | FRH-APH10          | FireHooks   |              |
| 12 NO SUBS             | FIRE HOOKS SHEETROCK HOOK WITH FIBERGLASS WRAPPED ASH WOOD CORE HANDLE. STEEL WELDED HEAD WITH STEEL WEAR SLEEVE, 1 1/4" FIBERGLASS, ASH CORE SHAFT, SAFETY SEALED FIBERGLASS, CELTEX GRIPS, RAM KNOB WITH "D" HANDLE 4 FOOT | EACH    | FRH-SRF-4WD        | FireHooks   |              |
| 13 NO SUBS             | NUPLA 12' SUPER DUTY PIKE POLE   | EACH    | NUPSPD12           | Nupla       |              |
| 14 NO SUBS             | FIRE HOOKS PIKE POLE FIBERGLASS 6'   | EACH    | FRH-NYF-6          | FireHooks   |              |
| 15 NO SUBS             | FIRE HOOKS PIKE POLE FIBERGLASS 10'  | EACH    | FRH-NYF-10         | FireHooks   |              |
| 16 NO SUBS             | FIRE HOOKS PIKE POLE FIBERGLASS 12'  | EACH    | FRH-NYF-12         | FireHooks   |              |
| 17 NO SUBS             | FIRE HOOKS SHORT CLOSET HOOK, FIBERGLASS WITH D HANDLE 40"   | EACH    | FRH-NHFG-40WD      | FireHooks   |              |
| 18 NO SUBS             | FIRE HOOKS SHORT CLOSET HOOK, FIBERGLASS WITH D HANDLE 4'  | EACH    | FRH-NHFG-4WD       | FireHooks   |              |
| 19 NO SUBS             | FIRE HOOKS TRASH HOOK FIBERGLASS WITH D HANDLE 4'  | EACH    | FRH-TRH-4          | FireHooks   |              |
| 20 NO SUBS             | FIRE HOOKS GRIFF HOOK  | EACH    | FRH-GH-36          | FireHooks   |              |
| 21 NO SUBS             | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 4 FOOT  | EACH    | FRH-RH4            | FireHooks   |              |
| 22 NO SUBS             | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 6 FOOT  | EACH    | FRH-RH6            | FireHooks   |              |
| 23 NO SUBS             | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 8 FOOT  | EACH    | FRH-RH8            | FireHooks   |              |
| 24 NO SUBS             | 8 LB SLEDGE HAMMER FIBERGLASS PROTECTED HANDLE FOR OVERSTRIKE AND CELTEX GRIPS 28" LONG  | EACH    | FRH-8-M28          | FireHooks   |              |
| 25 NO SUBS             | 10 LB SLEDGE HAMMER W/FIBERGLASS HANDLE, BLACK   | EACH    | FRH-SHF-10         | FireHooks   |              |
| 26 NO SUBS             | 16 LB SLEDGE HAMMER W/FIBERGLASS HANDLE, BLACK   | EACH    | FRH-SHF-16-BLK     | FireHooks   |              |
| 27 NO SUBS             | MALLET 2LB RUBBER MALLET WITH FIBERGLASS HANDLE WITH CELTEX GRIP   | EACH    | FRH-CM2            | FireHooks   |              |
| 28 NO SUBS             | CENTER PUNCH   | EACH    | FRH-SP1            | FireHooks   |              |
| 29 NO SUBS             | FIRE HOOKS HOLD-THE-PADLOCK TOOL WITH EXTENSION  | EACH    | FRH-HTPL           | FireHooks   |              |

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|------------------------------------|---------------------------|---|---------|-----------------------|-------------|--------------|
| 30                                 | NO SUBS                   | FIRE HOOKS HOLD-THE-DOOR TOOL W/31" EXTENSION   | EACH    | FRH-HTD               | FireHooks   |              |
| 31                                 | NO SUBS                   | BOLT CUTTERS 36"  | EACH    | FRH-BC38              | FireHooks   |              |
| 32                                 | NO SUBS                   | BOLT CUTTERS 24"  | EACH    | FRH-BC24              | FireHooks   |              |
| 33                                 | NO SUBS                   | BOLT CUTTERS 18"  | EACH    | FRH-BC18              | FireHooks   |              |
| 34                                 | NO SUBS                   | R-TOOL THROUGH THE LOCK KIT   | EACH    | FRH-R-Tool Kit        | FireHooks   |              |
| 35                                 | NO SUBS                   | K-TOOL THROUGH THE LOCK KIT   | EACH    | FRH-K-Tool Kit        | FireHooks   |              |
| 36                                 | NO SUBS                   | FIRE HOOKS REX TOOL, FORCIBLE ENTRY TOOL  | EACH    | FRH-REX               | FireHooks   |              |
| 37                                 |                           | UNIVERSAL TOOL BRACKETS TO FIT MOST HAND TOOLS FLAT MOUNT   | EACH    | FRH-TB#2              | FireHooks   |              |
| 38                                 |                           | UNIVERSAL TOOL BRACKETS TO FIT MOST HAND TOOLS SIDE MOUNT   | EACH    | FRH-TBS#2             | FireHooks   |              |
| 39                                 |                           | PIKE POOL BRACKETS FLAT MOUNT   | EACH    | FRH-PPB#2             | FireHooks   |              |
| 40                                 |                           | PIKE POLE MOUNT SIDE MOUNT  | EACH    | FRH-PPBS#2            | FireHooks   |              |
| 41                                 | NO SUBS                   | GLASSMASTER TOOL REPLACEMENT SAW BLADE  | EACH    |                       | GlasMaster  |              |
| 42                                 | NO SUBS                   | GLASSMASTER TOOL  | EACH    | GLA-GMM1              | GlasMaster  |              |
| 43                                 | NO SUBS                   | FLAP, FIRE 12"W X 15"L FABRIC REINFORCED RUBBER FLAP WITH 5 FT. HEAVY DUTY HANDLE   | EACH    | FRH-FireSwatter       | FireHooks   |              |
| 44                                 | NO SUBS                   | FIRE HOOKS IRON'S NEST MOUNTING BRACKET FOR MOUNTING A PROBAR AND FLATHEAD AXE  | EACH    | FRH-Irons Nest        | FireHooks   |              |
| 45                                 |                           | RAKE, FIRE WITH 5 FT. HANDLE  | EACH    |                       |             |              |
| 46                                 |                           | PULASKI TOOL  | EACH    |                       |             |              |
| 47                                 | NO SUBS                   | FIREHOOKS O-TOOL KIT W/O TOOL KERRY KEY AND HOLDER AND SHOVE KNIFE  | EACH    |                       | FireHooks   |              |
| <b>CATEGORY 7 FANS VENTILATION</b> |                           |   |         |                       |             |              |
| 1                                  |                           | FAN SUPERVAC 100 VOLT 24"   | EACH    | SUP-724E2             | SuperVac    |              |
| 2                                  |                           | SUPERVAC PPV FAN RUBBER FOOT PADS MODEL GX-120  | EACH    | SUP-XMP-42            | SuperVac    |              |
| 3                                  |                           | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE TECUMSEH FOUR CYCLE ENGINE ONLY(NO GAS/OIL MIX). ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL DD16-T-5.5 OR EQUAL | EACH    | DD16-T-5.5            | TEMPEST     |              |

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|------------------------|--|---------|--------------------|-------------|--------------|
| 4                      | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLY/NO GAS/OIL MIX, ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX AIR FLOW SUPERVAC MODEL DD16-H-5.5 OR EQUAL | EACH    | DD16-H-5.5         | TEMPEST     |              |
| 5                      | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLY/NO GAS/OIL MIX, ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX AIR FLOW SUPERVAC MODEL 720G4H OR EQUAL     | EACH    | SUP-720G4H         | SuperVac    |              |
| 6                      | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLY/NO GAS/OIL MIX, ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX AIR FLOW SUPERVAC MODEL 720G4T OR EQUAL     | EACH    | SUP-720G4T         | SuperVac    |              |
| 7                      | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLY/NO GAS/OIL MIX, ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX AIR FLOW SUPERVAC MODEL 718G4H OR EQUAL     | EACH    | SUP-718G4H         | SuperVac    |              |

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|------------------------|--|---------|--------------------|-------------|--------------|
| 8                      | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE TECUMSEH FOUR CYCLE ENGINE ONLY(NO GAS/OIL MIX). ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, LOW OIL ALERT* SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL 718G4T OR EQUAL | EACH    | SUP-718G4T         | SuperVac    |              |
| 9                      | SMOKE EJECTOR, 18" RAMFAN MODEL EFC-50 OR EQUAL  | EACH    | SUP-P1645          | SuperVac    |              |
|                        | <b>CATEGORY B HELMETS / PARTS FOR HELMETS</b>  |         |                    |             |              |
| 1                      | BLACK HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, BLACK  | EACH    | 1010FSB            | Calms MSA   |              |
| 2                      | RED HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, RED  | EACH    | 1010FSR            | Calms MSA   |              |
| 3                      | YELLOW HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, YELLOW  | EACH    | 1010FSY            | Calms MSA   |              |
| 4                      | WHITE HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, WHITE  | EACH    | 1010FSW            | Calms MSA   |              |
| 5                      | BLACK HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, BLACK  | EACH    | 1044FSB            | Calms MSA   |              |
| 6                      | RED HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, RED  | EACH    | 1044FSR            | Calms MSA   |              |
| 7                      | YELLOW HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, YELLOW  | EACH    | 1044FSY            | Calms MSA   |              |
| 8                      | WHITE HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, WHITE  | EACH    | 1044FSW            | Calms MSA   |              |
| 10                     | HELMET LETTERS GLOW FLEX 1 INCH  | EACH    | RP100              | Calms MSA   |              |
| 11                     | FIRE FIGHTER CRESCENTS FOR HELMETS   | EACH    | D200               | Calms MSA   |              |
| 12                     | YELLOW REFLEXITE TETRAHEDRON, SHEET OF 20  | EACH    | RP20YP             | Calms MSA   |              |
| 13                     | CAIRNS FACE SHIELD 4" FOR CAIRNS 1010, 1044 and 684 HELMETS  | EACH    | S805P              | Calms MSA   |              |
| 14                     | WILDLAND FIREFIGHTING BANDANNA<br>FILTERING MASK 100% COTTON DOUBLE LAYER BANDANNA WITH COTTON THIRD LAYER WITH ELASTIC STRAPS WITH WOODED SLIDE ADJUSTMENTS TO SECURE MASK AROUND HEAD AND CHIN   |         |                    |             |              |
| 15                     | MSA/CAIRNS 1010, 1044 AND 684 HELMET INSERT  | EACH    | M804P              | Calms MSA   |              |
| 16                     | 6" MSA/CAIRNS STYLE #28 THREE LINE HELMET FRONT: FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS; CENTER SHALL HAVE PAINTED SCRAMBLE GRAPHIC; SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER   | EACH    | F8 STYLE#28        | Calms MSA   |              |

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|---|---|---------|--------------------|----------------------|--------------|
| 17 NO SUBS                                    | 6" MSA/CAIRNS STYLE #26 THREE LINE HELMET<br>FRONT: FRONT WILL BE BLACK WITH RED<br>PANELS AND WHITE LETTERS: CENTER SHALL<br>HAVE PAINTED SINGLE BUGLE GRAPHIC:<br>SPECIFIC LETTERING SHALL BE GIVEN AT TIME<br>OF ORDER         | EACH    | F6 STYLE#26        | Cairns MSA           |              |
| 18 NO SUBS                                    | 6" MSA/CAIRNS STYLE #26 THREE LINE HELMET<br>FRONT: FRONT WILL BE BLACK WITH RED<br>PANELS AND WHITE LETTERS: CENTER SHALL<br>HAVE PAINTED DOUBLE BUGLE GRAPHIC:<br>SPECIFIC LETTERING SHALL BE GIVEN AT TIME<br>OF ORDER         | EACH    | F6 STYLE#26        | Cairns MSA           |              |
| 19 NO SUBS                                    | 6" MSA/CAIRNS STYLE #26 THREE LINE HELMET<br>FRONT: FRONT WILL BE BLACK WITH RED<br>PANELS AND WHITE LETTERS: CENTER SHALL<br>HAVE PAINTED DOUBLE CROSSED BUGLE<br>GRAPHIC: SPECIFIC LETTERING SHALL BE<br>GIVEN AT TIME OF ORDER | EACH    | F6 STYLE#26        | Cairns MSA           |              |
| <b>CATEGORY 9 GLOVES/NOMEX HOODS/GEAR BAG</b> |   |         |                    |                      |              |
| 1 NO SUBS                                     | COMMANDER GLOVE XXL   | PAIR    | 5950EC             | American<br>Firewear |              |
| 2 NO SUBS                                     | COMMANDER GLOVE XL  | PAIR    | 5950EC             | American<br>Firewear |              |
| 3 NO SUBS                                     | COMMANDER GLOVE LARGE   | PAIR    | 5950EC             | American<br>Firewear |              |
| 4 NO SUBS                                     | COMMANDER GLOVE MEDIUM  | PAIR    | 5950EC             | American<br>Firewear |              |
| 5 NO SUBS                                     | COMMANDER GLOVE SMALL   | PAIR    | 5950EC             | American<br>Firewear |              |
| 6 NO SUBS                                     | FIREMAN GEAR BAG EXTRA LARGE STEP IN<br>STYLE RED COLOR   | EACH    | B53RS              | American<br>Firewear |              |
| 7 NO SUBS                                     | NOMEX HOODS   | EACH    | 300-2207           | American<br>Firewear |              |
| 8 NO SUBS                                     | CARBON BLEND MATERIAL HOOD (SUPREME<br>EAGLE)   | PAIR    | 300-22607FNF       | American<br>Firewear |              |
| 9 NO SUBS                                     | FIRE MATE GLOVE XXL   | PAIR    | 9550               | American<br>Firewear |              |
| 10 NO SUBS                                    | FIRE MATE GLOVE XL  | PAIR    | 9550               | American<br>Firewear |              |
| 11 NO SUBS                                    | FIRE MATE GLOVE LARGE   | PAIR    | 9550               | American<br>Firewear |              |
| 12 NO SUBS                                    | FIRE MATE GLOVE MEDIUM  | PAIR    | 9550               | American<br>Firewear |              |
| 13 NO SUBS                                    | FIRE MATE SMALL   | PAIR    | 9550               | American<br>Firewear |              |
| <b>CATEGORY 10 FIREFIGHTING BOOTS</b>         |   |         |                    |                      |              |
| 1 NO SUBS                                     | PRO WARRINGTON FIRE BOOTS   | PAIR    | 1201400            | GLOBE                |              |
| 4 NO SUBS                                     | SERVUS 16" TRADITIONAL FIRE BOOTS NON<br>INSULATED  | PAIR    |                    | Servus               |              |
| 5 NO SUBS                                     | LACROSSE SCOUT 2000 RUBBER FIRE BOOTS   | PAIR    | 2000               | LACROSSE             |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

|    | SUBS ALLOWED /<br>NO SUBS | PART NUMBER   | PRICING | VENDOR PART<br>NUMBER       | MFG OF ITEM       | VENDOR PRICE |
|----|---------------------------|---|---------|-----------------------------|-------------------|--------------|
|    |                           | <b>CATEGORY 12 MISC EQUIPMENT/SUPPLIES</b>  |         |                             |                   |              |
| 1  | NO SUBS                   | MARRYING STRAP FIRE HOOKS BRAND   | EACH    | FRH-MS-1                    | Fire Hooks        |              |
| 2  | NO SUBS                   | FIRE HOOKS HYDRA-RAM WITH 4" SPREAD   | EACH    | FRH-HYDRA-Ram               | Fire Hooks        |              |
| 3  | NO SUBS                   | IRONS STRAP SLING   | EACH    | FRH-ISS-82                  | Fire Hooks        |              |
| 4  | NO SUBS                   | 1600 PELICAN CASE   | EACH    | DEL-1600E                   | Pelican           |              |
| 5  | NO SUBS                   | SS FIRE EXT. FOR WATER AND FOAM 2.5 GAL<br>SIZE   | EACH    | AMX- 240/AMX-252            | Amerex            |              |
| 6  | NO SUBS                   | FIRE EXT. BRACKET FOR 2.5 GAL SIZE TO<br>MOUNT ON TRUCK   | EACH    | AMX-810                     | Amerex            |              |
|    | NO SUBS                   | FIREHOOKS EXTINGUISHER CAN HARNESS  | EACH    | FRH-CH-312                  | Fire Hooks        |              |
| 10 | NO SUBS                   | BULLARD THERMAL IMAGER REPLACEMENT<br>BATTERY 10V NICKEL METAL HYDRIDE  | EACH    |                             | Battery Zones     |              |
| 11 | NO SUBS                   | BULLARD THERMAL IMAGER TRUCK<br>MOUNT, DIRECT CHARGE SYSTEM   | EACH    | BU-TRUCKMNT                 | Bullard           |              |
| 12 | NO SUBS                   | 20 LB ABC FIRE EXTINGUISHERS  | EACH    |                             | Amerex            |              |
| 13 | NO SUBS                   | BRACKET FOR 20LB FIRE EXTINGUISHER  | EACH    |                             | Amerex            |              |
| 14 | NO SUBS                   | K12 PARTNER 12"X1" STEEL/CONCRETE<br>ABRASIVE WHEEL   | EACH    | TEA- 375156/ TEA-<br>375157 | Partner           |              |
| 15 | NO SUBS                   | FIRE HOOKS CHOPPER BLADE, 12" DIA, 1"<br>ARBOR, 24 TOOTH  | EACH    | FRH-CBT-12-24T              | Fire Hooks        |              |
| 16 | NO SUBS                   | FIRE HOOKS CHOPPER BLADE, 14" DIA, 1"<br>ARBOR, 30 TOOTH  | EACH    | FRH-CBT-14X30               | Fire Hooks        |              |
| 17 | NO SUBS                   | FIRE HOOKS CHOPPER BLADE, 12" DIA, 1"<br>ARBOR, 12 TOOTH  | EACH    | FRH-CBT-12-12T              | Fire Hooks        |              |
| 18 |                           | PARTNER 16 TOOTH CARBIDE BLADE  | EACH    | TEA-700216FD                | Partner           |              |
| 19 |                           | STANDARD SAW SLING  | EACH    | TEA-RS10                    | TEAM<br>EQUIPMENT |              |
| 20 |                           | POWER SAW SLING AND SAFETY HARNESS K-12<br>SAW ONLY   | EACH    | TEA-RS12FD                  | Partner           |              |
| 21 | NO SUBS                   | ELEVATOR KEYS SET ATTACHED TO 5 IN<br>JAILERS RING. VOLT RESISTANT WITH A 5000<br>VOLT RESISTANCE AS TESTED IN A SLAT BATH.<br>SET TO INCLUDE SWING DOOR KEY, RIB KEY "T"<br>STYLE, VANDAL PROOF ACCESS KEY, HALF<br>MOON KEY LARGE, HALF MOON KEY SMALL,<br>DROP KEY ADJUSTABLE, SIDE EXIT KEY, KNIFE<br>KEY FLUTED, Z KEY, SHOVE KNIFE, KERRY KEY | EACH    | FRH Elevator Key Set        | Fire Hooks        |              |
| 22 |                           | EXTINGUISHER HOLDER COMPARTMENT<br>MOUNT WITH BREAKAWAY VINYL LOCK STOP<br>AND STRONG HINGE FOR EASE OF REMOVING<br>FROM SMALL STORAGE COMPARTMENTS   | EACH    | AMX-862/864                 |                   |              |
| 23 | NO SUBS                   | CUTTERS EDGE FIRE RESCUE SAW MODEL CE-<br>2165-RS   | EACH    | CUT-CE-2165-RS              | Cutter Edge       |              |
| 24 | NO SUBS                   | CUTTERS EDGE FIRE RESCUE SAW MODEL CE-<br>2171-RS   | EACH    | CUT-CE-2171-RS              | Cutter Edge       |              |
| 25 | NO SUBS                   | DYNABLE WHITE EDGE CARBIDE CHIP BLADE<br>FOR K-12 SAW 12" BLADE   | EACH    | TEA-COMBI-12                | Partner           |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

|                               | SUBS ALLOWED / NO SUBS | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM    | VENDOR PRICE |
|-------------------------------|------------------------|---|---------|--------------------|----------------|--------------|
| 26                            | NO SUBS                | DYNABLE WHITE EDGE CARBIDE CHIP BLADE FOR K-12 SAW 14" BLADE  | EACH    | TEA-COMBI-14       | Partner        |              |
| 27                            | NO SUBS                | DYNABLE WHITE EDGE CARBIDE CHIP BLADE FOR K-12 SAW 16" BLADE  | EACH    | TEA-COMBI-16       | Partner        |              |
| 28                            |                        | FLARE CONTAINER WATER RESISTANT DURABLE PLASTIC WITH CARRYING HANDLE CONTAINER MUST HOLD 12 30 MIN. FLARES SIZE 17.5"H X 5" DIA.  | EACH    | DAR-AH002          | Darloy         |              |
| 29                            | NO SUBS                | K-12 FD PARTNER SAW   | EACH    | TEA-K12FD          | Partner        |              |
| 30                            | NO SUBS                | TEAM 2171 SHARK, TEAM "SHARK" VENTILATION CHAINSAW, CHAINSAW ONLY, INCLUDES 20" BAR AND TUGSTEN CARBIDE CHAIN, WITH DEPTH ADJUSTER  | EACH    | TJS20FD            | TEAM EQUIPMENT |              |
| 31                            | NO SUBS                | FIREHOOKS SOFT-PAK SUPPLY LINE  | EACH    | SPSL-90            | FireHooks      |              |
| 32                            | NO SUBS                | FIREHOOKS SOFT-PAK BRUSH PUMP REPLACEMENT INNER BLADDER   | EACH    |                    | FireHooks      |              |
| 33                            |                        | HAZMAT ADAPTER 2.5" X (2) 1" GHTM   | EACH    |                    |                |              |
| 34                            |                        | HAZMAT ADAPTER 1.5" X (2) 1" GHTM   | EACH    |                    |                |              |
| 35                            | NO SUBS                | HEBERT HOSE CLAMP, UP TO 6" DIAMETER  | EACH    | HEBHC8             | Hebert         |              |
| 36                            | NO SUBS                | THREAD SAVER, YELLOW OR ORANGE COLOR W/CORD   | EACH    | RLE-0020           | Thread Saver   |              |
| 37                            |                        | HOIST, HOSE   | EACH    |                    |                |              |
| 38                            | NO SUBS                | HOOKLOKS, 2 PER PACK  | EACH    | 1001               | PAC TOOLS      |              |
| 39                            |                        | SALVAGE COVER, 9' X 12', 10 oz, VINYL, COLOR RED  | EACH    | SC9X12             | FOLD-A-TANK    |              |
| 40                            |                        | SALVAGE COVER, 12' X 14', 10 oz, VINYL, COLOR RED   | EACH    | SC12X14            | FOLD-A-TANK    |              |
| 41                            |                        | SALVAGE COVER, 12' X 18', 10 oz, VINYL, COLOR RED   | EACH    | SC12X18            | FOLD-A-TANK    |              |
| 42                            |                        | SALVAGE COVER, 14' X 18', 10 oz, VINYL, COLOR RED   | EACH    | SC14X18            | FOLD-A-TANK    |              |
| 43                            |                        | EMERGENCY EQUIPMENT STAGING MAT   | EACH    |                    | FOLD-A-TANK    |              |
| <b>CATEGORY 13 FIRE PUMPS</b> |                        |   |         |                    |                |              |
| 1                             | NO SUBS                | FIREHOOKS SOFT-PAK BRUSH PUMP TANK IS COLLAPSIBLE; SHALL HAVE DETACHABLE BUCKLES; SHALL HAVE PADDED SHOULDER STRAPS; SHALL HAVE A 5 GALLON (U.S.) CAPACITY; SHALL WEIGH NO MORE THAN 4 1/2 POUNDS; WILL HAVE A HIGH CAPACITY SLIDE STYLE PUMP MADE OF BRASS, STAINLESS STEEL AND BRONZE; PUMP SHALL CONTAIN A LUBEPORT. | EACH    | SPBP               | FireHooks      |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS                | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|---------------------------------------|---|---------|--------------------|-------------|--------------|
| 2                                     | FIRE PUMP- PORTABLE BACK PAK TYPE 5 GAL. CAPACITY. CONSTRUCTED OF FLEXIBLE FLAME RESISTANT VINYL WITH WELDED SEAMS. PUMP SHALL BE BRASS SLIDE ACTION. NOZZLE SHALL ADJUST FOR STREAM OR SPRAY WITHOUT THE USE OF SPECIAL TOOLS. VEST WILL HAVE ATTACHMENT FOR HOLDING PUMP. THE HOSE WILL BE OF A REINFORCED TYPE THAT WILL STAND UP UNDER NORMAL FIRE GROUND USE. THE HOSE SHALL BE AT LEAST 30 INCHES LONG. A FILTER OR SCREEN SHALL BE PROVIDED OF SUCH NATURE THAT IT WILL PREVENT CLOGGING OF THE NOZZLE. THE FILTER CAP WILL BE ATTACHED TO THE TANK WITH A BEADED CHAIN. THE CARRYING STRAPS WILL BE HEAVY DUTY MATERIAL AND AT LEAST 1 3/4 INCHES WIDE. |         |                    |             |              |
| <b>CATEGORY 14 FOAM/WETTING AGENT</b> |   |         |                    |             |              |
| 1                                     | FOAM, ALCOHOL RESISTANT, AQUEOUS FILM FORMING (AR-AFFF) 3%- 6% IN 5-GALLON CONTAINER. MUST MEET UL 162 TYPE III LIST MUST CARRY A MATERIAL SAFETY DATA SHEET BRAND 3M OR ANGUS TRIDOL OR BUCKEYE BFC-6 OR EQUAL   |         |                    |             |              |
| 2                                     | F500 WETTING AGENT 5 GAL PAIL TREATS 500 GALS WATER FB-F500   |         |                    |             |              |
| 3                                     | CLASS A FIREFIGHTING FOAM 0.1% - 1% IN 5 GAL. CONTAINER: MUST BE UL LISTED.   |         |                    |             |              |
| 4                                     | FIREADE 2000 FOAM   |         |                    |             |              |
| <b>CATEGORY 16 TANKS</b>              |   |         |                    |             |              |
| 1                                     | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 1000 GAL. FOL-DA-TANK MODEL FDT-1000 OR EQUAL  |         |                    |             |              |
| 2                                     | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 1500 GAL. FOL-DA-TANK MODEL FDT-1500 OR EQUAL  |         |                    |             |              |
| 3                                     | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 2100 GAL. FOL-DA-TANK MODEL FDT-2100 OR EQUAL  |         |                    |             |              |
| 4                                     | BLADDER TANK, PORTABLE, FRAMELESS, 1500 US GALLON WHEN FULL. 30 OZ SAFETY ORANGE VINYL WITH 1-1/4 R.F. WELDED SEAMS, ONE THREADED 2.5 NST MALE HOSE CONNECTION FOR BOTTOM DRAFTING. TWO DRAIN FLANGES IN TANK FOR DRAINING. COMPACT STORAGE BAG TO BE INCLUDED.FOL-DA-TANK MODEL SSTFD-1500 OR EQUAL  |         |                    |             |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

|   | SUBS ALLOWED / NO SUBS | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|---|------------------------|--|---------|--------------------|-------------|--------------|
| 5   |                        | BLADDER TANK, PORTABLE, FRAMELESS, 2000 US GALLON WHEN FULL. 30 OZ SAFETY ORANGE VINYL WITH 1-1/4 R.F. WELDED SEAMS. ONE THREADED 2.5 NST MALE HOSE CONNECTION FOR BOTTOM DRAFTING. TWO DRAIN FLANGES IN TANK FOR DRAINING. COMPACT STORAGE BAG TO BE INCLUDED.FOL-DA-TANK MODEL SSTFD-2000 OR EQUAL |         |                    |             |              |
| <b>CATEGORY 18 - MSA FACEPIECE AND SCBA PARTS</b> |                        |  |         |                    |             |              |
| 1   | NO SUBS                | MSA ULTRA ELITE FACEPIECE ASSY. SMALL SIZE   | EACH    | MSA-10084680       | MSA         |              |
| 2   | NO SUBS                | MSA ULTRA ELITE FACEPIECE ASSY. MED. SIZE  | EACH    | MSA-10084824       | MSA         |              |
| 3   | NO SUBS                | MSA ULTRA ELITE FACEPIECE ASSY. LARGE SIZE   | EACH    | MSA-10084828       | MSA         |              |
| 4   | NO SUBS                | MSA NOSECUP, ULTRA ELITE, SM   | EACH    | MSA-813138         | MSA         |              |
| 5   | NO SUBS                | MSA NOSECUP, ULTRA ELITE, MED  | EACH    | MSA-813139         | MSA         |              |
| 6   | NO SUBS                | MSA NOSECUP, ULTRA ELITE, LRG  | EACH    | MSA-813140         | MSA         |              |
| 7   | NO SUBS                | MSA UP GRADE KIT, QUICK DON, MMR MASK  | EACH    | MSA-10031102       | MSA         |              |
| 8   | NO SUBS                | MSA QUICK DON UPPER STRAP  | EACH    | MSA-81700          | MSA         |              |
| 9   | NO SUBS                | MSA QUICK DON LOWER STRAP  | EACH    | MSA-818999         | MSA         |              |
| 10  | NO SUBS                | REPLACEMENT KIT, HUD ASSY., M7 HUD   | EACH    | MSA-10091446       | MSA         |              |
| 11  | NO SUBS                | MSA AIR PRESSURE GAUGE 0 TO 3000 PSI   | EACH    | MSA-85019          | MSA         |              |
| 12  | NO SUBS                | HUD BRACKET, (SPECIAL ITEM FOR PRODUCT GROUP 01)   | EACH    | MSA-AO1            | MSA         |              |
| 13  | NO SUBS                | UPGRADE KIT, ULTRAELITE FCPC, FIREHAWK PTC   | EACH    | MSA-10038884       | MSA         |              |
| 14  | NO SUBS                | MSA VALUE SEAT, NOSE CUP   | EACH    | MSA-804822         | MSA         |              |
| 15  | NO SUBS                | ZIAMATIC WALKAWAY BRACKET FOR MSA BOTTLE #818115   | EACH    | ZIC - UN-8-30-3-SF | ZICO        |              |
| 16  | NO SUBS                | MSA CYLINDER & VALVE ASSY., L-30+ STEALTH CARBON FIBER, 3000 PSI   | EACH    | MSA-818115         | MSA         |              |
| 17  | NO SUBS                | MSA ULTRA ELITE FACEPIECE CLEANER PREMOISTENED WIPES   | EACH    |                    |             |              |
| 18  | NO SUBS                | MSA ULTRA ELITE MASK NECK STRAP.   | EACH    | MSA-804829         | MSA         |              |
| 19  | NO SUBS                | MSA ULTRA ELITE FACEPIECE CLEANER, CONFIDENCE PLUS, LIQUID 32 OZ. CONCENTRATE  | EACH    | MSA-1009971        | MSA         |              |
| 20  | NO SUBS                | MSA TOWELETTES, PREMOISTENED, 220 PER CANISTER   | EACH    | MSA-897382         | MSA         |              |
| 21  | NO SUBS                | MSA TOWELETTES, PREMOISTENED, 100 INDIVIDUALLY PACKAGED TOWELETTES PER BOX   | EACH    | MSA-897382         | MSA         |              |
| 22  | NO SUBS                | MSA ULTRA ELITE FACEPIECE LENS COVER (CLEAR)   | EACH    | MSA-805020         | MSA         |              |
| 23  | NO SUBS                | MSA SPECTACLE KIT  | EACH    | MSA-804838         | MSA         |              |

**EXHIBIT C  
DISCOUNT FROM MANUFACTURERS**

| <b>Havis Shields</b>               | <b>PUBLISHED LIST PRICE</b> |
|------------------------------------|-----------------------------|
| <b>Herbert Hose Clamps</b>         |                             |
| <b>Homatro, Inc.</b>               |                             |
| <b>Imperial Fire Hose</b>          |                             |
| <b>Junkin Safety Appliance Co.</b> |                             |
| <b>K Tool Mfg.</b>                 |                             |
| <b>Key Fire Hose Corp.</b>         |                             |
| <b>Kocheck Co. Inc.</b>            |                             |
| <b>Koehler Mfg.</b>                |                             |
| <b>Kussmaul</b>                    |                             |
| <b>M C Products</b>                |                             |
| <b>MSA</b>                         |                             |
| <b>Mc Products</b>                 |                             |
| <b>Milwaukee Strap inc.</b>        |                             |
| <b>National Fire Hose Corp.</b>    |                             |
| <b>North Hand Products</b>         |                             |
| <b>Paratech</b>                    |                             |
| <b>Partner</b>                     |                             |
| <b>Pelican</b>                     |                             |
| <b>Public Safety/Code 3</b>        |                             |
| <b>R &amp; B Fabricating</b>       |                             |
| <b>Ramfan Corp.</b>                |                             |
| <b>Red Head Brass, Inc.</b>        |                             |
| <b>Rice Hydro</b>                  |                             |
| <b>Shelby Specialty Gloves</b>     |                             |
| <b>Snap Tite Hose</b>              |                             |
| <b>Sound off</b>                   |                             |
| <b>South Park</b>                  |                             |
| <b>Southern VP</b>                 |                             |
| <b>Stock Mfg.</b>                  |                             |
| <b>Streamlight, Inc.</b>           |                             |
| <b>Super Vacuum Mfg co. Inc.</b>   |                             |
| <b>Superior Flamefighter</b>       |                             |
| <b>Task Force Tips</b>             |                             |
| <b>Team Equipment</b>              |                             |
| <b>Tempest</b>                     |                             |
| <b>Waterous</b>                    |                             |

**EXHIBIT C  
DISCOUNT FROM MANUFACTURERS**

| <b>PUBLISHED LIST PRICE</b> |  |
|-----------------------------|--|
| Wehr                        |  |
| Weldon                      |  |
| Whelen Engineering Co. Inc. |  |
| Winsol                      |  |
| Worden                      |  |
| Zwphr                       |  |
| Ziamatic Corp               |  |
| Zico Products               |  |

**EXHIBIT C**  
**DISCOUNT FROM MANUFACTURERS**  
**PUBLISHED LIST PRICE**

**Bid Form**

**Fire Equipment and Supplies Pricing Agreement**

| <b>MANUFACTURER</b>         | <b>VENDOR DISCOUNT</b> |
|-----------------------------|------------------------|
| A. H. Stock                 |                        |
| AIM Safety                  |                        |
| Action                      |                        |
| Akron Brass Co.             |                        |
| Alco-Lite                   |                        |
| American Firewear           |                        |
| Angus Fire Armour Corp.     |                        |
| Blackinton                  |                        |
| Bullard Helmets             |                        |
| C.W. Nielsen                |                        |
| California Mountain         |                        |
| Cairns & Brother            |                        |
| Cast Products               |                        |
| Circle D                    |                        |
| Clifford B. Hannay & Sons   |                        |
| Code 3                      |                        |
| Council Tools               |                        |
| Cutters Edge                |                        |
| Duo Safety Ladder Corp.     |                        |
| E.D. Bullard                |                        |
| ETI Emergency Technology    |                        |
| Elkhart Brass MFG. Co. Inc. |                        |
| Extenda-A- Lite             |                        |
| Federal Signal              |                        |
| Fire Hooks Unlimited        |                        |
| Fire Research               |                        |
| Fol-da-Tank                 |                        |
| GFE Mfg.                    |                        |
| Gemtor                      |                        |
| Grace Industries            |                        |
| Groves Inc.                 |                        |
| Hale Fire Pump Co.          |                        |
| Hannay Reels                |                        |
| Harrington Inc.             |                        |

# SIGN AND RETURN THIS FORM WITH YOUR BIDS\*\*

## SOLICITATION, OFFER AND AWARD FORM ESCAMBIA COUNTY FLORIDA

**SUBMIT OFFERS TO:**

**Joe Pillitary, CPPO, CPPB**

**Purchasing Coordinator**

Invitation to Bid

Office of Purchasing, 2nd Floor, Room 11.101

213 Palafox Place, Pensacola, FL 32502

Post Office Box 1591, Pensacola, FL 32591-1591

**FIRE EQUIPMENT AND SUPPLIES CONTRACT**

Phone No: (850)595-4878 Fax No: (850) 595-4807

**SOLICITATION NUMBER: PD 13-14.017**

### SOLICITATION

MAILING DATE: Monday, February 10, 2014

PRE-BID CONFERENCE: NA

OFFERS WILL BE RECEIVED UNTIL: 10:00a.m., CST, February 25, 2014 and may not be withdrawn within 90 days after such date and time.

### POSTING OF SOLICITATION TABULATIONS

Solicitation tabulations with recommended awards will be posted for review by interested parties at the County Office of Purchasing and will remain posted for a period of two (2) business days. Failure to file a protest in writing within two (2) business days after posting of the solicitation tabulation shall constitute a waiver of any protest relating to this solicitation. All protests must be filed with the Office of Purchasing. They will be handled according to the Escambia County Purchasing Ordinance.

### OFFER (SHALL BE COMPLETED BY OFFEROR)

FEDERAL EMPLOYER IDENTIFICATION NUMBER OR S.S. NUMBER:

63-0725655

TERMS OF PAYMENT:

Net 30

DELIVERY DATE WILL BE 45 DAYS AFTER RECEIPT OF PURCHASE ORDER

VENDOR NAME: NAFECO-North America Fire Equipment Co. REASON FOR NO OFFER: \_\_\_\_\_

ADDRESS: 1515 West Moulton Street

Inc.

CITY, ST. & ZIP: Decatur, AL 35601

PHONE NO.: (256) 353-7100

BID BOND ATTACHED \$ NA

TOLL FREE NO.: (800) 628-6233

FAX NO.: (256) 355-0852

I certify that this offer is made without prior understanding, agreement, or connection, with any Corporation, firm or person submitting an offer for the same materials, supplies, or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this offer and certify that I am authorized to sign this offer for the offeror and that the offeror is in compliance with all requirements of the solicitation, including but not limited to certification requirements. In submitting an offer to Escambia County Florida, the offeror agrees that if the offer is accepted, the offeror will convey, sell, assign or transfer to Escambia County Florida all rights title and interest in and to all reserves of action it may now or hereafter acquire under the Anti-trust laws of the United States and the State of Florida for price fixing relating to the particular commodities or services purchased or acquired by Escambia County Florida. At the County's discretion such assignment shall be made and become effective at the time the County receives final payment for the offeror.

Ronald Woodall, Vice President

NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER

(TYPED OR PRINTED)

Ronald Woodall

SIGNATURE OF PERSON AUTHORIZED TO SIGN OFFER  
(MANUAL)

**\*\*Failure to execute this Form binding the bidder/proposer's offer shall result in this bid/proposal being rejected as non-responsive.**

### AWARD

Upon certification of award the contract shall be signed by the President or Vice-President. Any other officer shall have permission to sign via a resolution approved by the Board of Directors on behalf of the company. Awarded contractor shall submit a copy of the resolution together with the executed contract to the Office of Purchasing. The terms and conditions of this solicitation and the bid response of the awarded contractor is incorporated by reference herein and made a part of this contract.

**CONTRACTOR**

Name and Title of Signer (Type or Print)

**ESCAMBIA COUNTY FLORIDA**

Name and Title of Signer (Type or Print)

Name of Contractor

By

County Administrator

Date

By

Signature of Person Authorized to Sign

Date

WITNESS

Date

ATTEST:

Corporate Secretary

Date

WITNESS

Date

[CORPORATE SEAL]

ATTEST:

Witness

Date

Awarded Date

ATTEST:

Witness

Date

Effective Date



**BID FORM**  
Specification Number PD 13-14.017  
**FIRE EQUIPMENT AND SUPPLIES CONTRACT**

Board of County Commissioners  
Escambia County, Florida  
Pensacola, Florida 32502

Date: 3/11/14

Commissioners:

In accordance with your "Invitation for Bids" and "Instructions to Bidders" for Fire Equipment and Supplies Contract as described and listed in this Invitation for Bids, and subject to all conditions thereof, I, undersigned, hereby propose to provide the following price attached prices and discounts. (EXHIBITS B AND C)

CONTRACTOR REQUIREMENTS

Acknowledgment is hereby made of receipt of the following addenda issued during the bidding period:

Addendum No. 1 Date 2/13/14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_ Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

(PLEASE TYPE INFORMATION BELOW)

**SEAL IF BID IS BY CORPORATION**

State of Florida Department of State Certificate of Authority  
Document Number F03000004940

Occupational License No. N/A

Florida DBPR Contractor's License, Certification and/or  
Registration No. N/A

Type of Contractor's License, Certification and/or  
Registration N/A

Expiration Date: \_\_\_\_\_

Terms of Payment  
(Check one) Net 30 Days X 2% 10th Prox \_\_\_\_\_

Will your company accept Escambia County Purchasing  
Cards? Yes X No \_\_\_\_\_

Will your company accept Escambia County Direct  
Payment Vouchers? Yes \_\_\_\_\_ No X

County Permits/Fees required for this project:

| <u>Permit</u> | <u>Cost</u> |
|---------------|-------------|
| <u>NA</u>     |             |
| _____         | _____       |
| _____         | _____       |
| _____         | _____       |

NAFECO  
Bidder: North America Fire Equipment Co., Inc

By: Ronald Woodall

Signature: Ronald Woodall

Title: VICE PRESIDENT

Address: 1515 West Moulton Street  
Decatur, AL 35601

Person to contact concerning this bid:  
Ronald Woodall

Phone/Toll Free/Fax # 800-628-6233

E-Mail Address: ronald.woodall@nafeco.com

Home Page Address: www.nafeco.com

Person to contact for emergency service:  
Phil Bryars

Phone/Cell/Pager #: 251-422-7684

Person to contact for disaster service:  
Phil Bryars

Home Address: 1515 West Moulton Street  
Decatur, AL 35601

Home Phone/Cell/Pager #: 251-422-7684

# *State of Florida*

## *Department of State*

I certify from the records of this office that NORTH AMERICA FIRE EQUIPMENT CO., INC. is an Alabama corporation authorized to transact business in the State of Florida, qualified on September 29, 2003.

The document number of this corporation is F03000004940.

I further certify that said corporation has paid all fees due this office through December 31, 2013, that its most recent annual report/uniform business report was filed on March 21, 2013, and its status is active.

I further certify that said corporation has not filed a Certificate of Withdrawal.

*Given under my hand and the  
Great Seal of the State of Florida  
at Tallahassee, the Capital, this  
the Twenty-sixth day of August,  
2013*



*Ken DeFina*  
*Secretary of State*

Authentication ID: CU8326882587

To authenticate this certificate, visit the following site, enter this ID, and then follow the instructions displayed.

<https://efile.sunbiz.org/certauthver.html>

**SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(a),  
FLORIDA STATUTES, ON ENTITY CRIMES**

1. This sworn statement is submitted to ESCAMBIA COUNTY, FL  
(print name of the public entity)

by Ronald Woodall, Vice President  
(print individual's name and title)

for North America Fire Equipment Co., Inc. (NAFFCO)  
(print name of entity submitting sworn statement)

whose business address is

1515 West Moulton Street  
Decatur, AL 35601

and (if applicable) its Federal Employer Identification Number (FEIN) is:  
63-0725655

(If the entity has no FEIN, include the Social Security Number of the Individual signing this sworn statement: \_\_\_\_\_)

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), **Florida Statutes**, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision or any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), **Florida Statutes**, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), **Florida Statutes**, means:
- a. A predecessor or successor of a person convicted of a public entity crime; or
  - b. An entity under the control any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.





**Information Sheet  
for Transactions and Conveyances  
Corporation Identification**

The following information will be provided to the Escambia County Legal Department for incorporation in legal documents. It is, therefore, vital all information is accurate and complete. Please be certain all spelling, capitalization, etc. is exactly as registered with the state or federal government.

Is this a Florida Corporation (Please Circle One)  
Yes or No

If not a Florida Corporation,  
In what state was it created: ALABAMA  
Name as spelled in that State: North America Fire Equipment Co., Inc.  
(NAFECO)

What kind of corporation is it: "For Profit" or "Not for Profit"

Is it in good standing: Yes or No

Authorized to transact business  
in Florida: Yes or No

State of Florida Department of State Certificate of Authority Document No.: FO3000004940

Does it use a registered fictitious name: Yes or No

Names of Officers:  
President: JERRELL OAKS Secretary: BRIAN OAKS  
Vice President: RONALD WOODALL Treasurer: BRIAN OAKS  
Director: \_\_\_\_\_ Director: \_\_\_\_\_  
Other: \_\_\_\_\_ Other: \_\_\_\_\_

Name of Corporation (As used in Florida):  
NAFECO OF FLORIDA  
(Spelled exactly as it is registered with the state or federal government)

Corporate Address:  
Post Office Box: N/A  
City, State Zip: \_\_\_\_\_  
Street Address: 11681 49th Street North, #11-12 Corporate Office: 1515 West Moulton St.  
City, State, Zip: Clearwater, FL 33762 Decatur, AL 35601

(Please provide post office box and street address for mail and/or express delivery; also for recorded instruments involving land)

(Please continue and complete page 2)

Page 2 of 2  
Corporate Identification

Federal Identification Number: 63-0725655  
(For all instruments to be recorded, taxpayer's identification is needed)

Contact person for company: Ronald Woodall E-mail: ronald.woodall@nafeco.com  
Telephone Number: 800-628-6233 Facsimile Number: 256-355-0852

Name of individual who will sign the instrument on behalf of the company:  
RONALD WOODALL

(Upon Certification of Award, Contract shall be signed by the President or Vice-President. Any other officer shall have permission to sign via a resolution approved by the Board of Directors on behalf of the company. Awarded contractor shall submit a copy of the resolution together with the executed contract to the Office of Purchasing)

(Spelled exactly as it would appear on the instrument)

Title of the individual named above who will sign on behalf of the company:  
VICE PRESIDENT

END

---

(850) 488-9000      Verified by: \_\_\_\_\_ Date: \_\_\_\_\_

**FILE TO RENEW NOW:  
FICTITIOUS NAME WILL EXPIRE ON 12/31/08**

**FILED**  
**Sep 02, 2008 8:00 am**  
**Secretary of State**  
09-02-2008 901 59 050 \*\*\*\*\*50.00  
G08999074852

SECRETARY OF STATE



FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

**APPLICATION FOR RENEWAL OF FICTITIOUS NAME**

REGISTRATION # **G03281900323**

**1. Name and Mailing Address**

0082730 01 AT 0346 \*\*AUTO T1 0 0806 33762-431999  
 NAFECO OF FLORIDA  
 11681 49TH ST N  
 CLEARWATER FL 33762-4319

If above mailing address is incorrect in any way, line through incorrect information and enter correction in Block 2.



90018951  
**G03281900323**

CHECK HERE IF MAKING CHANGES  
CR4E003 (1/08)

**2. Mailing Address change if applicable:**

Suite, Apt. #, etc.

City State Zip Code

**3. County of Principal Place of Business**  
PINELLAS

**4. Date Registered**  
10/08/2003

**5. Certificate of Status Desired**  
 \$10 Additional Fee Required

**AN OWNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

| 6. CURRENT OWNER (S)   |                                 | 7. ADDITIONS / CHANGES TO OWNERS                             |   |
|--|---------------------------------|--|---|
| DOCUMENT #<br>F03000004940<br>FB #<br>63-0725655<br>NAME<br>NORTH AMERICA FIRE EQUIPMENT CO. INC.<br>STREET ADDRESS<br>1515 WEST MOULTON ST<br>CITY-ST-ZIP<br>DECATUR AL 35601 | <input type="checkbox"/> DELETE | DOCUMENT #<br>FEI #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| DOCUMENT #<br>FD #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> DELETE | DOCUMENT #<br>FEI #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| DOCUMENT #<br>FD #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> DELETE | DOCUMENT #<br>FEI #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| DOCUMENT #<br>FEI #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <input type="checkbox"/> DELETE | DOCUMENT #<br>FD #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

**8. I (we) the undersigned, being the sole (all the) party(ies) owning interest in the above fictitious name, certify that the information indicated on this form is true and accurate. I (we) understand that the signature(s) below shall have the same legal effect as if made under oath. I further certify that the names of individuals listed on this form do not qualify for an exemption contained in section 119, Florida Statutes. (At least one signature required)**

Signature of Owner \_\_\_\_\_ Date \_\_\_\_\_

Signature of Owner \_\_\_\_\_ Date \_\_\_\_\_

**EXHIBIT A**

**SCOPE OF WORK**

**Contract Effective March 28, 2014 through September 30, 2017**

**Escambia County uses a wide variety of different types and brands of fire equipment and supplies.**

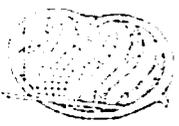
**The first list is a list of various manufacturers. On this section, you are to put the discount off the manufacturer's price list. You will also have to include the manufacturer's price list, or where it can be obtained electronically. There are areas at the end of this list that you can fill in with manufacturers that your company represents that may not be on the list.**

**The second list of items on the bid form show a detailed list of items that are the most commonly purchased. The items marked "no sub" must be that particular brand and item number. The items that have that area blank can have an equal or better product submitted.**

BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST

| SUBS ALLOWED /<br>NO SUBS | PART NUMBER  | PRICING | VENDOR PART<br>NUMBER | MFG OF ITEM | VENDOR PRICE |
|---------------------------|--|---------|-----------------------|-------------|--------------|
| 1                         | 50' SECTIONS OF 1" SNAP-TITE DURALITE RUBBER HOSE, NST COUPLINGS FOR TRASH/ FORESTRY FIRE HOSE STENCILED ECFR STATION # AND HOSE NUMBER  | EACH    | HX10X5010N            | SNAP TITE   | NO           |
| 2                         | 100' SECTIONS OF 1" SNAP-TITE DURALITE RUBBER HOSE, NST COUPLINGS FOR TRASH/ FORESTRY FIRE HOSE STENCILED ECFR STATION # AND HOSE NUMBER | EACH    | HX10X10010N           | SNAP TITE   | NO           |
| 3                         | 100 FOOT SECTIONS OF 5" SNAP TITE HIGH VOLUME HOSE WITH STORZ CONNECTIONS STENCILED ECFR STATION # AND HOSE NUMBER                       | EACH    | HX50X10050S           | SNAP TITE   | BID          |
| 4                         | 75 FOOT SECTIONS OF 3" SNAP TITE PON CONQUEST HOSE WITH NST LIGHTWEIGHT COUPLINGS STENCILED STATION # AND HOSE NUMBER                    | EACH    | FCD30X7525N           | SNAP TITE   | BID          |
| 5                         | 50 FOOT SECTIONS OF 3" SNAP TITE PON CONQUEST HOSE WITH NST LIGHTWEIGHT COUPLINGS STENCILED STATION # AND HOSE NUMBER                    | EACH    | FCD30X5025N           | SNAP TITE   | BID          |
| 6                         | 25 FOOT SECTIONS OF 3" SNAP TITE DURALITE HOSE WITH NST LIGHT WEIGHT COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER                  | EACH    | HFX30X2525N           | SNAP TITE   |              |
| 7                         | 50 FOOT SECTIONS OF 1.75 IN SNAP TITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER         | EACH    | FCD175015N            | SNAP TITE   | NO           |
| 8                         | 50 FOOT SECTIONS OF 2.5IN SNAP TITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER           | EACH    | FCD                   | SNAP TITE   | NO           |
| 9                         | 75 FOOT SECTIONS OF 2.5IN SNAP TITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER           | EACH    | FCD                   | SNAP TITE   | BID          |
| 10                        | 100 FOOT SECTIONS OF 2.5 IN SNAP TITE PON CONQUEST HOSE WITH LIGHT WEIGHT NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER         | EACH    | FCD                   | SNAP TITE   | BID          |
| 11                        | 2.5" YELLOW 100 FOOT SECTIONS OF XL800 ATTACK HOSE, ENCAP TREATED, 2" NST ALUMINUM COUPLINGS, STENCILED                                  | EACH    | XL800                 | NIEDNER     |              |
| 12                        | 2.5" YELLOW 50 FOOT SECTIONS OF XL800 ATTACK HOSE, ENCAP TREATED, 2" NST ALUMINUM COUPLINGS, STENCILED ECFR STATION # AND HOSE NUMBER    | EACH    | XL800                 | NIEDNER     |              |
| 13                        | 1 FT SINGLE JACKET FORESTRY HOSE SNAP TITE FC 100FT, SECTIONS STENCILED ECFR STATION # AND HOSE NUMBER                                   | EACH    | FT1' 6 FT 1.5"        | SNAP TITE   |              |

WALSCO  
N



BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST

| SUBS ALLOWED / NO SUBS | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|------------------------|--|---------|--------------------|-------------|--------------|
|                        | HOSE, BOOSTER 1" 100 FOOT SECTIONS WITH COUPLINGS. SHALL BE MADE OF ABRASION, OZONE AND WEATHER RESISTANT POLYESTER WITH COUPLINGS ATTACHED TO EACH END. YELLOW IN COLOR. PRESSURE TEST SHALL INDICATE A WORKING PRESSURE OF NOT LESS THAN 800 P.S.I. WEIGHT OF HOSE PER 100 FEET OF 1" SHALL NOT EXCEED 60 POUNDS. COUPLINGS SHALL BE LIGHT WEIGHT HARD COAT ALUMINUM. FULL FLOW DESIGN SHALL BE NONCOLLAPSIBLE | EACH    | HOTSTOP            | NEIDNER     | NO           |
| 14 NO SUBS             | 100 FOOT SECTIONS OF 4" SNAPTITE HIGH VOLUME HOSE WITH STORZ CONNECTIONS STENCILED ECFR STATION # AND HOSE NUMBER  | EACH    | HX40X10040S        | SNAP TITE   | NO BID       |
| 16 NO SUBS             | CATEGORY 2 HYDRANT EQUIPMENT HOSE ADAPTERS AND APPLIANCES  |         |                    |             |              |
| 1                      | HOSE WASHER ALUMINUM OR SS WITH 2.5" NST INLET SWIVEL AND MUST ACCEPT UP TO A 5" HOSE  |         |                    |             |              |
| 2 NO SUBS              | SNAPTITE HYDRANT VALVES WITH 5" STORZ CONNECTIONS PART#H55SW50   | EACH    | H55SW50            | SNAPTITE    | NO BID       |
| 3 NO SUBS              | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO FEMALE. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY THEN HARDCOATED TO RESIST CORROSION AND ABRASION. 2.5" SIZE   | EACH    | 352625             | REDHEAD     | \$33.60      |
| 4 NO SUBS              | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO FEMALE. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY THEN HARDCOATED TO RESIST CORROSION AND ABRASION. 1.5 SIZE  | EACH    | 351515             | REDHEAD     | \$29.15      |
| 5 NO SUBS              | LIGHT WEIGHT ALUMINUM DOUBLE MALE FOR ADAPTING FROM FEMALE TO MALE. ROCKER LUG ONLY. MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY, HARDCOATED TO RESIST CORROSION AND ABRASION. 2.5" SIZE   | EACH    | 362525             | REDHEAD     | \$24.95      |
| 6 NO SUBS              | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO FEMALE. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY THEN HARDCOATED TO RESIST CORROSION AND ABRASION. 1" SIZE   | EACH    | 351010             | REDHEAD     | \$35.10      |
| 7                      | ADAPTER, 2.5" FEMALE TO 1.5" MALE  | EACH    | 372515             | REDHEAD     | \$29.71      |
| 8                      | ADAPTER, 2.5" FEMALE TO 1.0" MALE  | EACH    | 372510             | Redhead     | \$48.91      |

2  
WAFECO



BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST



| SUBS ALLOWED / NO SUBS | PART NUMBER | DESCRIPTION   | PRICING | VENDOR PART NUMBER        | MFG OF ITEM | VENDOR PRICE |
|------------------------|-------------|---|---------|---------------------------|-------------|--------------|
| 0 NO SUBS              |             | LIGHT WEIGHT ALUMINUM DOUBLE MALE FOR ADAPTING FROM FEMALE TO MALE. ROCKER LUG ONLY. MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY. HARD COATED TO RESIST CORROSION AND ABRASION. 1.5" SIZE | EACH    | 381516                    | REDHEAD     | \$25.61      |
| 10                     |             | ROCKER LUG 30 DEGREE ELBOW ADAPTER 5" STORZ TO 6" FNST  | EACH    | AS50T00NER                | SNAPTITE    | NO BID       |
| 11                     |             | ADAPTER 1.5" FEMALE TO 1" MALE  | EACH    | 371510                    | REDHEAD     | \$29.77      |
| 12                     |             | HOSE ROLLER, 2 PERSON HAND HELD FROM 1" TO 5" HOSE  |         |                           | SNAPTITE    | NO BID       |
| 13                     |             | ADAPTER, 5" STORZ TO 4" STORZ   | EACH    | SNAAS50S40                | SNAPTITE    | NO BID       |
| 14 NO SUBS             |             | LIGHT WEIGHT ALUMINUM DOUBLE MALE FOR ADAPTING FROM FEMALE TO MALE. ROCKER LUG ONLY. MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY. HARD COATED TO RESIST CORROSION AND ABRASION. 1" SIZE   | EACH    | 381010                    | REDHEAD     | \$43.35      |
| 15 NO SUBS             |             | LIGHTWEIGHT ALUMINUM RIGID ROCKER LUG FEMALE TO MALE ADAPTER. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY HARD COATED TO RESIST CORROSION AND ABRASION. 2.5" SIZE                           | EACH    | 2.5 x 2.5<br>37<br>372525 | REDHEAD     | \$41.30      |
| 16                     |             | CAM AND GROOVE ADAPTER CAM FEMALE TO THREADED FEMALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. HARD COATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5" SIZE                                       | EACH    | RH<br>RHCE25              | REDHEAD     | \$83.93      |
| 17                     |             | CAM AND GROOVE ADAPTER CAM FEMALE TO THREADED MALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. HARD COATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5" SIZE   | EACH    | RH<br>RHCE25              | REDHEAD     | \$83.93      |
| 18                     |             | METAL FACED STORZ TO RIGID FEMALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. HARD COATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5NST TO 5" STORZ   | EACH    | AS50F25N                  | SNAPTITE    | NO BID       |
| 19                     |             | METAL FACED STORZ TO RIGID MALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. HARD COATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5NST TO 5" STORZ   | EACH    | AS50M25N                  | SNAPTITE    | NO BID       |
| 20                     |             | STORZ TO LONG HANDLE SWIVEL FEMALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. THEN HARD COATED TO REDUCE CORROSION AND ABRASION. 6"NST TO 6" STORZ  | EACH    | AS50M5N                   | SNAPTITE    | NO BID       |
| 21                     |             | BRASS FEMALE CAP IN ROCK LUG 2.5" SIZE  | EACH    | C-25                      | REDHEAD     | \$31.73      |

BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST

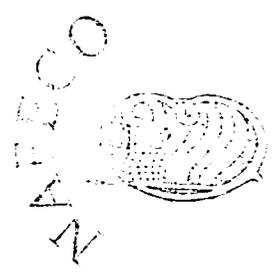
| SUBS ALLOWED / NO SUBS | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|------------------------|--|---------|--------------------|-------------|--------------|
| 22                     | STORZ CAP MADE OF 6061-T6 ALUMINUM ALLOY, HARD COATED FOR RESISTANCE TO ABRASION AND CORROSION. HAS 16" STAINLESS STEEL CABLE AND PRESSURE SUCTION SEALS. SIZE 5"  | EACH    | BC5LK              | ANGUS       | NO BID       |
| 23                     | HYDRANT GATE VALVE OF HIGH STRENGTH HEAT TREATED HARD ANODIZED ALUMINUM BODY WITH SWIVEL FEATURES A NON-RISING BRONZE STEM WITH BRONZE GLAND, GATE, NIPPLE AND SEAT. 2.5" SWIVEL FEMALE INLET X 2.5" MALE OUTLET. HEAVY DUTY WEDGE WITH CRANK HANDLE.  | EACH    | X86A               | ELKHART     | \$404.15     |
| 24                     | TWO WAY HYDRANT WYE HARD COATED ALUMINUM WYE WITH 2.5" SWIVEL FEMALE INLET X TWO 2.5" MALE OUTLETS. USED FOR LAYING TWO LINES FROM HYDRANT OR PUMPER. QUARTER TURN BALL VALVES OPERATE EASILY AT ALL PRESSURES WITH DELRIN BALL AND SEAT. HANDLES ARE SELF LOCKING.  | EACH    | B07A               | ELKHART     | \$1,131.00   |
| 25                     | LEADER LINE WYE HARD COATED ALUMINUM WYE WITH 2.5" SWIVEL FEMALE INLET X TWO 1.5" MALE OUTLETS. USED FOR LAYING TWO LINES FROM HYDRANT OR PUMPER. QUARTER TURN BALL VALVES OPERATE EASILY AT ALL PRESSURES WITH DELRIN BALL AND SEAT. HANDLES ARE SELF LOCKING.  | EACH    | B-100A             | ELKHART     | \$262.31     |
| 26                     | BRASS 30 DEGREE ELBOW IN ROCKER LUG FEMALE TO RIGID MALE SIZE 2.5" X 2.5"  | EACH    | 105                | ELKHART     | \$88.15      |
| 27                     | UNIVERSAL SPANNER WRENCH WITH GAS COCK SHUT OFF FITS 3/4" THROUGH 6" ROCKER LUG AND PIN LUG COUPLINGS LENGTH 10.5 INCHES   | EACH    | 101                | RED HEAD    | \$17.27      |
| 28                     | ADJUSTABLE HYDRANT WRENCH WITH DOUBLE SPANNER HEAD. ADJUSTABLE JAW IS MADE OF TOUGH MANGANESE BRONZE. WRENCH WILL ACCOMMODATE PENTAGON HEADS TO 1.78" AND SQUARE HEADS TO 1.5". SPANNER WILL ACCOMMODATE 3/4" THROUGH 6" ROCKER LUG OR PIN LUG COUPLINGS. CAN BE USED FOR LONG HANDLE COUPLINGS. LENGTH 19.5 INCHES. | EACH    | 105                | RED HEAD    | \$46.34      |
| 29                     | DOUBLE HOLDER FOR TWO SPANNER WRENCHES WITH STAINLESS STEEL SPRINGS AND PIN BEARINGS. ALUMINUM ALLOY IS ANODIZED TO RESIST CORROSION AND ABRASION. SIZE 6 7/8" X 4 7/8" X 2 1/4"   | EACH    | 140                | RED HEAD    | \$39.14      |

WALCO



BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST

| SUBS ALLOWED / NO SUBS | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|------------------------|--|---------|--------------------|-------------|--------------|
| 30                     | TRIPLE HOLDER SET COMPLETE WITH ONE STYLE HYDRANT WRENCH AND TWO SPANNER WRENCHES. STAINLESS STEEL SPRINGS AND PIN BEARINGS. ALL TOOLS HELD SECURELY FOR INSTANT RELEASE.  | EACH    | 148-3              | RED HEAD    | \$112.19     |
| 31                     | STORZ SPANNER WRENCH FOR USE SPECIFICALLY WITH 4" AND 5" LOCKING STORZ ADJUSTABLE HYDRANT WRENCH DESIGNED TO INCLUDE SINGLE HEAD WRENCH AND STORZ SPANNER. MADE FROM DUCTILE IRON WITH CHROME PLATED HANDLE  | EACH    | SW-2               | RED HEAD    | \$18.92      |
| 32                     |  | EACH    | SW-3               | RED HEAD    | \$51.22      |
| 33                     | STORZ HOLDER WITH TWO STORZ SPANNERS   | EACH    | S-146-1            | RED HEAD    | \$51.62      |
| 34                     | STORZ HOLDER WITH TWO STORZ SPANNERS AND ONE ADJUSTABLE HYDRANT WRENCH LINE GAUGE FOR TESTING STATIC OR FLOWING PRESSURES IN NOSE OR NOZZLES. ROCKER LUG WITH NPT THREAD. SHALL BE CONSTRUCTED OF DURABLE LIGHTWEIGHT HARD COATED, ELK-O-LITE CONSTRUCTION. SHALL HAVE A 2.5" FEMALE SWIVEL INLET AND A 2.5" MALE OUTLET. SHALL HAVE A LUMINESCENT 3" GAUGE RECEIVED INTO A PROTECTIVE ELK-O-LITE HOUSING. THE GAUGE SHALL READ FROM 0-200 PSI IN 5 LB INCREMENTS. THE GAUGE SHALL BE COLOR CODED FROM 0-45 PSI IN RED, 68-100 PSI IN YELLOW AND 101-200 PSI IN GREEN. | EACH    | S-148-3            | RED HEAD    | \$119.52     |
| 35 NO SUBS             | SNAP TITE PISTON INTAKE RELIEF VALVE   | EACH    | 228A               | ELKHART     | \$187.80     |
| 36 NO SUBS             | SNAP TITE PISTON INTAKE RELIEF VALVE   | EACH    | PS50T40N           | SNAP TITE   | NO BID       |
| 37 NO SUBS             | SNAP TITE HYDRASSIST VALVE   | EACH    | PS50T50N           | SNAP TITE   | NO BID       |
| 38 NO SUBS             | SNAP TITE 30 DEGREE ELBOW ADAPTER-ROCKER LUG   | EACH    | HSS05SW50          | SNAP TITE   | NO BID       |
| 39 NO SUBS             | ELKHART ELK-O-LITE UNIVERSAL SPANNER WRENCH MODEL T-404  | EACH    | AS50T25NER         | SNAP TITE   | NO BID       |
| 40 NO SUBS             | ELKHART HYDRANT AND SPANNER WRENCH HOLDER MODEL 470  | EACH    | T-404              | ELKHART     | \$23.97      |
| 41 NO SUBS             | ELKHART ELK-O-LITE BALL TYPE HYDRANT VALVE 2.5" MODEL B-88A  | EACH    | 470                | ELKHART     | \$160.00     |
| 42 NO SUBS             | ELKHART ELK-O-LITE GATE TYPE HYDRANT VALVE MODEL X-88A   | EACH    | B-88A              | ELKHART     | \$682.50     |
| 43 NO SUBS             | ELKHART ELK-O-LITE WATER THIEF MODEL RG-104A   | EACH    | X-88A              | ELKHART     | \$445.00     |
| 44 NO SUBS             | ELKHART ELK-O-LITE PISTON INTAKE VALVE 5.0" FREE SWIVEL LOCKING STORZ INLET WITH ONE 8.0" THREADED SWIVEL OUTLET MODEL 0788  | EACH    | BG-104A            | ELKHART     | \$1,134.50   |
| 45 NO SUBS             | ELKHART ELK-O-LITE BALL VALVE WYE MODEL B-100A   | EACH    | 0788               | ELKHART     | \$1,074.00   |
| 46 NO SUBS             | HOSE SWIVEL GASKET 0" INSIDE D. - 0.5032" OUTSIDE D. - 7.5032" THICKNESS 1/4"  | EACH    | D-100A             | ELKHART     | \$262.00     |
| 47                     |  | EACH    | 14023              | RED HEAD    | \$14.64      |



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| SUBS ALLOWED / NO SUBS    | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|---------------------------|---|---------|--------------------|-------------|--------------|
| 48                        | GASKETS, HOSE 2.5" PACK OF 12   | EACH    | G12041             | ACTION      | \$18.00      |
| 49                        | GASKETS, HOSE 1.5" PACK OF 12   | EACH    | G12015             | ACTION      | \$15.00      |
| 50                        | GASKETS, HOSE 1.0" PACK OF 12   | EACH    | G12002             | ACTION      | \$15.00      |
| 51 NO SUBS                | SNAP-TITE STORZ TO FEMALE THREADED CONNECTIONS- RIGID   | EACH    | AS60F50N           | SNAP TITE   | NO BID       |
| <b>CATEGORY 3 NOZZLES</b> |   |         |                    |             |              |
| 1 NO SUBS                 | ELKHART ELK-OLITE DOUBLE STACKED HANDLINE TIPS PART # ST-1054 DURABLE LIGHTWEIGHT, FDNY STACK, 1.5" BASE THREADS, TOP TIP .60" DISCHARGE, BOTTOM TIP .038" DISCHARGE, FINISH HARD ANODIZED, LENGTH 11.025" WEIGHT .688 LBS. | EACH    | ST-185A            | ELKHART     | \$127.96     |
| 2 NO SUBS                 | ELKHART NOZZLE TSM-10F, 1.5" TIP ONLY, 100 PSI  | EACH    | TSM-10F            | ELKHART     | \$384.89     |
| 3 NO SUBS                 | ELKHART NOZZLE 4000-02 1 IN   | EACH    | 4000-02            | ELKHART     | \$419.68     |
| 4 NO SUBS                 | ELKHART NOZZLE 4000-18 WITH SWIVEL BASE 150GPM @ 50 PSI 1.5"  | EACH    | 4000-18            | ELKHART     | \$489.54     |
| 5 NO SUBS                 | ELKHART NOZZLE 4000-26 WITH SWIVEL BASE 250GPM @ 50 PSI 2.5"  | EACH    | 4000-26            | ELKHART     | \$545.36     |
| 6 NO SUBS                 | ELKHART MODEL SM-2000 FLOWS FROM 500 TO 2000GPM @50 PSI   | EACH    | SM-2000            | ELKHART     | \$1,229.59   |
| 7 NO SUBS                 | ELKHART LOW PRESSURE NOZZLE MODEL 4000-10 1.75" CHIEF NOZZLE FLOW AT 150 GPM AT 50PSI   | EACH    | 4000-10            | ELKHART     | \$431.91     |
| 8 NO SUBS                 | ELKHART MODEL 4000-20 WITH SWIVEL BASE 2.5" CHIEF NOZZLE FLOWS 250 GPM @ 50PSI  | EACH    | 4000-20            | ELKHART     | \$496.52     |
| 9 NO SUBS                 | ELKHART MODEL 4000-26 2.5" CHIEF NOZZLE WITH SHORT SWIVEL BASE FLOWS 250 GPM @ 50PSI  | EACH    | 4000-26            | ELKHART     | \$538.89     |
| 10 NO SUBS                | ELKHART MODEL 4000-02 CHIEF NOZZLE 1.0" FLOWS 30 GPM  | EACH    | 4000-02            | ELKHART     | \$419.68     |
| 11 NO SUBS                | ELKHART LOW PRESSURE NOZZLE MODEL 4000-10 1.5" CHIEF NOZZLE FLOW AT 150 GPM AT 50PSI  | EACH    | 4000-10            | ELKHART     | \$431.91     |
| 12 NO SUBS                | ELKHART MODEL 4000-14 1.5" CHIEF NOZZLE TIP WITH SWIVEL BASE  | EACH    | 4000-14            | ELKHART     | \$319.96     |
| 13 NO SUBS                | ELKHART MODEL 4000-10 1.5" CHIEF NOZZLE FLOW 150 GPM @ 50 PSI   | EACH    | 4000-10            | ELKHART     | \$431.91     |
| 14 NO SUBS                | ELKHART ELK-O-LITE STREAM SHAPER MODEL 281A MINI  | EACH    | 281A MINI          | ELKHART     | \$47.57      |
| 15 NO SUBS                | ELKHART STINGER PORTABLE MONITOR MODEL 8297-25  | EACH    | 8297-25            | ELKHART     | \$2,723.56   |
| 16 NO SUBS                | ELKHART 2.5" BRESNAN DISTRIBUTOR NOZZLE MODEL 193-9   | EACH    | 193-9              | ELKHART     | \$529.71     |
| 17 NO SUBS                | ELKHART BRESNAN DISTRIBUTOR NOZZLE 1.5" MODEL 193-8   | EACH    | 193-8              | ELKHART     | \$417.44     |
| 18 NO SUBS                | ELKHART ELK-O-LITE BALL SHUT OFF 1.0" MODEL SB-275A   | EACH    | SB-275A            | ELKHART     | \$204.66     |
| 19 NO SUBS                | ELKHART ELK-O-LITE BALL SHUTOFF 1.5" MODEL B-375A   | EACH    | B-375A             | ELKHART     | \$251.63     |
| 20 NO SUBS                | ELKHART ELK-O-LITE BALL SHUTOFF 1.75" MODEL B-275A  | EACH    | B-275A             | ELKHART     | \$266.28     |



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EXHIBIT B - PRICE LIST**

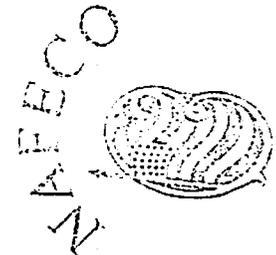
| SUBS ALLOWED / NO SUBS | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM          | VENDOR PRICE   |
|------------------------|--|---------|--------------------|----------------------|--|
| 21 NO SUBS             | ELKHART ELK-O-LITE BALL SHUTOFF FOR DIRECT CONNECT 2.5" MODEL DB-275A, QUARTER TURN, BALL VALVE, HANDLINE SHUTOFF, WITH A 1.375 WATERWAY, SHALL BE CONSTRUCTED OF DURABLE, HARD ANODIZED, LIGHT WEIGHT ELK-O-LITE; SHALL HAVE A RUGGED ALUMINUM BRONZE HORSHOE HANDLE; SHALL HAVE AN HYDRAULICALLY BALANCED FULL ROUND BALL WITH AN ADJUSTABLE TEFLON IMPREGNATED NEOPRENE SEAT; SHALL HAVE AN 2.6" FEMALE THREADED SWIVEL MIAMI DADE STYLE INLET AND 1.5" THREADED MALE OUTLET. | EACH    | DB-275A            | ELKHART              | \$408.97   |
| 22 NO SUBS             | ELKHART INLINE FOAM EDUCTOR WITH 125GPM FLOW MODEL 241-125   | EACH    | 241-125            | ELKHART              | \$456.31   |
| 23 NO SUBS             | ELKHART TUBE, FOAM AERATION  | EACH    | ELK-240-S          | ELKHART              | \$209.30   |
| 24 NO SUBS             | ELKHART ELK-O-LITE HANDLINE TIP (1.5" BASE) DURABLE, LIGHTWEIGHT CONSTRUCTION, 1.5" BASE THREADS, 7/8" DISCHARGE, FINISH HARD ANODIZED, LENGTH 4.50" WEIGHT .583 LBS.  | EACH    | 187A 7/8"          | ELKHART              | \$59.77  |
| 25 NO SUBS             | AUGUSTUS FIRE TOOL SERIES 200 WITH A HANDLE AT 90 DEGREES TO THE PENETRATING HEAD. DESIGNED TO BE USED WITH A BOOSTER TANK. CAN USE A 1", 1.5" OR 1.75" BOOSTER LINE. HAS AN EXTINGUISHING POWER OF 55GPM OF WATER AND IS FOAM COMPATIBLE AT PUMP DISCHARGE PRESSURE BETWEEN 135 AND 165 PSI.  | EACH    | AGT220             | AUGUSTUS<br>Superior | \$944.00   |
| 26 NO SUBS             | AUGUSTUS FIRE TOOL SERIES 200 WITH A HANDLE AT 105 DEGREES TO THE PENETRATING HEAD. DESIGNED TO BE USED WITH A BOOSTER TANK. CAN USE A 1", 1.5" OR 1.75" BOOSTER LINE. HAS AN EXTINGUISHING POWER OF 55GPM OF WATER AND IS FOAM COMPATIBLE AT PUMP DISCHARGE PRESSURE BETWEEN 135 AND 165 PSI.   | EACH    | AGT220             | AUGUSTUS             | NO BID<br>Per Superior;<br>this product is<br>no longer available. |
| 27 NO SUBS             | ELK-O-LITE TRIPLE STACKED HANDLINE TIPS WITH 1.5" BASE   | EACH    | ST-185A-IFD        | ELKHART              | \$139.00   |
| 28 NO SUBS             | OF HARD ANODIZED ELK-O-LITE SHALL FLOW 23 GPM AT 100 PSI, SHALL HAVE AN INFINITE PATTERN SELECTION FROM STRAIGHT STREAM TO WIDE FOG; SHALL BE CAPABLE OF TWISTING THE NOZZLE TIP TO COMPLETE SHUTOFF; SHALL HAVE A 1.0" FEMALE THREADED RIGID BASE.  | EACH    | S-205-BAF          | ELKHART              | \$98.51  |

Superior Flamefighter now owns Augustus

NOTE: description states TRIPLE; part # indicates DOUBLE. Quoted by part #

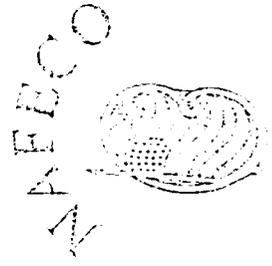


BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST



| SUBS ALLOWED / NO SUBS                      | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|---|---|---------|--------------------|-------------|--------------|
| 20 NO SUBS                                  | <p>PORTABLE LIGHT BATTERY FOR THE<br/>CONSISTENCY OF DURABLE, HIGHLY FLEXIBLE ELK-O-LITE, SHALL HAVE A 2" VARED WATERWAY. SHALL HAVE FOUR DURABLE, FORGED ALUMINUM FOLD OUT LEGS, WHICH WHEN OPENED SHALL HAVE 35 DEGREE REARWARD ANGLE. REAR SPINES, SHALL HAVE BALL SPRING LOADED FRONT SPINES. SHALL HAVE BALL SHUTOFF VALVE WITH HYDRO-LOC FEATURE. SHALL HAVE ADJUSTABLE VALVE SEAL. SHALL HAVE POWDER COMPACT D-SHAPED VALVE CARRY HANDLE. SHALL HAVE POSITIVE VALVE CARRY HANDLE LOCKING CLOSED POSITION THAT MAY BE RELEASED BY PULL KNOB. SHALL BE CAPABLE OF FLOWING 500 GPM AT LESS THAN 10 PSI PRESSURE. LOSS THROUGH THE APPLIANCE, SHALL HAVE A DOUBLE BALL JOINT CONFIGURATION. THE OUTFIT FOR ONE HAND NOZZLE POSITIONING, SHALL HAVE A VERTICAL STOP AT 20 DEGREES ABOVE HORIZONTAL. SHALL HAVE PATENT PLECHBERG SAFETY SYSTEM CAPABLE OF WASHING NOZZLE ELEVATION TO 20 DEGREES WHEN FLOWING WITH SUBMERSION REACTION FORCE. SHALL HAVE WATERHEED COUNTERMARCH MECHANISMS CAPABLE OF OVERTURNING BY SAFETY SYSTEM. SHALL HAVE NOZZLE POSITIONING RANGE FROM 20 DEGREES TO 63 DEGREES FROM HORIZONTAL AND 20 DEGREES R.A.M. NOZZLE SHALL BE MADE OF HARD ANODIZED ELK-O-LITE MATERIAL. SHALL BE A CONSTANT GALLONAGE NOZZLE WITH BUILT IN STREAM SHAPE. SHALL HAVE AN INFINITE PATTERN SELECTION FROM STRAIGHT STREAM TO WIDE FOG. SHALL BE CAPABLE OF FLOWING WITHOUT SHUTTING DOWN. SHALL BE CAPABLE OF FLOWING 400 GPM AT 50 PSI NOZZLE PRESSURE AND 500 GPM AT 75 PSI NOZZLE PRESSURE.</p> | EACH    | 8296               | ELKIART     | \$1,773.11   |
| 30 NO SUBS                                  | <p>TRUCK MOUNT BRACKET FOR R.A.M. MOUNTOR, SHALL BE MADE OF LIGHTWEIGHT ALUMINIUM AND HAVE (2) RUBBER HOLDING STRAPS STRAPS, SHALL BE PREDRILLED TO FACILITATE MOUNTING IN EITHER THE VERTICAL OR HORIZONTAL POSITION.</p>  | EACH    | 8296-LIB           | ELKIART     | \$108.35     |
| 31 NO SUBS                                  | <p>TRUCK MOUNT BRACKET FOR R.A.M. MOUNTOR, SHALL BE MADE OF LIGHTWEIGHT ALUMINIUM AND HAVE (2) RUBBER HOLDING STRAPS STRAPS, SHALL BE PREDRILLED TO FACILITATE MOUNTING IN EITHER THE VERTICAL OR HORIZONTAL POSITION.</p>  | EACH    | 8296-LIB           | ELKIART     | \$375.00     |
| CATEGORY 4 LIGHTS FOR TRUCKS AND HAND HELDS |   |         |                    |             |              |
| 1 NO SUBS                                   | <p>PELICAN SUPER SABLE LIGHT YELLOW Streamlight Light Box Orange 12 volt Direct Vme Package Spot Light 20 Watt Part #45527</p>  | EACH    | 2000               | PELICAN     | \$31.74      |
| 2 NO SUBS                                   | <p>PACKAGE SPOT LIGHT 20 WATT PART #45527</p>   | EACH    | 45102              | STREAMLIGHT | \$ 111.31    |
| 3 NO SUBS                                   | <p>LIGHT BANGLE RECTANGULAR WITH AC/DC ADAPTERS</p>   | EACH    | RM0010             | MAGLITE     | \$110.11     |
| 4 NO SUBS                                   | <p>STREAMLIGHT FIRE VULCAN LANTERN WITH COLOR ORANGE</p>  | EACH    | STR4401            | STREAMLIGHT | \$111.31     |
| 5 NO SUBS                                   | <p>STREAMLIGHT LIGHT BOX BATTERY</p>  | EACH    | 45007              | STREAMLIGHT | \$35.31      |

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|------------------------|--|---------|--------------------|---------------|--------------|
| 6 NO SUBS              | STREAMLIGHT VULCAN REPLACEMENT BATTERIES   | EACH    | 44007              | STREAMLIGHT   | \$27.72      |
| 7 NO SUBS              | STREAMLIGHT QUICK RELEASE STRAP  | EACH    | 44050              | STREAMLIGHT   | \$19.52      |
| 8 NO SUBS              | STREAMLIGHT FIREBOX, LIGHT ONLY  | EACH    | 45300              | STREAMLIGHT   | \$112.31     |
| 9 NO SUBS              | STREAMLIGHT SURVIVOR WITH A/C AND D/C CHARGING COMPONENTS  | EACH    | 90043              | STREAMLIGHT   | \$99.31      |
| 14 NO SUBS             | STREAMLIGHT FIRE VULCAN W/O CHARGER  | EACH    | 44411              | STREAMLIGHT   | \$81.31      |
| 15 NO SUBS             | STREAMLIGHT FIRE VULCAN CHARGER W/O LANTERN 12V/10VOLT   | EACH    | 44131              | STREAMLIGHT   | \$29.25      |
| 18 NO SUBS             | KOEHLER BRIGHTSTAR RA FLASHLIGHT:4C  | EACH    |                    | KOEHLER       | NO BID       |
|                        | ALKALINE BATTERIES W/O CHARGER   | EACH    |                    |               |              |
|                        | <b>CATEGORY 6 LADDERS:</b>   |         |                    |               |              |
| 1 NO SUBS              | 6 FOOT ALCO-LITE A FRAME FOLDING LADDER MODEL CJL-10   | EACH    | CJL-10             | ALCOLITE      | NO BID       |
| 2                      | SKULL SAVER LADDER COVER 27" HIGH X 12" WIDTH X 8" DEPTH   | EACH    | SUPER-D            | FIRE RESEARCH | NO BID       |
| 3 NO SUBS              | ALCO-LITE PUMPER LADDER MODEL PRL-14   | EACH    | PRL-14             | ALCOLITE      | NO BID       |
| 4 NO SUBS              | ALCO-LITE PUMPER LADDER MODEL PRL-16   | EACH    | PRL-16             | ALCOLITE      | NO BID       |
| 5 NO SUBS              | ALCO-LITE TWO SECTION PUMPER TYPE LADDER MODEL PEL-24  | EACH    | PEL-24             | ALCOLITE      | NO BID       |
| 8 NO SUBS              | ALCO-LITE TWO SECTION PUMPER TYPE LADDER MODEL PEL-28  | EACH    | PEL-28             | ALCOLITE      | NO BID       |
| 7 NO SUBS              | ALCO-LITE THREE SECTION PUMPER TYPE LADDER MODEL PEL-30  | EACH    | PEL-30             | ALCOLITE      | NO BID       |
| 8 NO SUBS              | ALCO-LITE COMBINATION LADDER MODEL CJL-14  | EACH    | CJL-14             | ALCOLITE      | NO BID       |
| 9 NO SUBS              | ALCO-LITE FOLDING LADDER MODEL FL-10   | EACH    | FL-10              | ALCOLITE      | NO BID       |
| 10 NO SUBS             | ALCO-LITE FOLDING LADDER MODEL FL-12   | EACH    | FL-12              | ALCOLITE      | NO BID       |
| 11 NO SUBS             | ALCO-LITE FOLDING LADDER MODEL FL-14   | EACH    | FL-14              | ALCOLITE      | NO BID       |
| 12 NO SUBS             | TWO SECTION ATTIC LADDER MODEL AEL-14  | EACH    | AEL-14             | ALCOLITE      | NO BID       |
| 13 NO SUBS             | LADDER, ALUMINUM ROOF WITH HOOKS 12' 2"  | EACH    | PRL-12             | ALCOLITE      | NO BID       |
| 14 NO SUBS             | ALCO-LITE MODEL PRL-12 OR EQUAL LADDER, ALUMINUM ROOF WITH HOOKS 14'                                     | EACH    | PRL-14             | ALCOLITE      | NO BID       |
|                        | ALCO-LITE MODEL PRL-14 OR EQUAL  | EACH    |                    |               |              |
|                        | <b>CATEGORY 6 AXES, PRY, HAND TOOLS</b>  |         |                    |               |              |
| 1 NO SUBS              | FIRE HOOKS AXE PICK HEAD 8LB WITH FIBERGLASS HANDLE  | EACH    | FRH-FAP-8          | FireHooks     | \$114.11     |
| 2 NO SUBS              | FIRE HOOKS AXE FLAT HEAD 8LB WITH FIBERGLASS HANDLE  | EACH    | FRH-FA-8           | FireHooks     | \$110.81     |
| 3 NO SUBS              | FIRE HOOKS 30" PRO BAR   | EACH    | FRH-ProBar         | FireHooks     | \$222.89     |
| 4 NO SUBS              | FIRE HOOKS K-TOOL UNIT   | EACH    | FRH-K Tool Kit     | FireHooks     | \$149.31     |
| 5 NO SUBS              | FIRE HOOKS COMBINATION KIT TO INCLUDE 8LB FLAT HEAD AXE, 30 INCH PRO BAR, K-TOOL UNIT AND MARRYING STRAP | EACH    | FRH-DynaFour       | FireHooks     | \$427.71     |
| 6 NO SUBS              | FIRE HOOKS COMBINATION KIT TO INCLUDE 8LB FLAT HEAD AXE, 30 INCH PRO BAR, MARRYING STRAP                 | EACH    | FRH-DynamicTrio    | FireHooks     | \$ 313.71    |
| 7 NO SUBS              | FIRE HOOKS MINI PRO BAR 20.5 INCHES MADE OF 4130 AIRCRAFT STEEL  | EACH    | FRH-MiniPro Bar    | FireHooks     | \$80.75      |
| 8                      | SHOVE KNIFE  | EACH    | FRH-SK*            | FireHooks     | \$12.35      |

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| NO SUBS ALLOWED / | NO SUBS    | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|-------------------|------------|--|---------|--------------------|-------------|--------------|
|                   | 9 NO SUBS  | FIRE HOOKS ALL PURPOSE HOOK WITH SOLID FIBERGLASS, STAINLESS STEEL WEAR SLEEVES, CELTEX GRIPS, GAS SHUT-OFF AND DIRECTIONAL SLOT, 6' LENGTH  | EACH    | FRH-APH0           | FireHooks   | \$87.11      |
|                   | 10 NO SUBS | FIRE HOOKS ALL PURPOSE HOOK WITH SOLID FIBERGLASS, STAINLESS STEEL WEAR SLEEVES, CELTEX GRIPS, GAS SHUT-OFF AND DIRECTIONAL SLOT, 8' LENGTH  | EACH    | FRH-APH0           | FireHooks   | \$112.21     |
|                   | 11 NO SUBS | FIRE HOOKS ALL PURPOSE HOOK WITH SOLID FIBERGLASS, STAINLESS STEEL WEAR SLEEVES, CELTEX GRIPS, GAS SHUT-OFF AND DIRECTIONAL SLOT, 10' LENGTH   | EACH    | FRH-APH10          | FireHooks   | \$187.21     |
|                   | 12 NO SUBS | FIRE HOOKS SHEETROCK HOOK WITH FIBERGLASS WRAPPED ASH WOOD CORE HANDLE, STEEL WELDED HEAD WITH STEEL WEAR SLEEVE, 1 1/4" FIBERGLASS, ASH CORE SHAFT, SAFETY SEALED FIBERGLASS, CELTEX GRIPS, RAM KNOB WITH 12" HANDLE & FOOT | EACH    | FRH-SRF-4WD        | FireHooks   | \$79.27      |
|                   | 13 NO SUBS | NUPFA 12 SUPER DUTY PIKE POLE  | EACH    | NUPSPD12           | Nupfa       | \$166.71     |
|                   | 14 NO SUBS | FIRE HOOKS PIKE POLE FIBERGLASS 6'   | EACH    | FRH-NVF-6          | FireHooks   | \$99.31      |
|                   | 15 NO SUBS | FIRE HOOKS PIKE POLE FIBERGLASS 10'  | EACH    | FRH-NVF-10         | FireHooks   | \$189.31     |
|                   | 16 NO SUBS | FIRE HOOKS PIKE POLE FIBERGLASS 12'  | EACH    | FRH-NVF-12         | FireHooks   | \$213.61     |
|                   | 17 NO SUBS | FIRE HOOKS SHORT CLOSET HOOK FIBERGLASS WITH D HANDLE 60"  | EACH    | FRH-NHFG-40W/D     | FireHooks   | \$99.31      |
|                   | 18 NO SUBS | FIRE HOOKS SHORT CLOSET HOOK FIBERGLASS WITH D HANDLE 48"  | EACH    | FRH-NHFG-40W/D     | FireHooks   | \$87.88      |
|                   | 19 NO SUBS | FIRE HOOKS TRASH HOOK FIBERGLASS WITH D HANDLE 48"   | EACH    | FRH-TRH-4          | FireHooks   | \$91.31      |
|                   | 20 NO SUBS | FIRE HOOKS GRIFF HOOK  | EACH    | FRH-GH-36          | FireHooks   | \$91.31      |
|                   | 21 NO SUBS | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 4 FOOT  | EACH    | FRH-RH4            | FireHooks   | \$99.31      |
|                   | 22 NO SUBS | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 6 FOOT  | EACH    | FRH-RH6            | FireHooks   | \$119.75     |
|                   | 23 NO SUBS | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 8 FOOT  | EACH    | FRH-RH8            | FireHooks   | \$137.61     |
|                   | 24 NO SUBS | 6 LB SLEDGE HAMMER FIBERGLASS PROTECTED HANDLE FOR OVERSTRIKE AND CELTEX GRIPS 26" LONG  | EACH    | FRH-SHF-M29        | FireHooks   | \$99.31      |
|                   | 25 NO SUBS | 10 LB SLEDGE HAMMER W/FIBERGLASS HANDLE, BLACK   | EACH    | FRH-SHF-10         | FireHooks   | \$68.75      |
|                   | 26 NO SUBS | 10 LB SLEDGE HAMMER W/FIBERGLASS HANDLE, BLACK   | EACH    | FRH-SHF-10-BLK     | FireHooks   | \$74.31      |
|                   | 27 NO SUBS | MALLET 2LB RUBBER MALLET WITH FIBERGLASS HANDLE WITH CELTEX GRIP   | EACH    | FRH-CM2            | FireHooks   | \$31.11      |
|                   | 28 NO SUBS | CENTER PUNCH   | EACH    | FRH-SP1            | FireHooks   | \$12.12      |
|                   | 29 NO SUBS | FIRE HOOKS HOLD-THE-PADLOCK TOOL WITH EXTENSION  | EACH    | FRH-HTPL           | FireHooks   | \$51.31      |



BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST

| SUBS ALLOWED / NO SUBS      | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE                              |
|-----------------------------|--|---------|--------------------|-------------|---|
| 30 NO SUBS                  | FIRE HOOKS HOLD-THE-DOOR TOOL W/3" EXTENSION   | EACH    | FRH-HTD            | FireHooks   | \$46.98                                   |
| 31 NO SUBS                  | BOLT CUTTERS 36"   | EACH    | FRH-BC36           | FireHooks   | \$94.11                                   |
| 32 NO SUBS                  | BOLT CUTTERS 24"   | EACH    | FRH-BC24           | FireHooks   | \$86.75                                   |
| 33 NO SUBS                  | IR-TOOL THROUGH THE LOCK KIT   | EACH    | FRH-R-Tool Kit     | FireHooks   | \$71.31                                   |
| 34 NO SUBS                  | K-TOOL THROUGH THE LOCK KIT  | EACH    | FRH-K-Tool Kit     | FireHooks   | \$41.99                                   |
| 35 NO SUBS                  | FIRE HOOKS REX TOOL, FORCIBLE ENTRY TOOL   | EACH    | FRH-REX            | FireHooks   | \$147.57                                  |
| 36                          | UNIVERSAL TOOL BRACKETS TO FIT MOST HAND TOOLS FLAT MOUNT  | EACH    | FRH-TB#2           | FireHooks   | \$171.12                                  |
| 37                          | UNIVERSAL TOOL BRACKETS TO FIT MOST HAND TOOLS SIDE MOUNT  | EACH    | FRH-TB#2           | FireHooks   | \$59.11                                   |
| 38                          | PIKE POLE MOUNT SIDE MOUNT   | EACH    | FRH-PPB#2          | FireHooks   | \$59.11                                   |
| 39                          | GLASSMASTER TOOL REPLACEMENT SAW BLADE   | EACH    | FRH-PPBS#2         | FireHooks   | \$59.11                                   |
| 40                          | GLASSMASTER TOOL   | EACH    | GLA-GMM1           | GlassMaster | \$38.55                                   |
| 41                          | FLAP, FIRE 12"W X 16"L FABRIC REINFORCED RUBBER FLAP WITH 5 FT. HEAVY DUTY HANDLE  | EACH    | FRH-FireSwatler    | GlassMaster | \$163.96                                  |
| 42                          | FIRE HOOKS IRONS NEST MOUNTING BRACKET FOR MOUNTING A PROPAN AND FLATHEAD AXE  | EACH    | FRH-Irons Nest     | FireHooks   | No Bid-No Longer Available from Firehooks |
| 43                          | RAKE, FIRE WITH 5 FT. HANDLE   | EACH    | FRW                | FireHooks   | \$278.31                                  |
| 44                          | PULASKI TOOL   | EACH    | WPL4               | SUPERIOR    | \$57.31                                   |
| 45                          | FIREHOOKS O-TOOL KIT W/O TOOL KERRY KEY AND HOLDER AND SHOVE KNIFE   | EACH    | OTK-16             | AKRON       | \$34.88                                   |
| 46                          | FIREHOOKS O-TOOL KIT W/O TOOL KERRY KEY AND HOLDER AND SHOVE KNIFE   | EACH    | OTK-16             | FireHooks   | \$79.31                                   |
| CATEGORY 7 FANS VENTILATION |  |         |                    |             |   |
| 1                           | FAN SUPERVAC 100 VOLT 24"  | EACH    | SUP-724E2          | SuperVnc    | \$2,007.00                                |
| 2                           | SUPERVAC PPV FAN RUBBER FOOT PADS MODEL GX-120   | EACH    | SUP-XMP-42         | SuperVac    | \$14.25                                   |
| 3                           | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE TECUMSEH FOUR CYCLE ENGINE ONLY (NO GAS/OIL MIX), ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, LOW OIL ALERT SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL DD18-T-5.5 OR EQUAL | EACH    | DD18-T-5.5         | TEMPEST     | \$ 1,768.00                               |



BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
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| SUBS ALLOWED / NO SUBS | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM   | VENDOR PRICE |
|------------------------|---|---------|--------------------|---|--------------|
| 4                      | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLY (NO GAS/OIL MIX). ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL DD16-H-5.5 OR EQUAL | EACH    | DD16-H-5.5         | TEMPEST   | \$1,911.00   |
| 5                      | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLY (NO GAS/OIL MIX). ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL 720G4H OR EQUAL     | EACH    | SUP-720G4H         | SuperVac  | \$2,337.50   |
| 6                      | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE TECUMSEH FOUR CYCLE ENGINE ONLY (NO GAS/OIL MIX). ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL 720G4T OR EQUAL  | EACH    | SUP-720G4X         | SuperVac  | \$1,980.00   |
|                        |   |         |                    | NOTE: Tecumseh engine no longer available from SuperVac. This pricing is for 72044B (Briggs & Stratton engine). |              |
| 7                      | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLY (NO GAS/OIL MIX). ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL 718G4H OR EQUAL     | EACH    | SUP-718G4H         | SuperVac  | \$2,245.00   |



**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED/<br>NO SUBS                      | PART NUMBER  | PRICING   | VENDOR PART<br>NUMBER | MFG OF ITEM | VENDOR PRICE |
|---|--|---|-----------------------|-------------|--------------|
| 8   | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE TECUMSEH FOUR CYCLE ENGINE ONLY (NO GAS/OIL MIX). ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, LOW OIL ALERT SENSOR REQUIRED, AIR FLOW NOT LESS THAN 0.000 CFMG. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL 718G4T OR EQUAL | EACH<br>NOTE: Tecumseh engine no longer available from SuperVac. This pricing is for 718G4B (Briggs & Stratton Engine). | SUP-718G4X            | SuperVac    | \$1,367.25   |
| 9   | SMOKE EJECTOR, 18" RAMFAN MODEL EFC-50 OR EQUAL  | EACH  | SUP-P1645             | SuperVac    | \$805.00     |
| <b>CATEGORY B HELMETS / PARTS FOR HELMETS</b> |  |   |                       |             |              |
| 1   | BLACK HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, BLACK  | EACH  | 1010FSD               | Calms MSA   | NO           |
| 2   | RED HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, RED  | EACH  | 1010FSR               | Calms MSA   | NO           |
| 3   | YELLOW HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, YELLOW  | EACH  | 1010FSY               | Calms MSA   | NO           |
| 4   | WHITE HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, WHITE  | EACH  | 1010FSW               | Calms MSA   | NO           |
| 5   | BLACK HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, BLACK  | EACH  | 1044FSB               | Calms MSA   | NO           |
| 6   | RED HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, RED  | EACH  | 1044FSR               | Calms MSA   | NO           |
| 7   | YELLOW HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, YELLOW  | EACH  | 1044FSY               | Calms MSA   | NO           |
| 8   | WHITE HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, WHITE  | EACH  | 1044FSW               | Calms MSA   | NO           |
| 10  | HELMET LETTERS GLOW FLEX 1 INCH  | EACH  | RP100                 | Calms MSA   | NO           |
| 11  | FIRE FIGHTER CRESCENTS FOR HELMETS   | EACH  | D200                  | Calms MSA   | NO           |
| 12  | YELLOW REFLECTIVE TETRAHEDRON, SHEET OF 20   | EACH  | RP20YP                | Calms MSA   | NO           |
| 13  | CAIRNS FACE SHIELD 4" FOR CAIRNS 1010, 1044 and 684 HELMETS  | EACH  | S90SP                 | Calms MSA   | NO           |
| 14  | WILDLAND FIRE FIGHTING BANDANNA FILTERING MASK 100% COTTON DOUBLE LAYER BANDANNA WITH COTTON THIRD LAYER WITH ELASTIC STRAPS WITH WOODDED SLIDE ADJUSTMENTS TO SECURE MASK AROUND HEAD AND CHIN  | EACH  |                       |             | NO           |
| 15  | MSA CAIRNS 1010, 1044 AND 684 HELMET INSERT  | EACH  | M804P                 | Calms MSA   | NO           |
| 16  | MSA CAIRNS STYLE #20 THREE LINE HELMET FRONT; FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS; CENTER SHALL HAVE PAINTED SCRAMBLE GRAPHIC; SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER  | EACH  | FO STYLE#20           | Calms MSA   | NO           |



BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST

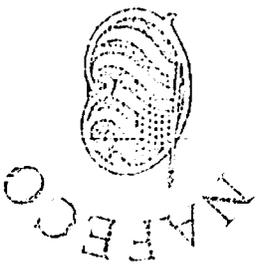
| NO SUBS ALLOWED | NO SUBS                        | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM       | VENDOR PRICE |  |
|-----------------|--------------------------------|--|---------|--------------------|-------------------|--------------|--|
|                 | 17 NO SUBS                     | 6 MSACAIRS STYLE #26 THREE LINE HELMET<br>FRONT WILL BE BLACK WITH RED<br>PANELS AND WHITE LETTERS CENTER SHAL<br>HAVE PAINTED SINGLE BUGLE GRAPHIC<br>SPECIFIC LETTERING SHALL BE GIVEN AT TIME<br>OF ORDER         | EACH    | FG STYLE#26        | CURNS MSA         |              |  |
|                 | 18 NO SUBS                     | 6 MSACAIRS STYLE #26 THREE LINE HELMET<br>FRONT WILL BE BLACK WITH RED<br>PANELS AND WHITE LETTERS CENTER SHAL<br>HAVE PAINTED DOUBLE BUGLE GRAPHIC<br>SPECIFIC LETTERING SHALL BE GIVEN AT TIME<br>OF ORDER         | EACH    | FG STYLE#26        | CURNS MSA         |              |  |
|                 | 19 NO SUBS                     | 6 MSACAIRS STYLE #26 THREE LINE HELMET<br>FRONT WILL BE BLACK WITH RED<br>PANELS AND WHITE LETTERS CENTER SHAL<br>HAVE PAINTED DOUBLE CROSSED BUGLE<br>GRAPHIC SPECIFIC LETTERING SHALL BE<br>GIVEN AT TIME OF ORDER | EACH    | FG STYLE#26        | CURNS MSA         |              |  |
|                 | 1 NO SUBS                      | COMMANDER GLOVE XXL  | PAIR    | 5950EC             | American Firewear |              |  |
|                 | 2 NO SUBS                      | COMMANDER GLOVE XL   | PAIR    | 5950EC             | American Firewear |              |  |
|                 | 3 NO SUBS                      | COMMANDER GLOVE LARGE  | PAIR    | 5950EC             | American Firewear |              |  |
|                 | 4 NO SUBS                      | COMMANDER GLOVE MEDIUM   | PAIR    | 5950EC             | American Firewear |              |  |
|                 | 5 NO SUBS                      | COMMANDER GLOVE SMALL  | PAIR    | 5950EC             | American Firewear |              |  |
|                 | 6 NO SUBS                      | FIREMAN GEAR BAG EXTRA LARGE STEEL IN<br>STYLE RED COLOR   | EACH    | 053NS              | American Firewear |              |  |
|                 | 7 NO SUBS                      | ROHEX HOODS<br>CARBON BLEND MATERIAL HOOD (SUPREME<br>EACH)  | PAIR    | 300-2207           | American Firewear |              |  |
|                 | 8 NO SUBS                      | 300-2207   | PAIR    | 300-2207           | American Firewear |              |  |
|                 | 9 NO SUBS                      | FIRE MATE GLOVE XXL  | PAIR    | 9550               | American Firewear |              |  |
|                 | 10 NO SUBS                     | FIRE MATE GLOVE XL   | PAIR    | 9550               | American Firewear |              |  |
|                 | 11 NO SUBS                     | FIRE MATE GLOVE LARGE  | PAIR    | 9550               | American Firewear |              |  |
|                 | 12 NO SUBS                     | FIRE MATE GLOVE MEDIUM   | PAIR    | 9550               | American Firewear |              |  |
|                 | 13 NO SUBS                     | FIRE MATE SMALL  | PAIR    | 9550               | American Firewear |              |  |
|                 | CATEGORY 10 FIREFIGHTING BOOTS |  |         |                    |                   |              |  |
|                 | 1 NO SUBS                      | FIRE WARNING FIRE BOOTS  | PAIR    | 1201400            | GLOBE             |              |  |
|                 | 4 NO SUBS                      | INSULATED<br>SERIES 10' THERMAL FIRE BOOTS NON   | PAIR    |                    |                   |              |  |
|                 | 5 NO SUBS                      | LACROSSE SCOUT 2000 RUBBER FIRE BOOTS  | PAIR    | 2000               | LACROSSE          |              |  |



BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT

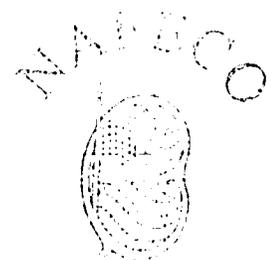
EXHIBIT B - PRICE LIST

| NO SUBS ALLOWED | NO SUBS | PART NUMBER   | PRICING | VENDOR PART NUMBER    | MFG OF ITEM     | VENDOR PRICE |
|-----------------|---------|---|---------|-----------------------|-----------------|--------------|
|                 |         |   |         |                       |                 |              |
|                 |         |   |         |                       |                 |              |
|                 |         |   |         |                       |                 |              |
|                 |         |   |         |                       |                 |              |
| 1               | NO SUBS | MARVINING SHARP FIRE HOOKS (HARD)   | EACH    | FH1-MS-1              | Fire Hooks      | \$19.77      |
| 2               | NO SUBS | FIRE HOOKS (HARDWARE) WITH 4" SPIRAL  | EACH    | FH1-HDR-A-Ram         | Fire Hooks      | \$1.61       |
| 3               | NO SUBS | IRONS STRAP SLING   | EACH    | FH1-SS-02             | Fire Hooks      | \$21.61      |
| 4               | NO SUBS | 1600 PELICAN CASE   | EACH    | DEL-1600E             | Pelican         | \$196.71     |
| 5               | NO SUBS | 55 WIRE EXT. FOR WATER AND FOAM 2 1/2 GAL SIZE  | EACH    | ALX-240/ALX-252       | Amnrex          | \$241.00     |
| 6               | NO SUBS | MOUNT ON TRUCK  | EACH    | AMX-010               | Amnrex          | \$36.93      |
| 7               | NO SUBS | FIRE EXT. BRACKET FOR 2 GAL SIZE TO   | EACH    | FHE-CH-312            | Fire Hooks      | \$49.31      |
| 10              | NO SUBS | BULLARD THERMAL IMAGER REPLACEMENT BATTERY 10V NICKEL METAL HYDRIDE   | EACH    |                       | Battery Zines   | NO BID       |
| 11              | NO SUBS | BULLARD THERMAL IMAGER TRUCK MOUNT DIRECT CHARGE SYSTEM   | EACH    | BU-TRUCKM11           | Bullard         | NO BID       |
| 12              | NO SUBS | 20 LBS. FIRE EXTINGUISHER   | EACH    |                       | Amnrex          | \$127.91     |
| 13              | NO SUBS | BRACKET FOR 20LB FIRE EXTINGUISHER  | EACH    |                       | Amnrex          | \$37.35      |
| 14              | NO SUBS | ABRASIVE WHEEL  | EACH    | TEA-37515W TEA-375157 | Partner         | \$15.75      |
| 15              | NO SUBS | FIRE HOOKS CHOPPER BLADE, 12" DIA, 1" ARBOR, 24" TOOTH  | EACH    | FRH-CBT-12-24T        | Fire Hooks      | \$83.71      |
| 16              | NO SUBS | FIRE HOOKS CHOPPER BLADE, 14" DIA, 1" ARBOR, 30" TOOTH  | EACH    | FRH-CBT-14X30         | Fire Hooks      | \$109.31     |
| 17              | NO SUBS | FIRE HOOKS CHOPPER BLADE, 12" DIA, 1" ARBOR, 12" TOOTH  | EACH    | FRH-CBT-12-12T        | Fire Hooks      | \$78.35      |
| 18              |         | PARTNER 16 TOOTH CARBIDE BLADE  | EACH    | TEA-700216FD          | Partner         | \$146.97     |
| 19              |         | STANDARD SAW SLING  | EACH    | 15A-MS10              | TEALS EQUIPMENT | \$51.61      |
| 20              |         | POWER SAW SLING AND SAFETY HARNESS K-12 SAW ONLY  | EACH    | TEA-MS12FD            | Partner         | \$73.49      |
| 21              | NO SUBS | ELEVATOR KEYS SET ATTACHED TO 6 IN JAILERS RING. VOLT RESISTANT WITH A 5000 SET TO INCLUDE SWING DOOR KEY, RH KEY "L" MOON KEY LARGE, HALF MOON KEY SMALL, DROP KEY ADJUSTABLE, SIDE EXIT KEY, KNIFE KEY FLUTED, Z KEY, SHOVE KNIFE, KERRY KEY EXTINGUISHER HOLDER CUMMARTMENT MOUNT WITH BREAKAWAY VINYL LOCK STOP FROM SMALL STORAGE COMPARTMENTS | EACH    | FMX-062W64            |                 | \$203.15     |
| 22              |         | CUTTERS EDGE FIRE RESCUE SAW MODEL CE-2165-MS   | EACH    |                       |                 | \$36.25      |
| 23              | NO SUBS | CUTTERS EDGE FIRE RESCUE SAW MODEL CE-2171-MS   | EACH    |                       |                 | NO BID       |
| 24              | NO SUBS | DYNALITE WHITE EDGE CARBIDE CHIP BLADE  | EACH    | CUT-CE-2171-RS        | Cutter Edge     | NO BID       |
| 25              | NO SUBS | FOR K-12 SAW 12" BLADE  | EACH    | TEA-COMH-12           | Partner         | \$21.25      |



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|                               | SUBS ALLOWED / NO SUBS | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM    | VENDOR PRICE |
|-------------------------------|------------------------|--|---------|--------------------|----------------|--------------|
| 26                            | NO SUBS                | DYNABLE WHITE EDGE CARBIDE CHIP BLADE FOR K-12 SAW 14" BLADE   | EACH    | TEA-COMBI-14       | Partner        | \$28.95      |
| 27                            | NO SUBS                | DYNABLE WHITE EDGE CARBIDE CHIP BLADE FOR K-12 SAW 10" BLADE   | EACH    | TEA-COMBI-16       | Partner        | \$38.56      |
| 28                            |                        | FLARE CONTAINER WATER RESISTANT DURABLE PLASTIC WITH CARRYING HANDLE CONTAINER MUST HOLD 12 TO MIN. FLARES SIZE 17.5"H X 5" DIA.   | EACH    | DAR-AH002          | Darley         | NO BID       |
| 29                            | NO SUBS                | K-12 FD PARTNER SAW  | EACH    | TEA-K12FD          | Partner        | \$1,574.41   |
| 30                            | NO SUBS                | TEAM 2171 SHARK, TEAM "SHARK" VENTILATION CHAINSAW, CHAINSAW ONLY, INCLUDES 20" BAR AND TUGSTEN CARBIDE CHAIN, WITH DEPTH ADJUSTER   | EACH    | TJS20FD            | TEAM EQUIPMENT | NO BID       |
| 31                            | NO SUBS                | FIREHOOKS SOFT-PAK SUPPLY LINE   | EACH    | SPSL-80            | FireHooks      | \$65.11      |
| 32                            | NO SUBS                | FIREHOOKS SOFT-PAK BRUSH PUMP REPLACEMENT INNER BLADDER  | EACH    |                    | FireHooks      | \$26.85      |
| 33                            |                        | HAZMAT ADAPTER 2.6" X (2) 1" GHTM  | EACH    | 4011251PGG         | Kochek         | \$41.31      |
| 34                            |                        | HAZMAT ADAPTER 1.5" X (2) 1" GHTM  | EACH    | 4011151PGG         | Kochek         | \$29.27      |
| 35                            | NO SUBS                | HEBERT HOSE CLAMP, UP TO 6" DIAMETER   | EACH    | HEBHCG             | Hebert         | \$373.16     |
| 36                            | NO SUBS                | THREAD SAVER, YELLOW OR ORANGE COLOR W/CORD  | EACH    | RLE-0020           | Thread Saver   | \$11.27      |
| 37                            |                        | HOIST, HOSE  | EACH    | 583                | Akron          | \$286.31     |
| 38                            | NO SUBS                | HOOKLOKS, 2 PER PACK   | EACH    | 1001               | PAC TOOLS      | \$37.81      |
| 39                            |                        | SALVAGE COVER, 6' X 12', 10 oz. VINYL, COLOR RED   | EACH    | SC9X12             | FOLD-A-TANK    | \$75.66      |
| 40                            |                        | SALVAGE COVER, 12' X 14', 10 oz. VINYL, COLOR RED  | EACH    | SC12X14            | FOLD-A-TANK    | \$102.51     |
| 41                            |                        | SALVAGE COVER, 12' X 18', 10 oz. VINYL, COLOR RED  | EACH    | SC12X18            | FOLD-A-TANK    | \$131.31     |
| 42                            |                        | SALVAGE COVER, 14' X 18', 10 oz. VINYL, COLOR RED  | EACH    | SC14X18            | FOLD-A-TANK    | \$146.71     |
| 43                            |                        | EMERGENCY EQUIPMENT STAGING MAT  | EACH    | F/E/R              | FOLD-A-TANK    | \$136.71     |
| <b>CATEGORY 13 FIRE PUMPS</b> |                        |  |         |                    |                |              |
| 1                             | NO SUBS                | FIREHOOKS SOFT-PAK BRUSH PUMP TANK IS COLLAPSIBLE ; SHALL HAVE DETACHABLE BUCKLES; SHALL HAVE PADDED SHOULDER STRAPS; SHALL HAVE A 5 GALLON (U.S.) CAPACITY; SHALL WEIGH NO MORE THAN 4 1/2 POUNDS; WILL HAVE A HIGH CAPACITY SLIDE STYLE PUMP MADE OF BRASS, STAINLESS STEEL AND BRONZE; PUMP SHALL CONTAIN A LUBEPORT. | EACH    | SPBP               | FireHooks      | \$171.31     |



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|---------------------------------------|---|---------|-----------------------|-------------|---------------------------------|
|                                       | FIRE PUMP, PORTABLE BACK PAK TYPE 5 GAL CAPACITY CONSTRUCTED OF FLEXIBLE FLAME RESISTANT VINYL WITH WELDED SEAMS. PUMP SHALL BE BRASS SLIDE ACTION. NOZZLE SHALL ADJUST FOR STREAM OR SPRAY WITHOUT THE USE OF SPECIAL TOOLS. VEST WILL HAVE ATTACHMENT FOR HOLDING PUMP. THE HOSE WILL BE OF A REINFORCED TYPE THAT WILL STAND UP UNDER NORMAL FIRE GROUND USE. THE HOSE SHALL BE AT LEAST 30 INCHES LONG. A FILTER OR SCREEN SHALL BE PROVIDED OF SUCH NATURE THAT IT WILL PREVENT CLOGGING OF THE NOZZLE. THE FILTER CAP WILL BE ATTACHED TO THE TANK WITH A BEADED CHAIN. THE CARRYING STRAPS WILL BE HEAVY DUTY MATERIAL AND AT LEAST 1 3/4 INCHES WIDE. |         |                       |             | NO BID                          |
| <b>CATEGORY 14 FOAM/WETTING AGENT</b> |   |         |                       |             |                                 |
| 1                                     | FOAM, ALCOHOL RESISTANT, AQUEOUS FILM FORMING (AR-AFFF) 3%- 6% IN 5-GALLON CONTAINER. MUST MEET UL 162 TYPE III LIST MUST CARRY A MATERIAL SAFETY DATA SHEET BRAND 3M OR ANGUS TRIDOL OR BUCKEYE BFC-6 OR EQUAL   | Pail    | 55797                 | Ansul       | \$119.31                        |
| 2                                     | F500 WETTING AGENT 5 GAL PAIL TREATS 500 GALS WATER FB-F500   | Pail    | F500                  | Haz Cont    | \$139.11                        |
| 3                                     | CLASS A FIREFIGHTING FOAM 0 1% - 1% IN 5 GAL. CONTAINER. MUST BE UL LISTED  | Pail    | 433442                | Ansul       | \$75.66                         |
| 4                                     | FIREAIDE 2050 FOAM  |         |                       |             | NO-BID                          |
| <b>CATEGORY 15 TANKS</b>              |   |         |                       |             |                                 |
| 1                                     | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 1000 GAL. FOL-DA-TANK MODEL FDT-1000 OR EQUAL  | Each    | FDTA-1000-A           | FoldaTank   | \$748.00 (22oz vinyl/Aluminum)  |
| 2                                     | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 1500 GAL. FOL-DA-TANK MODEL FDT-1500 OR EQUAL  | Each    | FDTA-1500-A           | FoldaTank   | \$816.00 (22oz vinyl/Aluminum)  |
| 3                                     | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 2100 GAL. FOL-DA-TANK MODEL FDT-2100 OR EQUAL  | Each    | FDTA-2100-A           | FoldaTank   | \$924.00 (22 oz vinyl/Aluminum) |
| 4                                     | BLADDER TANK, PORTABLE, FRAMELESS, 1500 US GALLON WHEN FULL. 30 OZ SAFETY ORANGE VINYL WITH 1-1/4" R.F. WELDED SEAMS, ONE THREADED 2 1/2" NST MALE HOSE CONNECTION FOR BOTTOM DRAFTING. TWO DRAIN FLANGES IN TANK FOR DRAINING. COMPACT STORAGE BAG TO BE INCLUDED. FOL-DA-TANK MODEL SSTFD-1500 OR EQUAL   | Each    | SSTFD-1500            | Foldatank   | \$787.00 (Vinyl)                |



**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS                          | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE  |
|---|--|---------|--------------------|-------------|---|
| 5   | BLADDER TANK, PORTABLE, FRAMELESS, 2000 US GALLON WHEN FULL. 30 OZ SAFETY ORANGE VINYL WITH 1-1/4 R.F. WELDED SEAMS. ONE THREADED 2.5 NST MALE HOSE CONNECTION FOR BOTTOM DRAFTING. TWO DRAIN FLANGES IN TANK FOR DRAINING. COMPACT STORAGE BAG TO BE INCLUDED. FOLDA-TANK MODEL SSTFD-2000 OR EQUAL | Each    | SSTFD-2000         | FoldaTank   | \$1,068.31  |
| <b>CATEGORY 10 MSA FACEPIECE AND SCBA PARTS</b> |  |         |                    |             |   |
| 1 NO SUBS                                       | MSA ULTRA ELITE FACEPIECE ASSY. SMALL SIZE   | EACH    | MSA-10084690       | MSA         |    |
| 2 NO SUBS                                       | MSA ULTRA ELITE FACEPIECE ASSY. MED. SIZE  | EACH    | MSA-10084824       | MSA         |    |
| 3 NO SUBS                                       | MSA ULTRA ELITE FACEPIECE ASSY. LARGE SIZE   | EACH    | MSA-10084826       | MSA         |    |
| 4 NO SUBS                                       | MSA NOSECUP, ULTRA ELITE, SM   | EACH    | MSA-813138         | MSA         |    |
| 5 NO SUBS                                       | MSA NOSECUP, ULTRA ELITE, MED  | EACH    | MSA-813139         | MSA         |   |
| 6 NO SUBS                                       | MSA NOSECUP, ULTRA ELITE, LRG  | EACH    | MSA-813140         | MSA         |   |
| 7 NO SUBS                                       | MSA UP GRADE KIT, QUICK DON, MMR MASK  | EACH    | MSA-10031102       | MSA         |   |
| 8 NO SUBS                                       | MSA QUICK DON UPPER STRAP  | EACH    | MSA-81700          | MSA         |   |
| 9 NO SUBS                                       | MSA QUICK DON LOWER STRAP  | EACH    | MSA-818990         | MSA         |    |
| 10 NO SUBS                                      | REPLACEMENT KIT, HUD ASSY., M7 HUD   | EACH    | MSA-10091446       | MSA         |    |
| 11 NO SUBS                                      | MSA AIR PRESSURE GAUGE 0 TO 3000 PSI   | EACH    | MSA-95019          | MSA         |   |
| 12 NO SUBS                                      | HUD BRACKET, (SPECIAL ITEM FOR PRODUCT GROUP 01)   | EACH    | MSA-AO1            | MSA         |    |
| 13 NO SUBS                                      | UPGRADE KIT, ULTRAELITE FCPC, FIREHAWK PTC   | EACH    | MSA-10038884       | MSA         |    |
| 14 NO SUBS                                      | MSA VALUE SEAT, NOSE CUP   | EACH    | MSA-804822         | MSA         |   |
| 15 NO SUBS                                      | ZIAMATIC WALKAWAY BRACKET FOR MSA BOTTLE #810115   | EACH    | ZIC - UN-8-30-3-SF | ZICO        | \$70.21   |
| 16 NO SUBS                                      | MSA CYLINDER & VALVE ASSY., L-30+ STEALTH CARBON FIBER, 3000 PSI   | EACH    | MSA-810115         | MSA         | NO BID  |
| 17 NO SUBS                                      | MSA ULTRA ELITE FACEPIECE CLEANER PREMOISTENED WIPES   | EACH    |                    |             |  |
| 18 NO SUBS                                      | MSA ULTRA ELITE MASK NECK STRAP  | EACH    | MSA-804829         | MSA         |  |
| 19 NO SUBS                                      | MSA ULTRA ELITE FACEPIECE CLEANER, CONFIDENCE PLUS, LIQUID 32 OZ. CONCENTRATE  | EACH    | MSA-1008071        | MSA         |  |
| 20 NO SUBS                                      | MSA TOWELETTES, PREMOISTENED, 220 PER CANISTER   | EACH    | MSA-697382         | MSA         |  |
| 21 NO SUBS                                      | MSA TOWELETTES, PREMOISTENED, 100 INDIVIDUALLY PACKAGED TOWELETTES PER BOX   | EACH    | MSA-697382         | MSA         |   |
| 22 NO SUBS                                      | MSA ULTRA ELITE FACEPIECE LENS COVER (CLEAR)   | EACH    | MSA-805020         | MSA         |  |
| 23 NO SUBS                                      | MSA SPECTACLE KIT  | EACH    | MSA-804838         | MSA         |  |

(Vinyl)



EXHIBIT C  
DISCOUNT FROM MANUFACTURERS  
PUBLISHED LIST PRICE



**NAFECO™**  
1515 West Moulton Street  
Decatur, Alabama 35601  
Fax (256) 355-0852  
800-628-6233  
www.nafeco.com

**Bid Form**

**Fire Equipment and Supplies Pricing Agreement**

| MANUFACTURER                | VENDOR DISCOUNT                       |
|-----------------------------|---------------------------------------|
| A. H. Stock                 | 11% off retail                        |
| AIM Safety                  | NO BID                                |
| Action                      | 22% off retail                        |
| Akron Brass Co.             | 37% off retail / 17% off PARTS retail |
| Alco-Lite                   | 9% off retail                         |
| American Firewear           | NO BID                                |
| Angus Fire Armour Corp.     | NO BID                                |
| Blackinton                  | 26% off retail                        |
| Bullard Helmets             | NO BID                                |
| C.W. Nielsen                | NO BID                                |
| California Mountain         | NO BID                                |
| Cairns & Brother            | NO BID                                |
| Cast Products               | 37% off retail                        |
| Circle D                    | 11% off retail                        |
| Clifford B. Hannay & Sons   | 11% off retail                        |
| Code 3                      | 28% off retail                        |
| Council Tools               | 28% off retail                        |
| Cutters Edge                | 1% off retail                         |
| Duo Safety Ladder Corp.     | 5% off retail                         |
| E.D. Bullard                | NO BID                                |
| ETI Emergency Technology    | NO BID                                |
| Elkhart Brass MFG. Co. Inc. | 34% off retail                        |
| Extenda-A- Lite             | See Akron Brass                       |
| Federal Signal              | 14% off retail                        |
| Fire Hooks Unlimited        | NO BID                                |
| Fire Research               | 11% off retail                        |
| Fol-da-Tank                 | 22% off retail                        |
| GFE Mfg.                    | See Akron Brass                       |
| Gemtor                      | 12% off retail                        |
| Grace Industries            | 3% off retail                         |
| Groves Inc.                 | 3% off retail                         |
| Hale Fire Pump Co.          | 12% off retail                        |
| Hannay Reels                | See Clifford B. Hannay above          |
| Harrington Inc.             | 32% off retail                        |

NOTE: Electronic price lists for each manufacturer provided on CD included w/ bid package.

EXHIBIT C  
DISCOUNT FROM MANUFACTURERS



**NAFECO™**  
1515 West Moulton Street  
Decatur, Alabama 35601  
Fax (256) 355-0852  
800-628-6233  
www.nafeco.com

|                             | PUBLISHED LIST PRICE |                                       |
|-----------------------------|----------------------|---------------------------------------|
| Havis Shields               |                      | 14% off retail                        |
| Herbert Hose Clamps         |                      | NO BID                                |
| Homatro, Inc.               |                      | 9% off retail                         |
| Imperial Fire Hose          |                      | NO BID                                |
| Junkin Safety Appliance Co. |                      | 9% off retail                         |
| K Tool Mfg.                 |                      | 9% off retail                         |
| Key Fire Hose Corp.         |                      | 33% off retail                        |
| Kocheck Co. Inc.            |                      | 37% off retail                        |
| Koehler Mfg.                |                      | NO BID                                |
| Kusmaul                     |                      | 11% off retail                        |
| M C Products                |                      | 17% off retail                        |
| MSA                         |                      | NO BID                                |
| Mc Products                 |                      | See MC Products                       |
| Milwaukee Strap inc.        |                      | NO BID                                |
| National Fire Hose Corp.    |                      | NO BID                                |
| North Hand Products         |                      | NO BID                                |
| Paratech                    |                      | 4% off Retail                         |
| Partner                     |                      | NO BID                                |
| Pelican                     |                      | NO BID                                |
| Public Safety/Code 3        |                      | See CODE 3                            |
| R & B Fabricating           |                      | NO BID                                |
| Ramfan Corp.                |                      | 11% off retail                        |
| Red Head Brass, Inc.        |                      | 21% off retail                        |
| Rice Hydro                  |                      | 15% off retail                        |
| Shelby Specialty Gloves     |                      | 10% off retail                        |
| Snap Tite Hose              |                      | NO BID                                |
| Sound off                   |                      | 22% off retail                        |
| South Park                  |                      | 28% off retail                        |
| Southern V?                 |                      | NO BID                                |
| Stock Mfg.                  |                      | See AH Stock                          |
| Streamlight, Inc.           |                      | 40% off retail / 30% off PARTS retail |
| Super Vacuum Mfg co. Inc.   |                      | 26% off retail                        |
| Superior Flamefighter       |                      | 26% off retail                        |
| Task Force Tips             |                      | NO BID                                |
| Team Equipment              |                      | 4% off retail                         |
| Tempest                     |                      | 4% off retail                         |
| Waterous                    |                      | 17% off retail                        |

EXHIBIT C  
DISCOUNT FROM MANUFACTURERS



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Decatur, Alabama 35601  
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www.nafeco.com

|                             | PUBLISHED LIST PRICE |                |
|-----------------------------|----------------------|----------------|
| Wehr                        |                      | 4% off retail  |
| Weldon                      |                      | 28% off retail |
| Whelen Engineering Co. Inc. |                      | 18% off retail |
| Winsol                      |                      | NO BID         |
| Worden                      |                      | 28% off retail |
| Zwphr                       |                      | NO BID         |
| Ziamatic Corp               |                      | 13% off retail |
| Zico Products               |                      | 13% off retail |

(Same company as ZIAMATIC)





# CERTIFICATE OF LIABILITY INSURANCE

NORTAMF-01 BROB

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF LIABILITY INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |   |
|--|---|
| PRODUCER<br>Stovall Marks Insurance Inc.<br>2601 Danielle Rd SW<br>Decatur, AL 35603   | INSURED<br>North America Fire Equipment Co., Inc.<br>1515 W. Moulton St.<br>Decatur, AL 35601 |
| CONTACT: Barbara Broadfoot<br>NAME: (256) 355-7951<br>PHONE NO. EXT: (256) 355-7951<br>FAX NO.: (256) 350-2022<br>E-MAIL: bbroadfoot@stovalllmarks.com<br>ADDRESS: |   |
| INSURER(S) AFFORDING COVERAGE  | NAIC #  |
| INSURER A: AIX Specialty Insurance Company   | 12833   |
| INSURER B: Ohio Security Insurance Company   | 24082   |
| INSURER C: Associated International Insurance Company  | 27189   |
| INSURER D: AIA S/WC/Midwest Employers Casualty Co.   | 23612   |
| INSURER E: Senly Insurance Company   | 24988   |
| INSURER F:   |   |

## COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| TR | TYPE OF INSURANCE                                       | ADDRESS | POLICY NUMBER         | POLICY EFF. DATE (MM/DD/YYYY) | POLICY EXPI. DATE (MM/DD/YYYY) | LIMITS  |
|----|---|---------|-----------------------|-------------------------------|--------------------------------|---|
| A  | GENERAL LIABILITY                                       |         | LIA A17922            | 12/12/2013                    | 12/12/2014                     | EACH OCCURRENCE \$ 2,000,000<br>DAMAGES TO RENTED PREMISES (Per occurrence) \$ 50,000<br>MED EXP (Any one person) \$ 1,000<br>PERSONAL & ADV INJURY \$ 2,000,000<br>GENERAL AGGREGATE \$ 4,000,000<br>PRODUCTS - COMP/OP AGG \$ 4,000,000 |
| B  | AUTOBILITY LIABILITY                                    |         | BAS54389438           | 3/10/2013                     | 3/10/2014                      | COMBINED SINGLE LIMIT \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>EACH OCCURRENCE \$ 1,000,000<br>AGGREGATE \$   |
| C  | WORKERS COMPENSATION                                    |         | XOBW4866913           | 12/11/2013                    | 3/10/2014                      | EACH OCCURRENCE \$ 1,000,000<br>AGGREGATE \$  |
| D  | ANY PROPERTY/EXPENSE LIABILITY AND EMPLOYERS' LIABILITY |         | 1-3745114-PFAL-129001 | 1/1/2014                      | 1/1/2015                       | EL. DISEASE - FA EMPLOYER \$ 1,000,000<br>EL. DISEASE - POLICY LIMIT \$ 1,000,000<br>EL. EACH ACCIDENT \$ 1,000,000<br>WC STATUS: <input checked="" type="checkbox"/> TOBAY LIMITS <input type="checkbox"/> OTHER                         |
| E  | WORKERS COMPENSATION                                    |         | 90-53270-01 00 141    | 1/1/2014                      | 1/1/2015                       | Out of State \$ 1/1/1,000,000<br>EL. DISEASE - POLICY LIMIT \$ 1,000,000  |

| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) | CLASSIFICATION | CANCELLATION |
|---|----------------|--------------|
|   |                |              |

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*[Signature]*

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ACORD 25 (2010/05)

BOARD OF COUNTY COMMISSIONERS  
ESCAMBIA COUNTY, FLORIDA

OFFICE OF PURCHASING

213 PALAFOX PLACE, 2<sup>nd</sup> Floor

P.O. BOX 1591

PENSACOLA, FL 32591-1591

TELEPHONE (850)595-4980

(SUNCOM) 695-4980

(850)595-4815

<http://www.myscambiacounty.com/departments/purchasing>



CLAUDIA SIMMONS  
Purchasing Manager

February 13, 2014

To: All Known Bidders

**ADDENDUM NUMBER 1:**

Re: Fire Equipment & Supplies Contract  
Specification Number PD 13-14.017

Bidders:

We recently sent you an Invitation to Bid on the above mentioned specification.

**This Addendum #1 provides for:**

Changing Bid Opening Date From: 10:00a.m., CST, February 25, 2014  
To: 10:00a.m., CDT, March 14, 2014

This Addendum Number 1 is furnished to all known prospective bidders. Please sign and return one copy of this Addendum, with original signature, with your bid as an acknowledgement of your having received same. You may photo copy for your record.

Sincerely,

A handwritten signature in cursive script that reads "Joe F. Pillitary".

Joe Pillitary, CPPO, CPPB  
Purchasing Coordinator

SIGNED: \_\_\_\_\_

COMPANY: TEN-8 FIRE EQUIPMENT

JP/lk

**AGREEMENT FOR FIRE EQUIPMENT AND SUPPLIES**  
**PD 13-14.017**

**THIS AGREEMENT** is made this 3<sup>rd</sup> day of April, 2014 (hereinafter referred to as "Effective Date"), by and between Escambia County, Florida, a political subdivision of the State of Florida (hereinafter referred to as "County"), whose mailing address is 221 Palafox Place, Pensacola, Florida 32502, and Municipal Equipment Co., LLC (hereinafter referred to as "Contractor"), a for profit limited liability company authorized to conduct business in the State of Florida, whose federal identification number is 59-3624496, and whose principal address is 2049 West Central Boulevard, Orlando, FL 32805.

**WITNESSETH:**

**WHEREAS**, on February 10, 2014, the County issued an Invitation to Bidders (PD 13-14.017) seeking vendors to provide certain fire equipment and supplies; and

**WHEREAS**, in response to the solicitation, Contractor submitted a proposal demonstrating that the Contractor was qualified to provide such fire equipment and supplies; and

**WHEREAS**, the County desires to enter into an agreement with the Contractor for the provision of purchasing such fire equipment and supplies as set forth herein.

**NOW, THEREFORE**, in consideration of the mutual terms and conditions, promises, covenants and payments hereinafter set forth, the County and the Contractor agree as follows:

1. Recitals. The recitals contained in the preamble of this Agreement are declared to be true and correct and are hereby incorporated into this Agreement.
2. Term. This Agreement shall commence as of the effective date and continue for a term of one (1) year with the option to renew for two additional one (1) year terms. In no event shall the term of this agreement exceed the duration of three (3) years from the date of commencement.
3. Scope. Contractor agrees to perform in accordance with the terms and conditions as outlined in Escambia County's Invitation to Bidders for fire equipment and supplies, Specification No. P.D. 13-14.017, attached hereto as Exhibit "A". In the event of a conflict between the terms of the Exhibit referenced above and this Agreement, the terms of this Agreement shall prevail.
4. Pricing. County shall pay Contractor for fire equipment and supplies in accordance with the Contractor's Bid Form, dated March 11, 2014, provided as part of the Contractor's Proposal, attached hereto as Exhibit "B". The prices shall include all costs of packaging, transporting, delivery and unloading to designated point within

Escambia County. All items purchased by the County pursuant to this agreement are subject to post sale audit adjustment. In the event an audit indicates Contractor has not honored quoted price lists and discounts, Contractor will be liable for any and all overage charges.

5. Price Adjustments. Written requests for price adjustment may be made by Contractor every twelve (12) months, no less than 60 days prior to the requested effective date. Any increase price adjustment(s) shall be accompanied by written justification attesting that the request is a bona fide cost increase to the vendor. Adjustment in price shall be accomplished by written amendment to this contract approved by the Board of County Commissioners.

6. Purchase Orders. The County shall issue written purchase orders for equipment and supplies to the Contractor on an as-needed basis. The equipment and supplies shall be described in detail and the time frame in which delivery needs to be accomplished will be stated in the purchase order. No minimum quantity is guaranteed during the term of this agreement, and only those ordered pursuant to a purchase order may be compensated.

7. Method of Payment/Billing. Contractor may request payment from County by the submission of a properly executed original invoice. Invoices shall reflect the amount due and owing for the value of items received and accepted with appropriate supporting documentation. The County agrees it shall make its best efforts to pay Contractor within thirty (30) days of receipt and approval of Contractor's invoice.

8. Termination. This Agreement may be terminated for cause or convenience by the County upon providing thirty (30) days written notice to Contractor. This Agreement may be terminated for cause by the Contractor upon providing ninety (90) days written notice to the County. In the event of termination by either party as provided herein, the County shall be paid for materials purchased through the date of termination.

9. Indemnification. The Contractor agrees to save harmless, indemnify, and defend County and its agents, officers and employees from any and all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind, losses, penalties, interest, demands, judgments, and cost of suit, including attorneys' fees and paralegals' fees, for any expense, damage or liability incurred by any of them, whether for personal injury, death, property damage, direct or consequential damages, or economic loss, including environmental impairment, arising directly or indirectly, on account of or in connection with the Contractor's negligent, reckless, or intentional wrongful misconduct in the performance of this Agreement or by any person, firm, or corporation to whom any portion of the performance of this Agreement is subcontracted to or used by the Contractor or by anyone for whom the Contractor is legally liable. The parties understand and agree that such indemnification by the Contractor relating to any matter, which is the subject of this Agreement, shall extend throughout the term of this Agreement and any statutes of limitation thereafter. The Contractor's obligation shall not be limited by, or in any way to, any insurance coverage or by any provision in or

exclusion or omission from any policy of insurance. The Contractor agrees to pay on behalf of Escambia County, as well as provide a legal defense for the County, both of which will be done only if and when requested by the County, for all claims relating to this Agreement. Such payment on the behalf of the County shall be in addition to any and all other legal remedies available to the County and shall not be considered to be the County's exclusive remedy.

10. Insurance. The Contractor is required to carry the following insurance:

(a) Commercial General Liability with \$1,000,000 minimum per occurrence, including coverage parts of bodily injury, property damage, broad form property damage, personal injury, independent contractors, blanket contractual liability, and completed operations.

(b) Business Automobile Liability with \$1,000,000 per occurrence minimum combined single limits for all hired, owned, and non-owned vehicles.

(c) Excess or Umbrella Liability coverage.

(d) Florida statutory workers' compensation and employers' liability with employer's liability limits of at least \$100,000 each accident and \$100,000 each employee/\$500,000 policy limit for disease.

(e) It is understood and agreed by the parties that in the event that the Contractor consists of a joint venture, partnership, or other association of professional or business firms, each such firm shall be required to individually carry the above cited coverages.

(f) Contractor agrees all liability coverage shall be through carriers admitted to do business in the State of Florida. Certificates of insurance shall be provided to the County prior to commencement of work hereunder. Certificates shall reflect the additional insured status of Escambia County and shall provide for a minimum of thirty (30) days notice of cancellation. Escambia County and the Board of County Commissioners also shall be the certificate holders.

11. Independent Contractor Status. In the performance of this Agreement hereunder, Contractor is an independent contractor. Contractor shall not hold itself out as an employee, agent or servant of the County; and Contractor shall not have the power or authority to bind the County in any promise, agreement or representation, other than as specifically provided in this Agreement or as may be expressly provided hereafter in writing by an authorized official of the County.

12. Notice. Any notice, payment or other communication under this Agreement required hereunder or desired by the party giving such notice shall be given in writing and delivered by hand or through the instrumentality of certified mail of the United States Postal Service or private courier service, such as Federal Express. Unless

otherwise notified in writing of a new address, notice shall be made to each party as follows:

To: Municipal Equipment Co., LLC  
Attention: Mathew Fenneman  
2049 West Central Boulevard  
Orlando, Florida 32805

To: Escambia County  
Attention: County Administrator  
221 Palafox Place, Suite 420  
Pensacola, Florida 32502

Rejection, or other refusal by the addressee to accept, or the inability of the courier service or the United States Postal Service to deliver because of a changed address of which no notice was given, shall be deemed to be receipt of the notice sent. Any party shall have the right, from time to time, to change the address to which notices shall be sent by giving the other party at least ten (10) days prior notice of the address change.

13. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Florida, and the parties stipulate that venue shall be in the County of Escambia.

14. Public Records. The Contractor acknowledges that this Agreement and any related financial records, audits, reports, plans correspondence, and other documents may be subject to disclosure to members of the public pursuant to Chapter 119, Florida Statutes. In the event the Contractor fails to abide by the provisions of Chapter 119, Florida Statutes, the County may, without prejudice to any other right or remedy and after giving the Licensee and its surety, if any, seven days written notice, during which period the Licensee still fails to allow access to such documents, terminate the contract of the Licensee.

15. Entire Agreement. This Agreement contains the entire agreement between the parties and supersedes all prior oral or written agreements. Contractor acknowledges that it has not relied upon any statement, representation, prior or contemporaneous written or oral promises, agreements or warranties, except such as are expressed herein. The terms and conditions of this Agreement can only be amended in writing upon mutual agreement of the parties.

16. Compliance with Laws. Contractor agrees to comply with all federal, state and local laws, rules, policies, or guidelines related to the performance of this Agreement, including but not limited to properly registering as a lobbyist for representation of the County with the appropriate governmental entities as well as making all necessary lobbying reports in a timely manner to the proper authorities.

17. Assignment of Agreement. This Agreement, or any interest herein, shall not be assigned, transferred, or otherwise encumbered, under any circumstances, by Contractor without the prior written consent of the County. However, the Agreement shall run with the Escambia County Board of County Commissioners and its successors.

18. Miscellaneous. If any term or condition of this Agreement shall be invalid or unenforceable, the remainder of the terms and conditions of this Agreement shall remain in full force and effect. This Agreement shall not be more strictly construed against either party hereto by reason of the fact that one party may have drafted or prepared any or all of the terms and provisions hereof.

19. Annual Appropriation. Pursuant to the requirements of Florida law and Article II of Chapter 46, Escambia County Code of Ordinances, the County's performance and obligation to fund this Agreement shall be contingent upon an annual appropriation by the Escambia County Board of County Commissioners.

**IN WITNESS WHEREOF**, the parties hereto have made and executed this Agreement on the respective dates under each signature:

Approved as to form and legal sufficiency.

By/Title: [Signature]  
Date: 3/25/14

ATTEST: PAM CHILDERS  
Clerk of the Circuit Court

By: [Signature]  
Deputy Clerk

COUNTY:  
BOARD OF COUNTY COMMISSIONERS  
ESCAMBIA COUNTY, FLORIDA

By: [Signature]  
Lumon J. May, Chairman

Date: 4-10-14

BCC Approved: 04-03-2014



CONTRACTOR:  
MUNICIPAL EQUIPMENT COMPANY, LLC

By: [Signature]  
Mathew Fenneman, President

Date: 4/2/2014

[Signature]  
Witness

[Signature]  
Witness

**ESCAMBIA COUNTY FLORIDA  
INVITATION TO BID  
BIDDER'S CHECKLIST  
FIRE EQUIPMENT AND SUPPLIES CONTRACT  
SPECIFICATION PD 13-14.017**

- **HOW TO SUBMIT YOUR BID**

PLEASE REVIEW THIS DOCUMENT CAREFULLY. OFFERS THAT ARE ACCEPTED BY THE COUNTY ARE BINDING CONTRACTS. **INCOMPLETE BIDS ARE NOT ACCEPTABLE.** ALL DOCUMENTS AND SUBMITTALS SHALL BE RECEIVED BY THE OFFICE OF PURCHASING ON OR BEFORE DATE AND HOUR FOR SPECIFIED FOR RECEIPT. LATE BIDS WILL BE RETURNED UNOPENED.

*\* Documents submitted with Bids are to be on the forms provided in the Invitation to Bid and photocopies of other required documents*

**THE FOLLOWING DOCUMENTS SHALL BE RETURNED WITH BID:**

- SOLICITATION, OFFER AND AWARD FORM WITH ORIGINAL SIGNATURE
- BID FORMS WITH ORIGINAL SIGNATURE EXHIBITS B AND C

**THE FOLLOWING DOCUMENTS SHOULD BE RETURNED WITH BID**

- LETTER FROM INSURANCE CARRIER AS SPECIFIED IN THE "INSURANCE REQUIREMENTS"
- SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(A), FLORIDA STATUTES, ON ENTITY CRIMES
- DRUG-FREE WORKPLACE FORM
- INFORMATION SHEET FOR TRANSACTIONS AND CONVEYANCES CORPORATE IDENTIFICATION
- CERTIFICATE OF AUTHORITY TO DO BUSINESS FROM THE STATE OF FLORIDA  
OCCUPATIONAL LICENSE
- BEFORE YOU SUBMIT YOUR BID, HAVE YOU:  
PLACED YOUR BID WITH ALL REQUIRED SUBMITTAL ITEMS IN A SEALED ENVELOPE CLEARLY MARKED FOR SPECIFICATION NUMBER, PROJECT NAME, NAME OF BIDDER, AND DUE DATE AND TIME OF BID RECEIPT?

- THE FOLLOWING SUBMITTALS ARE REQUIRED UPON NOTICE OF AWARD:

CERTIFICATE OF INSURANCE

- HOW TO SUBMIT A NO BID

IF YOU DO NOT WISH TO BID AT THIS TIME, PLEASE REMOVE THE BIDDER SOLICITATION, OFFER AND AWARD FORM FROM THE BID SOLICITATION PACKAGE AND ENTER NO BID IN THE "REASON FOR NO BID" BLOCK, YOUR COMPANY'S NAME, ADDRESS, SIGNATURE, AND RETURN THE BIDDER SOLICITATION, OFFER AND AWARD FORM IN A SEALED ENVELOPE. THIS WILL ENSURE YOUR COMPANY'S ACTIVE STATUS IN OUR BIDDER'S LIST.

**THIS FORM IS FOR YOUR CONVENIENCE TO ASSIST IN FILLING OUT YOUR  
BID ONLY.  
DO NOT RETURN WITH YOUR BID**



**ESCAMBIA COUNTY  
FLORIDA**

**INVITATION TO BIDDERS**

**FIRE EQUIPMENT AND SUPPLIES CONTRACT**

**SPECIFICATION NUMBER PD 13-14.017**

**BIDS WILL BE RECEIVED UNTIL: 10:00 a.m., CST, Tuesday, February 25, 2014**

**Office of Purchasing, Room 11.101  
213 Palafox Place, Pensacola, FL 32502  
Matt Langley Bell III Building  
Post Office Box 1591  
Pensacola, FL 32591-1591**

**Board of County Commissioners**

**Lumon J. May, Chairman  
Steven Barry, Vice Chairman  
Wilson B. Robertson  
Gene Valentino  
Grover Robinson, IV**

**Procurement Assistance:**  
Joe Pillitary, CPPO, CPPB  
Purchasing Coordinator  
Office of Purchasing  
2<sup>nd</sup> Floor, Matt Langley Bell, III Building  
213 Palafox Place  
Pensacola, FL 32502  
Tel: (850) 595-4878  
Fax: (850) 595-4807  
Email: [joe\\_pillitary@co.escambia.fl.us](mailto:joe_pillitary@co.escambia.fl.us)  
Website: [www.myescambia.com](http://www.myescambia.com)

**Technical Assistance:**  
John Sims  
Fire Services Manager  
Fire Services  
6575 N. "W" Street  
Pensacola, FL 32505  
Tel: (850) 475-5557  
Fax: (850) 475-5535

**SPECIAL ACCOMMODATIONS:**

**Any person requiring special accommodations to attend or participate, pursuant to the Americans with Disabilities Act, should call the Office of Purchasing, (850) 595-4980 at least five (5) working days prior to the solicitation opening. If you are hearing or speech impaired, please contact the Office of Purchasing at (850) 595-4684 (TTY).**

**NOTICE**

**It is the specific legislative intent of the Board of County Commissioners that NO CONTRACT under this solicitation shall be formed between Escambia County and the awardee vendor until such time as the contract is executed by the last party to the transaction.**

## **NOTICE**

**In accordance with Sec. 46-110(e) of the Escambia Code of Ordinances, all bid solicitation documents shall include the following notice to vendors of the local vendor preference policy:**

(revised 10/31/2013)

**Preference in purchase of commodities and services by means of competitive bid.**

Except where federal or state law, or any other funding source, mandates to the contrary, Escambia County may give preference to local businesses in the following manner:

**Competitive bid (local price match option).** Each formal competitive bid solicitation (i.e. sealed bids) shall clearly identify how the price order of the bids received will be evaluated and determined.

When a qualified and responsive, non-local business submits the lowest price bid amount between \$50,000 and \$249,999, and the bid submitted by one or more qualified and responsive local businesses is within **five percent (5%)** of the price submitted by the non-local business, then the local business with the apparent lowest bid offer (i.e.; the lowest local bidder) shall have the opportunity to submit an offer to match the price(s) offered by the overall lowest, qualified and responsive non-local bidder.

When a qualified and responsive, non-local business submits the lowest price bid amount between \$250,000 and \$999,999, and the bid submitted by one or more qualified and responsive local businesses is within **three percent (3%)** of the price submitted by the non-local business, then the local business with the apparent lowest bid offer (i.e.; the lowest local bidder) shall have the opportunity to submit an offer to match the price(s) offered by the overall lowest, qualified and responsive non-local bidder.

When a qualified and responsive, non-local business submits the lowest price bid amount in excess of \$1,000,000, and the bid submitted by one or more qualified and responsive local businesses is within **two percent (2%)** of the price submitted by the non-local business, then the local business with the apparent lowest bid offer (i.e.; the lowest local bidder) shall have the opportunity to submit an offer to match the price(s) offered by the overall lowest, qualified and responsive non-local bidder.

In such instances, staff shall first verify whether the lowest non-local bidder and the lowest local bidder are in fact qualified and responsive bidders. Next, the purchasing department shall invite the lowest local bidder in writing to submit a matching offer which shall be submitted in writing to the office of purchasing within five (5) business days thereafter.

If the lowest local bidder does not respond or otherwise submits a written offer that does not fully match the lowest bid from the lowest non-local bidder tendered previously then award shall be made to the lowest overall qualified and responsive non-local bidder.

In the event a local bidder is awarded a contract pursuant to this section, any requests for change orders increasing the cost of the project must be approved by the board of county commissioners.

# **FIRE EQUIPMENT AND SUPPLIES CONTRACT**

**PD 13-14.017**

## **TABLE OF CONTENTS**

**Forms marked with an (\* Asterisk) must be returned with Offer.  
Forms marked with a (\*\* Double Asterisk) should be returned with Offer.**

|   | <u><b>Page</b></u> |
|---|--------------------|
| Solicitation, Offer and Award Form *  | 3                  |
| Bid Form *  | 4                  |
| Sworn Statement Pursuant to Section (287.133) (3)(a), <u>Florida Statutes</u> , on Entity Crimes ** | 5                  |
| Drug Free Workplace Form **   | 7                  |
| Information Sheet for Transactions<br>and Conveyances Corporation Identification **                 | 8                  |
| List of General Terms and Conditions (Incorporated by Reference)                                    | 10                 |
| Special Terms and Conditions  | 12                 |
| Scope of Work   | EXHIBIT A          |
| Bid Tabulation Fire Equipment Supplies Pricing Agreement Price List                                 | EXHIBIT B          |
| Discount From Manufacturer's Published List Price   | EXHIBIT C          |

# SIGN AND RETURN THIS FORM WITH YOUR BIDS\*\*

## SOLICITATION, OFFER AND AWARD FORM ESCAMBIA COUNTY FLORIDA SUBMIT OFFERS TO:

**Joe Pillitary, CPPO, CPPB**  
**Purchasing Coordinator**

Invitation to Bid

Office of Purchasing, 2nd Floor, Room 11.101  
213 Palafox Place, Pensacola, FL 32502

Post Office Box 1591, Pensacola, FL 32591-1591  
Phone No: (850)595-4878 Fax No: (850) 595-4807

**FIRE EQUIPMENT AND SUPPLIES CONTRACT**  
**SOLICITATION NUMBER: PD 13-14.017**

### SOLICITATION

MAILING DATE: Monday, February 10, 2014

PRE-BID CONFERENCE: NA

OFFERS WILL BE RECEIVED UNTIL: 10:00a.m., CST, February 25, 2014 and may not be withdrawn within 90 days after such date and time.

#### POSTING OF SOLICITATION TABULATIONS

Solicitation tabulations with recommended awards will be posted for review by interested parties at the County Office of Purchasing and will remain posted for a period of two (2) business days. Failure to file a protest in writing within two (2) business days after posting of the solicitation tabulation shall constitute a waiver of any protest relating to this solicitation. All protests must be filed with the Office of Purchasing. They will be handled according to the Escambia County Purchasing Ordinance.

### OFFER (SHALL BE COMPLETED BY OFFEROR)

FEDERAL EMPLOYER IDENTIFICATION NUMBER OR S.S. NUMBER: \_\_\_\_\_

TERMS OF PAYMENT: \_\_\_\_\_

DELIVERY DATE WILL BE \_\_\_\_\_ DAYS AFTER RECEIPT OF PURCHASE ORDER.

VENDOR NAME: \_\_\_\_\_

REASON FOR NO OFFER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, ST. & ZIP: \_\_\_\_\_

PHONE NO.: (\_\_\_\_) \_\_\_\_\_

BID BOND ATTACHED \$ NA

TOLL FREE NO.: (\_\_\_\_) \_\_\_\_\_

FAX NO.: (\_\_\_\_) \_\_\_\_\_

I certify that this offer is made without prior understanding, agreement, or connection, with any Corporation, firm or person submitting an offer for the same materials, supplies, or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this offer and certify that I am authorized to sign this offer for the offeror and that the offeror is in compliance with all requirements of the solicitation, including but not limited to certification requirements. In submitting an offer to Escambia County Florida, the offeror agrees that if the offer is accepted, the offeror will convey, sell, assign or transfer to Escambia County Florida all rights title and interest in and to all causes of action it may now or hereafter acquire under the Anti-trust laws of the United States and the State of Florida for price fixing relating to the particular commodities or services purchased or acquired by Escambia County Florida. At the County's discretion such assignment shall be made and become effective at the time the County renders final payment to the offeror.

NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER  
(TYPED OR PRINTED)

\*\*  
SIGNATURE OF PERSON AUTHORIZED TO SIGN OFFER  
(MANUAL)

**\*\*Failure to execute this Form binding the bidder/proposer's offer shall result in this bid/proposal being rejected as non-responsive.**

### AWARD

Upon certification of award the contract shall be signed by the President or Vice-President. Any other officer shall have permission to sign via a resolution approved by the Board of Directors on behalf of the company. Awarded contractor shall submit a copy of the resolution together with the executed contract to the Office of Purchasing. The terms and conditions of this solicitation and the bid response of the awarded contractor is incorporated by reference herein and made a part of this contract.

#### CONTRACTOR

Name and Title of Signer (Type or Print)

Name of Contractor

By \_\_\_\_\_

Signature of Person Authorized to Sign      Date

ATTEST: \_\_\_\_\_

Corporate Secretary      Date

[CORPORATE SEAL]

ATTEST: \_\_\_\_\_

Witness      Date

ATTEST: \_\_\_\_\_

Witness      Date

#### ESCAMBIA COUNTY FLORIDA

Name and Title of Signer (Type or Print)

By \_\_\_\_\_

County Administrator      Date

WITNESS \_\_\_\_\_

Date

WITNESS \_\_\_\_\_

Date

Awarded Date \_\_\_\_\_

Effective Date \_\_\_\_\_

**BID FORM**  
**Specification Number PD 13-14.017**  
**FIRE EQUIPMENT AND SUPPLIES CONTRACT**

Board of County Commissioners  
Escambia County, Florida  
Pensacola, Florida 32502

Date: \_\_\_\_\_

Commissioners:

In accordance with your "Invitation for Bids" and "Instructions to Bidders" for Fire Equipment and Supplies Contract as described and listed in this Invitation for Bids, and subject to all conditions thereof, I, undersigned, hereby propose to provide the following price attached prices and discounts. (EXHIBITS B AND C)

**CONTRACTOR REQUIREMENTS**

Acknowledgment is hereby made of receipt of the following addenda issued during the bidding period:

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_ Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_ Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

**(PLEASE TYPE INFORMATION BELOW)**

**SEAL IF BID IS BY CORPORATION**

State of Florida Department of State Certificate of Authority  
Document Number \_\_\_\_\_

Bidder: \_\_\_\_\_

Occupational License No. \_\_\_\_\_

By: \_\_\_\_\_

Florida DBPR Contractor's License, Certification and/or  
Registration No. \_\_\_\_\_

Signature: \_\_\_\_\_

Type of Contractor's License, Certification and/or  
Registration \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Person to contact concerning this bid:

Phone/Toll Free/Fax # \_\_\_\_\_

Terms of Payment  
(Check one) Net 30 Days \_\_\_ 2% 10th Prox \_\_\_

E-Mail Address: \_\_\_\_\_

Home Page Address: \_\_\_\_\_

Will your company accept Escambia County Purchasing  
Cards? Yes \_\_\_ No \_\_\_

Person to contact for emergency service:

Phone/Cell/Pager #: \_\_\_\_\_

Will your company accept Escambia County Direct  
Payment Vouchers? Yes \_\_\_ No \_\_\_

County Permits/Fees required for this project:

Person to contact for disaster service:

| <u>Permit</u> | <u>Cost</u> |
|---------------|-------------|
| NA            |             |
| _____         | _____       |
| _____         | _____       |
| _____         | _____       |

Home Address: \_\_\_\_\_

Home Phone/Cell/Pager #: \_\_\_\_\_

**SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(a),  
FLORIDA STATUTES, ON ENTITY CRIMES**

1. This sworn statement is submitted to \_\_\_\_\_  
(print name of the public entity)
- by \_\_\_\_\_  
(print individual's name and title)
- for \_\_\_\_\_  
(print name of entity submitting sworn statement)
- whose business address is

\_\_\_\_\_

\_\_\_\_\_

and (if applicable) its Federal Employer Identification Number (FEIN) is:

\_\_\_\_\_

(If the entity has no FEIN, include the Social Security Number of the Individual signing this sworn statement: \_\_\_\_\_)

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), **Florida Statutes**, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision or any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), **Florida Statutes**, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), **Florida Statutes**, means:
- a. A predecessor or successor of a person convicted of a public entity crime; or
  - b. An entity under the control any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

- c. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
- d. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. **(indicate which statement applies.)**

\_\_\_\_\_ Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. **(attach a copy of the final order)**

**I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THOROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.**

\_\_\_\_\_  
(signature)

Sworn to an subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

Personally known \_\_\_\_\_

OR produced identification \_\_\_\_\_

Notary Public - State of \_\_\_\_\_

My commission expires \_\_\_\_\_

\_\_\_\_\_  
(Type of identification)

\_\_\_\_\_  
(Printed typed or stamped commissioned name of notary public)

**Drug-Free Workplace Form**

The undersigned vendor, in accordance with Florida Statute 287.087 hereby certifies that  
\_\_\_\_\_ does:

\_\_\_\_\_  
Name of Business

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, employee assistance programs and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in Paragraph 1.
4. In the statement specified in Paragraph 1, notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of Paragraphs 1 through 5.

**Check one:**

\_\_\_\_\_ As the person authorized to sign this statement, I certify that this firm complies fully with above requirements.

\_\_\_\_\_ As the person authorized to sign this statement, this firm does not comply fully with the above requirements.

\_\_\_\_\_  
**Offeror's Signature**

\_\_\_\_\_  
**Date**

**Information Sheet  
for Transactions and Conveyances  
Corporation Identification**

The following information will be provided to the Escambia County Legal Department for incorporation in legal documents. It is, therefore, vital all information is accurate and complete. Please be certain all spelling, capitalization, etc. is exactly as registered with the state or federal government.

Is this a Florida Corporation (Please Circle One)  
Yes or No

If not a Florida Corporation,  
In what state was it created: \_\_\_\_\_  
Name as spelled in that State: \_\_\_\_\_

What kind of corporation is it: "For Profit" or "Not for Profit"

Is it in good standing: Yes or No

Authorized to transact business  
in Florida: Yes or No

State of Florida Department of State Certificate of Authority Document No.: \_\_\_\_\_

Does it use a registered fictitious name: Yes or No

**Names of Officers:**  
President: \_\_\_\_\_ Secretary: \_\_\_\_\_  
Vice President: \_\_\_\_\_ Treasurer: \_\_\_\_\_  
Director: \_\_\_\_\_ Director: \_\_\_\_\_  
Other: \_\_\_\_\_ Other: \_\_\_\_\_

**Name of Corporation (As used in Florida):**  
\_\_\_\_\_  
(Spelled exactly as it is registered with the state or federal government)

**Corporate Address:**  
Post Office Box: \_\_\_\_\_  
City, State Zip: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_

(Please provide post office box and street address for mail and/or express delivery; also for recorded instruments involving land)

(Please continue and complete page 2)

Page 2 of 2  
Corporate Identification

**Federal Identification Number:** \_\_\_\_\_  
(For all instruments to be recorded, taxpayer's identification is needed)

**Contact person for company:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_  
**Telephone Number:** \_\_\_\_\_ **Facsimile Number:** \_\_\_\_\_

**Name of individual who will sign the instrument on behalf of the company:**

\_\_\_\_\_  
(Upon Certification of Award, Contract shall be signed by the President or Vice-President. Any other officer shall have permission to sign via a resolution approved by the Board of Directors on behalf of the company. Awarded contractor shall submit a copy of the resolution together with the executed contract to the Office of Purchasing)

(Spelled exactly as it would appear on the instrument)

**Title of the individual named above who will sign on behalf of the company:**

\_\_\_\_\_

END

---

(850) 488-9000      Verified by: \_\_\_\_\_ Date: \_\_\_\_\_

(Revised 12/21/01)

## **ESCAMBIA COUNTY , FLORIDA GENERAL TERMS and CONDITIONS**

**The following General Terms and Conditions are incorporated by reference and have the same legal effect as if printed in its entirety.**

A full textual copy of these conditions may be obtained by visiting the Office of Purchasing Home Page (see Bid Information), by telephoning the Office of Purchasing at (850) 595-4980 or by Fax at (850) 595-4805.

**NOTE:** Any and all Special Terms and Conditions and specifications referenced within the solicitation which vary from these General Terms and Conditions shall have precedence. Submission of the Bidder/Proposal Solicitation, Offer and Award Form and Bid/Proposal Form(s) in accordance with these General Terms and Conditions and Special Terms and Conditions constitutes an offer from the offeror. If any or all parts of the offer are accepted by Escambia County Florida, an authorized representative of the county shall affix his signature hereto, and this shall then constitute a written agreement between parties. The conditions incorporated herein become a part of the written agreement between the parties.

**Bid Information** See Home Page URL: <http://www.myescambia.com>  
Click on **ON-LINE SOLICITATIONS**

1. **Sealed Solicitations**
2. **Execution of Solicitation**
3. **No Offer**
4. **Solicitation Opening**
5. **Prices, Terms and Payment**
  - 5.01 **Taxes**
  - 5.02 **Discounts**
  - 5.03 **Mistakes**
  - 5.04 **Condition and Packaging**
  - 5.05 **Safety Standards**
  - 5.06 **Invoicing and Payment**
  - 5.07 **Annual Appropriations**
6. **Additional Terms and Conditions**
7. **Manufacturers' Name and Approved Equivalents**
8. **Interpretations/Disputes**
9. **Conflict of Interest**
  - 9.01 **County Procedure on Acceptance of Gifts**
  - 9.02 **Contractors Required to Disclose any Gift Giving**
  - 9.03 **Gratuities**
10. **Awards**
11. **Nonconformance to Contract Conditions**
12. **Inspection, Acceptance and Title**
13. **Governmental Restrictions**
14. **Legal Requirements**
15. **Patents and Royalties**
16. **Price Adjustments**
17. **Cancellation**
18. **Abnormal Quantities**
19. **Advertising**
20. **Assignment**
21. **Liability**
22. **Facilities**
23. **Distribution of Certification of Contract**

**ESCAMBIA COUNTY, FLORIDA GENERAL TERMS and CONDITIONS**  
**The following General Terms and Conditions are incorporated by reference (continued).**

24. **The Successful Bidder(s) must Provide**
25. **Addition/deletion of Items**
26. **Ordering Instructions**
27. **Public Records**
28. **Delivery**
29. **Samples**
30. **Additional Quantities**
31. **Service and Warranty**
32. **Default**
33. **Equal Employment Opportunity**
34. **Florida Preference**
35. **Contractor Personnel**
36. **Award**
37. **Uniform Commercial Code**
38. **Contractual Agreement**
39. **Payment Terms/Discounts**
40. **Improper Invoice; Resolution of Disputes**
41. **Public Entity Crimes**
42. **Suspended and Debarred Vendors**
43. **Drug-Free Workplace Form**
44. **Information Sheet for Transactions and Conveyances**
45. **Copies**
46. **License and Certifications** - For access to Certification/Registration Form for doing Business in Florida go to the Department of State, Division of Corporations, URL:<http://ccfcorp.dos.state.fl.us/corpweb/inquiry/search.html>
47. **Execution of Contract**
48. **Purchase Order**
49. **No Contingent Fees**
50. **Solicitation Expenses**
51. **On-Line Auction Services**

## SPECIAL TERMS AND CONDITIONS

The Board of County Commissioners, Escambia County, Florida, invites your company to submit a sealed offer on the item(s) as listed in this solicitation request.

All terms and conditions below are a part of this request, and no offer will be accepted unless all these conditions have been complied with. The County reserves the right to waive informalities in any offer; to reject any or all offers, in whole or in part, and/or to accept the offer(s) that in its judgment is from the lowest and most responsible and responsive offeror(s).

### Instructions to Offerors

1. **General Information**

All offers to be considered shall be in the possession of the Office of Purchasing prior to the time of the solicitation closing. Offers may be mailed to 213 Palafox Place, Room 11.101, Pensacola, Florida 32502 or delivered to the Office of Purchasing, 2nd floor, Room 11.101, Matt Langley Bell, III Bldg., 213 Palafox Place, Pensacola, Florida 32502, in a sealed envelope clearly marked:

**Specification Number PD 13-14.017, Fire Equipment & Supplies Contract, Name of Submitting Firm, Time and Date due.**  
**Note: If you are using a courier service; Federal Express, Airborne, UPS, etc., you must mark airbill and envelope or box with Specification Number and Project Name.**

Regardless of the method of delivery, each offeror shall be responsible for his offer(s) being delivered on time as the County assumes no responsibility for same. Offers offered or received after the time set for solicitation closing will be rejected and returned unopened to the offeror(s).

The following policy will apply to all methods of source selection:

#### **Conduct of Participants**

After the issuance of any solicitation, all bidders/proposers/protestors or individuals acting on their behalf are hereby prohibited from **lobbying** as defined herein or otherwise attempting to persuade or influence any elected County officials, their agents or employees or any member of the relevant selection committee at any time during the **blackout period** as defined herein; provided, however, nothing herein shall prohibit bidders/proposers/protestors or individuals acting on their behalf from communicating with the purchasing staff concerning a pending solicitation unless otherwise provided for in the solicitation or unless otherwise directed by the purchasing manager.

#### **Definitions**

**Blackout period** means the period between the time the bids/proposals for invitations for bid or the request for proposal, or qualifications, or information, or requests for letters of interest, or the invitation to negotiate, as applicable, are received at the Escambia County Office of Purchasing and the time the Board awards the contract and any resulting bid protest is resolved or the solicitation is otherwise canceled.

**Lobbying** means the attempt to influence the thinking of elected County officials, their agents or employees or any member of the relevant Selection Committee for or against a specific cause related to a pending solicitation for goods or services, in person, by mail, by facsimile, by telephone, by electronic mail, or by any other means of communication.

**Sanctions**

The Board may impose any one or more of the following sanctions on a nonemployee for violations of the policy set forth herein:

- (a) Rejection/disqualification of submittal
- (b) Termination of contracts; or
- (c) Suspension or debarment as provided in Sec. 46-102 of the Escambia County Code of Ordinances.

This policy is not intended to alter the procedure for Protested Solicitations and Awards as set forth in the Sec. 46-101 of the Escambia County Code of Ordinances.

2. **Procurement Questions**

Procurement questions may be directed to Joe Pillitary, CPPO, CPPB, Purchasing Coordinator, (850) 595-4878, (Fax) (850) 595-4807. Technical questions may be directed to John Sims, Fire Service Manager, (850) 475-5557, (Fax) (850) 475-5535 no later than Tuesday, 5:00p.m., CST, February 18, 2014.

3. **Bid Forms**

This Solicitation contains a Solicitation, Offer and Award Form and Bid Form which shall be submitted in a sealed envelope, in duplicate with Original signatures in indelible ink signed in the proper spaces. Responses on vendor forms will not be accepted.

The Offerors Checklist included in this solicitation provides instructions to the offeror on the documentation to be submitted during the procurement process.

4. **F.O.B. Point**

The F.O.B. point shall be destination within Escambia County. The prices offered shall include all costs of packaging, transporting, delivery and unloading (this includes inside delivery if requested) to designated point within Escambia County.

5. **Delivery**

Delivery to be as notified by Escambia County. The quantity will depend upon the County's need at the time of request.

6. **Compliance with Occupational Safety and Health**

Offeror certifies that all material, equipment, etc., contained in his offer meets all Occupational Safety and Health Administration (OSHA) requirements.

Offeror further certifies that, if he is the awarded vendor, and the material, equipment, etc., delivered is subsequently found to be deficient in any OSHA requirement in effect on date of delivery, all costs necessary to bring the material, equipment, etc., into compliance with the aforementioned requirements shall be borne by the vendor.

In compliance with Chapter 442, Florida Statutes, any item delivered under a contract resulting from this solicitation shall be accompanied by a Material Safety Data Sheet (MSDS) The MSDS shall include the following information.

- A. The chemical name and the common name of the toxic substance.
- B. The hazards or other risks in the use of the toxic substance, including:
  - 1. The potential for fire, explosion, corrosiveness and reactivity;
  - 2. The known acute and chronic health effects of risks from exposure, including the medical conditions which are generally recognized as being aggravated by the exposure to the toxic substance; and
  - 3. The primary route of entry and symptoms of over exposure.
- C. The proper precautions, handling practices, necessary personal protective equipment and other safety precautions in the use of or exposure to the toxic substances, including appropriate emergency treatment in case of over exposure.
- D. The emergency procedure for spills, fire, disposal and first aid.
- E. A description in lay terms of the known specified potential health risks posed by the toxic substance intended to alert any person reading this information.
- F. The year and month, if available, that the information was compiled and the name, address and emergency telephone number of the manufacturer responsible for preparing the information.

7. **Payment**

Partial payments in the full amount for the value of items received and accepted may be requested by the submission of a properly executed **original** invoice, with supporting documents if required. Payment for accepted equipment/supplies/services will be accomplished by submission of an **original** invoice, in duplicate, to:

Clerk of the Circuit Court  
 Attention: Accounts Payable  
 221 Palafox Place  
 Pensacola, FL 32502

8. **Information and Descriptive Literature**

Offerors shall furnish all information requested and in the space provided on the bid/proposal form, if any. Furthermore, each offeror offering an alternate other than the brand(s) specified shall submit with his offer, descriptive literature and/or complete specifications covering the products offered. Reference to literature submitted with a previous offer will not satisfy this provision. Offers which do not comply with these requirements shall be subject to rejection.

9. **Samples/Demonstrations**

Samples of any product or demonstrations shall be furnished upon request for a quality test or comparison without cost to the County. **All samples shall be identified by vendor name and solicitation number.**

10. **Equipment/Service**

The scope of these specifications is to insure the delivery of a complete unit ready for operation. Omission of any essential detail from these specifications does not relieve the awarded vendor from furnishing a complete unit.

All equipment shall be new, of current manufacturer in production at the time of solicitation opening and carry standard warranties. The awarded vendor shall service all equipment prior to delivery.

Offers will be considered only on equipment which can, on short notice, be serviced and maintained by the successful offeror. At the time of solicitation opening, the offeror shall be an authorized dealer, distributor, and/or representative of the manufacturer for the brand/model being offered. For the purposes of this solicitation, dealer, distributor, and/or representative means a firm or person that owns, operates, or maintains a store, warehouse, or other establishment in which materials, supplies, parts, articles, or equipment of the general character described in the specifications are bought, kept in stock and sold commercially or to the public in the usual course of business. The offeror shall maintain a normal supply of repair parts and be equipped with personnel and facilities to provide such service as necessary to keep the equipment in operation with a minimum delay. Failure to meet these requirements, in the County's sole opinion, may be cause for rejection.

Offeror shall indicate the nearest available location for replacement parts, how long parts will be available on the market and the number of days to receive parts after receipt of order. The space for this information is included on the bid/proposal form.

11. **Warranty**

The awarded vendor shall fully warrant all equipment furnished hereunder against defect in materials and/or workmanship for a period of one (1) year from date of delivery/acceptance by Escambia County.

Should any defect in materials or workmanship, except ordinary wear and tear, appear during the above stated warranty period, the awarded vendor shall repair or replace same at no cost to the County, immediately upon written notice from the Purchasing Chief.

12. **Emergency Services**

The contractor resulting from this solicitation is for services that are required during **EMERGENCY** situations such as hurricanes, major fires, etc. Time is of the essence during these situations and the vendor awarded this contract should be able to be contacted at any time, day or night. The Bid Form provides for the emergency information to be supplied. Please be sure to include all this information when returning your bid.

**Contract Information**

**NOTICE**

**It is the specific legislative intent of the Board of County Commissioners that NO CONTRACT under this solicitation shall be formed between Escambia County and the awardee vendor until such time as the contract is executed by the last party to the transaction.**

13. **Contract Term/Renewal/Termination**

A. The contract resulting from this Solicitation shall commence effective upon execution by both parties and extend for a period of twelve (12) months. The contract may be renewed for additional twelve (12) months periods, up to a maximum thirty-six (36) months upon mutual agreement of both parties. If any such renewal results in changes in the terms or conditions, such changes shall be reduced to writing as an addendum to this contract and such addendum shall be executed by both parties and approved by the Board of County Commissioners.

Renewal of the contract shall be subject to appropriation of funds by the Board of County Commissioners.

- B. The initiation County department(s) shall issue release (purchase) orders against the term contract on an "as needed" basis.
- C. The contract may be canceled by the awarded vendor, for good cause, upon ninety (90) days prior written notice.
- D. The County retains the right to terminate the contract, with or without good cause, upon thirty (30) days prior written notice.
- E. In the event of termination by either party as provided herein, the awarded vendor shall be paid for services performed through the date of termination.

14. **Interim Extension of Performance**

After all options have been exercised, and it is determined that interim performance is required to allow for the solicitation and award of a new contract, the County may unilaterally extend the contract for a maximum period of six months. Pricing, delivery and all other terms and conditions of the contract shall apply during this period.

15. **Pricing**

All items sold to the county as a result of this award are subject to post sale audit adjustment. In the event an audit indicates offeror has not honored quoted price lists and discounts, offeror will be liable for any and all overage charges.

16. **Price Adjustment**

The contract resulting from this Solicitation may include provisions for twelve (12) month, price adjustments. Written request for price adjustment may be made every twelve (12) months, no less than 30 days prior to the requested effective date. Any increase price adjustment(s) shall be accompanied by written justification attesting that the request is a bonafide cost increase to the vendor. All price adjustments shall be reviewed by the County's designated representative. If an adjustment in price is approved, it shall be accomplished by written amendment to this contract and approved by the Board of County Commissioners.

17. **Purchasing Agreements with other Government Agencies**

The submission of any offer in response to this Solicitation constitutes an offer made under the same terms and conditions, for the same contract price, to other governmental agencies within the offeror's area of responsibility, territory, zone, region, etc., unless otherwise stipulated by the offeror on the bid form.

Each governmental agency desiring to accept these offers, and make an award thereof, shall do so independently of any other governmental agency. Each agency shall be responsible for its own purchases and each shall be liable only for materials ordered and received by it, and no agency assumes any liability by virtue of this offer.

18. **Ordering**

The County will issue release (purchase) orders against the contract on an as needed basis for the supplies or services listed on the bid form.

The County has adopted the Visa Purchasing Card Program. The Visa Purchasing Card may be used for purchases on an as needed basis, for the supplies or sources listed on the bid/proposal form, for less than \$1000.00 per individual transaction. The County can issue vouchers for less than \$1000.00 against the contract, on an as needed basis, for the supplies or services listed on the bid form.

19. **Term of Offer**

An offer shall constitute an irrevocable offer for a period of ninety (90) days from the solicitation opening date or until the date of award, whichever is earlier, without forfeiting bid bond or check. In the event that an award is not made by the county within ninety (90) days from the solicitation opening date, the offeror may withdraw his offer or provide a written extension of his offer.

20. **Award**

Multiple awards will be made based upon responsibility and responsiveness to the needs of the County. It is the intent of the County to place Purchase Orders with the responsive and responsible bidders who can provide the services based upon the needs of the County at the time.

Escambia County reserves the right to increase or decrease estimated quantities as required. Estimated quantities are shown on the bid form. It is understood by all bidders that these are only estimated quantities and the County is not obligated to purchase any minimum or maximum amount during the life of this contract.

21. **Termination**

The purchase order or contract will be subject to immediate termination if either product or service does not comply with specifications as stated herein or fails to meet the county's performance standards. In the event that any of the provisions of the contract are violated by awarded vendor, Escambia County may serve written notice upon the awarded vendor of its intention to terminate the contract. Such notice is to state the reason(s) for such intention to terminate contract. The liability of the vendor for any and all such violation(s) shall not be affected by any such termination and his surety, if any, shall be forfeited.

22. **Termination (Services)**

The Contract Administrator shall notify the Office of Purchasing of unsatisfactory performance and/or deficiencies in service that remain unresolved or recurring. The Office of Purchasing shall notify the contractor, in writing, of such unresolved or recurring deficiencies within five (5) working days of notification by the Contract Administrator.

Upon the third such written notification of unsatisfactory performance and/or deficiencies to the contractor by the Office of Purchasing within a four (4) month period; or the sixth such notification within any contract term, shall result in issuance of written notice of immediate contract termination to the contractor by the Office of Purchasing. Such termination may also result in suspension or debarment of the contractor.

23. **Termination (Public Records Request)**

If the contractor refuses to allow public access to all documents, papers, letters, or other material subject to the provisions of Chapter 119, Florida Statutes, and made or received by the contractor in conjunction with this agreement then the county may, without prejudice to any right or remedy and after giving the contractor and his surety, if any, seven (7) days written notice, during which period contractor still fails to allow access, terminate the employment of the contractor and take possession of the site and of all materials, equipment, tools, construction equipment and

machinery thereon, owned by the contractor, and may finish the project by whatever method it may deem expedient. In such case, the contractor shall not be entitled to receive any further payment until the project is finished. Reasonable terminal expenses incurred by the county may be deducted from any payments left owing the contractor (excluding monies owed the contractor for subcontract work.)

24. **As Specified**

All items delivered shall meet the specifications herein. Items delivered not as specified will be returned at no expense by Escambia County. The County may return, for full credit, any unused items received which fail to meet the County's performance standards.

25. **Quantity**

Escambia County reserves the right to increase or decrease estimated quantities as required. Estimated quantities are shown on the bid/proposal form.

It is understood by all offeror's that these are only estimated quantities and the county is not obligated to purchase any minimum or maximum amount during the life of this contract.

**Insurance Requirements**

**Standard Insurance Requirements and Certificates**

This offer contains an extensive insurance requirement. Offerors are encouraged to review these requirements with their insurance agents before submitting offers.

It is not necessary to have this level of insurance in effect at the time of submitting the offer.

A letter from the offeror's insurance carrier will be required as evidence that the offeror will be able to obtain the levels of insurance as required by the contract and indicated on the Sample Certificate of Insurance should your firm be awarded the contract.

**County Insurance Required**

The contractor shall procure and maintain the following described insurance, except for coverages specifically waived by the County. Such policies shall be from insurers with a minimum financial size of VII according to the latest edition of the AM Best Rating Guide. An A or better Best Rating is "preferred"; however, other ratings if "Secure Best Ratings" may be considered. Such policies shall provide coverages for any or all claims which may arise out of, or result from, the services, work and operations carried out pursuant to and under the requirements of the contract documents, whether such services, work and operations be by the contractor, its employees, or by subcontractor(s), or anyone employed by or under the supervision of any of them, or for whose acts any of them may be legally liable.

The contractor shall require, and shall be responsible for assuring throughout the time the agreement is in effect, that any and all of its subcontractors obtain and maintain until the completion of that subcontractor's work, such of the insurance coverages described herein as are required by law to be provided on behalf of their employees and others.

The required insurance shall be obtained and written for not less than the limits of liability specified hereinafter, or as required by law, whichever is greater.

These insurance requirements shall not limit the liability of the contractor.

The County does not represent these types or amounts of insurance to be sufficient or adequate to protect the contractor's interests or liabilities, but are merely minimums.

Except for workers compensation and professional liability, the contractor's insurance policies shall be endorsed to name Escambia County as an additional insured to the extent of its interests arising from this agreement, contract or lease.

The contractor waives its right of recovery against the County, to the extent permitted by its insurance policies.

The contractor's deductibles/self-insured retentions shall be disclosed to the County and may be disapproved by the County. They shall be reduced or eliminated at the option of the County. The contractor is responsible for the amount of any deductible or self-insured retention.

Insurance required of the contractor or any other insurance of the contractor shall be considered primary, and insurance of the county, if any, shall be considered excess, as may be applicable to claims obligations which arise out of this agreement, contract or lease.

**Workers Compensation Coverage**

The contractor shall purchase and maintain workers compensation insurance for all workers compensation obligations imposed by state law and with employers liability limits of at least \$100,000 each accident and \$100,000 each employee/\$500,000 policy limit for disease, or a valid certificate of exemption issued by the state of Florida, or an affidavit in accordance with the provisions of Florida Workers Compensation law.

Contractor shall also purchase any other coverages required by law for the benefit of employees.

**General, Automobile and Excess or Umbrella Liability Coverage**

The contractor shall purchase and maintain coverage on forms no more restrictive than the latest editions of the commercial general liability and business auto policies of the insurance services office.

Minimum limits of \$1,000,000 per occurrence for all liability must be provided, with excess or umbrella insurance making up the difference, if any, between the policy limits of underlying policies (including employers liability required in the workers compensation coverage section) and the total amount of coverage required.

**General Liability Coverage - Occurrence Form Required**

Coverage A shall include bodily injury and property damage liability for premises, operations, products and completed operations, independent contractors, contractual liability covering this agreement, contract or lease, broad form property damage coverages, and property damage resulting from explosion, collapse or underground (x,c,u) exposures.

Coverage B shall include personal injury.

Coverage C, medical payments, is not required.

The contractor is required to continue to purchase products and completed operations coverage, at least to satisfy this agreement, contract or lease, for a minimum of three years beyond the County's acceptance of renovation or construction projects.

**Business Auto Liability Coverage**

Business auto liability coverage is to include bodily injury and property damage arising out of ownership, maintenance or use of any auto, including owned, nonowned and hired automobiles and employee nonownership use.

**Excess or Umbrella Liability Coverage**

Umbrella liability insurance is preferred, but an excess liability equivalent may be allowed. Whichever type of coverage is provided, it shall not be more restrictive than the underlying insurance policy coverages. Umbrella coverage shall drop down to provide coverage where the underlying limits are exhausted.

**Evidence/Certificates of Insurance**

Required insurance shall be documented in certificates of insurance. If and when required by the County, certificates of insurance shall be accompanied by documentation that is acceptable to the County establishing that the insurance agent and/or agency issuing the certificate of insurance has been duly authorized, in writing, to do so by and on behalf of each insurance company underwriting the insurance coverage(s) indicated on each certificate of insurance.

New certificates of insurance are to be provided to the County at least 30 days prior to coverage renewals. Failure of the contractor to provide the County with such renewal certificates may be considered justification for the County to terminate this agreement, contract or lease.

Certificates should contain the following additional information:

1. Indicate that Escambia County is an additional insured on the general liability policy.
2. Include a reference to the project and the Office of Purchasing number.
3. Disclose any self-insured retentions in excess of \$1,000.
4. Designate Escambia County as the certificate holder as follows:  
Escambia County  
Attention: Joe Pillitary  
Office of Purchasing, Room 11.101  
P.O. Box 1591  
Pensacola, FL 32591-1591  
Fax (850) 595-4807
5. Indicate that the County shall be notified at least 30 days in advance of cancellation.

Receipt of certificates or other documentation of insurance or policies or copies of policies by the county, or by any of its representatives, which indicate less coverage than required does not constitute a waiver of the contractor's obligation to fulfill the insurance requirements herein.

If requested by the County, the contractor shall furnish complete copies of the contractor's insurance policies, forms and endorsements, and/or such additional information with respect to its insurance as may be requested.

For commercial general liability coverage the contractor shall, at the option of the County, provide an indication of the amount of claims payments or reserves chargeable to the aggregate amount of liability coverage.

26. **Indemnification**

Contractor agrees to save harmless, indemnify, and defend County and Architect/Engineer and their, agents, officers and employees from any and all claims, losses, penalties, interest, demands, judgments, and costs of suit, including attorneys' fees and paralegals' fees, for any expense, damage or liability incurred by any of them, whether for personal injury, death, property damage, direct or consequential damages, or economic loss, including environmental impairment, arising directly or indirectly on account of or in connection with the Work done by Contractor under this Agreement or by any person, firm or corporation to whom any portion of the Work is subcontracted by Contractor or resulting from the use by Contractor, or by any one for whom Contractor is legally liable, of any materials, tools, machinery or other property of County. County and Contractor agree the first \$100.00 of the Contract Amount paid by County to Contractor shall be given as separate consideration for this indemnification, and any other indemnification of County by Contractor provided for within the Contract Documents, the sufficiency of such separate consideration being acknowledged by Contractor by Contractor's acceptance and execution of the Agreement. The Contractor's obligation shall not be limited by, or in any way to, any insurance coverage or by any provision in or exclusion or omission from any policy of insurance. The Contractor agrees to pay on behalf of Escambia County, as well as provide a legal defense for the County, both of which will be done only if and when requested by the County, for all claims made. Such payment on the behalf of the County shall be in addition to any and all other legal remedies available to the County and shall not be considered to be the County's exclusive remedy.

**EXHIBIT A**

**SCOPE OF WORK**

**Contract Effective March 28, 2014 through September 30, 2017**

**Escambia County uses a wide variety of different types and brands of fire equipment and supplies.**

**The first list is a list of various manufacturers. On this section, you are to put the discount off the manufacturer's price list. You will also have to include the manufacturer's price list, or where it can be obtained electronically. There are areas at the end of this list that you can fill in with manufacturers that your company represents that may not be on the list.**

**The second list of items on the bid form show a detailed list of items that are the most commonly purchased. The items marked "no sub" must be that particular brand and item number. The items that have that area blank can have an equal or better product submitted.**

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS | CATEGORY 1 FIRE HOSE   | PART NUMBER | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|------------------------|--|-------------|---------|--------------------|-------------|--------------|
| 1 NO SUBS              | 50' SECTIONS OF 1" SNAP-TITE DURALITE RUBBER HOSE, NST COUPLINGS FOR TRASH/ FORESTRY FIRE HOSE STENCILED ECFR STATION # AND HOSE NUMBER  |             | EACH    | HK10X5010N         | SNAP TITE   |              |
| 2 NO SUBS              | 100' SECTIONS OF 1" SNAP-TITE DURALITE RUBBER HOSE, NST COUPLINGS FOR TRASH/ FORESTRY FIRE HOSE STENCILED ECFR STATION # AND HOSE NUMBER |             | EACH    | HK10X10010N        | SNAP TITE   |              |
| 3 NO SUBS              | 100' FOOT SECTIONS OF 5" SNAP-TITE HIGH VOLUME HOSE WITH STORZ CONNECTIONS STENCILED ECFR STATION # AND HOSE NUMBER                      |             | EACH    | HK60X10050S        | SNAP TITE   |              |
| 4 NO SUBS              | 75' FOOT SECTIONS OF 3" SNAP-TITE PON CONQUEST HOSE WITH NST LIGHTWEIGHT COUPLINGS STENCILED STATION # AND HOSE NUMBER                   |             | EACH    | FC030X7525N        | SNAP TITE   |              |
| 5 NO SUBS              | 60' FOOT SECTIONS OF 3" SNAP-TITE PON CONQUEST HOSE WITH NST LIGHTWEIGHT COUPLINGS STENCILED STATION # AND HOSE NUMBER                   |             | EACH    | FC030X6025N        | SNAP TITE   |              |
| 6 NO SUBS              | 25' FOOT SECTIONS OF 3" SNAP-TITE DURALITE HOSE WITH NST LIGHT WEIGHT COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER                 |             | EACH    | HPX30X2525N        | SNAP TITE   |              |
| 7 NO SUBS              | 50' FOOT SECTIONS OF 1.75" IN SNAP-TITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER       |             | EACH    | FC0175015N         | SNAP TITE   |              |
| 8 NO SUBS              | 60' FOOT SECTIONS OF 2.5IN SNAP-TITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER          |             | EACH    | FCD                | SNAP TITE   |              |
| 9 NO SUBS              | 75' FOOT SECTIONS OF 2.5IN SNAP-TITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER          |             | EACH    | FCD                | SNAP TITE   |              |
| 10 NO SUBS             | 100' FOOT SECTIONS OF 2.5 IN SNAP-TITE PON CONQUEST HOSE WITH LIGHT WEIGHT NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER        |             | EACH    | FCD                | SNAP TITE   |              |
| 11 NO SUBS             | 2.5" YELLOW 100' FOOT SECTIONS OF XL800 ATTACK HOSE, ENCAP TREATED, 2" NST ALUMINUM COUPLINGS, STENCILED                                 |             | EACH    | XL800              | NIEDNER     |              |
| 12 NO SUBS             | 2.5" YELLOW 60' FOOT SECTIONS OF XL800 ATTACK HOSE, ENCAP TREATED, 2" NST ALUMINUM COUPLINGS, STENCILED ECFR STATION # AND HOSE NUMBER   |             | EACH    | XL800              | NIEDNER     |              |
| 13 NO SUBS             | FT SINGLE JACKET FORESTRY HOSE SNAP-TITE FC 100FT. SECTIONS STENCILED ECFR STATION # AND HOSE NUMBER                                     |             | EACH    | FT1' & FT 1.5"     | SNAP TITE   |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS                                    | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|---|---|---------|--------------------|-------------|--------------|
| 14 NO SUBS  | HOSE BOOSTER 1" 100 FOOT SECTIONS WITH COUPLINGS. SHALL BE MADE OF ABRASION, OZONE AND WEATHER RESISTANT POLYESTER WITH COUPLINGS ATTACHED TO EACH END. YELLOW IN COLOR. PRESSURE TEST SHALL INDICATE A WORKING PRESSURE OF NOT LESS THAN 600 P.S.I. WEIGHT OF HOSE PER 100 FEET OF 1" SHALL NOT EXCEED 60 POUNDS. COUPLINGS SHALL BE LIGHT WEIGHT HARD COAT ALUMINUM. FULL FLOW DESIGN SHALL BE NONCOLLAPSIBLE | EACH    | HOTSTOP            | NEIDNER     |              |
| 16 NO SUBS  | 100 FOOT SECTIONS OF 4" SNAP TITE HIGH VOLUME HOSE WITH STORZ CONNECTIONS STENCILED ECFR STATION # AND HOSE NUMBER  | EACH    | HX40X10040S        | SNAP TITE   |              |
| CATEGORY 2 HYDRANT EQUIPMENT HOSE ADAPTERS AND APPLIANCES | HOSE WASHER ALUMINUM OR SS WITH 2.5" INST INLET SWIVEL AND MUST ACCEPT UP TO A 5" HOSE  |         |                    |             |              |
| 2 NO SUBS   | SNAP TITE HYDRANT VALVES WITH 5" STORZ CONNECTIONS PART#HSS5W50   | EACH    | HSS5W50            | SNAP TITE   |              |
| 3 NO SUBS   | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO FEMALE. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY THEN HARD COATED TO RESIST CORROSION AND ABRASION. 2.5" SIZE   | EACH    | 352525             | REDHEAD     |              |
| 4 NO SUBS   | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO FEMALE. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY THEN HARD COATED TO RESIST CORROSION AND ABRASION. 1.5 SIZE  | EACH    | 351615             | REDHEAD     |              |
| 5 NO SUBS   | LIGHT WEIGHT ALUMINUM DOUBLE MALE FOR ADAPTING FROM FEMALE TO MALE. ROCKER LUG ONLY. MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY, HARD COATED TO RESIST CORROSION AND ABRASION. 2.5" SIZE   | EACH    | 352525             | REDHEAD     |              |
| 6 NO SUBS   | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO FEMALE. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY THEN HARD COATED TO RESIST CORROSION AND ABRASION. 1" SIZE   | EACH    | 351010             | REDHEAD     |              |
| 7   | ADAPTER, 2.5" FEMALE TO 1.5" MALE   | EACH    | 372515             | REDHEAD     |              |
| 8   | ADAPTER, 2.5" FEMALE TO 1.5" MALE   | EACH    | 372515             | REDHEAD     |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

|    | SUBS ALLOWED /<br>NO SUBS | PART NUMBER  | PRICING | VENDOR PART<br>NUMBER | MFG OF ITEM | VENDOR PRICE |
|----|---------------------------|--|---------|-----------------------|-------------|--------------|
| 9  | NO SUBS                   | LIGHT WEIGHT ALUMINUM DOUBLE MALE FOR ADAPTING FROM FEMALE TO MALE. ROCKER LUG ONLY. MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY, HARDCOATED TO RESIST CORROSION AND ABRASION. 1.5" SIZE | EACH    | 381516                | REDHEAD     |              |
| 10 |                           | ROCKERLUG 30 DEGREE ELBOW ADAPTER 5" STORZ TO 6" FNST  | EACH    | AS50T80NER            | SNAPTITE    |              |
| 11 |                           | ADAPTER, 1.5" FEMALE TO 1" MALE  | EACH    | 371510                | REDHEAD     |              |
| 12 |                           | HOSE ROLLER, 2 PERSON HAND HELD FROM 1" TO 6" HOSE   |         |                       | SNAPTITE    |              |
| 13 |                           | ADAPTER, 5" STORZ TO 4" STORZ  | EACH    | SNAAS50S40            | SNAPTITE    |              |
| 14 | NO SUBS                   | LIGHT WEIGHT ALUMINUM DOUBLE MALE FOR ADAPTING FROM FEMALE TO MALE. ROCKER LUG ONLY. MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY, HARDCOATED TO RESIST CORROSION AND ABRASION. 1" SIZE   | EACH    | 381010                | REDHEAD     |              |
| 15 | NO SUBS                   | LIGHTWEIGHT ALUMINUM RIGID ROCKER LUG FEMALE TO MALE ADAPTER. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY HARDCOATED TO RESIST CORROSION AND ABRASION. 2.5" SIZE                           | EACH    | 37                    | REDHEAD     |              |
| 16 |                           | CAM AND GROOVE ADAPTER CAM FEMALE TO THREADED FEMALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5" SIZE                                       | EACH    | RH                    | REDHEAD     |              |
| 17 |                           | CAM AND GROOVE ADAPTER CAM FEMALE TO THREADED MALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5" SIZE   | EACH    | RH                    | REDHEAD     |              |
| 18 |                           | METAL FACED STORZ TO RIGID FEMALE ADAPTER MADE OF 6061-T6 ALUMINUM ALLOY. HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5NST TO 5" STORZ  | EACH    | AS50F25N              | SNAPTITE    |              |
| 19 |                           | METAL FACED STORZ TO RIGID MALE ADAPTER MADE OF 6061-T6 ALUMINUM ALLOY. HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5NST TO 6" STORZ  | EACH    | AS60M25N              | SNAPTITE    |              |
| 20 |                           | STORZ TO LONG HANDLE SWIVEL FEMALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. THEN HARDCOATED TO REDUCE CORROSION AND ABRASION. 6"NST TO 5" STORZ  | EACH    | AS50M5N               | SNAPTITE    |              |
| 21 |                           | BRASS FEMALE CAP IN ROCK LUG 2.5" SIZE   | EACH    | C-25                  | REDHEAD     |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
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| SUBS ALLOWED / NO SUBS | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|------------------------|--|---------|--------------------|-------------|--------------|
| 22                     | STORZ CAP MADE OF 6061-T6 ALUMINUM ALLOY, HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION, HAS 18" STAINLESS STEEL CABLE AND PRESSURE SUCTION SEAL S. SIZE 5"  | EACH    | BCSILK             | ANGUS       |              |
| 23                     | HYDRANT GATE VALVE OF HIGH STRENGTH HEAT TREATED HARD ANODIZED ALUMINUM BODY WITH SWIVEL FEATURES A NON-RISING BRONZE STEM WITH BRONZE GLAND, GATE, NIPPLE AND SEAT. 2.5" SWIVEL FEMALE INLET X 2.5" MALE OUTLET. HEAVY DUTY WEDGE WITH CRANK HANDLE   | EACH    | X88A               | ELKHART     |              |
| 24                     | TWO WAY HYDRANT WYE HARDCOATED ALUMINUM WYE WITH 2.5" SWIVEL FEMALE INLET X TWO 2.5" MALE OUTLETS. USED FOR LAYING TWO LINES FROM HYDRANT OR PUMPER. QUARTER TURN BALL VALVES OPERATE EASILY AT ALL PRESSURES WITH DELRIN BALL AND SEAT. HANDLES ARE SELF LOCKING.   | EACH    | 887A               | ELKHART     |              |
| 25                     | LEADER LINE WYE HARDCOATED ALUMINUM WYE WITH 2.5" SWIVEL FEMALE INLET X TWO 1.5" MALE OUTLETS. USED FOR LAYING TWO LINES FROM HYDRANT OR PUMPER. QUARTER TURN BALL VALVES OPERATE EASILY AT ALL PRESSURES WITH DELRIN BALL AND SEAT. HANDLES ARE SELF LOCKING.   | EACH    | B-100A             | ELKHART     |              |
| 26                     | BRASS 30 DEGREE ELBOW IN ROCKER LUG FEMALE TO RIGID MALE SIZE 2.5" X 2.5"  | EACH    | 105                | ELKHART     |              |
| 27                     | UNIVERSAL SPANNER WRENCH WITH GAS COCK SHUT OFF. FITS 3/4" THROUGH 6" ROCKER LUG AND PIN LUG COUPLINGS LENGTH 10.5 INCHES  | EACH    | 101                | RED HEAD    |              |
| 28                     | ADJUSTABLE HYDRANT WRENCH WITH DOUBLE SPANNER HEAD. ADJUSTABLE JAW IS MADE OF TOUGH MANGANESE BRONZE. WRENCH WILL ACCOMMODATE PENTAGON HEADS TO 1.78" AND SQUARE HEADS TO 1.5". SPANNER WILL ACCOMMODATE 3/4" THROUGH 8" ROCKER LUG OR PIN LUG COUPLINGS. CAN BE USED FOR LONG HANDLE COUPLINGS. LENGTH 19.5 INCHES. | EACH    | 105                | RED HEAD    |              |
| 29                     | DOUBLE HOLDER FOR TWO SPANNER WRENCHES WITH STAINLESS STEEL SPRINGS AND PIN BEARINGS. ALUMINUM ALLOY IS ANODIZED TO RESIST CORROSION AND ABRASION. SIZE 6 7/8" X4 7/8" X 2 1/4"  | EACH    | 148                | RED HEAD    |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
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|------------------------|--|---------|--------------------|-------------|--------------|
| 30                     | TRIPLE HOLDER SET COMPLETE WITH ONE STYLE HYDRANT WRENCH AND TWO SPANNER WRENCHES. STAINLESS STEEL SPRINGS AND PIN BEARINGS. ALL TOOLS HELD SECURELY FOR INSTANT RELEASE   | EACH    | 148-3              | RED HEAD    |              |
| 31                     | STORZ SPANNER WRENCH FOR USE SPECIFICALLY WITH 4" AND 6" LOCKING STORZ ADJUSTABLE HYDRANT WRENCH DESIGNED TO INCLUDE SINGLE HEAD WRENCH AND STORZ SPANNER. MADE FROM DUCTILE IRON WITH CHROME PLATED HANDLE  | EACH    | SW-2               | RED HEAD    |              |
| 32                     | STORZ HOLDER WITH TWO STORZ SPANNERS   | EACH    | SW-3               | RED HEAD    |              |
| 33                     | STORZ HOLDER WITH TWO STORZ SPANNERS AND ONE ADJUSTABLE HYDRANT WRENCH   | EACH    | S-148-1            | RED HEAD    |              |
| 34                     | LINE GAUGE FOR TESTING STATIC OR FLOWING PRESSURES IN NOSE OR NOZZLES. ROCKER LUG WITH NST THREAD. SHALL BE CONSTRUCTED OF DURABLE LIGHTWEIGHT HARD COATED, ELK-O-LITE CONSTRUCTION. SHALL HAVE A 2.5" FEMALE SWIVEL INLET AND A 2.5" MALE OUTLET. SHALL HAVE A LUMINESCENT 3" GAUGE RECESSED INTO A PROTECTIVE ELK-O-LITE HOUSING. THE GAUGE SHALL READ FROM 0-200 PSI IN 5 LB. INCREMENTS. THE GAUGE SHALL BE COLOR CODED FROM 0-95 PSI IN RED, 98-100 PSI IN YELLOW AND 101-200 PSI IN GREEN. | EACH    | 228A               | ELKHART     |              |
| 35 NO SUBS             | SNAP TITE PISTON INTAKE RELIEF VALVE   | EACH    | PS60740N           | SNAP TITE   |              |
| 37 NO SUBS             | SNAP TITE PISTON INTAKE RELIEF VALVE   | EACH    | PS60730N           | SNAP TITE   |              |
| 38 NO SUBS             | SNAP TITE HYDRA-SIST VALVE   | EACH    | H5505W50           | SNAP TITE   |              |
| 39 NO SUBS             | ROCKER LUG   | EACH    | ASS0725N1R         | SNAP TITE   |              |
| 40 NO SUBS             | ELKHART ELK-O-LITE UNIVERSAL SPANNER WRENCH MODEL T-464  | EACH    | T-464              | ELKHART     |              |
| 41 NO SUBS             | ELKHART HYDRANT AND SPANNER WRENCH HOLDER MODEL 470  | EACH    | 470                | ELKHART     |              |
| 42 NO SUBS             | ELKHART ELK-O-LITE BALL TYPE HYDRANT VALVE 2.5" MODEL B-98A  | EACH    | B-98A              | ELKHART     |              |
| 43 NO SUBS             | ELKHART ELK-O-LITE GATE TYPE HYDRANT VALVE MODEL X-88A   | EACH    | X-88A              | ELKHART     |              |
| 44 NO SUBS             | ELKHART ELK-O-LITE WATER THIEF MODEL BG-104A   | EACH    | BG-104A            | ELKHART     |              |
| 45 NO SUBS             | ELKHART ELK-O-LITE PISTON INTAKE VALVE 6.0" FREE SWIVEL LOCKING STORZ INLET WITH ONE 6.0" THREADED SWIVEL OUTLET MODEL 9788  | EACH    | 9788               | ELKHART     |              |
| 48 NO SUBS             | ELKHART ELK-O-LITE BALL VALVE WYE MODEL B-100A   | EACH    | B-100A             | ELKHART     |              |
| 47                     | HOSE SWIVEL GASKET 6" INSIDE D. - 6 3/4" OUTSIDE D. - 7 5/8" THICKNESS 1/4"  | EACH    | 14023              | RED HEAD    |              |

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|----------------------------|---|---------|--------------------|-------------|--------------|
| 48                         | GASKETS, HOSE 2.5" PACK OF 12   | EACH    |                    |             |              |
| 49                         | GASKETS, HOSE 1.5" PACK OF 12   | EACH    |                    |             |              |
| 50                         | GASKETS, HOSE 1.0" PACK OF 12   | EACH    |                    |             |              |
| 51                         | SNAP-TITE STORZ TO FEMALE THREADED CONNECTIONS- RIGID   | EACH    | AS60F50N           | SNAP TITE   |              |
| <b>CATEGORY 3- NOZZLES</b> |   |         |                    |             |              |
| 1                          | ELKHART ELK-O-LITE DOUBLE STACKED HANDLINE TIPS PART # ST-1854 DURABLE LIGHTWEIGHT, FDRY STACK, 1.5" BASE THREADS, TOP TIP .60" DISCHARGE, BOTTOM TIP .838" DISCHARGE, FINISH HARD ANODIZED, LENGTH 6.625" WEIGHT .888 LBS. | EACH    | ST-185A            | ELKHART     |              |
| 2                          | ELKHART NOZZLE TSM-10F, 1.5" TIP ONLY, 100 PSI  | EACH    | TSM-10F            | ELKHART     |              |
| 3                          | ELKHART NOZZLE 4000-02 1 IN   | EACH    | 4000-02            | ELKHART     |              |
| 4                          | ELKHART NOZZLE 4000-16 WITH SWIVEL BASE 150GPM @ 50 PSI 1.5"  | EACH    | 4000-16            | ELKHART     |              |
| 5                          | ELKHART NOZZLE 4000-26 WITH SWIVEL BASE 250GPM @ 50 PSI 2.5"  | EACH    | 4000-26            | ELKHART     |              |
| 6                          | ELKHART MODEL SM-2000 FLOWS FROM 500 TO 2000GPM @50 PSI   | EACH    | SM-2000            | ELKHART     |              |
| 7                          | ELKHART LOW PRESSURE NOZZLE MODEL 4000-10 1.75" CHIEF NOZZLE FLOW AT 150 GPM AT 50PSI   | EACH    | 4000-10            | ELKHART     |              |
| 8                          | ELKHART MODEL 4000-20 WITH SWIVEL BASE 2.5" CHIEF NOZZLE FLOWS 250 GPM @ 50PSI  | EACH    | 4000-20            | ELKHART     |              |
| 9                          | ELKHART MODEL 4000-26 2.5" CHIEF NOZZLE WITH SHORT SWIVEL BASE FLOWS 250 GPM @ 50PSI  | EACH    | 4000-26            | ELKHART     |              |
| 10                         | ELKHART MODEL 4000-02 CHIEF NOZZLE 1.0" FLOWS 30 GPM  | EACH    | 4000-02            | ELKHART     |              |
| 11                         | ELKHART LOW PRESSURE NOZZLE MODEL 4000-10 1.5" CHIEF NOZZLE FLOW AT 150 GPM AT 50PSI  | EACH    | 4000-10            | ELKHART     |              |
| 12                         | ELKHART MODEL 4000-14 1.5" CHIEF NOZZLE TIP WITH SWIVEL BASE  | EACH    | 4000-14            | ELKHART     |              |
| 13                         | ELKHART MODEL 4000-10 1.5" CHIEF NOZZLE FLOW 150 GPM @ 50 PSI   | EACH    | 4000-10            | ELKHART     |              |
| 14                         | ELKHART ELK-O-LITE STREAM SHAPER MODEL 281A MINI  | EACH    | 281A MINI          | ELKHART     |              |
| 15                         | ELKHART STINGER PORTABLE MONITOR MODEL 8287-25  | EACH    | 8287-25            | ELKHART     |              |
| 16                         | ELKHART 2.5" BRESNAN DISTRIBUTOR NOZZLE MODEL 183-6   | EACH    | 183-9              | ELKHART     |              |
| 17                         | ELKHART BRESNAN DISTRIBUTOR NOZZLE 1.5" MODEL 183-6   | EACH    | 183-6              | ELKHART     |              |
| 18                         | ELKHART ELK-O-LITE BALL SHUT OFF 1.0" MODEL SB-275A   | EACH    | SB-275A            | ELKHART     |              |
| 19                         | ELKHART ELK-O-LITE BALL SHUTOFF 1.5" MODEL B-375A   | EACH    | B-375A             | ELKHART     |              |
| 20                         | ELKHART ELK-O-LITE BALL SHUTOFF 1.75" MODEL B-275A  | EACH    | B-275A             | ELKHART     |              |

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|------------------------|---|---------|--------------------|-------------|--------------|
| 21 NO SUBS             | ELKHART ELK-O-LITE BALL SHUTOFF FOR DIRECT CONNECT 2.5" MODEL DB-275A, QUARTER TURN, BALL VALVE, HANDLE SHUTOFF, WITH A 1.375 WATERWAY, SHALL BE CONSTRUCTED OF DURABLE HARD ANODIZED LIGHT WEIGHT ELK-O-LITE. SHALL HAVE A RUGGED ALUMINUM BRONZE HORSHOE HANDLE, SHALL HAVE AN HYDRAULICALLY BALANCED FULL ROUND BALL WITH AN ADJUSTABLE TEFLON IMPREGNATED NEOPRENE SEAT. SHALL HAVE AN 2.5" FEMALE THREADED SWWEL MIAMI DADE STYLE INLET AND 1.5" THREADED MALE OUTLET. | EACH    | DB-275A            | ELKHART     |              |
| 22 NO SUBS             | ELKHART INLINE FOAM EDUCATOR WITH 120GPM FLOW MODEL 241-125   | EACH    | 241-125            | ELKHART     |              |
| 23 NO SUBS             | ELKHART TUBE, FOAM AERATION   | EACH    | ELK-248-S          | ELKHART     |              |
| 24 NO SUBS             | ELKHART ELK-O-LITE HANDLE TIP (1.5" BASE) DURABLE, LIGHTWEIGHT CONSTRUCTION, 1.5" BASE THREADS, 7/8" DISCHARGE, FINISH HARD ANODIZED, LENGTH 4.50" WEIGHT .683 LBS.   | EACH    | 187A 7/8"          | ELKHART     |              |
| 25 NO SUBS             | AUGUSTUS FIRE TOOL SERIES 200 WITH A HANDLE AT 90 DEGREES TO THE PENETRATING HEAD, DESIGNED TO BE USED WITH A BOOSTER TANK. CAN USE A 1" 1.5" OR 1.75" BOOSTER LINE. HAS AN EXTINGUISHING POWER OF 65GPM OF WATER AND IS FOAM COMPATIBLE AT PUMP DISCHARGE PRESSURE BETWEEN 135 AND 165 PSI.  | EACH    | AG1220             | AUGUSTUS    |              |
| 26 NO SUBS             | AUGUSTUS FIRE TOOL SERIES 200 WITH A HANDLE AT 105 DEGREES TO THE PENETRATING HEAD, DESIGNED TO BE USED WITH A BOOSTER TANK. CAN USE A 1" 1.5" OR 1.75" BOOSTER LINE. HAS AN EXTINGUISHING POWER OF 65GPM OF WATER AND IS FOAM COMPATIBLE AT PUMP DISCHARGE PRESSURE BETWEEN 135 AND 165 PSI.   | EACH    | AG1220             | AUGUSTUS    |              |
| 27 NO SUBS             | ELK-O-LITE TRIPLE STACKED HANDLE TIPS WITH 1.5" BASE  | EACH    | ST-195A-FD         | ELKHART     |              |
| 28 NO SUBS             | OF HARD ANODIZED ELK-O-LITE SHALL FLOW 23 GPM AT 100 PSI, SHALL HAVE AN INFINITE PATTERN SELECTION FROM STRAIGHT STREAM TO WIDE FOG. SHALL BE CAPABLE OF TWISTING THE NOZZLE TIP TO COMPLETE SHUTOFF. SHALL HAVE A 1.0" FEMALE THREADED RIGID BASE  | EACH    | S-205-BAF          | ELKHART     |              |

BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT

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|--------------|------------|--|---------|--------------------|-------------|--------------|
|              |            |  |         |                    |             |              |
|              | NO SUBS    |  | EACH    | 8298               | ELKHART     |              |
|              | 29 NO SUBS |  |         |                    |             |              |
|              | 30 NO SUBS |  | EACH    | 3886               | ELKHART     |              |
|              | 31 NO SUBS |  | EACH    | 8298-MB            | ELKHART     |              |
| 1 NO SUBS    |            | PELICAN SUPER SABRE LIGHT YELLOW   | EACH    | 2000               | PELICAN     |              |
| 2 NO SUBS    |            | SwagLight Light Box Orange 12 volt Direct Wire Package Spot Light 20 Watt Part #45527    | EACH    | 45102              | STREAMLIGHT |              |
| 3 NO SUBS    |            | ADAPTERS LIGHT MAGLITE RECHARGEABLE WITH AC/DC   | EACH    | RX6019             | MAGLITE     |              |
| 4 NO SUBS    |            | STREAMLIGHT FIRE VULCAN LANTERN WITH 12V DC VEHICLE MOUNTCHARGER, DUAL LED, COLOR ORANGE | EACH    | STR44401           | STREAMLIGHT |              |
| 5 NO SUBS    |            | STREAMLIGHT LIGHTBOX BATTERY   | EACH    | 45837              | STREAMLIGHT |              |

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|--|--|---------|--------------------|---------------|--------------|
| 6 NO SUBS                                | STREAMLIGHT VOLCAN REPLACEMENT BATTERIES   | EACH    | 44007              | STREAMLIGHT   |              |
| 7 NO SUBS                                | STREAMLIGHT QUICK RELEASE STRAP  | EACH    | 44050              | STREAMLIGHT   |              |
| 8 NO SUBS                                | STREAMLIGHT FIREBOX, LIGHT ONLY  | EACH    | 45300              | STREAMLIGHT   |              |
| 9 NO SUBS                                | STREAMLIGHT SURVIVOR WITH AG AND DIC CHARGING COMPONENTS   | EACH    | 80043              | STREAMLIGHT   |              |
| 14 NO SUBS                               | STREAMLIGHT FIRE VOLCAN W/O CHARGER  | EACH    |                    | STREAMLIGHT   |              |
| 15 NO SUBS                               | STREAMLIGHT FIRE VOLCAN CHARGER W/O LANTERN 12V/10VOLT   | EACH    |                    | STREAMLIGHT   |              |
| 16 NO SUBS                               | KOEHLER BRIGHTSTAR BA FLASHLIGHT/AG ALVALINE BATTERIES W/O CHARGER                                       | EACH    |                    | KOEHLER       |              |
| <b>CATEGORY 6 LADDERS:</b>               |  |         |                    |               |              |
| 1 NO SUBS                                | 6 FOOT ALCO-LITE A FRAME FOLDING LADDER MODEL CIL-10   | EACH    | CIL-10             | ALCOLITE      |              |
| 2  | SKULL SAVER LADDER COVER 27" HIGH X 12" WIDTH X 8" DEPTH   | EACH    | SUPER-D            | FIRE RESEARCH |              |
| 3 NO SUBS                                | ALCO-LITE PUMPER LADDER MODEL PRL-14   | EACH    | PRL-14             | ALCOLITE      |              |
| 4 NO SUBS                                | ALCO-LITE PUMPER LADDER MODEL PRL-18   | EACH    | PRL-18             | ALCOLITE      |              |
| 5 NO SUBS                                | ALCO-LITE TWO SECTION PUMPER TYPE LADDER MODEL PEL-24  | EACH    | PEL-24             | ALCOLITE      |              |
| 6 NO SUBS                                | ALCO-LITE TWO SECTION PUMPER TYPE LADDER MODEL PEL-28  | EACH    | PEL-28             | ALCOLITE      |              |
| 7 NO SUBS                                | ALCO-LITE THREE SECTION PUMPER TYPE LADDER MODEL PEL-30  | EACH    | PEL-30             | ALCOLITE      |              |
| 8 NO SUBS                                | ALCO-LITE COMBINATION LADDER MODEL CIL-14  | EACH    | CIL-14             | ALCOLITE      |              |
| 9 NO SUBS                                | ALCO-LITE FOLDING LADDER MODEL FL-10   | EACH    | FL-10              | ALCOLITE      |              |
| 10 NO SUBS                               | ALCO-LITE FOLDING LADDER MODEL FL-12   | EACH    | FL-12              | ALCOLITE      |              |
| 11 NO SUBS                               | ALCO-LITE FOLDING LADDER MODEL FL-14   | EACH    | FL-14              | ALCOLITE      |              |
| 12 NO SUBS                               | TWO SECTION ATTIC LADDER MODEL AEL-14  | EACH    | AEL-14             | ALCOLITE      |              |
| 13 NO SUBS                               | LADDER, ALUMINUM ROD WITH HOOKS 12" ALCO-LITE MODEL PRL-12 OR EQUAL                                      | EACH    | PRL-12             | ALCOLITE      |              |
| 14 NO SUBS                               | LADDER, ALUMINUM ROOF WITH HOOKS 14' ALCO-LITE MODEL PRL-14 OR EQUAL                                     | EACH    | PRL-14             | ALCOLITE      |              |
| <b>CATEGORY 8 AXES, PRTY HAND TOOLS:</b> |  |         |                    |               |              |
| 1 NO SUBS                                | FIRE HOOKS AXE PICK HEAD BLB WITH FIBERGLASS HANDLE  | EACH    | FRH-FAP-9          | Firehooks     |              |
| 2 NO SUBS                                | FIRE HOOKS AXE FLAT HEAD BLB WITH FIBERGLASS HANDLE  | EACH    | FRH-FA-8           | Firehooks     |              |
| 3 NO SUBS                                | FIRE HOOKS SET PRO BAR   | EACH    | FRH-ProBar         | Firehooks     |              |
| 4 NO SUBS                                | FIRE HOOKS K-TOOL UNIT   | EACH    | FRH-K Tool KN      | Firehooks     |              |
| 5 NO SUBS                                | FIRE HOOKS COMBINATION KIT TO INCLUDE BLB FLAT HEAD AXE, 30 INCH PRO BAR, K-TOOL UNIT AND MARRYING STRAP | EACH    | FRH-DynaFour       | Firehooks     |              |
| 6 NO SUBS                                | FIRE HOOKS COMBINATION KIT TO INCLUDE BLB FLAT HEAD AXE, 30 INCH PRO BAR, MARRYING STRAP                 | EACH    | FRH-DynamicTwo     | Firehooks     |              |
| 7 NO SUBS                                | FIRE HOOKS MINI PRO BAR 20.5 INCHES MADE OF 4130 AIRCRAFT STEEL  | EACH    | FRH-MiniPro Bar    | Firehooks     |              |
| 8  | SHOVE KNIFE  | EACH    | FRH-SK2            | Firehooks     |              |

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|----|---------------------------|--|---------|-----------------------|-------------|--------------|
| 8  | NO SUBS                   | FIRE HOOKS ALL PURPOSE HOOK WITH SOLID FIBERGLASS , STAINLESS STEEL WEAR SLEEVES, CELTEX GRIPS, GAS SHUT-OFF AND DIRECTIONAL SLOT. 8' LENGTH   | EACH    | RFH-APH8              | FireHooks   |              |
| 10 | NO SUBS                   | FIRE HOOKS ALL PURPOSE HOOK WITH SOLID FIBERGLASS , STAINLESS STEEL WEAR SLEEVES, CELTEX GRIPS, GAS SHUT-OFF AND DIRECTIONAL SLOT. 8' LENGTH   | EACH    | FRH-APH8              | FireHooks   |              |
| 11 | NO SUBS                   | FIRE HOOKS ALL PURPOSE HOOK WITH SOLID FIBERGLASS , STAINLESS STEEL WEAR SLEEVES, CELTEX GRIPS, GAS SHUT-OFF AND DIRECTIONAL SLOT. 10' LENGTH  | EACH    | FRH-APH10             | FireHooks   |              |
| 12 | NO SUBS                   | FIRE HOOKS SHEETROCK HOOK WITH FIBERGLASS WRAPPED ASH WOOD CORE HANDLE. STEEL WELDED HEAD WITH STEEL WEAR SLEEVE, 1 1/4" FIBERGLASS, ASH CORE SHAFT, SAFETY SEALED FIBERGLASS, CELTEX GRIPS, RAM KNOB WITH "D" HANDLE 4 FOOT | EACH    | FRH-SRF-4WD           | FireHooks   |              |
| 13 | NO SUBS                   | NUPLA 12' SUPER DUTY PIKE POLE   | EACH    | NUPSPD12              | Nupla       |              |
| 14 | NO SUBS                   | FIRE HOOKS PIKE POLE FIBERGLASS 6'   | EACH    | FRH-NYF-6             | FireHooks   |              |
| 15 | NO SUBS                   | FIRE HOOKS PIKE POLE FIBERGLASS 10'  | EACH    | FRH-NYF-10            | FireHooks   |              |
| 16 | NO SUBS                   | FIRE HOOKS PIKE POLE FIBERGLASS 12'  | EACH    | FRH-NYF-12            | FireHooks   |              |
| 17 | NO SUBS                   | FIRE HOOKS SHORT CLOSET HOOK, FIBERGLASS WITH D HANDLE 40"   | EACH    | FRH-NHFG-40WD         | FireHooks   |              |
| 18 | NO SUBS                   | FIRE HOOKS SHORT CLOSET HOOK, FIBERGLASS WITH D HANDLE 4'  | EACH    | FRH-NHFG-4W/D         | FireHooks   |              |
| 19 | NO SUBS                   | FIRE HOOKS TRASH HOOK FIBERGLASS WITH D HANDLE 4'  | EACH    | FRH-TRH-4             | FireHooks   |              |
| 20 | NO SUBS                   | FIRE HOOKS GRIFF HOOK  | EACH    | FRH-GH-36             | FireHooks   |              |
| 21 | NO SUBS                   | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 4 FOOT  | EACH    | FRH-RH4               | FireHooks   |              |
| 22 | NO SUBS                   | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 6 FOOT  | EACH    | FRH-RH6               | FireHooks   |              |
| 23 | NO SUBS                   | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 8 FOOT  | EACH    | FRH-RH8               | FireHooks   |              |
| 24 | NO SUBS                   | 8 LB SLEDGE HAMMER FIBERGLASS PROTECTED HANDLE FOR OVERSTRIKE AND CELTEX GRIPS 28" LONG  | EACH    | FRH-S-M28             | FireHooks   |              |
| 25 | NO SUBS                   | 10 LB SLEDGE HAMMER W/FIBERGLASS HANDLE, BLACK   | EACH    | FRH-SHF-10            | FireHooks   |              |
| 26 | NO SUBS                   | 18 LB SLEDGE HAMMER W/FIBERGLASS HANDLE, BLACK   | EACH    | FRH-SHF-18-BLK        | FireHooks   |              |
| 27 | NO SUBS                   | MALLET 2LB RUBBER MALLET WITH FIBERGLASS HANDLE WITH CELTEX GRIP   | EACH    | FRH-CM2               | FireHooks   |              |
| 28 | NO SUBS                   | CENTER PUNCH   | EACH    | FRH-SP1               | FireHooks   |              |
| 29 | NO SUBS                   | FIRE HOOKS HOLD-THE-PADLOCK TOOL W/16" EXTENSION   | EACH    | FRH-HTPL              | FireHooks   |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

|                                    | SUBS ALLOWED /<br>NO SUBS | PART NUMBER   | PRICING | VENDOR PART<br>NUMBER | MFG OF ITEM | VENDOR PRICE |
|------------------------------------|---------------------------|---|---------|-----------------------|-------------|--------------|
| 30                                 | NO SUBS                   | FIRE HOOKS HOLD-THE-DOOR TOOL W/31" EXTENSION   | EACH    | FRH-HTD               | FireHooks   |              |
| 31                                 | NO SUBS                   | BOLT CUTTERS 36"  | EACH    | FRH-BC36              | FireHooks   |              |
| 32                                 | NO SUBS                   | BOLT CUTTERS 24"  | EACH    | FRH-BC24              | FireHooks   |              |
| 33                                 | NO SUBS                   | BOLT CUTTERS 18"  | EACH    | FRH-BC18              | FireHooks   |              |
| 34                                 | NO SUBS                   | R-TOOL THROUGH THE LOCK KIT   | EACH    | FRH-R-Tool Kit        | FireHooks   |              |
| 35                                 | NO SUBS                   | K-TOOL THROUGH THE LOCK KIT   | EACH    | FRH-K-Tool Kit        | FireHooks   |              |
| 36                                 | NO SUBS                   | FIRE HOOKS REX TOOL, FORCIBLE ENTRY TOOL  | EACH    | FRH-REX               | FireHooks   |              |
| 37                                 |                           | UNIVERSAL TOOL BRACKETS TO FIT MOST HAND TOOLS FLAT MOUNT   | EACH    | FRH-TB#2              | FireHooks   |              |
| 38                                 |                           | UNIVERSAL TOOL BRACKETS TO FIT MOST HAND TOOLS SIDE MOUNT   | EACH    | FRH-TBS#2             | FireHooks   |              |
| 39                                 |                           | PIKE POOL BRACKETS FLAT MOUNT   | EACH    | FRH-PPB#2             | FireHooks   |              |
| 40                                 |                           | PIKE POLE MOUNT SIDE MOUNT  | EACH    | FRH-PPBS#2            | FireHooks   |              |
| 41                                 | NO SUBS                   | GLASSMASTER TOOL REPLACEMENT SAW BLADE  | EACH    |                       | GlasMaster  |              |
| 42                                 | NO SUBS                   | GLASSMASTER TOOL  | EACH    | GLA-GMM1              | GlasMaster  |              |
| 43                                 | NO SUBS                   | FLAP, FIRE 12"W X 15"L FABRIC REINFORCED RUBBER FLAP WITH 5 FT. HEAVY DUTY HANDLE   | EACH    | FRH-FireSwatter       | FireHooks   |              |
| 44                                 | NO SUBS                   | FIRE HOOKS IRON'S NEST MOUNTING BRACKET FOR MOUNTING A PROBAR AND FLATHEAD AXE  | EACH    | FRH-Irons Nest        | FireHooks   |              |
| 45                                 |                           | RAKE, FIRE WITH 5 FT. HANDLE  | EACH    |                       |             |              |
| 46                                 |                           | PULASKI TOOL  | EACH    |                       |             |              |
| 47                                 | NO SUBS                   | FIREHOOKS O-TOOL KIT W/O TOOL KERRY KEY AND HOLDER AND SHOVE KNIFE  | EACH    |                       | FireHooks   |              |
| <b>CATEGORY 7 FANS VENTILATION</b> |                           |   |         |                       |             |              |
| 1                                  |                           | FAN SUPERVAC 100 VOLT 24"   | EACH    | SUP-724E2             | SuperVac    |              |
| 2                                  |                           | SUPERVAC PPV FAN RUBBER FOOT PADS MODEL GX-120  | EACH    | SUP-XMP-42            | SuperVac    |              |
| 3                                  |                           | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE TECUMSEH FOUR CYCLE ENGINE ONLY(NO GAS/OIL MIX). ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL DD16-T-5.5 OR EQUAL | EACH    | DD16-T-5.5            | TEMPEST     |              |

BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
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|----------------|---|---------|--------------------|-------------|--------------|
| 4              | <p>VENTILATOR, POSITIVE PRESSURE HIGH<br/>PERFORMANCE HONDA FOUR CYCLE ENGINE<br/>ONLYNO GAS/OIL MIX, ON-OFF SWITCH, FUEL<br/>SHUT OFF, LEVER TYPE ADJUSTABLE<br/>THROTTLE, ELECTRIC IGNITION WITH<br/>COMPRESSION RELEASE, "LOW OIL ALERT"<br/>SENSOR REQUIRED, AIR FLOW NOT LESS THAN<br/>9,000 CFMS, BLADES ENCASED WITH RUGGED<br/>SHROUD AND GRILL DESIGNED SO CLOTHING,<br/>HANDS ETC. WILL NOT REACH BLADES AND<br/>ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL<br/>DD18-H-6.5 OR EQUAL</p> | EACH    | DD18-H-6.5         | TEMPEST     |              |
| 5              | <p>VENTILATOR, POSITIVE PRESSURE HIGH<br/>PERFORMANCE HONDA FOUR CYCLE ENGINE<br/>ONLYNO GAS/OIL MIX, ON-OFF SWITCH, FUEL<br/>SHUT OFF, LEVER TYPE ADJUSTABLE<br/>THROTTLE, ELECTRIC IGNITION WITH<br/>COMPRESSION RELEASE, "LOW OIL ALERT"<br/>SENSOR REQUIRED, AIR FLOW NOT LESS THAN<br/>9,000 CFMS, BLADES ENCASED WITH RUGGED<br/>SHROUD AND GRILL DESIGNED SO CLOTHING,<br/>HANDS ETC. WILL NOT REACH BLADES AND<br/>ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL<br/>720G4H OR EQUAL</p>     | EACH    | SUP-720G4H         | SuperVac    |              |
| 6              | <p>VENTILATOR, POSITIVE PRESSURE HIGH<br/>PERFORMANCE TECUMSEH FOUR CYCLE<br/>ENGINE ONLYNO GAS/OIL MIX, ON-OFF<br/>SWITCH, FUEL SHUT OFF, LEVER TYPE<br/>ADJUSTABLE THROTTLE, ELECTRIC IGNITION<br/>WITH COMPRESSION RELEASE, "LOW OIL<br/>ALERT" SENSOR REQUIRED, AIR FLOW NOT<br/>LESS THAN 9,000 CFMS, BLADES ENCASED<br/>WITH RUGGED SHROUD AND GRILL DESIGNED<br/>SO CLOTHING, HANDS ETC. WILL NOT REACH<br/>BLADES AND ALLOW FOR MAX. AIR FLOW<br/>SUPERVAC MODEL 720G4T OR EQUAL</p>  | EACH    | SUP-720G4T         | SuperVac    |              |
| 7              | <p>VENTILATOR, POSITIVE PRESSURE HIGH<br/>PERFORMANCE HONDA FOUR CYCLE ENGINE<br/>ONLYNO GAS/OIL MIX, ON-OFF SWITCH, FUEL<br/>SHUT OFF, LEVER TYPE ADJUSTABLE<br/>THROTTLE, ELECTRIC IGNITION WITH<br/>COMPRESSION RELEASE, "LOW OIL ALERT"<br/>SENSOR REQUIRED, AIR FLOW NOT LESS THAN<br/>9,000 CFMS, BLADES ENCASED WITH RUGGED<br/>SHROUD AND GRILL DESIGNED SO CLOTHING,<br/>HANDS ETC. WILL NOT REACH BLADES AND<br/>ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL<br/>718G4H OR EQUAL</p>     | EACH    | SUP-718G4H         | SuperVac    |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

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|---|--|---------|--------------------|-------------|--------------|
| 8   | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE TECUMSEH FOUR CYCLE ENGINE ONLY(NO GAS/OIL MIX). ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL. DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL 718G4T OR EQUAL | EACH    | SUP-718G4T         | SuperVac    |              |
| 9   | SMOKE EJECTOR, 18" RAMFAN MODEL EFC-50 OR EQUAL  | EACH    | SUP-P1845          | SuperVac    |              |
| <b>CATEGORY 8 HELMETS / PARTS FOR HELMETS</b> |  |         |                    |             |              |
| 1 NO SUBS                                     | BLACK HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, BLACK  | EACH    | 1010FSB            | Calms MSA   |              |
| 2 NO SUBS                                     | RED HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, RED  | EACH    | 1010FSR            | Calms MSA   |              |
| 3 NO SUBS                                     | YELLOW HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, YELLOW  | EACH    | 1010FSY            | Calms MSA   |              |
| 4 NO SUBS                                     | WHITE HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, WHITE  | EACH    | 1010FSW            | Calms MSA   |              |
| 5 NO SUBS                                     | BLACK HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, BLACK  | EACH    | 1044FSB            | Calms MSA   |              |
| 6 NO SUBS                                     | RED HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, RED  | EACH    | 1044FSR            | Calms MSA   |              |
| 7 NO SUBS                                     | YELLOW HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, YELLOW  | EACH    | 1044FSY            | Calms MSA   |              |
| 8 NO SUBS                                     | WHITE HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, WHITE  | EACH    | 1044FSW            | Calms MSA   |              |
| 10 NO SUBS                                    | HELMET LETTERS GLOW FLEX 1 INCH  | EACH    | RP100              | Calms MSA   |              |
| 11 NO SUBS                                    | FIRE FIGHTER CRESCENTS FOR HELMETS   | EACH    | D200               | Calms MSA   |              |
| 12 NO SUBS                                    | YELLOW REFLEXITE TETRAHEDRON, SHEET OF 20  | EACH    | RP20YP             | Calms MSA   |              |
| 13 NO SUBS                                    | CAIRNS FACE SHIELD 4" FOR CAIRNS 1010, 1044 and 884 HELMETS  | EACH    | S805P              | Calms MSA   |              |
| 14  | WILDLAND FIREFIGHTING BANDANNA FILTERING MASK 100% COTTON DOUBLE LAYER BANDANNA WITH COTTON THIRD LAYER WITH ELASTIC STRAPS WITH WOODED SLIDE ADJUSTMENTS TO SECURE MASK AROUND HEAD AND CHIN  |         |                    |             |              |
| 15 NO SUBS                                    | MSA/CAIRNS 1010, 1044 AND 884 HELMET INSERT  | EACH    | M804P              | Calms MSA   |              |
| 16 NO SUBS                                    | 6" MSA/CAIRNS STYLE #26 THREE LINE HELMET FRONT: FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS: CENTER SHALL HAVE PAINTED SCRAMBLE GRAPHIC: SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER   | EACH    | F8 STYLE#26        | Calms MSA   |              |

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|--|------------------------|--|---------|--------------------|-------------------|--------------|
| 17   | NO SUBS                | 6" MSA/CAIRNS STYLE #26 THREE LINE HELMET FRONT: FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS: CENTER SHALL HAVE PAINTED SINGLE BUGLE GRAPHIC: SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER         | EACH    | F6 STYLE#26        | Calms MSA         |              |
| 18   | NO SUBS                | 6" MSA/CAIRNS STYLE #26 THREE LINE HELMET FRONT: FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS: CENTER SHALL HAVE PAINTED DOUBLE BUGLE GRAPHIC: SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER         | EACH    | F6 STYLE#20        | Calms MSA         |              |
| 19   | NO SUBS                | 6" MSA/CAIRNS STYLE #26 THREE LINE HELMET FRONT: FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS: CENTER SHALL HAVE PAINTED DOUBLE CROSSED BUGLE GRAPHIC: SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER | EACH    | F6 STYLE#26        | Calms MSA         |              |
| <b>CATEGORY 9: GLOVES/NOMEX HOODS/GEAR/BAG</b> |                        |  |         |                    |                   |              |
| 1  | NO SUBS                | COMMANDER GLOVE XXL  | PAIR    | 5950EC             | American Firewear |              |
| 2  | NO SUBS                | COMMANDER GLOVE XL   | PAIR    | 5950EC             | American Firewear |              |
| 3  | NO SUBS                | COMMANDER GLOVE LARGE  | PAIR    | 5950EC             | American Firewear |              |
| 4  | NO SUBS                | COMMANDER GLOVE MEDIUM   | PAIR    | 5950EC             | American Firewear |              |
| 5  | NO SUBS                | COMMANDER GLOVE SMALL  | PAIR    | 5950EC             | American Firewear |              |
| 6  | NO SUBS                | FIREMAN GEAR BAG EXTRA LARGE STEP IN STYLE RED COLOR   | EACH    | 853RS              | American Firewear |              |
| 7  | NO SUBS                | NOMEX HOODS  | EACH    | 300-2207           | American Firewear |              |
| 8  | NO SUBS                | CARBON BLEND MATERIAL HOOD (SUPREME EAGLE)   | PAIR    | 300-22007FNF       | American Firewear |              |
| 9  | NO SUBS                | FIRE MATE GLOVE XXL  | PAIR    | 9550               | American Firewear |              |
| 10   | NO SUBS                | FIRE MATE GLOVE XL   | PAIR    | 9550               | American Firewear |              |
| 11   | NO SUBS                | FIRE MATE GLOVE LARGE  | PAIR    | 9550               | American Firewear |              |
| 12   | NO SUBS                | FIRE MATE GLOVE MEDIUM   | PAIR    | 9550               | American Firewear |              |
| 13   | NO SUBS                | FIRE MATE SMALL  | PAIR    | 9550               | American Firewear |              |
| <b>CATEGORY 10: FIRE FIGHTING BOOTS</b>        |                        |  |         |                    |                   |              |
| 1  | NO SUBS                | PRO WARRINGTON FIRE BOOTS  | PAIR    | 1201400            | GLOBE             |              |
| 4  | NO SUBS                | SERVUS 16" TRADITIONAL FIRE BOOTS NON INSULATED  | PAIR    |                    | Servus            |              |
| 5  | NO SUBS                | LACROSSE SCOUT 2000 RUBBER FIRE BOOTS  | PAIR    | 2000               | LACROSSE          |              |

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|------------------------|--|---------|-----------------------|----------------|--------------|
|                        | <b>CATEGORY 12 MISCELLANEOUS SUPPLIES</b>  |         |                       |                |              |
| 1 NO SUBS              | MARRYING STRAP FIRE HOOKS BRAND  | EACH    | FRH-MS-1              | Fire Hooks     |              |
| 2 NO SUBS              | FIRE HOOKS HYDRA-RAM WITH 4" SPREAD  | EACH    | FRH-HYDRA-Ram         | Fire Hooks     |              |
| 3 NO SUBS              | IRONS STRAP SLING  | EACH    | FRH-ISS-82            | Fire Hooks     |              |
| 4 NO SUBS              | 1600 PELICAN CASE  | EACH    | DEL-1600E             | Pelican        |              |
| 5 NO SUBS              | 55 FIRE EXT. FOR WATER AND FOAM 2.5 GAL SIZE   | EACH    | AMX-240J/AMX-252      | Amerex         |              |
| 6 NO SUBS              | FIRE EXT. BRACKET FOR 2.5 GAL SIZE TO MOUNT ON TRUCK   | EACH    | AMX-810               | Amerex         |              |
| 7 NO SUBS              | FIREHOOKS EXTINGUISHER CAN HARNESS   | EACH    | FRH-CH-312            | Fire Hooks     |              |
| 8 NO SUBS              | BULLARD THERMAL IMAGER REPLACEMENT   | EACH    |                       | Battery Zones  |              |
| 9 NO SUBS              | BATTERY 10V NICKEL METAL HYDRIDE   | EACH    | BU-TRUCKMNT           | Bullard        |              |
| 10 NO SUBS             | BULLARD THERMAL IMAGER TRUCK MOUNT DIRECT CHARGE SYSTEM  | EACH    |                       |                |              |
| 11 NO SUBS             | 20 LB ABC FIRE EXTINGUISHERS   | EACH    |                       | Amerex         |              |
| 12 NO SUBS             | BRACKET FOR 20LB FIRE EXTINGUISHER   | EACH    |                       | Amerex         |              |
| 13 NO SUBS             | K12 PARTNER 12"X1" STEEL/CONCRETE ABRASIVE WHEEL   | EACH    | TEA-375168/TEA-375157 | Partner        |              |
| 14 NO SUBS             | FIRE HOOKS CHOPPER BLADE, 12" DIA, 1" ARBOR, 24 TOOTH  | EACH    | FRH-CBT-12-24T        | Fire Hooks     |              |
| 15 NO SUBS             | FIRE HOOKS CHOPPER BLADE, 14" DIA, 1" ARBOR, 30 TOOTH  | EACH    | FRH-CBT-14X30         | Fire Hooks     |              |
| 16 NO SUBS             | FIRE HOOKS CHOPPER BLADE, 12" DIA, 1" ARBOR, 12 TOOTH  | EACH    | FRH-CBT-12-12T        | Fire Hooks     |              |
| 17 NO SUBS             | PARTNER 16 TOOTH CARBIDE BLADE   | EACH    | TEA-700216FD          | Partner        |              |
| 18                     |  | EACH    | TEA-RS10              | TEAM EQUIPMENT |              |
| 19                     | STANDARD SAW SLING   | EACH    | TEA-RS12FD            | Partner        |              |
| 20                     | POWER SAW SLING AND SAFETY HARNESS K-12 SAW ONLY   | EACH    |                       |                |              |
|                        | ELEVATOR KEYS SET ATTACHED TO 5 IN JAILERS RING. VOLT RESISTANT WITH A 5000 VOLT RESISTANCE AS TESTED IN A SLAT BATH. SET TO INCLUDE SWING DOOR KEY, RIB KEY "T" STYLE, VANDAL PROOF ACCESS KEY, HALF MOON KEY LARGE, HALF MOON KEY SMALL, DROP KEY ADJUSTABLE, SIDE EXIT KEY, KNIFE KEY FLUTED, Z KEY, SHOVE KNIFE, KERRY KEY | EACH    | FRH Elevator Key Set  | Fire Hooks     |              |
| 21 NO SUBS             | EXTINGUISHER HOLDER COMPARTMENT MOUNT WITH BREAKAWAY VINYL LOCK STOP AND STRONG HINGE FOR EASE OF REMOVING FROM SMALL STORAGE COMPARTMENTS   | EACH    | AMX-862/864           |                |              |
| 22                     | CUTTERS EDGE FIRE RESCUE SAW MODEL CE-2165-RS  | EACH    | CUT-CE-2165-RS        | Cutter Edge    |              |
| 23 NO SUBS             | CUTTERS EDGE FIRE RESCUE SAW MODEL CE-2171-RS  | EACH    | CUT-CE-2171-RS        | Cutter Edge    |              |
| 24 NO SUBS             | DYNABLE WHITE EDGE CARBIDE CHIP BLADE FOR K-12 SAW 12" BLADE   | EACH    | TEA-COMBI-12          | Partner        |              |
| 25 NO SUBS             |  | EACH    |                       |                |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

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|-------------------------------|---|-------------|--------------|--------------------|-------------|--------------|
| 26 NO SUBS                    | BYNABILE WHITE EDGE CARBIDE CHIP BLADE FOR K-12 SAW 14" BLADE   | EACH        | TEA-COHB1-14 | Partner            |             |              |
| 27 NO SUBS                    | DYNABILE WHITE EDGE CARBIDE CHIP BLADE FOR K-12 SAW 18" BLADE   | EACH        | TEA-COHB1-18 | Partner            |             |              |
| 28                            | FLARE CONTAINER WATER RESISTANT DURABLE PLASTIC WITH CARRYING HANDLE CONTAINER MUST HOLD 12 30 MIN. FLARES SIZE 17.5" X 5" DIA.   | EACH        | DAR-AH002    | Darley             |             |              |
| 29 NO SUBS                    | K-12 FD PARTNER SAW   | EACH        | TEA-K12FD    | Partner            |             |              |
| 30 NO SUBS                    | TEAM 2171 SHARK TEAM SHARK VENTILATION CHAINSAW CHAINSAW ONLY, INCLUDES 20" BAR AND TUGSTEN CARBIDE CHAIN, WITH DEPTH ADJUSTER  | EACH        | TJS20FD      | TEAM EQUIPMENT     |             |              |
| 31 NO SUBS                    | FIREHOOKS SOFT-PAK SUPPLY LINE  | EACH        | SPSL-80      | Firehooks          |             |              |
| 32 NO SUBS                    | FIREHOOKS SOFT-PAK BRUSH PUMP REPLACEMENT INNER BLADDER   | EACH        |              | Firehooks          |             |              |
| 33                            | HAZMAT ADAPTER 2.5" X 1.25" GHTM  | EACH        |              |                    |             |              |
| 34                            | HAZMAT ADAPTER 1.5" X 1.25" GHTM  | EACH        |              |                    |             |              |
| 35 NO SUBS                    | HEBERT HOSE CLAMP, UP TO 6" DIAMETER  | EACH        | HEBHC8       | Hebert             |             |              |
| 36 NO SUBS                    | THREAD SAVER, YELLOW OR ORANGE COLOR W/CORD   | EACH        | RLE-0020     | Thread Saver       |             |              |
| 37                            | HOIST, HOSE   | EACH        |              |                    |             |              |
| 38 NO SUBS                    | HOOKLOKS, 2 PER PACK  | EACH        | 1001         | PAC TOOLS          |             |              |
| 39                            | SALVAGE COVER, 8' X 12', 10 oz. VINYL, COLOR RED  | EACH        | SC9X12       | FOLD-A-TANK        |             |              |
| 40                            | SALVAGE COVER, 12' X 14', 10 oz. VINYL, COLOR RED   | EACH        | SC12X14      | FOLD-A-TANK        |             |              |
| 41                            | SALVAGE COVER, 12' X 18', 10 oz. VINYL, COLOR RED   | EACH        | SC12X18      | FOLD-A-TANK        |             |              |
| 42                            | SALVAGE COVER, 14' X 18', 10 oz. VINYL, COLOR RED   | EACH        | SC14X18      | FOLD-A-TANK        |             |              |
| 43                            | EMERGENCY EQUIPMENT STAGING MAT   | EACH        |              | FOLD-A-TANK        |             |              |
| <b>CATEGORY 13 FIRE PUMPS</b> |   |             |              |                    |             |              |
| 1 NO SUBS                     | FIREHOOKS SOFT-PAK BRUSH PUMP TANK IS COLLAPSIBLE; SHALL HAVE DETACHABLE BUCKLES; SHALL HAVE PADDED SHOULDER STRAPS; SHALL HAVE A 5 GALLON (U.S.) CAPACITY; SHALL WEIGH NO MORE THAN 4 1/2 POUNDS; WILL HAVE A HIGH CAPACITY SLIDE STYLE PUMP MADE OF BRASS, STAINLESS STEEL AND BRONZE; PUMP SHALL CONTAIN A LUBEPORT. |             | EACH         | SPBP               | Firehooks   |              |

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| SUBS ALLOWED / NO SUBS | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|------------------------|---|---------|--------------------|-------------|--------------|
| 2                      | FIRE PUMP- PORTABLE BACK PAK TYPE 5 GAL. CAPACITY, CONSTRUCTED OF FLEXIBLE FLAME RESISTANT VINYL WITH WELDED SEAMS. PUMP SHALL BE BRASS SLIDE ACTION. NOZZLE SHALL ADJUST FOR STREAM OR SPRAY WITHOUT THE USE OF SPECIAL TOOLS. VEST WILL HAVE ATTACHMENT FOR HOLDING PUMP. THE HOSE WILL BE OF A REINFORCED TYPE THAT WILL STAND UP UNDER NORMAL FIRE GROUND USE. THE HOSE SHALL BE AT LEAST 30 INCHES LONG. A FILTER OR SCREEN SHALL BE PROVIDED OF SUCH NATURE THAT IT WILL PREVENT CLOGGING OF THE NOZZLE. THE FILTER CAP WILL BE ATTACHED TO THE TANK WITH A BEADED CHAIN. THE CARRYING STRAPS WILL BE HEAVY DUTY MATERIAL AND AT LEAST 1 3/4 INCHES WIDE. |         |                    |             |              |
| 1                      | FOAM, ALCOHOL RESISTANT, AQUEOUS FILM FORMING (AR-AFFF) 3% - 6% IN 5-GALLON CONTAINER. MUST MEET UL 182 TYPE III LIST MUST CARRY A MATERIAL SAFETY DATA SHEET BRAND 3M OR ANGUS TRIDOL OR BUCKEYE BFC-8 OR EQUAL  |         |                    |             |              |
| 2                      | F500 WETTING AGENT 5 GAL PAL TREATS 500 GALS WATER FB-F500  |         |                    |             |              |
| 3                      | CLASS A FIREFIGHTING FOAM 0.1% - 1% IN 5 GAL. CONTAINER. MUST BE UL LISTED.   |         |                    |             |              |
| 4                      | FIREADE 2000 FOAM   |         |                    |             |              |
| CATEGORY 16: TANKS     | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 1000 GAL. FOL-DA-TANK MODEL FDT-1000 OR EQUAL  |         |                    |             |              |
| 1                      | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 1500 GAL. FOL-DA-TANK MODEL FDT-1500 OR EQUAL  |         |                    |             |              |
| 2                      | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 2100 GAL. FOL-DA-TANK MODEL FDT-2100 OR EQUAL  |         |                    |             |              |
| 3                      | BLADDER TANK, PORTABLE, FRAMELESS, 1600 US GALLON WHEN FULL. 30 OZ SAFETY ORANGE VINYL WITH 1-1/4 R.F. WELDED SEAMS, ONE THREADED 2.5 NST MALE HOSE CONNECTION FOR BOTTOM DRAFTING. TWO DRAIN FLANGES IN TANK FOR DRAINING. COMPACT STORAGE BAG TO BE INCLUDED. FOL-DA-TANK MODEL SSTFD-1500 OR EQUAL   |         |                    |             |              |
| 4                      |   |         |                    |             |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS                          | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|---|--|---------|--------------------|-------------|--------------|
| 5   | BLADDER TANK, PORTABLE, FRAMELESS, 2000 US GALLON WHEN FULL. 30 OZ SAFETY ORANGE VINYL WITH 1-1/4 R.F. WELDED SEAMS, ONE THREADED 2.6 NST MALE HOSE CONNECTION FOR BOTTOM DRAFTING. TWO DRAIN FLANGES IN TANK FOR DRAINING. COMPACT STORAGE BAG TO BE INCLUDED.FOL-DA-TANK MODEL SSTFD-2000 OR EQUAL |         |                    |             |              |
| <b>CATEGORY 16 MSA FACEPIECE AND SCBA PARTS</b> |  |         |                    |             |              |
| 1 NO SUBS                                       | MSA ULTRA ELITE FACEPIECE ASSY. SMALL SIZE   | EACH    | MSA-10084690       | MSA         |              |
| 2 NO SUBS                                       | MSA ULTRA ELITE FACEPIECE ASSY. MED. SIZE  | EACH    | MSA-10084824       | MSA         |              |
| 3 NO SUBS                                       | MSA ULTRA ELITE FACEPIECE ASSY. LARGE SIZE   | EACH    | MSA-10084828       | MSA         |              |
| 4 NO SUBS                                       | MSA NOSECUP, ULTRA ELITE, SM   | EACH    | MSA-813138         | MSA         |              |
| 5 NO SUBS                                       | MSA NOSECUP, ULTRA ELITE, MED  | EACH    | MSA-813139         | MSA         |              |
| 6 NO SUBS                                       | MSA NOSECUP, ULTRA ELITE, LRG  | EACH    | MSA-813140         | MSA         |              |
| 7 NO SUBS                                       | MSA UP GRADE KIT, QUICK DON, MMR MASK  | EACH    | MSA-10031102       | MSA         |              |
| 8 NO SUBS                                       | MSA QUICK DON UPPER STRAP  | EACH    | MSA-81700          | MSA         |              |
| 9 NO SUBS                                       | MSA QUICK DON LOWER STRAP  | EACH    | MSA-818999         | MSA         |              |
| 10 NO SUBS                                      | REPLACEMENT KIT, HUD ASSY., M7 HUD   | EACH    | MSA-10091448       | MSA         |              |
| 11 NO SUBS                                      | MSA AIR PRESSURE GAUGE 0 TO 3000 PSI   | EACH    | MSA-95019          | MSA         |              |
| 12 NO SUBS                                      | HUD BRACKET, (SPECIAL ITEM FOR PRODUCT GROUP 01)   | EACH    | MSA-AO1            | MSA         |              |
| 13 NO SUBS                                      | UPGRADE KIT, ULTRALITE FCPC, FIREHAWK PTC  | EACH    | MSA-10038884       | MSA         |              |
| 14 NO SUBS                                      | MSA VALUE SEAT, NOSE CUP   | EACH    | MSA-804822         | MSA         |              |
| 15 NO SUBS                                      | ZIAMATIC WALKAWAY BRACKET FOR MSA BOTTLE #818115   | EACH    | ZIC - UN-8-30-3-SF | ZICO        |              |
| 16 NO SUBS                                      | MSA CYLINDER & VALVE ASSY., L-30+ STEALTH CARBON FIBER, 3000 PSI   | EACH    | MSA-818115         | MSA         |              |
| 17 NO SUBS                                      | MSA ULTRA ELITE FACEPIECE CLEANER PREMOISTENED WIPES   | EACH    |                    |             |              |
| 18 NO SUBS                                      | MSA ULTRA ELITE MASK NECK STRAP.   | EACH    | MSA-804829         | MSA         |              |
| 19 NO SUBS                                      | MSA ULTRA ELITE FACEPIECE CLEANER, CONFIDENCE PLUS, LIQUID 32 OZ. CONCENTRATE  | EACH    | MSA-1008971        | MSA         |              |
| 20 NO SUBS                                      | MSA TOWELETTES, PREMOISTENED, 220 PER CANISTER   | EACH    | MSA-897382         | MSA         |              |
| 21 NO SUBS                                      | MSA TOWELETTES, PREMOISTENED, 100 INDIVIDUALLY PACKAGED TOWELETTES PER BOX   | EACH    | MSA-897382         | MSA         |              |
| 22 NO SUBS                                      | MSA ULTRA ELITE FACEPIECE LENS COVER (CLEAR)   | EACH    | MSA-805020         | MSA         |              |
| 23 NO SUBS                                      | MSA SPECTACLE KIT  | EACH    | MSA-804838         | MSA         |              |

**EXHIBIT C  
DISCOUNT FROM MANUFACTURERS**

| PUBLISHED LIST PRICE        |  |
|-----------------------------|--|
| Havis Shields               |  |
| Herbert Hose Clamps         |  |
| Homatro, Inc.               |  |
| Imperial Fire Hose          |  |
| Junkin Safety Appliance Co. |  |
| K Tool Mfg.                 |  |
| Key Fire Hose Corp.         |  |
| Kocheck Co. Inc.            |  |
| Koehler Mfg.                |  |
| Kussmaul                    |  |
| M C Products                |  |
| MSA                         |  |
| Mc Products                 |  |
| Milwaukee Strap inc.        |  |
| National Fire Hose Corp.    |  |
| North Hand Products         |  |
| Paratech                    |  |
| Partner                     |  |
| Pelican                     |  |
| Public Safety/Code 3        |  |
| R & B Fabricating           |  |
| Ramfan Corp.                |  |
| Red Head Brass, Inc.        |  |
| Rice Hydro                  |  |
| Shelby Specialty Gloves     |  |
| Snap Tite Hose              |  |
| Sound off                   |  |
| South Park                  |  |
| Southern VP                 |  |
| Stock Mfg.                  |  |
| Streamlight, Inc.           |  |
| Super Vacuum Mfg co. Inc.   |  |
| Superior Flamefighter       |  |
| Task Force Tips             |  |
| Team Equipment              |  |
| Tempest                     |  |
| Waterous                    |  |

**EXHIBIT C  
DISCOUNT FROM MANUFACTURERS**

| <b>WEHR</b>                        | <b>PUBLISHED LIST PRICE</b> |
|------------------------------------|-----------------------------|
| <b>Weldon</b>                      |                             |
| <b>Whelen Engineering Co. Inc.</b> |                             |
| <b>Winsol</b>                      |                             |
| <b>Worden</b>                      |                             |
| <b>Zwphr</b>                       |                             |
| <b>Ziamatic Corp</b>               |                             |
| <b>Zico Products</b>               |                             |

**EXHIBIT C**  
**DISCOUNT FROM MANUFACTURERS**  
**PUBLISHED LIST PRICE**

**Bid Form**

**Fire Equipment and Supplies Pricing Agreement**

| <b>MANUFACTURER</b>         | <b>VENDOR DISCOUNT</b> |
|-----------------------------|------------------------|
| A. H. Stock                 |                        |
| AIM Safety                  |                        |
| Action                      |                        |
| Akron Brass Co.             |                        |
| Alco-Lite                   |                        |
| American Firewear           |                        |
| Angus Fire Armour Corp.     |                        |
| Blackinton                  |                        |
| Bullard Helmets             |                        |
| C.W. Nielsen                |                        |
| California Mountain         |                        |
| Cairns & Brother            |                        |
| Cast Products               |                        |
| Circle D                    |                        |
| Clifford B. Hannay & Sons   |                        |
| Code 3                      |                        |
| Council Tools               |                        |
| Cutters Edge                |                        |
| Duo Safety Ladder Corp.     |                        |
| E.D. Bullard                |                        |
| ETI Emergency Technology    |                        |
| Elkhart Brass MFG. Co. Inc. |                        |
| Extenda-A- Lite             |                        |
| Federal Signal              |                        |
| Fire Hooks Unlimited        |                        |
| Fire Research               |                        |
| Fol-da-Tank                 |                        |
| GFE Mfg.                    |                        |
| Gemtor                      |                        |
| Grace Industries            |                        |
| Groves Inc.                 |                        |
| Hale Fire Pump Co.          |                        |
| Hannay Reels                |                        |
| Harrington Inc.             |                        |

ESCAMBIA COUNTY  
FLORIDA

INVITATION TO BIDDERS

FIRE EQUIPMENT AND SUPPLIES CONTRACT

SPECIFICATION NUMBER PD 13-14.017

BIDS WILL BE RECEIVED UNTIL: 10:00 a.m., CST, Tuesday, February 25, 2014

Office of Purchasing, Room 11.101  
213 Palafox Place, Pensacola, FL 32502  
Matt Langley Bell III Building  
Post Office Box 1591  
Pensacola, FL 32591-1591

Board of County Commissioners

Lumon J. May, Chairman  
Steven Barry, Vice Chairman  
Wilson B. Robertson  
Gene Valentino  
Grover Robinson, IV

Procurement Assistance:  
Joe Pillitary, CPPO, CPPB  
Purchasing Coordinator  
Office of Purchasing  
2<sup>nd</sup> Floor, Matt Langley Bell, III Building  
213 Palafox Place  
Pensacola, FL 32502  
Tel: (850) 595-4878  
Fax: (850) 595-4807  
Email: [joe\\_pillitary@co.escambia.fl.us](mailto:joe_pillitary@co.escambia.fl.us)  
Website: [www.myescambia.com](http://www.myescambia.com)

Technical Assistance:  
John Sims  
Fire Services Manager  
Fire Services  
6575 N. "W" Street  
Pensacola, FL 32505  
Tel: (850) 475-5557  
Fax: (850) 475-5535

SPECIAL ACCOMMODATIONS:

Any person requiring special accommodations to attend or participate, pursuant to the Americans with Disabilities Act, should call the Office of Purchasing, (850) 595-4980 at least five (5) working days prior to the solicitation opening. If you are hearing or speech impaired, please contact the Office of Purchasing at (850) 595-4684 (TTY).

**NOTICE**

It is the specific legislative intent of the Board of County Commissioners that NO CONTRACT under this solicitation shall be formed between Escambia County and the awardee vendor until such time as the contract is executed by the last party to the transaction.



# SIGN AND RETURN THIS FORM WITH YOUR BIDS\*\*

## SOLICITATION, OFFER AND AWARD FORM ESCAMBIA COUNTY FLORIDA SUBMIT OFFERS TO:

Joe Pillitary, CPPO, CPPB  
Purchasing Coordinator  
Office of Purchasing, 2nd Floor, Room 11.101  
213 Palafox Place, Pensacola, FL 32502  
Post Office Box 1591, Pensacola, FL 32591-1591  
Phone No: (850)595-4878 Fax No: (850) 595-4807

Invitation to Bid

**FIRE EQUIPMENT AND SUPPLIES CONTRACT**  
**SOLICITATION NUMBER: PD 13-14.017**

### SOLICITATION

MAILING DATE: Monday, February 10, 2014

PRE-BID CONFERENCE: NA

OFFERS WILL BE RECEIVED UNTIL: 10:00a.m., CST, February 25, 2014 and may not be withdrawn within 90 days after such date and time.

#### POSTING OF SOLICITATION TABULATIONS

Solicitation tabulations with recommended awards will be posted for review by interested parties at the County Office of Purchasing and will remain posted for a period of two (2) business days. Failure to file a protest in writing within two (2) business days after posting of the solicitation tabulation shall constitute a waiver of any protest relating to this solicitation. All protests must be filed with the Office of Purchasing. They will be handled according to the Escambia County Purchasing Ordinance.

### OFFER (SHALL BE COMPLETED BY OFFEROR)

FEDERAL EMPLOYER IDENTIFICATION NUMBER OR S.S. NUMBER:

59-3624496

TERMS OF PAYMENT:

NET 30

DELIVERY DATE WILL BE 5-40 DAYS AFTER RECEIPT OF PURCHASE ORDER.

VENDOR NAME: MUNICIPAL EQUIPMENT CO. LLC

ADDRESS: 2049 WEST CENTRAL BLVD.

CITY, ST. & ZIP: ORLANDO, FL 32805

PHONE NO.: (407) 843-3071

TOLL FREE NO.: (800) 228-6448

FAX NO.: (877) 775-2448

REASON FOR NO OFFER:

N/A

BID BOND ATTACHED \$ NA

Mathew Fenneman PRESIDENT  
NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER

(TYPED OR PRINTED)

Math Fenn  
SIGNATURE OF PERSON AUTHORIZED TO SIGN OFFER  
(MANUAL)

I certify that this offer is made without prior understanding, agreement, or connection, with any Corporation, firm or person submitting an offer for the same materials, supplies, or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this offer and certify that I am authorized to sign this offer for the offeror and that the offeror is in compliance with all requirements of the solicitation, including but not limited to certification requirements. In submitting an offer to Escambia County Florida, the offeror agrees that if the offer is accepted, the offeror will convey, sell, assign or transfer to Escambia County Florida all rights title and interest in and to all causes of action it may now or hereafter acquire under the Anti-trust laws of the United States and the State of Florida for price fixing relating to the particular commodities or services purchased or acquired by Escambia County Florida. At the County's discretion such assignment shall be made and become effective at the time the County executes final agreement to this offer.

**\*\*Failure to execute this Form binding the bidder/proposer's offer shall result in this bid/proposal being rejected as non-responsive.**

### AWARD

Upon certification of award the contract shall be signed by the President or Vice-President. Any other officer shall have permission to sign via a resolution approved by the Board of Directors on behalf of the company. Awarded contractor shall submit a copy of the resolution together with the executed contract to the Office of Purchasing. The terms and conditions of this solicitation and the bid response of the awarded contractor is incorporated by reference herein and made a part of this contract.

#### CONTRACTOR

Name and Title of Signer (Type or Print)  
Mathew Fenneman President

Name of Contractor  
MUNICIPAL EQUIPMENT CO. LLC

By Math Fenn 3/11/14  
Signature of Person Authorized to Sign Date

ATTEST: Joseph Bon 3/11/14  
Corporate Secretary Date

ATTEST: William 3/11/14  
Witness Date

ATTEST: Hayden Holm 3/11/14  
Witness Date

#### ESCAMBIA COUNTY FLORIDA

Name and Title of Signer (Type or Print)

By \_\_\_\_\_  
County Administrator Date

WITNESS \_\_\_\_\_ Date

WITNESS \_\_\_\_\_ Date

Awarded Date \_\_\_\_\_

Effective Date \_\_\_\_\_

**BID FORM**  
Specification Number PD 13-14.017  
**FIRE EQUIPMENT AND SUPPLIES CONTRACT**

Board of County Commissioners  
Escambia County, Florida  
Pensacola, Florida 32502

Date: 3/11/14

Commissioners:

In accordance with your "Invitation for Bids" and "Instructions to Bidders" for Fire Equipment and Supplies Contract as described and listed in this Invitation for Bids, and subject to all conditions thereof, I, undersigned, hereby propose to provide the following price attached prices and discounts. (EXHIBITS B AND C)

CONTRACTOR REQUIREMENTS

Acknowledgment is hereby made of receipt of the following addenda issued during the bidding period:

Addendum No. 1 Date 2/13/14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
Addendum No. \_\_\_\_\_ Date \_\_\_\_\_ Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

(PLEASE TYPE INFORMATION BELOW)

**SEAL IF BID IS BY CORPORATION**

State of Florida Department of State Certificate of Authority  
Document Number N/A

Occupational License No. BUS 0009920-007

Florida DBPR Contractor's License, Certification and/or  
Registration No. N/A

Type of Contractor's License, Certification and/or  
Registration N/A

Expiration Date: N/A

Terms of Payment  
(Check one) Net 30 Days  2% 10th Prox \_\_\_\_\_

Will your company accept Escambia County Purchasing  
Cards? Yes  No \_\_\_\_\_

Will your company accept Escambia County Direct  
Payment Vouchers? Yes  No \_\_\_\_\_

County Permits/Fees required for this project:

| Permit    | Cost  |
|-----------|-------|
| <u>NA</u> | _____ |
| _____     | _____ |
| _____     | _____ |
| _____     | _____ |

Bidder: MUNICIPAL EQUIPMENT CO. LLC

By: Mather Fenremah

Signature: Mather Fenremah

Title: President

Address: 2019 WEST CENTRAL BLVD.  
ORLANDO, FL 32805

Person to contact concerning this bid:

DALE WEST  
Phone/Toll Free/Fax # PHONE 1-800-228-8448  
FAX 1-877-775-2448

E-Mail Address: DALEWEST@MELDFIRE.COM

Home Page Address: N/A

Person to contact for emergency service:

DALE WEST  
Phone/Cell/Pager #: 407-963-5025

Person to contact for disaster service:

DALE WEST  
Home Address: N/A

Home Phone/Cell/Pager #: 407-963-5025

**SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(a),  
FLORIDA STATUTES, ON ENTITY CRIMES**

1. This sworn statement is submitted to ESCAMBIA COUNTY  
(print name of the public entity)  
by Mather Fenneman President  
(print individual's name and title)  
for MUNICIPAL EQUIPMENT Co, LLC  
(print name of entity submitting sworn statement)

whose business address is

2049 WEST CENTRAL BLVD.  
ORLANDO, FLORIDA 32805

and (if applicable) its Federal Employer Identification Number (FEIN) is:  
59-3624496

(If the entity has no FEIN, include the Social Security Number of the Individual signing this sworn statement: N/A)

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision or any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
- a. A predecessor or successor of a person convicted of a public entity crime; or
  - b. An entity under the control any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

c. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

d. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (indicate which statement applies.)

Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (attach a copy of the final order)

**I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THOROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.**

M. J. [Signature]  
(signature)

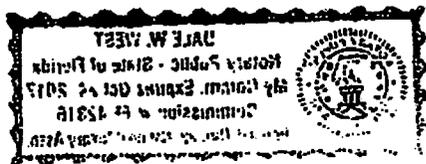
Sworn to and subscribed before me this 11<sup>th</sup> day of MARCH, 2014

Personally known  [Signature]

OR produced identification \_\_\_\_\_ Notary Public - State of FLORIDA

\_\_\_\_\_  
(Type of identification) My commission expires \_\_\_\_\_

(Printed typed name of notary public) **DALE W. WEST**  
Notary Public - State of Florida  
My Commission Expires 06/30/2017  
Commission # FF 42318  
Bonded Through National Notary Assn.



Commissioner of Education  
1901  
State Board of Education  
1901  
State Board of Education  
1901

JULE W. WEST

Florida Public - State of Florida  
1901  
State Board of Education  
1901  
State Board of Education  
1901

**Drug-Free Workplace Form**

The undersigned vendor, in accordance with Florida Statute 287.087 hereby certifies that MUNICIPAL EQUIPMENT CO. LLC does:  
Name of Business

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, employee assistance programs and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in Paragraph 1.
4. In the statement specified in Paragraph 1, notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of Paragraphs 1 through 5.

Check one:

- As the person authorized to sign this statement, I certify that this firm complies fully with above requirements.
- As the person authorized to sign this statement, this firm does not comply fully with the above requirements.

Mark Ferris  
Offeror's Signature

3/11/14  
Date

**Information Sheet  
for Transactions and Conveyances  
Corporation Identification**

The following information will be provided to the Escambia County Legal Department for incorporation in legal documents. It is, therefore, vital all information is accurate and complete. Please be certain all spelling, capitalization, etc. is exactly as registered with the state or federal government.

Is this a Florida Corporation (Please Circle One)  
Yes or No

If not a Florida Corporation,  
In what state was it created: N/A  
Name as spelled in that State: \_\_\_\_\_

What kind of corporation is it: "For Profit" or "Not for Profit"

Is it in good standing: Yes or No

Authorized to transact business  
in Florida: Yes or No

State of Florida Department of State Certificate of Authority Document No.: N/A

Does it use a registered fictitious name: Yes or No

**Names of Officers:**

President: MATT FENLIMEN Secretary: JOE BORSI  
Vice President: DALE WEST Treasurer: \_\_\_\_\_  
Director: \_\_\_\_\_ Director: \_\_\_\_\_  
Other: \_\_\_\_\_ Other: \_\_\_\_\_

Name of Corporation (As used in Florida):  
MUNICIPAL EQUIPMENT Co, LLC  
(Spelled exactly as it is registered with the state or federal government)

**Corporate Address:**

Post Office Box: N/A  
City, State Zip: N/A  
Street Address: 2049 WEST CENTRAL BLVD.  
City, State, Zip: ORLANDO, FL 32805

(Please provide post office box and street address for mail and/or express delivery; also for recorded instruments involving land)

(Please continue and complete page 2)

Page 2 of 2  
Corporate Identification

Federal Identification Number: 59-3624496  
(For all instruments to be recorded, taxpayer's identification is needed)

Contact person for company: DALE WEST E-mail: DALEWEST@MECOFIRE.COM  
Telephone Number: 800-228-8448 Facsimile Number: 877-775-2448

Name of individual who will sign the instrument on behalf of the company:

Mathew Fenneman  
(Upon Certification of Award, Contract shall be signed by the President or Vice-President. Any other officer shall have permission to sign via a resolution approved by the Board of Directors on behalf of the company. A awarded contractor shall submit a copy of the resolution together with the executed contract to the Office of Purchasing)

(Spelled exactly as it would appear on the instrument)

Title of the individual named above who will sign on behalf of the company:

President

END

---

(850) 488-9000

Verified by:

Dale West

Date:

3/11/14

(Revised 12/21/01)

**EXHIBIT A**

**SCOPE OF WORK**

**Contract Effective March 28, 2014 through September 30, 2017**

**Escambia County uses a wide variety of different types and brands of fire equipment and supplies.**

**The first list is a list of various manufacturers. On this section, you are to put the discount off the manufacturer's price list. You will also have to include the manufacturer's price list, or where it can be obtained electronically. There are areas at the end of this list that you can fill in with manufacturers that your company represents that may not be on the list.**

**The second list of items on the bid form show a detailed list of items that are the most commonly purchased. The items marked "no sub" must be that particular brand and item number. The items that have that area blank can have an equal or better product submitted.**

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS      | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|-----------------------------|--|---------|--------------------|-------------|--------------|
| <b>CATEGORY 1-FIRE HOSE</b> |  |         |                    |             |              |
| 1 NO SUBS                   | 50' SECTIONS OF 1" SNAP-TITE DURALITE RUBBER HOSE, NST COUPLINGS FOR TRASH/ FORESTRY FIRE HOSE STENCILED ECFR STATION # AND HOSE NUMBER  | EACH    | HX10X5010N         | SNAP TITE   | 114.00       |
| 2 NO SUBS                   | 100' SECTIONS OF 1" SNAP-TITE DURALITE RUBBER HOSE, NST COUPLINGS FOR TRASH/ FORESTRY FIRE HOSE STENCILED ECFR STATION # AND HOSE NUMBER | EACH    | HX10X10010N        | SNAP TITE   | 190.00       |
| 3 NO SUBS                   | 100 FOOT SECTIONS OF 5" SNAPTITE HIGH VOLUME HOSE WITH STORZ CONNECTIONS STENCILED ECFR STATION # AND HOSE NUMBER                        | EACH    | HX50X10050S        | SNAP TITE   | 600.00       |
| 4 NO SUBS                   | 75 FOOT SECTIONS OF 3" SNAPTITE PON CONQUEST HOSE WITH NST LIGHTWEIGHT COUPLINGS STENCILED STATION # AND HOSE NUMBER                     | EACH    | FCD30X75/25N       | SNAP TITE   | 612.00       |
| 5 NO SUBS                   | 50 FOOT SECTIONS OF 3" SNAPTITE PON CONQUEST HOSE WITH NST LIGHTWEIGHT COUPLINGS STENCILED STATION # AND HOSE NUMBER                     | EACH    | FCD30X50/25N       | SNAP TITE   | 320.00       |
| 6 NO SUBS                   | 25 FOOT SECTIONS OF 3" SNAPTITE DURA LIGHT HOSE WITH NST LIGHT WEIGHT COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER                 | EACH    | HF30X25/25N        | SNAP TITE   | 278.00       |
| 7 NO SUBS                   | 50 FOOT SECTIONS OF 1.75 IN SNAPTITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER          | EACH    | FCD1750/16N        | SNAP TITE   | 217.00       |
| 8 NO SUBS                   | 50 FOOT SECTIONS OF 2.5IN SNAPTITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER            | EACH    | FCD                | SNAP TITE   | 257.00       |
| 9 NO SUBS                   | 75 FOOT SECTIONS OF 2.5IN SNAPTITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER            | EACH    | FCD                | SNAP TITE   | 490.00       |
| 10 NO SUBS                  | 100 FOOT SECTIONS OF 2.5 IN SNAPTITE PON CONQUEST HOSE WITH LIGHT WEIGHT NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER          | EACH    | FCD                | SNAP TITE   | 450.00       |
| 11 NO SUBS                  | 2.5" YELLOW 100 FOOT SECTIONS OF XL800 ATTACK HOSE, ENCAP TREATED, 2" NST ALUMINUM COUPLINGS, STENCILED                                  | EACH    | XL800              | NIEDNER     | No Bid       |
| 12 NO SUBS                  | 2.5" YELLOW 50 FOOT SECTIONS OF XL800 ATTACK HOSE, ENCAP TREATED, 2" NST ALUMINUM COUPLINGS, STENCILED ECFR STATION # AND HOSE NUMBER    | EACH    | XL800              | NIEDNER     | No Bid       |
| 13 NO SUBS                  | FT SINGLE JACKET FORESTRY HOSE SNAPTITE FC 100FT. SECTIONS STENCILED ECFR STATION # AND HOSE NUMBER                                      | EACH    | FT1" & FT 1.5"     | SNAP TITE   | 120.00       |

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|--|--|---------|--------------------|--------------|--------------|
| 14 NO SUBS   | HOSE, BOOSTER 1" 100 FOOT SECTIONS WITH COUPLINGS. SHALL BE MADE OF ABRASION, OZONE AND WEATHER RESISTANT POLYESTER WITH COUPLINGS ATTACHED TO EACH END. YELLOW IN COLOR. PRESSURE TEST SHALL INDICATE A WORKING PRESSURE OF NOT LESS THAN 800 P.S.I. WEIGHT OF HOSE PER 100 FEET OF 1" SHALL NOT EXCEED 60 POUNDS. COUPLINGS SHALL BE LIGHT WEIGHT HARD COAT ALUMINUM. FULL FLOW DESIGN SHALL BE NONCOLLAPSIBLE | EACH    | HOTSTOP            | NEIDNER      | No BID       |
| 15 NO SUBS   | 100 FOOT SECTIONS OF 4" SNAPTITE HIGH VOLUME HOSE WITH STORZ CONNECTIONS STENCILED ECFR STATION # AND HOSE NUMBER  | EACH    | HX40X10040S        | SNAP TITE    | 518.00       |
| <b>CATEGORY 2 HYDRANT EQUIPMENT HOSE ADAPTERS AND APPLIANCES</b> |  |         |                    |              |              |
| 1  | HOSE WASHER ALUMINUM OR SS WITH 2.5" NST INLET SWIVEL AND MUST ACCEPT UP TO A 5" HOSE  | EACH    | 39800              | FLAME FILTER | 720.00       |
| 2 NO SUBS  | SNAPTITE HYDRASSIST VALVES WITH 5" STORZ CONNECTIONS PART#HSS05W60   | EACH    | HSS05W50           | SNAPTITE     |              |
| 3 NO SUBS  | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO FEMALE. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY THEN HARD COATED TO RESIST CORROSION AND ABRASION. 2.5" SIZE  | EACH    | 352525             | REDHEAD      | 35.00        |
| 4 NO SUBS  | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO FEMALE. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY THEN HARD COATED TO RESIST CORROSION AND ABRASION. 1.5" SIZE  | EACH    | 351515             | REDHEAD      | 31.00        |
| 5 NO SUBS  | LIGHT WEIGHT ALUMINUM DOUBLE MALE FOR ADAPTING FROM FEMALE TO MALE. ROCKER LUG ONLY. MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY. HARD COATED TO RESIST CORROSION AND ABRASION. 2.5" SIZE  | EACH    | 382525             | REDHEAD      | 27.00        |
| 6 NO SUBS  | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO FEMALE. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY THEN HARD COATED TO RESIST CORROSION AND ABRASION. 1" SIZE  | EACH    | 351010             | REDHEAD      | 36.00        |
| 7  | ADAPTER, 2.5" FEMALE TO 1.5" MALE  | EACH    | 372515             | REDHEAD      | 31.00        |
| 8  | ADAPTER, 2.5" FEMALE TO 1.0" MALE  | EACH    | 37                 | REDHEAD      | 49.00        |

BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT

EXHIBIT B - PRICE LIST

| SUBS ALLOWED / | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|----------------|---|---------|--------------------|-------------|--------------|
| 9 NO SUBS      | ROCKEHLUG 30 DEGREE ELBOW ADAPTER 5" SIZE<br>ADAPTING FROM FEMALE TO MALE, ROCKEHLUG ONLY, MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY, HARDCOATED TO RESIST CORROSION AND ABRASION, 1.5" | EACH    | 381518             | REDHEAD     | 25.00        |
|                | ADAPTER, 1.5" FEMALE TO 1" MALE<br>HOSE ROLLER, 2 PERSON HAND HELD FROM 1" TO 6" HOSE   | EACH    | 371510             | REDHEAD     | 30.00        |
|                | ADAPTER, 6" STORZ TO 4" STORZ   | EACH    | SN4580510          | SNAPFITTE   | 123.00       |
|                | LIGHT WEIGHT ALUMINUM DOUBLE MALE FOR<br>LUG ONLY, MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY, HARDCOATED TO RESIST CORROSION AND ABRASION, 1" SIZE                                      | EACH    | 361010             | REDHEAD     | 44.00        |
| 14 NO SUBS     | LIGHTWEIGHT ALUMINUM RIGID ROCKER LUG<br>FEMALE TO MALE ADAPTER, MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY HARDCOATED TO RESIST CORROSION   | EACH    | 37                 | REDHEAD     | 31.00        |
| 16             | CAM AND GROOVE ADAPTER CAM FEMALE TO<br>THREADED FEMALE ADAPTER, MADE OF 6061-T6 ALUMINUM ALLOY, HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION, 2.5" SIZE                                     | EACH    | RH                 | REDHEAD     | 68.00        |
| 17             | CAM AND GROOVE ADAPTER CAM FEMALE TO<br>THREADED MALE ADAPTER, MADE OF 6061-T6 ALUMINUM ALLOY, HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION, 2.5" SIZE                                       | EACH    | RH                 | REDHEAD     | 72.00        |
| 18             | METAL FACED STORZ TO RIGID FEMALE<br>ADAPTER, MADE OF 6061-T6 ALUMINUM ALLOY, HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION, 2.5NST TO 5" STORZ   | EACH    | 5375525            | SNAPFITTE   | 99.00        |
| 19             | METAL FACED STORZ TO RIGID MALE ADAPTER<br>MADE OF 6061-T6 ALUMINUM ALLOY, HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION, 2.5NST TO 5" STORZ  | EACH    | 5365525            | SNAPFITTE   | 94.00        |
| 20             | STORZ TO LONG HANDLE SWIVEL FEMALE<br>ADAPTER, MADE OF 6061-T6 ALUMINUM ALLOY, THEN HARDCOATED TO REDUCE CORROSION AND ABRASION, 6" NST TO 6" STORZ   | EACH    | 557456             | SNAPFITTE   | 155.00       |
| 21             | BRASS FEMALE CAP IN ROCK LUG 2.5" SIZE  | EACH    | C-25               | REDHEAD     | 31.00        |

SNAPFITTE DISCONTINUED THIS ITEM

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|------------------------|---|---------|--------------------|-----------------|--------------|
| 22                     | STORZ CAP MADE OF 6061-T6 ALUMINUM ALLOY, HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION, HAS 18" STAINLESS STEEL CABLE AND PRESSURE SUCTON SEALS, SIZE 5"   | EACH    | CC507<br>BPCBK     | Kocher<br>AMGDS | 52.00        |
| 23                     | HYDRANT GATE VALVE OF HIGH STRENGTH HEAT TREATED HARD ANODIZED ALUMINUM BODY WITH SWIVEL FEATURES A NON-RISING BRONZE STEM WITH BRONZE GLAND, GATE, NIPPLE AND SEAT, 2.5" SWIVEL FEMALE INLET X 2.5" MALE OUTLET, HEAVY DUTY WEDGE WITH CRANK HANDLE.   | EACH    | X86A               | ELKHART         | 390.00       |
| 24                     | TWO WAY HYDRANT WYE HARDCOATED ALUMINUM WYE WITH 2.5" SWIVEL FEMALE INLET X TWO 2.5" MALE OUTLETS, USED FOR LAYING TWO LINES FROM HYDRANT OR PUMPER, QUARTER TURN BALL VALVES OPERATE EASILY AT ALL PRESSURES WITH DELRIN BALL AND SEAT. HANDLES ARE SELF LOCKING.  | EACH    | B07A               | ELKHART         | 1079.00      |
| 25                     | LEADER LINE WYE HARDCOATED ALUMINUM WYE WITH 2.5" SWIVEL FEMALE INLET X TWO 1.5" MALE OUTLETS, USED FOR LAYING TWO LINES FROM HYDRANT OR PUMPER, QUARTER TURN BALL VALVES OPERATE EASILY AT ALL PRESSURES WITH DELRIN BALL AND SEAT. HANDLES ARE SELF LOCKING.  | EACH    | B-100A             | ELKHART         | 258.00       |
| 26                     | BRASS 30 DEGREE ELBOW IN ROCKER LUG FEMALE TO RIGID MALE SIZE 2.5" X 2.5"   | EACH    | 105                | ELKHART         | 93.00        |
| 27                     | UNIVERSAL SPANNER WRENCH WITH GAS COCK SHUT OFF FITS 3/4" THROUGH 6" ROCKER LUG AND PIN LUG COUPLINGS LENGTH 10.5 INCHES  | EACH    | 101                | RED HEAD        | 15.00        |
| 28                     | ADJUSTABLE HYDRANT WRENCH WITH DOUBLE SPANNER HEAD, ADJUSTABLE JAWTS MADE OF TOUGH MANGANESE BRONZE, WRENCH WILL ACCOMMODATE PENTAGON HEADS TO 1.78" AND SQUARE HEADS TO 1.5". SPANNER WILL ACCOMMODATE 3/4" THROUGH 6" ROCKER LUG OR PIN LUG COUPLINGS. CAN BE USED FOR LONG HANDLE COUPLINGS. LENGTH 19.5 INCHES. | EACH    | 105                | RED HEAD        | 42.00        |
| 29                     | DOUBLE HOLDER FOR TWO SPANNER WRENCHES WITH STAINLESS STEEL SPRINGS AND PIN BEARINGS. ALUMINUM ALLOY IS ANODIZED TO RESIST CORROSION AND ABRASION, SIZE 6 7/8" X 4 7/8" X 2 1/4"  | EACH    | 146                | RED HEAD        | 39.00        |

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|------------------------|--|---------|-------------------------------|-----------------------------|-------------------|
| 30                     | TRIPLE HOLDER SET COMPLETE WITH ONE STYLE HYDRANT WRENCH AND TWO SPANNER WRENCHES. STAINLESS STEEL SPRINGS AND PIN BEARINGS. ALL TOOLS HELD SECURELY FOR INSTANT RELEASE.  | EACH    | 148-3                         | RED HEAD                    | 105.00            |
| 31                     | STORZ SPANNER WRENCH FOR USE SPECIFICALLY WITH 4" AND 6" LOCKING STORZ   | EACH    | SW-2                          | RED HEAD                    | 15.00             |
| 32                     | ADJUSTABLE HYDRANT WRENCH DESIGNED TO INCLUDE SINGLE HEAD WRENCH AND STORZ SPANNER. MADE FROM DUCTILE IRON WITH CHROME PLATED HANDLE   | EACH    | SW-3                          | RED HEAD                    | 46.00             |
| 33                     | STORZ HOLDER WITH TWO STORZ SPANNERS   | EACH    | S-148-1                       | RED HEAD                    | 46.00             |
| 34                     | STORZ HOLDER WITH TWO STORZ SPANNERS AND ONE ADJUSTABLE HYDRANT WRENCH   | EACH    | S-148-3                       | RED HEAD                    | 112.00            |
|                        | LINE GAUGE FOR TESTING STATIC OR FLOWING PRESSURES IN NOSE OR NOZZLES. ROCKER LUG WITH NST THREAD. SHALL BE CONSTRUCTED OF DURABLE LIGHTWEIGHT HARD COATED, ELK-O-LITE CONSTRUCTION. SHALL HAVE A 2.5" FEMALE SWIVEL INLET AND A 2.5" MALE OUTLET. SHALL HAVE A LUMINESCENT 3" GAUGE RECESSED INTO A PROTECTIVE ELK-O-LITE HOUSING. THE GAUGE SHALL READ FROM 0-200 PSI IN 5 LB. INCREMENTS. THE GAUGE SHALL BE COLOR CODED FROM 0-65 PSI IN RED, 66-100 PSI IN YELLOW AND 101-200 PSI IN GREEN. | EACH    | 228A                          | ELKHART                     | 215.00            |
| 35 NO SUBS             | SNAP TITE PISTON INTAKE RELIEF VALVE   | EACH    | <del>70K PSS0740N</del>       | <del>SNAP TITE</del>        | <del>700.00</del> |
| 37 NO SUBS             | SNAP TITE PISTON INTAKE RELIEF VALVE   | EACH    | <del>70K PSS0750N</del>       | <del>SNAP TITE</del>        | <del>700.00</del> |
| 38 NO SUBS             | SNAP TITE HYDRASSIST VALVE   | EACH    | <del>HBS08W50</del>           | <del>SNAP TITE</del>        | <del>700.00</del> |
| 39 NO SUBS             | SNAP TITE 30 DEGREE ELBOW ADAPTER-ROCKER LUG   | EACH    | <del>SKES 30 R ASS023NR</del> | <del>KOCHER SNAP TITE</del> |                   |
| 40 NO SUBS             | ELKHART ELK-O-LITE UNIVERSAL SPANNER WRENCH MODEL T-484  | EACH    | T-484                         | ELKHART                     | 123.00            |
| 41 NO SUBS             | ELKHART HYDRANT AND SPANNER WRENCH HOLDER MODEL 470  | EACH    | 470                           | ELKHART                     | 24.00             |
| 42 NO SUBS             | ELKHART ELK-O-LITE BALL TYPE HYDRANT VALVE 2.5" MODEL B-88A  | EACH    | B-88A                         | ELKHART                     | 68.00             |
| 43 NO SUBS             | ELKHART ELK-O-LITE GATE TYPE HYDRANT VALVE MODEL X-88A   | EACH    | X-88A                         | ELKHART                     | 655.00            |
| 44 NO SUBS             | ELKHART ELK-O-LITE WATER THIEF MODEL BG-104A   | EACH    | BG-104A                       | ELKHART                     | 392.00            |
|                        |  |         |                               |                             | 1082.00           |
| 45 NO SUBS             | ELKHART ELK-O-LITE PISTON INTAKE VALVE 5.0" FREE SWIVEL LOCKING STORZ INLET WITH ONE 6.0" THREADED SWIVEL OUTLET MODEL 9786  | EACH    | 9786                          | ELKHART                     | 790.00            |
| 46 NO SUBS             | ELKHART ELK-O-LITE BALL VALVE WYE MODEL B-100A   | EACH    | B-100A                        | ELKHART                     | 258.00            |
| 47                     | HOSE SWIVEL GASKET 8" INSIDE D.- 0 3/32" OUTSIDE D.- 7 8/32" THICKNESS 1/4"  | EACH    | G603 14023                    | Kocher RED HEAD             | 7.00              |

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|----------------------------|--|---------|--------------------|------------------|--------------|
| 48                         | GASKETS, HOSE 2.5" PACK OF 12  | EACH    | Q25                | KOCHER           | 22.00        |
| 49                         | GASKETS, HOSE 1.5" PACK OF 12  | EACH    | G15                | KOCHER           | 17.00        |
| 50                         | GASKETS, HOSE 1.0" PACK OF 12  | EACH    | G10                | KOCHER           | 14.00        |
| 51 NO SUBS                 | SNAP-TITE STORZ TO FEMALE THREADED CONNECTIONS- RIGID  | EACH    | S3755 ASSOCIATION  | KOCHER SNAP TITE | 114.00       |
| <b>CATEGORY 3- NOZZLES</b> |  |         |                    |                  |              |
| 1 NO SUBS                  | ELKHART ELK-OLITE DOUBLE STACKED HANDLINE TIPS PART # ST-1854 DURABLE LIGHTWEIGHT, FDNY STACK, 1.5" BASE THREADS, TOP TIP .60" DISCHARGE, BOTTOM TIP .938" DISCHARGE, FINISH HARD ANODIZED, LENGTH 6.025" WEIGHT .688 LBS. | EACH    | ST-185A            | ELKHART          | 134.00       |
| 2 NO SUBS                  | ELKHART NOZZLE TSM-10F, 1.5" TIP ONLY, 100 PSI   | EACH    | TSM-10F            | ELKHART          | 443.00       |
| 3 NO SUBS                  | ELKHART NOZZLE 4000-02 1 IN  | EACH    | 4000-02            | ELKHART          | 483.00       |
| 4 NO SUBS                  | ELKHART NOZZLE 4000-18 WITH SWIVEL BASE 150GPM @ 50 PSI 1.5"   | EACH    | 4000-18            | ELKHART          | 563.00       |
| 5 NO SUBS                  | ELKHART NOZZLE 4000-28 WITH SWIVEL BASE 250GPM @ 50 PSI 2.5"   | EACH    | 4000-28            | ELKHART          | 623.00       |
| 6 NO SUBS                  | ELKHART MODEL SM-2000 FLOWS FROM 500 TO 2000GPM @50 PSI  | EACH    | SM-2000            | ELKHART          | 1420.00      |
| 7 NO SUBS                  | ELKHART LOW PRESSURE NOZZLE MODEL 4000-10 1.75" CHIEF NOZZLE FLOW AT 150 GPM AT 50PSI  | EACH    | 4000-10            | ELKHART          | 500.00       |
| 8 NO SUBS                  | ELKHART MODEL 4000-20 WITH SWIVEL BASE 2.5" CHIEF NOZZLE FLOWS 250 GPM @ 50PSI   | EACH    | 4000-20            | ELKHART          | 572.00       |
| 9 NO SUBS                  | ELKHART MODEL 4000-28 2.5" CHIEF NOZZLE WITH SHORT SWIVEL BASE FLOWS 250 GPM @ 50PSI   | EACH    | 4000-28            | ELKHART          | 623.00       |
| 10 NO SUBS                 | ELKHART MODEL 4000-02 CHIEF NOZZLE 1.0" FLOWS 30 GPM   | EACH    | 4000-02            | ELKHART          | 483.00       |
| 11 NO SUBS                 | ELKHART LOW PRESSURE NOZZLE MODEL 4000-10 1.5" CHIEF NOZZLE FLOW AT 150 GPM AT 50PSI   | EACH    | 4000-10            | ELKHART          | 500.00       |
| 12 NO SUBS                 | ELKHART MODEL 4000-14 1.5" CHIEF NOZZLE TIP WITH SWIVEL BASE   | EACH    | 4000-14            | ELKHART          | 370.00       |
| 13 NO SUBS                 | ELKHART MODEL 4000-10 1.5" CHIEF NOZZLE FLOW 150 GPM @ 50 PSI  | EACH    | 4000-10            | ELKHART          | 500.00       |
| 14 NO SUBS                 | ELKHART ELK-O-LITE STREAM SHAPER MODEL 281A MINI   | EACH    | 281A MINI          | ELKHART          | 56.00        |
| 15 NO SUBS                 | ELKHART STINGER PORTABLE MONITOR MODEL 8297-25   | EACH    | 8297-25            | ELKHART          | 2854.00      |
| 16 NO SUBS                 | ELKHART 2.5" BRESNAN DISTRIBUTOR NOZZLE MODEL 193-9  | EACH    | 193-9              | ELKHART          | 558.00       |
| 17 NO SUBS                 | ELKHART BRESNAN DISTRIBUTOR NOZZLE 1.5" MODEL 193-6  | EACH    | 193-6              | ELKHART          | 439.00       |
| 18 NO SUBS                 | ELKHART ELK-O-LITE BALL SHUT OFF 1.0" MODEL SB-275A  | EACH    | SB-275A            | ELKHART          | 236.00       |
| 19 NO SUBS                 | ELKHART ELK-O-LITE BALL SHUTOFF 1.5" MODEL B-375A  | EACH    | B-375A             | ELKHART          | 292.00       |
| 20 NO SUBS                 | ELKHART ELK-O-LITE BALL SHUTOFF 1.75" MODEL B-275A   | EACH    | B-275A             | ELKHART          | 306.00       |

SNAPTITE DISCONTINUED THIS ITEM.

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|--------------------------|--|---------|-----------------------|-------------|--------------|
| 21 NO SUBS               | ELKHART ELK-O-LITE BALL SHUTOFF FOR DIRECT CONNECT 2.5" MODEL DB-275A, QUARTER TURN BALL VALVE, HANDLINE SHUTOFF, WITH A 1.375" WATERWAY, SHALL BE CONSTRUCTED OF DURABLE, HARD ANODIZED, LIGHT WEIGHT ELK-O-LITE. SHALL HAVE A RUGGED ALUMINUM BRONZE HORSHOE HANDLE; SHALL HAVE AN HYDRAULICALLY BALANCED FULL ROUND BALL WITH AN ADJUSTABLE TEFLON IMPREGNATED NEOPRENE SEAT; SHALL HAVE AN 2.5" FEMALE THREADED SWIVEL MIAMI DADE STYLE INLET AND 1.5" THREADED MALE OUTLET. | EACH    | DB-275A               | ELKHART     | 396.00       |
| 22 NO SUBS               | ELKHART INLINE FOAM EDUCTOR WITH 125GPM FLOW MODEL 241-125   | EACH    | 241-125               | ELKHART     | 565.00       |
| 23 NO SUBS               | ELKHART TUBE, FOAM AERATION  | EACH    | ELK-248-S             | ELKHART     | 205.00       |
| 24 NO SUBS               | ELKHART ELK-O-LITE HANDLINE TIP (1.5" BASE) DURABLE, LIGHTWEIGHT CONSTRUCTION, 1.5" BASE THREADS, 7/8" DISCHARGE, FINISH HARD ANODIZED, LENGTH 4.50" WEIGHT .563 LBS.  | EACH    | 187A 7/8"             | ELKHART     | 65.00        |
| 25 NO SUBS               | AUGUSTUS FIRE TOOL SERIES 200 WITH A HANDLE AT 90 DEGREES TO THE PENETRATING HEAD. DESIGNED TO BE USED WITH A BOOSTER TANK. CAN USE A 1", 1.5" OR 1.75" BOOSTER LINE. HAS AN EXTINGUISHING POWER OF 55GPM OF WATER AND IS FOAM COMPATIBLE AT PUMP DISCHARGE PRESSURE BETWEEN 135 AND 165 PSI.  | EACH    | AGT220                | AUGUSTUS    | 955.00       |
| 26 NO SUBS               | AUGUSTUS FIRE TOOL SERIES 200 WITH A HANDLE AT 105 DEGREES TO THE PENETRATING HEAD. DESIGNED TO BE USED WITH A BOOSTER TANK. CAN USE A 1", 1.5" OR 1.75" BOOSTER LINE. HAS AN EXTINGUISHING POWER OF 55GPM OF WATER AND IS FOAM COMPATIBLE AT PUMP DISCHARGE PRESSURE BETWEEN 135 AND 165 PSI.   | EACH    | AGT220                | AUGUSTUS    | 955.00       |
| 27 NO SUBS               | ELK-O-LITE TRIPLE STACKED HANDLINE TIPS WITH 1.5" BASE   | EACH    | ST-185A-IFD           | ELKHART     | 152.00       |
| 28 NO SUBS               | OF HARD ANODIZED ELK-O-LITE SHALL FLOW 23 GPM AT 100 PSI, SHALL HAVE AN INFINITE PATTERN SELECTION FROM STRAIGHT STREAM TO WIDE FOG; SHALL BE CAPABLE OF TWISTING THE NOZZLE TIP TO COMPLETE SHUTOFF; SHALL HAVE A 1.0" FEMALE THREADED RIGID BASE.  | EACH    | S-205-BAF             | ELKHART     | 111.00       |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS                             | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|--|--|---------|--------------------|-------------|--------------|
| 29 NO SUBS   | R.A.M. PORTABLE MOUNTED SHALL BE CONSTRUCTED OF DURABLE, LIGHTWEIGHT ELK-O-LITE; SHALL HAVE A 2.5" VARED WATERWAY; SHALL HAVE FOUR DURABLE, FORGED ALUMINUM FOLD OUT LEGS; WHEN DEPLOYED SHALL HAVE 35 DEGREE REARWARD ANGLED REAR SPIKES; SHALL HAVE SPRING LOADED FRONT SPIKES; SHALL HAVE BALL SHUTOFFVALVE WITH HYDRO-LOC FEATURE; SHALL HAVE ADJUSTABLE VALVE SEAT; SHALL HAVE POWDER COATED U-SHAPED VALVE/CARRY HANDLE; SHALL HAVE POSITIVE VALVE/CARRYING HANDLE LOCKIN CLOSED POSITION THAT MAY BE RELEASED BY PULL KNOB; SHALL BE CAPABLE OF FLOWING 600 GPM WITH LESS THAN 10 PSI PRESSURE LOSS THROUGH THE APPLIANCE; SHALL HAVE A DOUBLE BALL JOINT CONFIGURATION AT THE OUTLET FOR ONE HAND NOZZLE POSITIONING; SHALL HAVE A VERTICAL STOP AT 20 DEGREES ABOVE HORIZONTAL; SHALL HAVE PATENT PENDING SAFETY SYSTEM CAPABLE OF RAISING NOZZLE ELEVATION TO 30 DEGREES WHEN FLOWING WITH SUBSTANCIAL REACTION FORCE; SHALL HAVE PATENTED COUNTERBALANCE MECHANISMS CAPABLE OF MAINTAINING DESIRED NOZZLE POSITION UNLESS OVERRIDDEN BY SAFETY SYSTEM; SHALL HAVE NOZZLE POSITIONING RANGE FROM 20 DEGREES TO 63 DEGREES FROM HORIZONTAL AND 20 DEGREES | EACH    | 8296               | ELKHART     | 2060.00      |
| 30 NO SUBS   | R.A.M. NOZZLE SHALL BE MADE OF HARD ANODIZED ELK-O-LITE MATERIAL; SHALL BE A CONSTANT GALLONAGE NOZZLE WITH BUILT IN STREAM SHAPER; SHALL HAVE AN INFINITE PATTERN SELECTION FROM STRAIGHT STREAM TO WIDE FOG; SHALL BE CAPABLE OF FLUSHING WITHOUT SHUTTING DOWN; SHALL BE CAPABLE OF FLOWING 400 GPM AT 50 PSI NOZZLE PRESSURE AND 500 GPM AT 75 PSI NOZZLE PRESSURE.  | EACH    | 3806               | ELKHART     | 438.00       |
| 31 NO SUBS   | TRUCK MOUNT BRACKET FOR R.A.M. MONITOR; SHALL BE MADE OF LIGHTWEIGHT ALUMINUM AND HAVE (2) RUBBER HOLDING STRAPS; SHALL BE PREDRILLED TO FACILITATE MOUNTING IN EITHER THE VERTICAL OR HORIZONTAL POSITION   | EACH    | 0296-MB            | ELKHART     | 122.00       |
| <b>CATEGORY 4 LIGHTS FOR TRUCKS AND HAND HELDS</b> |  |         |                    |             |              |
| 1 NO SUBS  | PELICAN SUPER SAURE LIGHT YELLOW   | EACH    | 2005               | PELICAN     | 29.00        |
| 2 NO SUBS  | StreamLight Light Box Orange 12 volt Direct Wire Package Spot Light 20 Watt Part #45527  | EACH    | 45102              | STREAMLIGHT | 120.00       |
| 3 NO SUBS  | LIGHT MAGLITE RECHARABLE WITH AC/DC ADAPTERS   | EACH    | RX6010             | MAGLITE     | 110.00       |
| 4 NO SUBS  | STREAMLIGHT FIRE VULCAN LANTERN WITH 12V DC VEHICLE MOUNTCHARGER ,DUAL LED, COLOR ORANGE   | EACH    | STR44401           | STREAMLIGHT | 107.00       |
| 5 NO SUBS  | STREAMLIGHT LIGHT BOX BATTERY  | EACH    | 45937              | STREAMLIGHT | 96.00        |

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|--|--|---------|--------------------------|---------------|--------------|
| 6 NO SUBS                                | STREAMLIGHT VULCAN REPLACEMENT BATTERIES   | EACH    | 44007                    | STREAMLIGHT   | 32.00        |
| 7 NO SUBS                                | STREAMLIGHT QUICK RELEASE STRAP  | EACH    | 44050                    | STREAMLIGHT   | 23.00        |
| 8 NO SUBS                                | STREAMLIGHT FIREBOX, LIGHT ONLY  | EACH    | 49300                    | STREAMLIGHT   | 112.00       |
| 9 NO SUBS                                | STREAMLIGHT SURVIVOR WITH A/C AND D/C CHARGING COMPONENTS  | EACH    | Rept # 87 90503<br>80043 | STREAMLIGHT   | 108.00 MF    |
| 14 NO SUBS                               | STREAMLIGHT FIRE VULCAN W/O CHARGER  | EACH    | 44411                    | STREAMLIGHT   | 85.00 MF     |
| 15 NO SUBS                               | STREAMLIGHT FIRE VULCAN CHARGER W/O LANTERN 12V/110VOLT  | EACH    |                          | STREAMLIGHT   | 45.00        |
| 16 NO SUBS                               | KOEHLER BRIGHTSTAR RA FLASHLIGHT; 4C ALKALINE BATTERIES W/O CHARGER                                      | EACH    |                          | KOEHLER       | 56.00        |
| <b>CATEGORY 5 LADDERS:</b>               |  |         |                          |               |              |
| 1 NO SUBS                                | 8 FOOT ALCO-LITE A FRAME FOLDING LADDER MODEL CJL-10   | EACH    | CJL-10                   | ALCOLITE      | 437.00       |
| 2  | SKULL SAVER LADDER COVER 27" HIGH X 12" WIDTH X 6" DEPTH   | EACH    | SUPER-D                  | FIRE RESEARCH | 94.00        |
| 3 NO SUBS                                | ALCO-LITE PUMPER LADDER MODEL PRL-14   | EACH    | PRL-14                   | ALCOLITE      | 355.00       |
| 4 NO SUBS                                | ALCO-LITE PUMPER LADDER MODEL PRL-18   | EACH    | PRL-18                   | ALCOLITE      | 395.00       |
| 5 NO SUBS                                | ALCO-LITE TWO SECTION PUMPER TYPE LADDER MODEL PEL-24  | EACH    | PEL-24                   | ALCOLITE      | 610.00       |
| 6 NO SUBS                                | ALCO-LITE TWO SECTION PUMPER TYPE LADDER MODEL PEL-28  | EACH    | PEL-28                   | ALCOLITE      | 745.00       |
| 7 NO SUBS                                | ALCO-LITE THREE SECTION PUMPER TYPE LADDER MODEL PEL3-30   | EACH    | PEL3-30                  | ALCOLITE      | 935.00       |
| 8 NO SUBS                                | ALCO-LITE COMBINATION LADDER MODEL CJL-14  | EACH    | CJL-14                   | ALCOLITE      | 512.00       |
| 9 NO SUBS                                | ALCO-LITE FOLDING LADDER MODEL FL-10   | EACH    | FL-10                    | ALCOLITE      |              |
| 10 NO SUBS                               | ALCO-LITE FOLDING LADDER MODEL FL-12   | EACH    | FL-12                    | ALCOLITE      | 295.00 MF    |
| 11 NO SUBS                               | ALCO-LITE FOLDING LADDER MODEL FL-14   | EACH    | FL-14                    | ALCOLITE      | 310.00       |
| 12 NO SUBS                               | TWO SECTION ATTIC LADDER MODEL AEL-14  | EACH    | AEL-14                   | ALCOLITE      | 320.00       |
| 13 NO SUBS                               | LADDER, ALUMINUM ROOF WITH HOOKS 12' ALCO-LITE MODEL PRL-12 OR EQUAL                                     | EACH    | PRL-12                   | ALCOLITE      | 455.00       |
| 14 NO SUBS                               | LADDER, ALUMINUM ROOF WITH HOOKS 14' ALCO-LITE MODEL PRL-14 OR EQUAL                                     | EACH    | PRL-14                   | ALCOLITE      | 340.00       |
|  |  |         |                          |               | 355.00       |
| <b>CATEGORY 6 AXES, PRY, HAND TOOLS:</b> |  |         |                          |               |              |
| 1 NO SUBS                                | FIRE HOOKS AXE PICK HEAD 8LB WITH FIBERGLASS HANDLE  | EACH    | FRH-FAP-8                | FireHooks     | 104.00       |
| 2 NO SUBS                                | FIRE HOOKS AXE FLAT HEAD 8LB WITH FIBERGLASS HANDLE  | EACH    | FRH-FA-8                 | FireHooks     | 99.00        |
| 3 NO SUBS                                | FIRE HOOKS 30" PRO BAR   | EACH    | FRH-ProBar               | FireHooks     | 215.00       |
| 4 NO SUBS                                | FIRE HOOKS K-TOOL UNIT   | EACH    | FRH-K Tool Kit           | FireHooks     | 123.00 MF    |
| 5 NO SUBS                                | FIRE HOOKS COMBINATION KIT TO INCLUDE 8LB FLAT HEAD AXE, 30 INCH PRO BAR, K-TOOL UNIT AND MARRYING STRAP | EACH    | FRH-DynaFour             | FireHooks     | 420.00       |
| 6 NO SUBS                                | FIRE HOOKS COMBINATION KIT TO INCLUDE 8LB FLAT HEAD AXE, 30 INCH PRO BAR, MARRYING STRAP                 | EACH    | FRH-DynamicTrfo          | FireHooks     | 302.00       |
| 7 NO SUBS                                | FIRE HOOKS MINI PRO BAR 20.5 INCHES MADE OF 4130 AIRCRAFT STEEL  | EACH    | FRH-MiniPro Bar          | FireHooks     | 75.00        |
| 8  | SHOVE KNIFE  | EACH    | FRH-SK^                  | FireHooks     | 10.00        |

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EXHIBIT B - PRICE LIST**

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|------------------------|--|---------|--------------------|-------------|--------------|
| 0 NO SUBS              | FIRE HOOKS ALL PURPOSE HOOK WITH SOLID FIBERGLASS, STAINLESS STEEL WEAR SLEEVES, CELTEX GRIPS, GAS SHUT-OFF AND DIRECTIONAL SLOT. 6' LENGTH  | EACH    | FRH-APH8           | FireHooks   | 83.00        |
| 10 NO SUBS             | FIRE HOOKS ALL PURPOSE HOOK WITH SOLID FIBERGLASS, STAINLESS STEEL WEAR SLEEVES, CELTEX GRIPS, GAS SHUT-OFF AND DIRECTIONAL SLOT. 8' LENGTH  | EACH    | FRH-APH8           | FireHooks   | 99.00        |
| 11 NO SUBS             | FIRE HOOKS ALL PURPOSE HOOK WITH SOLID FIBERGLASS, STAINLESS STEEL WEAR SLEEVES, CELTEX GRIPS, GAS SHUT-OFF AND DIRECTIONAL SLOT. 10' LENGTH   | EACH    | FRH-APH10          | FireHooks   | 280.00       |
| 12 NO SUBS             | FIRE HOOKS SHEETROCK HOOK WITH FIBERGLASS WRAPPED ASH WOOD CORE HANDLE. STEEL WELDED HEAD WITH STEEL WEAR SLEEVE, 1 1/4" FIBERGLASS, ASH CORE SHAFT, SAFETY SEALED FIBERGLASS, CELTEX GRIPS, RAM KNOB WITH "D" HANDLE 4 FOOT | EACH    | FRH-SRF-4WD        | FireHooks   | 104.00       |
| 13 NO SUBS             | NUPLA 12' SUPER DUTY PIKE POLE   | EACH    | NUPSPD12           | Nupla       | NO BID       |
| 14 NO SUBS             | FIRE HOOKS PIKE POLE FIBERGLASS 6'   | EACH    | FRH-NYF-6          | FireHooks   | 74.00        |
| 15 NO SUBS             | FIRE HOOKS PIKE POLE FIBERGLASS 10'  | EACH    | FRH-NYF-10         | FireHooks   | 257.00       |
| 16 NO SUBS             | FIRE HOOKS PIKE POLE FIBERGLASS 12'  | EACH    | FRH-NYF-12         | FireHooks   | 302.00       |
| 17 NO SUBS             | FIRE HOOKS SHORT CLOSET HOOK, FIBERGLASS WITH D HANDLE 40"   | EACH    | FRH-NHFG-40WD      | FireHooks   | 84.00        |
| 18 NO SUBS             | FIRE HOOKS SHORT CLOSET HOOK, FIBERGLASS WITH D HANDLE 4'  | EACH    | FRH-NHFG-4WD       | FireHooks   | 94.00        |
| 19 NO SUBS             | FIRE HOOKS TRASH HOOK FIBERGLASS WITH D HANDLE 4'  | EACH    | FRH-TRH-4          | FireHooks   | 94.00        |
| 20 NO SUBS             | FIRE HOOKS GRIFF HOOK  | EACH    | FRH-GH-36          | FireHooks   | 84.00        |
| 21 NO SUBS             | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 4 FOOT  | EACH    | FRH-RH4            | FireHooks   | 84.00        |
| 22 NO SUBS             | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 6 FOOT  | EACH    | FRH-RH6            | FireHooks   | 104.00       |
| 23 NO SUBS             | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 8 FOOT  | EACH    | FRH-RH8            | FireHooks   | 116.00       |
| 24 NO SUBS             | 8 LB SLEDGE HAMMER FIBERGLASS PROTECTED HANDLE FOR OVERSTRIKE AND CELTEX GRIPS 28" LONG  | EACH    | FRH-8-M28          | FireHooks   | 74.00        |
| 25 NO SUBS             | 10 LB SLEDGE HAMMER W/FIBERGLASS HANDLE, BLACK   | EACH    | FRH-SHF-10         | FireHooks   | 188.00       |
| 26 NO SUBS             | 16 LB SLEDGE HAMMER W/FIBERGLASS HANDLE, BLACK   | EACH    | FRH-SHF-16-BLK     | FireHooks   | 24.00        |
| 27 NO SUBS             | MALLET 2LB RUBBER MALLET WITH FIBERGLASS HANDLE WITH CELTEX GRIP   | EACH    | FRH-CM2            | FireHooks   | 24.00        |
| 28 NO SUBS             | CENTER PUNCH   | EACH    | FRH-SP1            | FireHooks   | 15.00        |
| 29 NO SUBS             | FIRE HOOKS HOLD-THE-PADLOCK TOOL W/18" EXTENSION   | EACH    | FRH-HTPL           | FireHooks   | 48.00        |

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|------------------------------------|------------------------|---|---------|--------------------|-------------|--------------|
| 30                                 | NO SUBS                | FIRE HOOKS HOLD-THE-DOOR TOOL W/31" EXTENSION   | EACH    | FRH-HTD            | FireHooks   | 48.00        |
| 31                                 | NO SUBS                | BOLT CUTTERS 36"  | EACH    | FRH-BC36           | FireHooks   | 90.00        |
| 32                                 | NO SUBS                | BOLT CUTTERS 24"  | EACH    | FRH-BC24           | FireHooks   | 79.00        |
| 33                                 | NO SUBS                | BOLT CUTTERS 18"  | EACH    | FRH-BC18           | FireHooks   | 64.00        |
| 34                                 | NO SUBS                | R-TOOL THROUGH THE LOCK KIT   | EACH    | FRH-R-Tool Kit     | FireHooks   | 190.00       |
| 35                                 | NO SUBS                | K-TOOL THROUGH THE LOCK KIT   | EACH    | FRH-K-Tool Kit     | FireHooks   | 133.00       |
| 36                                 | NO SUBS                | FIRE HOOKS REX TOOL, FORCIBLE ENTRY TOOL  | EACH    | FRH-REX            | FireHooks   | 155.00       |
| 37                                 |                        | UNIVERSAL TOOL BRACKETS TO FIT MOST HAND TOOLS FLAT MOUNT   | EACH    | FRH-TB#2           | FireHooks   | 57.00        |
| 38                                 |                        | UNIVERSAL TOOL BRACKETS TO FIT MOST HAND TOOLS SIDE MOUNT   | EACH    | FRH-TBS#2          | FireHooks   | 57.00        |
| 39                                 |                        | PIKE POOL BRACKETS FLAT MOUNT   | EACH    | FRH-PPB#2          | FireHooks   | 57.00        |
| 40                                 |                        | PIKE POLE MOUNT SIDE MOUNT  | EACH    | FRH-PPBS#2         | FireHooks   | 57.00        |
| 41                                 | NO SUBS                | GLASSMASTER TOOL REPLACEMENT SAW BLADE  | EACH    | GMM1 B66           | GlasMaster  | 32.00        |
| 42                                 | NO SUBS                | GLASSMASTER TOOL  | EACH    | GLA-GMM1           | GlasMaster  | 168.00       |
| 43                                 | NO SUBS                | FLAP, FIRE 12"W X 16"L FABRIC REINFORCED RUBBER FLAP WITH 5 FT. HEAVY DUTY HANDLE   | EACH    | FRH-FireSwatter    | FireHooks   | No BCD       |
| 44                                 | NO SUBS                | FIRE HOOKS IRON'S NEST MOUNTING BRACKET FOR MOUNTING A PROBAR AND FLATHEAD AXE  | EACH    | FRH-Irons Nest     | FireHooks   | 245.00       |
| 45                                 |                        | RAKE, FIRE WITH 5 FT. HANDLE  | EACH    | ER-12              | AKRON       | 34.00        |
| 46                                 |                        | PULASKI TOOL  | EACH    | WPL-4              | AKRON       | 61.00        |
| 47                                 | NO SUBS                | FIREHOOKS O-TOOL KIT W/O TOOL KERRY KEY AND HOLDER AND SHOVE KNIFE  | EACH    | OTK-16             | FireHooks   | 85.00        |
| <b>CATEGORY 7 FANS VENTILATION</b> |                        |   |         |                    |             |              |
| 1                                  |                        | FAN SUPERVAC 100 VOLT 24"   | EACH    | SUP-724E2          | SuperVac    | 1903.00      |
| 2                                  |                        | SUPERVAC PPV FAN RUBBER FOOT PADS MODEL GX-120  | EACH    | SUP-XMP-42         | SuperVac    | 9.00         |
| 3                                  |                        | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE TECUMSEH FOUR CYCLE ENGINE ONLY(NO GAS/OIL MIX). ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL DD16-T-S.5 OR EQUAL | EACH    | DD16-T-S.5         | TEMPEST     | No BCD       |

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|------------------------|---|---------|--------------------|-------------|--------------|
|                        | <p align="center"><b>PART NUMBER</b></p> VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLY/NO GAS/OIL MIX, ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, LOW OIL ALERT SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS, BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL DD18-H-5.5 OR EQUAL. | EACH    | DD18-H-5.5         | TEMPEST     | 1544.00      |
|                        | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLY/NO GAS/OIL MIX, ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, LOW OIL ALERT SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS, BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL 720G4H OR EQUAL.  | EACH    | SUP-720G4H         | SuperVac    | 2041.00      |
|                        | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE TECUMSEH FOUR CYCLE ENGINE ONLY/NO GAS/OIL MIX, ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, LOW OIL ALERT SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS, BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL 720G4T OR EQUAL.   | EACH    | SUP-720G4T         | SuperVac    | No Bid       |
|                        | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLY/NO GAS/OIL MIX, ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, LOW OIL ALERT SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS, BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL 718G4H OR EQUAL.  | EACH    | SUP-718G4H         | SuperVac    | 1959.00      |

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|---|---|---------|--------------------|-------------|--------------|
| 8   | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE TECUMSEH FOUR CYCLE ENGINE ONLY(NO GAS/OIL MIX). ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL 718G4T OR EQUAL | EACH    | SUP-718G4T         | SuperVac    | No Bid       |
| 8   | SMOKE EJECTOR, 16" RAMPAN MODEL EFC-50 OR EQUAL   | EACH    | SUP-P1645          | SuperVac    | 710.00       |
| <b>CATEGORY 8 HELMETS / PARTS FOR HELMETS</b> |   |         |                    |             |              |
| 1 NO SUBS                                     | BLACK HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, BLACK   | EACH    | 1010FSB            | Calms MSA   | 272.00       |
| 2 NO SUBS                                     | RED HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, RED   | EACH    | 1010FSR            | Calms MSA   | 272.00       |
| 3 NO SUBS                                     | YELLOW HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, YELLOW   | EACH    | 1010FSY            | Calms MSA   | 272.00       |
| 4 NO SUBS                                     | WHITE HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, WHITE   | EACH    | 1010FSW            | Calms MSA   | 272.00       |
| 5 NO SUBS                                     | BLACK HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, BLACK   | EACH    | 1044FSB            | Calms MSA   | 228.00       |
| 6 NO SUBS                                     | RED HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, RED   | EACH    | 1044FSR            | Calms MSA   | 228.00       |
| 7 NO SUBS                                     | YELLOW HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, YELLOW   | EACH    | 1044FSY            | Calms MSA   | 228.00       |
| 8 NO SUBS                                     | WHITE HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, WHITE   | EACH    | 1044FSW            | Calms MSA   | 228.00       |
| 10 NO SUBS                                    | HELMET LETTERS GLOW FLEX 1 INCH   | EACH    | RP100              | Calms MSA   | 2.00 MF      |
| 11 NO SUBS                                    | FIRE FIGHTER CRESCENTS FOR HELMETS  | EACH    | D200               | Calms MSA   | 3.00         |
| 12 NO SUBS                                    | YELLOW REFLEXITE TETRAHEDRON, SHEET OF 20   | EACH    | RP20YP             | Calms MSA   | 18.00        |
| 13 NO SUBS                                    | CAIRNS FACE SHIELD 4" FOR CAIRNS 1010, 1044 and 684 HELMETS   | EACH    | S805P              | Calms MSA   | 49.00        |
| 14  | WILDLAND FIREFIGHTING BANDANNA FILTERING MASK 100% COTTON DOUBLE LAYER BANDANNA WITH COTTON THIRD LAYER WITH ELASTIC STRAPS WITH WOODED SLIDE ADJUSTMENTS TO SECURE MASK AROUND HEAD AND CHIN   |         |                    |             | No Bid       |
| 15 NO SUBS                                    | MSA/CAIRNS 1010, 1044 AND 684 HELMET INSERT   | EACH    | M604P              | Calms MSA   | 104.00       |
| 16 NO SUBS                                    | 6" MSA/CAIRNS STYLE #20 THREE LINE HELMET FRONT: FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS: CENTER SHALL HAVE PAINTED SCRAMBLE GRAPHIC: SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER  | EACH    | F6 STYLE#28        | Calms MSA   | 40.00        |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

|  | SUBS ALLOWED / NO SUBS | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM       | VENDOR PRICE |
|--|------------------------|--|---------|--------------------|-------------------|--------------|
| 17   | NO SUBS                | 6" MSA/CAIRNS STYLE #26 THREE LINE HELMET FRONT: FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS CENTER SHALL HAVE PAINTED SINGLE BUGLE GRAPHIC SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER         | EACH    | F0 STYLE#26        | Cairns MSA        | 40.00        |
| 18   | NO SUBS                | 6" MSA/CAIRNS STYLE #26 THREE LINE HELMET FRONT: FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS CENTER SHALL HAVE PAINTED DOUBLE BUGLE GRAPHIC SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER         | EACH    | F0 STYLE#26        | Cairns MSA        | 40.00        |
| 19   | NO SUBS                | 6" MSA/CAIRNS STYLE #26 THREE LINE HELMET FRONT: FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS CENTER SHALL HAVE PAINTED DOUBLE CROSSED BUGLE GRAPHIC SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER | EACH    | F0 STYLE#26        | Cairns MSA        | 40.00        |
| <b>CATEGORY 9: GLOVES/NOMEX HOODS/GEAR BAG</b> |                        |  |         |                    |                   |              |
| 1  | NO SUBS                | COMMANDER GLOVE XXL  | PAIR    | 5950EC             | American Firewear | No Bid       |
| 2  | NO SUBS                | COMMANDER GLOVE XL   | PAIR    | 5950EC             | American Firewear | No Bid       |
| 3  | NO SUBS                | COMMANDER GLOVE LARGE  | PAIR    | 5950EC             | American Firewear | No Bid       |
| 4  | NO SUBS                | COMMANDER GLOVE MEDIUM   | PAIR    | 5950EC             | American Firewear | No Bid       |
| 5  | NO SUBS                | COMMANDER GLOVE SMALL  | PAIR    | 5950EC             | American Firewear | No Bid       |
| 6  | NO SUBS                | FIREMAN GEAR BAG EXTRA LARGE STEP IN STYLE RED COLOR   | EACH    | 853RS              | American Firewear | No Bid       |
| 7  | NO SUBS                | NOMEX HOODS  | EACH    | 300-2207           | American Firewear | No Bid       |
| 8  | NO SUBS                | CARBON BLEND MATERIAL HOOD (SUPREME EAGLE)   | PAIR    | 300-22007FNF       | American Firewear | No Bid       |
| 9  | NO SUBS                | FIRE MATE GLOVE XXL  | PAIR    | 9550               | American Firewear | No Bid       |
| 10   | NO SUBS                | FIRE MATE GLOVE XL   | PAIR    | 9550               | American Firewear | No Bid       |
| 11   | NO SUBS                | FIRE MATE GLOVE LARGE  | PAIR    | 9550               | American Firewear | No Bid       |
| 12   | NO SUBS                | FIRE MATE GLOVE MEDIUM   | PAIR    | 9550               | American Firewear | No Bid       |
| 13   | NO SUBS                | FIRE MATE SMALL  | PAIR    | 9550               | American Firewear | No Bid       |
| <b>CATEGORY 10: FIREFIGHTING BOOTS</b>         |                        |  |         |                    |                   |              |
| 1  | NO SUBS                | PRO WARRINGTON FIRE BOOTS  | PAIR    | 1201400            | GLOBE             | No Bid       |
| 4  | NO SUBS                | SERVUS 16" TRADITIONAL FIRE BOOTS NON INSULATED  | PAIR    |                    | Servus            | No Bid       |
| 5  | NO SUBS                | LACROSSE SCOUT 2000 RUBBER FIRE BOOTS  | PAIR    | 2000               | LACROSSE          | No Bid       |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS                     | PART NUMBER  | PRICING | VENDOR PART NUMBER     | MFG OF ITEM    | VENDOR PRICE |
|--|--|---------|------------------------|----------------|--------------|
| <b>CATEGORY 12 MISC EQUIPMENT/SUPPLIES</b> |  |         |                        |                |              |
| 1 NO SUBS                                  | MARRYING STRAP FIRE HOOKS BRAND  | EACH    | FRH-MS-1               | Fire Hooks     | 22.00        |
| 2 NO SUBS                                  | FIRE HOOKS HYDRA-RAM WITH 4" SPREAD  | EACH    | FRH-HYDRA-Ram          | Fire Hooks     | 1660.00      |
| 3 NO SUBS                                  | IRONS STRAP SLING  | EACH    | FRH-ISS-82             | Fire Hooks     | 50.00        |
| 4 NO SUBS                                  | 1600 PELICAN CASE  | EACH    | DEL-1600E              | Pelican        | NO BID       |
| 5 NO SUBS                                  | 55 FIRE EXT. FOR WATER AND FOAM 2.5 GAL SIZE   | EACH    | AMX-240/AMX-252        | Amrexx         | NO BID       |
| 6 NO SUBS                                  | FIRE EXT. BRACKET FOR 2.5 GAL SIZE TO MOUNT ON TRUCK   | EACH    | AMX-810                | Amrexx         | NO BID       |
| NO SUBS                                    | FIREHOOKS EXTINGUISHER CAN HARNESS   | EACH    | FRH-CH-312             | Fire Hooks     | 48.00        |
| 10 NO SUBS                                 | BULLARD THERMAL IMAGER REPLACEMENT BATTERY 10V NICKEL METAL HYDRIDE  | EACH    |                        | Battery Zones  | NO BID       |
| 11 NO SUBS                                 | BULLARD THERMAL IMAGER TRUCK MOUNT, DIRECT CHARGE SYSTEM   | EACH    | BU-TRUCKMNT            | Bullard        | NO BID       |
| 12 NO SUBS                                 | 20 LB ABC FIRE EXTINGUISHERS   | EACH    |                        | Amrexx         | NO BID       |
| 13 NO SUBS                                 | BRACKET FOR 20LB FIRE EXTINGUISHER   | EACH    |                        | Amrexx         | NO BID       |
| 14 NO SUBS                                 | K12 PARTNER 12"X1" STEEL/CONCRETE ABRASIVE WHEEL   | EACH    | TEA-375150/ TEA-375157 | Partner        | 12.00        |
| 15 NO SUBS                                 | FIRE HOOKS CHOPPER BLADE, 12" DIA, 1" ARBOR, 24 TOOTH  | EACH    | FRH-CBT-12-24T         | Fire Hooks     | 80.00        |
| 16 NO SUBS                                 | FIRE HOOKS CHOPPER BLADE, 14" DIA, 1" ARBOR, 30 TOOTH  | EACH    | FRH-CBT-14X30          | Fire Hooks     | 98.00        |
| 17 NO SUBS                                 | FIRE HOOKS CHOPPER BLADE, 12" DIA, 1" ARBOR, 12 TOOTH  | EACH    | FRH-CBT-12-12T         | Fire Hooks     | 68.00        |
| 18   | PARTNER 16 TOOTH CARBIDE BLADE   | EACH    | TEA-700216FD           | Partner        | 129.00       |
| 19   | STANDARD SAW SLING   | EACH    | TEA-RS10               | TEAM EQUIPMENT | 50.00        |
| 20   | POWER SAW SLING AND SAFETY HARNESS K-12 SAW ONLY   | EACH    | TEA-RS12FO             | Partner        | 67.00        |
| 21 NO SUBS                                 | ELEVATOR KEYS SET ATTACHED TO 5 IN JAILERS RING. VOLT RESISTANT WITH A 5000 VOLT RESISTANCE AS TESTED IN A SLAT BATH. SET TO INCLUDE SWING DOOR KEY, RID KEY "T" STYLE, VANDAL PROOF ACCESS KEY, HALF MOON KEY LARGE, HALF MOON KEY SMALL, DROP KEY ADJUSTABLE, SIDE EXIT KEY, KNIFE KEY FLUTED, Z KEY, SHOVE KNIFE, KERRY KEY | EACH    | FRH Elevator Key Set   | Fire Hooks     | 185.00       |
| 22   | EXTINGUISHER HOLDER COMPARTMENT MOUNT WITH BREAKAWAY VINYL LOCK STOP AND STRONG HINGE FOR EASE OF REMOVING FROM SMALL STORAGE COMPARTMENTS   | EACH    | AMX-802/804            |                | NO BID       |
| 23 NO SUBS                                 | CUTTERS EDGE FIRE RESCUE SAW MODEL CE-2105-RS  | EACH    | CUT-CE-2105-RS         | Cutter Edge    | NO BID       |
| 24 NO SUBS                                 | CUTTERS EDGE FIRE RESCUE SAW MODEL CE-2171-RS  | EACH    | CUT-CE-2171-RS         | Cutter Edge    | NO BID       |
| 25 NO SUBS                                 | DYNABLE WHITE EDGE CARBIDE CHIP BLADE FOR K-12 SAW 12" BLADE   | EACH    | TEA-COM81-12           | Partner        | NO BID       |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM    | VENDOR PRICE |
|------------------------|---|---------|--------------------|----------------|--------------|
| 26 NO SUBS             | DYNABLE WHITE EDGE CARBIDE CHIP BLADE FOR K-12 SAW 14" BLADE  | EACH    | TEA-COMBI-14       | Partner        | No Bid       |
| 27 NO SUBS             | DYNABLE WHITE EDGE CARBIDE CHIP BLADE FOR K-12 SAW 18" BLADE  | EACH    | TEA-COMBI-18       | Partner        | No Bid       |
| 28 NO SUBS             | FLARE CONTAINER WATER RESISTANT DURABLE PLASTIC WITH CARRYING HANDLE CONTAINER MUST HOLD 12 30 MIN. FLARES SIZE 17.5" X 5" DIA.   | EACH    | DAR-AH002          | Darby          | No Bid       |
| 29 NO SUBS             | K-12 FD PARTNER SAW   | EACH    | TEA-K12FD          | Partner        | 1383.00      |
| 30 NO SUBS             | TEAM 2171 SHARK, TEAM "SHARK" VENTILATION CHAINSAW, CHAINSAW ONLY, INCLUDES 20" BAR AND TUGSTEN CARBIDE CHAIN, WITH DEPTH ADJUSTER  | EACH    | TJS20FD            | TEAM EQUIPMENT | No Bid       |
| 31 NO SUBS             | FIREHOOKS SOFT-PAK SUPPLY LINE  | EACH    | SFSL-80            | FireHooks      | 67.00        |
| 32 NO SUBS             | FIREHOOKS SOFT-PAK BRUSH PUMP REPLACEMENT INNER BLADDER   | EACH    | REPL BLADDER       | FireHooks      | 35.00        |
| 33                     | HAZMAT ADAPTER 2.0" X 2.1" GHTM   | EACH    | A0H25E6A           | Kochek         | 39.00        |
| 34                     | HAZMAT ADAPTER 1.5" X 2.1" GHTM   | EACH    | A0H15E6A           | Kochek         | 33.00        |
| 35 NO SUBS             | HERBERT HOSE CLAMP, UP TO 6" DIAMETER   | EACH    | HEBHC3             | Herbert        | 340.00       |
| 36 NO SUBS             | THREAD SAVER, YELLOW OR ORANGE COLOR  | EACH    | RLE-0020           | Thread Saver   | 5.00         |
| 37                     | WICORD  | EACH    | 583                | AKILON         | 258.00       |
| 38 NO SUBS             | HOIST, HOSE   | EACH    | 1001               | PAC TOOLS      | 28.00        |
| 39                     | FIREHOOKS, 2 PER PACK   | EACH    | C4/SKX12           | FOLD-A-TANK    | 62.00        |
| 40                     | SALVAGE COVER, 8' X 12', 10 oz. VINYL, COLOR RED  | EACH    | SC12X14            | FOLD-A-TANK    | 83.00        |
| 41                     | SALVAGE COVER, 12' X 14', 10 oz. VINYL, COLOR RED   | EACH    | SC12X18            | FOLD-A-TANK    | 109.00       |
| 42                     | SALVAGE COVER, 14' X 18', 10 oz. VINYL, COLOR RED   | EACH    | SC14X18            | FOLD-A-TANK    | 125.00       |
| 43                     | EMERGENCY EQUIPMENT STAGING MAT   | EACH    |                    | FOLD-A-TANK    | 220.00       |
| CATEGORY 13 FIRE PUMPS |   |         |                    |                |              |
| 1 NO SUBS              | FIREHOOKS SOFT-PAK BRUSH PUMP TANK IS COLLAPSIBLE; SHALL HAVE DETACHABLE BUCKLES; SHALL HAVE PADDED SHOULDER STRAPS; SHALL HAVE A 5 GALLON (U.S.) CAPACITY; SHALL WEIGH NO MORE THAN 4 1/2 POUNDS; WILL HAVE A HIGH CAPACITY SLIDE STYLE PUMP MADE OF BRASS, STAINLESS STEEL AND BRONZE; PUMP SHALL CONTAIN A LUBEPORT. | EACH    | SPBP               | FireHooks      | 167.00       |

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|------------------------|--|---------|------------------------|-------------------|--------------|
|                        | FIRE PUMP, PORTABLE BACK PAK TYPE 5 GAL CAPACITY. CONSTRUCTED OF FLEXIBLE FLAME RESISTANT VINYL WITH WELDED SEAMS. PUMP SHALL BE BRASS SLIDE ACTION. NOZZLE SHALL ADJUST FOR STREAM OR SPRAY WITHOUT THE USE OF SPECIAL TOOLS. VEST WILL HAVE ATTACHMENT FOR HOLDING PUMP. THE HOSE WILL BE OF A REINFORCED TYPE THAT WILL STAND UP UNDER NORMAL FIRE GROUND USE. THE HOSE SHALL BE AT LEAST 30 INCHES LONG. A FILTER OR SCREEN SHALL BE PROVIDED OF SUCH NATURE THAT IT WILL PREVENT CLOGGING OF THE NOZZLE. THE FILTER CAP WILL BE ATTACHED TO THE TANK WITH A BEADED CHAIN. THE CARRYING STRAPS WILL BE HEAVY DUTY MATERIAL AND AT LEAST 1 3/4 INCHES WIDE. |         |                        |                   | No Bid       |
| 2                      |  |         |                        |                   |              |
|                        | <b>CATEGORY 14: FOAMMETTING AGENT</b>  |         |                        |                   |              |
|                        | FOAM, ALCOHOL RESISTANT, AQUEOUS FILM FORMING (AR-AFFF) 3% - 6% IN 5-GALLON CONTAINER. MUST MEET UL 182 TYPE III LIST MUST CARRY A MATERIAL SAFETY DATA SHEET BRAND 3M OR ANGUS TRIDOL OR BUCKEYE BFC-6 OR EQUAL   |         | FIREADE2000 AR-AFFF    | FINE SERVICE PLUS | 120.00       |
| 1                      | F500 WETTING AGENT 5 GAL PAIL TREATS 500 GALS WATER FB-F500  |         |                        |                   | No Bid       |
| 2                      | CLASS A FIREFIGHTING FOAM 0.1% - 1% IN 5 GAL CONTAINER. MUST BE UL LISTED.   |         | FIREADE2000 CLASS A    | FINE SERVICE PLUS | 52.00        |
| 3                      | FIREADE 2000 FOAM  |         | FIREADE2000            | FINE SERVICE PLUS | 90.00        |
| 4                      |  |         |                        |                   |              |
|                        | <b>CATEGORY 15 TANKS</b>   |         |                        |                   |              |
|                        | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 1000 GAL. FOL-DA-TANK MODEL FDT-1000 OR EQUAL (STEEL FRAME)   |         | FDT-1000 22.0Z. HYDRON | FOLDATANK         | 1037.00      |
| 1                      | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 1500 GAL. FOL-DA-TANK MODEL FDT-1500 OR EQUAL (STEEL FRAME)   |         | FDT-1500 22.0Z. HYDRON | FOLDATANK         | 1211.00      |
| 2                      | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 2100 GAL. FOL-DA-TANK MODEL FDT-2100 OR EQUAL (STEEL FRAME)   |         | FDT-2100 22.0Z. HYDRON | FOLDATANK         | 1329.00      |
| 3                      | BLADDER TANK, PORTABLE, FRAMELESS, 1500 US GALLON WHEN FULL. 30 OZ SAFETY ORANGE VINYL WITH 1-3/4 R.F. WELDED SEAMS. ONE THREADED 2.5 NST MALE HOSE CONNECTION FOR BOTTOM DRAFTING. TWO DRAW FLANGES IN TANK FOR DRAINING. COMPACT STORAGE BAG TO BE INCLUDED. FOL-DA-TANK MODEL SSTD-1500 OR EQUAL  |         | SSTD-1500              | FOLDATANK         | 1030.00      |
| 4                      |  |         |                        |                   |              |

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EXHIBIT B - PRICE LIST

| SUBS ALLOWED / NO SUBS | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM  | VENDOR PRICE |
|------------------------|---|---------|--------------------|--------------|--------------|
| 5                      | BLADDER TANK, PORTABLE, FRAMELESS, 2000 US GALLON WHEN FULL, 3/8 OZ SAFETY CHANGE VINYL WITH 1-1/4 R.F. WELDED BEAMS, ONE THREADED 2.5 NST MALE HOSE CONNECTION FOR BOTTOM DRAINING. TWO DRAIN FLANGES IN TANK FOR DRAINING. COMPACT STORAGE BAG TO BE INCLUDED. FOLD-DA-TANK MODEL SSTFD-2000 OR EQUAL |         | SSTFD-2000         | FOLD AT RISK | 1337.00      |
|                        | CATEGORY 18 - MSA FACEPIECE AND SCBA PARTS  |         |                    |              |              |
| 1 NO SUBS              | MSA ULTRA ELITE FACEPIECE ASSY. SMALL SIZE  | EACH    | MSA-10084800       | MSA          | NO BID       |
| 2 NO SUBS              | MSA ULTRA ELITE FACEPIECE ASSY. MED. SIZE   | EACH    | MSA-10094824       | MSA          | NO BID       |
| 3 NO SUBS              | MSA ULTRA ELITE FACEPIECE ASSY. LARGE SIZE  | EACH    | MSA-10084828       | MSA          | NO BID       |
| 4 NO SUBS              | MSA NOSECUP, ULTRA ELITE, SM  | EACH    | MSA-813139         | MSA          | NO BID       |
| 5 NO SUBS              | MSA NOSECUP, ULTRA ELITE, MED   | EACH    | MSA-813139         | MSA          | NO BID       |
| 6 NO SUBS              | MSA NOSECUP, ULTRA ELITE, LRG   | EACH    | MSA-813140         | MSA          | NO BID       |
| 7 NO SUBS              | MSA UP GRADE KIT, QUICK DON, MMR MASK   | EACH    | MSA-10031102       | MSA          | NO BID       |
| 8 NO SUBS              | MSA QUICK DON UPPER STRAP   | EACH    | MSA-817100         | MSA          | NO BID       |
| 9 NO SUBS              | MSA QUICK DON LOWER STRAP   | EACH    | MSA-816889         | MSA          | NO BID       |
| 10 NO SUBS             | REPLACEMENT KIT, HUD ASSY., M7 HUD  | EACH    | MSA-10081486       | MSA          | NO BID       |
| 11 NO SUBS             | MSA AIR PRESSURE GAUGE 0 TO 3000 PSI  | EACH    | MSA-85019          | MSA          | NO BID       |
| 12 NO SUBS             | HUD BRACKET, (SPECIAL ITEM FOR PRODUCT GROUP 01)  | EACH    | MSA-A01            | MSA          | NO BID       |
| 13 NO SUBS             | UPGRADE KIT, ULTRAELITE FCPC, FIREHAWK PTC  | EACH    | MSA-10038664       | MSA          | NO BID       |
| 14 NO SUBS             | MSA VALVE SEAT, NOBE CUP  | EACH    | MSA-804822         | MSA          | NO BID       |
| 15 NO SUBS             | ZIAMATIC WALKAWAY BRACKET FOR MSA BOTTLE #816115  | EACH    | ZIC - UN-4-30-3-SF | ZICO         | 64.00        |
| 16 NO SUBS             | MSA CYLINDER & VALVE ASSY., L-304-STEALTH CARBON FIBER, 3000 PSI  | EACH    | MSA-816115         | MSA          | NO BID       |
| 17 NO SUBS             | MSA ULTRA ELITE FACEPIECE CLEANER PREMOISTENED WIPES  | EACH    |                    |              | NO BID       |
| 18 NO SUBS             | MSA ULTRA ELITE MASK NECK STRAP, CONFIDENCE PLUS, LIQUID 32 OZ. CONCENTRATE   | EACH    | MSA-804828         | MSA          | NO BID       |
| 19 NO SUBS             | MSA ULTRA ELITE FACEPIECE CLEANER, CONFIDENCE PLUS, LIQUID 32 OZ. CONCENTRATE   | EACH    | MSA-1008971        | MSA          | NO BID       |
| 20 NO SUBS             | MSA TOWELETTES, PREMOISTENED, 220 PER CANISTER  | EACH    | MSA-897382         | MSA          | NO BID       |
| 21 NO SUBS             | MSA TOWELETTES, PREMOISTENED, 100 INDIVIDUALLY PACKAGED TOWELETTES PER BOX  | EACH    | MSA-897382         | MSA          | NO BID       |
| 22 NO SUBS             | MSA ULTRA ELITE FACEPIECE LENS COVER (CLEAR)  | EACH    | MSA-805020         | MSA          | NO BID       |
| 23 NO SUBS             | MSA SPECTACLE KIT   | EACH    | MSA-804838         | MSA          | NO BID       |

EXHIBIT C  
DISCOUNT FROM MANUFACTURERS  
PUBLISHED LIST PRICE

Bid Form

Fire Equipment and Supplies Pricing Agreement

| MANUFACTURER   | VENDOR DISCOUNT      |
|--|----------------------|
| A. H. Stock  | 1%                   |
| AIM Safety   | No Bid               |
| Action   | No Bid               |
| Akron Brass Co.                                      | 40% (FINISHED GOODS) |
| Alco-Lite  | 0%                   |
| American Firewear                                    | No Bid               |
| Angus Fire Armour Corp.                              | No Bid               |
| Blackinton   | 20%                  |
| Bullard Helmets                                      | No Bid               |
| C.W. Nielsen   | 20%                  |
| California Mountain                                  | 10%                  |
| Cairns & Brother                                     | 25%                  |
| Cast Products  | No Bid               |
| Circle D   | 24%                  |
| Clifford B. Hannay & Sons PRICE LIST WWW, HANNAY.COM | 5%                   |
| Code 3 PRICE LIST WWW, CODE3PSE.COM                  | 25%                  |
| Council Tools  | No Bid               |
| Cutters Edge   | No Bid               |
| Duo Safety Ladder Corp.                              | 0%                   |
| E.D. Bullard   | No Bid               |
| ETI Emergency Technology (SEE SOUND OFF)             | 20%                  |
| Elkhart Brass MFG. Co. Inc.                          | 20%                  |
| Extenda-A-Lite (SEE AKRON BRASS)                     | 40%                  |
| Federal Signal                                       | 25%                  |
| Fire Hooks Unlimited                                 | 7%                   |
| Fire Research PRICE LIST WWW, FIRE RESEARCH.COM      | 20%                  |
| Fol-da-Tank  | 5%                   |
| GFE Mfg. (SEE AKRON BRASS)                           | 40%                  |
| Gemtor   | 10%                  |
| Grace Industries                                     | No Bid               |
| Groves Inc.  | 1%                   |
| Hale Fire Pump Co.                                   | 22%                  |
| Hannay Reels PRICE LIST WWW, HANNAY.COM              | 5%                   |
| Harrington Inc.                                      | 25%                  |

**EXHIBIT C  
DISCOUNT FROM MANUFACTURERS**

|                             | PUBLISHED LIST PRICE                 |                         |
|-----------------------------|--------------------------------------|-------------------------|
| Havis Shields               |                                      | 15%                     |
| Herbert Hose Clamps         |                                      | No PUBLISHED LIST PRICE |
| Homatro, Inc.               |                                      | No BID                  |
| Imperial Fire Hose          |                                      | No BID                  |
| Junkin Safety Appliance Co. | PRICE LIST WWW, JUNKINSAFETY.COM     | 5%                      |
| K Tool Mfg.                 | (SEE FINE HOOKS)                     | 7%                      |
| Key Fire Hose Corp.         |                                      | No BID                  |
| Kocheck Co. Inc.            | PRICE LIST WWW. KOHECK.COM           | 30%                     |
| Koehler Mfg.                |                                      | 20%                     |
| Kussmaul                    |                                      | 15%                     |
| M C Products                | PRICE LIST WWW. MCPRODUCTS.COM       | 15%                     |
| MSA                         |                                      | No BID                  |
| Mc Products                 | PRICE LIST WWW. MCPRODUCTS.COM       | 15%                     |
| Milwaukee Strap inc.        | (SEE R & B FABRICATIONS)             | 10%                     |
| National Fire Hose Corp.    |                                      | 25%                     |
| North Hand Products         |                                      | No BID                  |
| Paratech                    |                                      | 5%                      |
| Partner                     |                                      | 16%                     |
| Pelican                     |                                      | 40%                     |
| Public Safety/Code 3        | PRICE LIST WWW, CODE3PSE.COM         | 25%                     |
| R & B Fabricating           |                                      | 10%                     |
| Ramfan Corp.                |                                      | No BID                  |
| Red Head Brass, Inc.        |                                      | 30%                     |
| Rice Hydro                  |                                      | 1%                      |
| Shelby Specialty Gloves     |                                      | 9%                      |
| Snap Tite Hose              |                                      | 25%                     |
| Sound off                   | PRICE LIST WWW. SOUND OFF SIGNAL.COM | 25%                     |
| South Park                  |                                      | 25%                     |
| Southern VP                 |                                      | No BID                  |
| Stock Mfg.                  |                                      | 1%                      |
| Streamlight, Inc.           |                                      | 45%                     |
| Super Vacuum Mfg co. Inc.   |                                      | 32%                     |
| Superior Flamefighter       |                                      | 35%                     |
| Task Force Tips             |                                      | No BID                  |
| Team Equipment              |                                      | 10%                     |
| Tempest                     |                                      | 25%                     |
| Waterous                    |                                      | 10%                     |

EXHIBIT C  
DISCOUNT FROM MANUFACTURERS

|                             | PUBLISHED LIST PRICE |        |
|-----------------------------|----------------------|--------|
| Wehr                        |                      | 10%    |
| Weldon (SEE AKRON BRASS)    |                      | 30%    |
| Whelen Engineering Co. Inc. |                      | 20%    |
| Winsol                      |                      | No Bid |
| Worden                      |                      | No Bid |
| Zwphr                       |                      | No Bid |
| Ziamatic Corp               |                      | 27%    |
| Zico Products               |                      | 27%    |





**AGREEMENT FOR FIRE EQUIPMENT AND SUPPLIES  
PD 13-14.017**

**THIS AGREEMENT** is made this 3rd day of April, 2014 (hereinafter referred to as "Effective Date"), by and between Escambia County, Florida, a political subdivision of the State of Florida (hereinafter referred to as "County"), whose mailing address is 221 Palafox Place, Pensacola, Florida 32502, and Ten-8 Fire Equipment, Inc. (hereinafter referred to as "Contractor"), a for profit corporation authorized to conduct business in the State of Florida, whose federal identification number is 59-2812764, and whose principal address is 2904 59<sup>th</sup> Avenue Drive East, Bradenton, FL 34203.

**WITNESSETH:**

**WHEREAS**, on February 10, 2014, the County issued an Invitation to Bidders (PD 13-14.017) seeking vendors to provide certain fire equipment and supplies on an as needed basis; and

**WHEREAS**, in response to the solicitation, Contractor submitted a proposal demonstrating that the Contractor was qualified to provide such fire equipment and supplies; and

**WHEREAS**, the County desires to enter into an agreement with the Contractor for the provision of purchasing such fire equipment and supplies as set forth herein.

**NOW, THEREFORE**, in consideration of the mutual terms and conditions, promises, covenants and payments hereinafter set forth, the County and the Contractor agree as follows:

1. Recitals. The recitals contained in the preamble of this Agreement are declared to be true and correct and are hereby incorporated into this Agreement.
2. Term. This Agreement shall commence as of the effective date and continue for a term of one (1) year with the option to renew for two additional one (1) year terms. In no event shall the term of this agreement exceed the duration of three (3) years from the date of commencement.
3. Scope. Contractor agrees to perform in accordance with the terms and conditions as outlined in Escambia County's Invitation to Bidders for Fire Equipment and Supplies, Specification No. P.D. 13-14.017, attached hereto as Exhibit "A". In the event of a conflict between the terms of the Exhibit referenced above and this Agreement, the terms of this Agreement shall prevail.
4. Pricing. County shall pay Contractor for fire equipment and supplies in accordance with the Contractor's Bid Form, dated March 13, 2014, provided as part of the Contractor's Proposal, attached hereto as Exhibit "B". The prices shall include all

costs of packaging, transporting, delivery and unloading to designated point within Escambia County. All items purchased by the County pursuant to this agreement are subject to post sale audit adjustment. In the event an audit indicates Contractor has not honored quoted price lists and discounts, Contractor will be liable for any and all overage charges.

5. Price Adjustments. Written requests for price adjustment may be made by Contractor every twelve (12) months, no less than 60 days prior to the requested effective date. Any increase price adjustment(s) shall be accompanied by written justification attesting that the request is a bona fide cost increase to the vendor. Adjustment in price shall be accomplished by written amendment to this contract approved by the Board of County Commissioners.

6. Purchase Orders. The County shall issue written purchase orders for equipment and supplies to the Contractor on an as-needed basis. The equipment and supplies shall be described in detail and the time frame in which delivery needs to be accomplished will be stated in the purchase order. No minimum quantity is guaranteed during the term of this agreement, and only those ordered pursuant to a purchase order may be compensated.

7. Method of Payment/Billing. Contractor may request payment from County by the submission of a properly executed original invoice. Invoices shall reflect the amount due and owing for the value of items received and accepted with appropriate supporting documentation. The County agrees it shall make its best efforts to pay Contractor within thirty (30) days of receipt and approval of Contractor's invoice.

8. Termination. This Agreement may be terminated for cause or convenience by the County upon providing thirty (30) days written notice to Contractor. This Agreement may be terminated for cause by the Contractor upon providing ninety (90) days written notice to the County. In the event of termination by either party as provided herein, the County shall be paid for materials purchased through the date of termination.

9. Indemnification. The Contractor agrees to save harmless, indemnify, and defend County and its agents, officers and employees from any and all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind, losses, penalties, interest, demands, judgments, and cost of suit, including attorneys' fees and paralegals' fees, for any expense, damage or liability incurred by any of them, whether for personal injury, death, property damage, direct or consequential damages, or economic loss, including environmental impairment, arising directly or indirectly, on account of or in connection with the Contractor's negligent, reckless, or intentional wrongful misconduct in the performance of this Agreement or by any person, firm, or corporation to whom any portion of the performance of this Agreement is subcontracted to or used by the Contractor or by anyone for whom the Contractor is legally liable. The parties understand and agree that such indemnification by the Contractor relating to any matter, which is the subject of this Agreement, shall extend throughout the term of this Agreement and any statutes of limitation thereafter. The Contractor's obligation shall

not be limited by, or in any way to, any insurance coverage or by any provision in or exclusion or omission from any policy of insurance. The Contractor agrees to pay on behalf of Escambia County, as well as provide a legal defense for the County, both of which will be done only if and when requested by the County, for all claims relating to this Agreement. Such payment on the behalf of the County shall be in addition to any and all other legal remedies available to the County and shall not be considered to be the County's exclusive remedy.

10. Insurance. The Contractor is required to carry the following insurance:

(a) Commercial General Liability with \$1,000,000 minimum per occurrence, including coverage parts of bodily injury, property damage, broad form property damage, personal injury, independent contractors, blanket contractual liability, and completed operations.

(b) Business Automobile Liability with \$1,000,000 per occurrence minimum combined single limits for all hired, owned, and non-owned vehicles.

(c) Excess or Umbrella Liability coverage.

(d) Florida statutory workers' compensation and employers' liability with employer's liability limits of at least \$100,000 each accident and \$100,000 each employee/\$500,000 policy limit for disease.

(e) It is understood and agreed by the parties that in the event that the Contractor consists of a joint venture, partnership, or other association of professional or business firms, each such firm shall be required to individually carry the above cited coverages.

(f) Contractor agrees all liability coverage shall be through carriers admitted to do business in the State of Florida. Certificates of insurance shall be provided to the County prior to commencement of work hereunder. Certificates shall reflect the additional insured status of Escambia County and shall provide for a minimum of thirty (30) days notice of cancellation. Escambia County and the Board of County Commissioners also shall be the certificate holders.

11. Independent Contractor Status. In the performance of this Agreement hereunder, Contractor is an independent contractor. Contractor shall not hold itself out as an employee, agent or servant of the County; and Contractor shall not have the power or authority to bind the County in any promise, agreement or representation, other than as specifically provided in this Agreement or as may be expressly provided hereafter in writing by an authorized official of the County.

12. Notice. Any notice, payment or other communication under this Agreement required hereunder or desired by the party giving such notice shall be given in writing and delivered by hand or through the instrumentality of certified mail of the United

States Postal Service or private courier service, such as Federal Express. Unless otherwise notified in writing of a new address, notice shall be made to each party as follows:

To: Ten-8 Fire Equipment, Inc.  
Attention: Dann Bouwer  
2904 59<sup>th</sup> Avenue Drive East  
Bradenton, Florida 34203

To: Escambia County  
Attention: County Administrator  
221 Palafox Place, Suite 420  
Pensacola, Florida 32502

Rejection, or other refusal by the addressee to accept, or the inability of the courier service or the United States Postal Service to deliver because of a changed address of which no notice was given, shall be deemed to be receipt of the notice sent. Any party shall have the right, from time to time, to change the address to which notices shall be sent by giving the other party at least ten (10) days prior notice of the address change.

13. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Florida, and the parties stipulate that venue shall be in the County of Escambia.

14. Public Records. The Contractor acknowledges that this Agreement and any related financial records, audits, reports, plans correspondence, and other documents may be subject to disclosure to members of the public pursuant to Chapter 119, Florida Statutes. In the event the Contractor fails to abide by the provisions of Chapter 119, Florida Statutes, the County may, without prejudice to any other right or remedy and after giving the Licensee and its surety, if any, seven days written notice, during which period the Licensee still fails to allow access to such documents, terminate the contract of the Licensee.

15. Entire Agreement. This Agreement contains the entire agreement between the parties and supersedes all prior oral or written agreements. Contractor acknowledges that it has not relied upon any statement, representation, prior or contemporaneous written or oral promises, agreements or warranties, except such as are expressed herein. The terms and conditions of this Agreement can only be amended in writing upon mutual agreement of the parties.

16. Compliance with Laws. Contractor agrees to comply with all federal, state and local laws, rules, policies, or guidelines related to the performance of this Agreement, including but not limited to properly registering as a lobbyist for representation of the County with the appropriate governmental entities as well as making all necessary lobbying reports in a timely manner to the proper authorities.

17. Assignment of Agreement. This Agreement, or any interest herein, shall not be assigned, transferred, or otherwise encumbered, under any circumstances, by Contractor without the prior written consent of the County. However, the Agreement

shall run with the Escambia County Board of County Commissioners and its successors.

18. Miscellaneous. If any term or condition of this Agreement shall be invalid or unenforceable, the remainder of the terms and conditions of this Agreement shall remain in full force and effect. This Agreement shall not be more strictly construed against either party hereto by reason of the fact that one party may have drafted or prepared any or all of the terms and provisions hereof.

19. Annual Appropriation. Pursuant to the requirements of Florida law and Article II of Chapter 46, Escambia County Code of Ordinances, the County's performance and obligation to fund this Agreement shall be contingent upon an annual appropriation by the Escambia County Board of County Commissioners.

**IN WITNESS WHEREOF**, the parties hereto have made and executed this Agreement on the respective dates under each signature:

Approved as to form and legal sufficiency.

By/Title: [Signature]  
Date: 3/25/14

ATTEST: PAM CHILDERS  
Clerk of the Circuit Court

By: [Signature]  
Deputy Clerk



**COUNTY:**  
**BOARD OF COUNTY COMMISSIONERS**  
**ESCAMBIA COUNTY, FLORIDA**

By: [Signature]  
Lumon J. May, Chairman

Date: April 4, 2014

BCC Approved: 04-03-2014

ATTEST:

By: [Signature]  
Corporate Secretary



**CONTRACTOR:**  
**TEN-8 FIRE EQUIPMENT, INC.**

By: [Signature]  
Dann Bouwer, President

Date: 3-31-14

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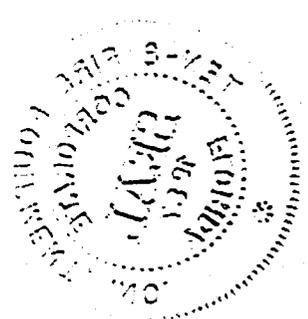


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**ESCAMBIA COUNTY FLORIDA  
INVITATION TO BID  
BIDDER'S CHECKLIST  
FIRE EQUIPMENT AND SUPPLIES CONTRACT  
SPECIFICATION PD 13-14.017**

- **HOW TO SUBMIT YOUR BID**

PLEASE REVIEW THIS DOCUMENT CAREFULLY. OFFERS THAT ARE ACCEPTED BY THE COUNTY ARE BINDING CONTRACTS. **INCOMPLETE BIDS ARE NOT ACCEPTABLE.** ALL DOCUMENTS AND SUBMITTALS SHALL BE RECEIVED BY THE OFFICE OF PURCHASING ON OR BEFORE DATE AND HOUR FOR SPECIFIED FOR RECEIPT. LATE BIDS WILL BE RETURNED UNOPENED.

*\* Documents submitted with Bids are to be on the forms provided in the Invitation to Bid and photocopies of other required documents*

**THE FOLLOWING DOCUMENTS SHALL BE RETURNED WITH BID:**

- SOLICITATION, OFFER AND AWARD FORM WITH ORIGINAL SIGNATURE
- BID FORMS WITH ORIGINAL SIGNATURE EXHIBITS B AND C

**THE FOLLOWING DOCUMENTS SHOULD BE RETURNED WITH BID**

- LETTER FROM INSURANCE CARRIER AS SPECIFIED IN THE "INSURANCE REQUIREMENTS"
- SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(A), FLORIDA STATUTES, ON ENTITY CRIMES
- DRUG-FREE WORKPLACE FORM
- INFORMATION SHEET FOR TRANSACTIONS AND CONVEYANCES CORPORATE IDENTIFICATION
- CERTIFICATE OF AUTHORITY TO DO BUSINESS FROM THE STATE OF FLORIDA  
OCCUPATIONAL LICENSE
- BEFORE YOU SUBMIT YOUR BID, HAVE YOU:  
PLACED YOUR BID WITH ALL REQUIRED SUBMITTAL ITEMS IN A SEALED ENVELOPE CLEARLY MARKED FOR SPECIFICATION NUMBER, PROJECT NAME, NAME OF BIDDER, AND DUE DATE AND TIME OF BID RECEIPT?

- THE FOLLOWING SUBMITTALS ARE REQUIRED UPON NOTICE OF AWARD:

CERTIFICATE OF INSURANCE

- HOW TO SUBMIT A NO BID

IF YOU DO NOT WISH TO BID AT THIS TIME, PLEASE REMOVE THE BIDDER SOLICITATION, OFFER AND AWARD FORM FROM THE BID SOLICITATION PACKAGE AND ENTER NO BID IN THE "REASON FOR NO BID" BLOCK, YOUR COMPANY'S NAME, ADDRESS, SIGNATURE, AND RETURN THE BIDDER SOLICITATION, OFFER AND AWARD FORM IN A SEALED ENVELOPE. THIS WILL ENSURE YOUR COMPANY'S ACTIVE STATUS IN OUR BIDDER'S LIST.

**THIS FORM IS FOR YOUR CONVENIENCE TO ASSIST IN FILLING OUT YOUR  
BID ONLY.  
DO NOT RETURN WITH YOUR BID**



**ESCAMBIA COUNTY  
FLORIDA**

**INVITATION TO BIDDERS**

**FIRE EQUIPMENT AND SUPPLIES CONTRACT**

**SPECIFICATION NUMBER PD 13-14.017**

**BIDS WILL BE RECEIVED UNTIL: 10:00 a.m., CST, Tuesday, February 25, 2014**

**Office of Purchasing, Room 11.101  
213 Palafox Place, Pensacola, FL 32502  
Matt Langley Bell III Building  
Post Office Box 1591  
Pensacola, FL 32591-1591**

**Board of County Commissioners**

**Lumon J. May, Chairman  
Steven Barry, Vice Chairman  
Wilson B. Robertson  
Gene Valentino  
Grover Robinson, IV**

**Procurement Assistance:**  
Joe Pillitary, CPPO, CPPB  
Purchasing Coordinator  
Office of Purchasing  
2<sup>nd</sup> Floor, Matt Langley Bell, III Building  
213 Palafox Place  
Pensacola, FL 32502  
Tel: (850) 595-4878  
Fax: (850) 595-4807  
Email: [joe\\_pillitary@co.escambia.fl.us](mailto:joe_pillitary@co.escambia.fl.us)  
Website: [www.myescambia.com](http://www.myescambia.com)

**Technical Assistance:**  
John Sims  
Fire Services Manager  
Fire Services  
6575 N. "W" Street  
Pensacola, FL 32505  
Tel: (850) 475-5557  
Fax: (850) 475-5535

**SPECIAL ACCOMMODATIONS:**

**Any person requiring special accommodations to attend or participate, pursuant to the Americans with Disabilities Act, should call the Office of Purchasing, (850) 595-4980 at least five (5) working days prior to the solicitation opening. If you are hearing or speech impaired, please contact the Office of Purchasing at (850) 595-4684 (TTY).**

**NOTICE**

**It is the specific legislative intent of the Board of County Commissioners that NO CONTRACT under this solicitation shall be formed between Escambia County and the awardee vendor until such time as the contract is executed by the last party to the transaction.**

## NOTICE

In accordance with Sec. 46-110(e) of the Escambia Code of Ordinances, all bid solicitation documents shall include the following notice to vendors of the local vendor preference policy:

(revised 10/31/2013)

### Preference in purchase of commodities and services by means of competitive bid

Except where federal or state law, or any other funding source, mandates to the contrary, Escambia County may give preference to local businesses in the following manner:

Competitive bid (local price match option). Each formal competitive bid solicitation (i.e. sealed bids) shall clearly identify how the price order of the bids received will be evaluated and determined.

When a qualified and responsive, non-local business submits the lowest price bid amount between \$50,000 and \$249,999, and the bid submitted by one or more qualified and responsive local businesses is within five percent (5%) of the price submitted by the non-local business, then the local business with the apparent lowest bid offer (i.e.; the lowest local bidder) shall have the opportunity to submit an offer to match the price(s) offered by the overall lowest, qualified and responsive non-local bidder.

When a qualified and responsive, non-local business submits the lowest price bid amount between \$250,000 and \$999,999, and the bid submitted by one or more qualified and responsive local businesses is within three percent (3%) of the price submitted by the non-local business, then the local business with the apparent lowest bid offer (i.e.; the lowest local bidder) shall have the opportunity to submit an offer to match the price(s) offered by the overall lowest, qualified and responsive non-local bidder.

When a qualified and responsive, non-local business submits the lowest price bid amount in excess of \$1,000,000, and the bid submitted by one or more qualified and responsive local businesses is within two percent (2%) of the price submitted by the non-local business, then the local business with the apparent lowest bid offer (i.e.; the lowest local bidder) shall have the opportunity to submit an offer to match the price(s) offered by the overall lowest, qualified and responsive non-local bidder.

In such instances, staff shall first verify whether the lowest non-local bidder and the lowest local bidder are in fact qualified and responsive bidders. Next, the purchasing department shall invite the lowest local bidder in writing to submit a matching offer which shall be submitted in writing to the office of purchasing within five (5) business days thereafter.

If the lowest local bidder does not respond or otherwise submits a written offer that does not fully match the lowest bid from the lowest non-local bidder tendered previously then award shall be made to the lowest overall qualified and responsive non-local bidder.

In the event a local bidder is awarded a contract pursuant to this section, any requests for change orders increasing the cost of the project must be approved by the board of county commissioners.

# FIRE EQUIPMENT AND SUPPLIES CONTRACT

PD 13-14.017

## TABLE OF CONTENTS

Forms marked with an (\* Asterisk) must be returned with Offer.  
Forms marked with a (\*\* Double Asterisk) should be returned with Offer.

|   | <u>Page</u> |
|---|-------------|
| Solicitation, Offer and Award Form *  | 3           |
| Bid Form *  | 4           |
| Sworn Statement Pursuant to Section (287.133) (3)(a), <u>Florida Statutes</u> , on Entity Crimes ** | 5           |
| Drug Free Workplace Form **   | 7           |
| Information Sheet for Transactions<br>and Conveyances Corporation Identification **                 | 8           |
| List of General Terms and Conditions (Incorporated by Reference)                                    | 10          |
| Special Terms and Conditions  | 12          |
| Scope of Work   | EXHIBIT A   |
| Bid Tabulation Fire Equipment Supplies Pricing Agreement Price List                                 | EXHIBIT B   |
| Discount From Manufacturer's Published List Price   | EXHIBIT C   |

# SIGN AND RETURN THIS FORM WITH YOUR BIDS\*\*

## SOLICITATION, OFFER AND AWARD FORM ESCAMBIA COUNTY FLORIDA

**SUBMIT OFFERS TO:**  
**Joe Pillitary, CPPO, CPPB**  
**Purchasing Coordinator**

Invitation to Bid

Office of Purchasing, 2nd Floor, Room 11.101  
 213 Palafox Place, Pensacola, FL 32502

Post Office Box 1591, Pensacola, FL 32591-1591  
 Phone No: (850)595-4878 Fax No: (850) 595-4807

**FIRE EQUIPMENT AND SUPPLIES CONTRACT**  
**SOLICITATION NUMBER: PD 13-14.017**

### SOLICITATION

MAILING DATE: Monday, February 10, 2014

PRE-BID CONFERENCE: NA

OFFERS WILL BE RECEIVED UNTIL: 10:00a.m., CST, February 25, 2014 and may not be withdrawn within 90 days after such date and time.

#### **POSTING OF SOLICITATION TABULATIONS**

Solicitation tabulations with recommended awards will be posted for review by interested parties at the County Office of Purchasing and will remain posted for a period of two (2) business days. Failure to file a protest in writing within two (2) business days after posting of the solicitation tabulation shall constitute a waiver of any protest relating to this solicitation. All protests must be filed with the Office of Purchasing. They will be handled according to the Escambia County Purchasing Ordinance.

### OFFER (SHALL BE COMPLETED BY OFFEROR)

FEDERAL EMPLOYER IDENTIFICATION NUMBER OR S.S. NUMBER: \_\_\_\_\_

TERMS OF PAYMENT: \_\_\_\_\_

DELIVERY DATE WILL BE \_\_\_\_\_ DAYS AFTER RECEIPT OF PURCHASE ORDER.

VENDOR NAME: \_\_\_\_\_

REASON FOR NO OFFER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, ST. & ZIP: \_\_\_\_\_

PHONE NO.: (\_\_\_\_) \_\_\_\_\_

BID BOND ATTACHED \$ NA

TOLL FREE NO.: (\_\_\_\_) \_\_\_\_\_

FAX NO.: (\_\_\_\_) \_\_\_\_\_

I certify that this offer is made without prior understanding, agreement, or connection, with any Corporation, firm or person submitting an offer for the same materials, supplies, or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this offer and certify that I am authorized to sign this offer for the offeror and that the offeror is in compliance with all requirements of the solicitation, including but not limited to certification requirements. In submitting an offer to Escambia County Florida, the offeror agrees that if the offer is accepted, the offeror will convey, sell, assign or transfer to Escambia County Florida all rights title and interest in and to all causes of action it may now or hereafter acquire under the Anti-trust laws of the United States and the State of Florida for price fixing relating to the particular commodities or services purchased or acquired by Escambia County Florida. At the County's discretion such assignment shall be made and become effective at the time the County renders final payment to the offeror.

NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER  
 (TYPED OR PRINTED)

\*\*  
 SIGNATURE OF PERSON AUTHORIZED TO SIGN OFFER  
 (MANUAL)

**\*\*Failure to execute this Form binding the bidder/proposer's offer shall result in this bid/proposal being rejected as non-responsive.**

### AWARD

Upon certification of award the contract shall be signed by the President or Vice-President. Any other officer shall have permission to sign via a resolution approved by the Board of Directors on behalf of the company. Awarded contractor shall submit a copy of the resolution together with the executed contract to the Office of Purchasing. The terms and conditions of this solicitation and the bid response of the awarded contractor is incorporated by reference herein and made a part of this contract.

#### CONTRACTOR

Name and Title of Signer (Type or Print)

Name of Contractor

By \_\_\_\_\_

Signature of Person Authorized to Sign      Date

ATTEST: \_\_\_\_\_

Corporate Secretary      Date

[CORPORATE SEAL]

ATTEST: \_\_\_\_\_

Witness      Date

ATTEST: \_\_\_\_\_

Witness      Date

#### ESCAMBIA COUNTY FLORIDA

Name and Title of Signer (Type or Print)

By \_\_\_\_\_

County Administrator      Date

WITNESS \_\_\_\_\_

Date

WITNESS \_\_\_\_\_

Date

Awarded Date \_\_\_\_\_

Effective Date \_\_\_\_\_

**BID FORM**  
**Specification Number PD 13-14.017**  
**FIRE EQUIPMENT AND SUPPLIES CONTRACT**

Board of County Commissioners  
Escambia County, Florida  
Pensacola, Florida 32502

Date: \_\_\_\_\_

Commissioners:

In accordance with your "Invitation for Bids" and "Instructions to Bidders" for Fire Equipment and Supplies Contract as described and listed in this Invitation for Bids, and subject to all conditions thereof, I, undersigned, hereby propose to provide the following price attached prices and discounts. (EXHIBITS B AND C)

**CONTRACTOR REQUIREMENTS**

Acknowledgment is hereby made of receipt of the following addenda issued during the bidding period:

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_ Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_ Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

**(PLEASE TYPE INFORMATION BELOW)**

**SEAL IF BID IS BY CORPORATION**

State of Florida Department of State Certificate of Authority  
Document Number \_\_\_\_\_

Occupational License No. \_\_\_\_\_

Florida DBPR Contractor's License, Certification and/or  
Registration No. \_\_\_\_\_

Type of Contractor's License, Certification and/or  
Registration \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Terms of Payment  
(Check one) Net 30 Days \_\_\_ 2% 10th Prox \_\_\_

Will your company accept Escambia County Purchasing  
Cards? Yes \_\_\_ No \_\_\_.

Will your company accept Escambia County Direct  
Payment Vouchers? Yes \_\_\_ No \_\_\_.

County Permits/Fees required for this project:

| <u>Permit</u> | <u>Cost</u> |
|---------------|-------------|
| NA            | _____       |
| _____         | _____       |
| _____         | _____       |
| _____         | _____       |

Bidder: \_\_\_\_\_

By: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Person to contact concerning this bid:

Phone/Toll Free/Fax # \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Home Page Address: \_\_\_\_\_

Person to contact for emergency service:

Phone/Cell/Pager #: \_\_\_\_\_

Person to contact for disaster service:

Home Address: \_\_\_\_\_

Home Phone/Cell/Pager #: \_\_\_\_\_

**SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(a),  
FLORIDA STATUTES, ON ENTITY CRIMES**

1. This sworn statement is submitted to \_\_\_\_\_  
(print name of the public entity)
- by \_\_\_\_\_  
(print individual's name and title)
- for \_\_\_\_\_  
(print name of entity submitting sworn statement)
- whose business address is

\_\_\_\_\_

\_\_\_\_\_

and (if applicable) its Federal Employer Identification Number (FEIN) is:

\_\_\_\_\_

(If the entity has no FEIN, include the Social Security Number of the Individual signing this sworn statement: \_\_\_\_\_)

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), **Florida Statutes**, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision or any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), **Florida Statutes**, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), **Florida Statutes**, means:
- a. A predecessor or successor of a person convicted of a public entity crime; or
  - b. An entity under the control any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

- c. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
- d. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (indicate which statement applies.)

\_\_\_\_\_ Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (attach a copy of the final order)

**I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THOROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.**

\_\_\_\_\_  
(signature)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

Personally known \_\_\_\_\_

OR produced identification \_\_\_\_\_

Notary Public - State of \_\_\_\_\_

My commission expires \_\_\_\_\_

\_\_\_\_\_  
(Type of identification)

\_\_\_\_\_  
(Printed typed or stamped commissioned name of notary public)

**Drug-Free Workplace Form**

The undersigned vendor, in accordance with Florida Statute 287.087 hereby certifies that  
\_\_\_\_\_ does:

Name of Business

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, employee assistance programs and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in Paragraph 1.
4. In the statement specified in Paragraph 1, notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of Paragraphs 1 through 5.

**Check one:**

\_\_\_\_\_ As the person authorized to sign this statement, I certify that this firm complies fully with above requirements.

\_\_\_\_\_ As the person authorized to sign this statement, this firm does not comply fully with the above requirements.

\_\_\_\_\_  
**Offeror's Signature**

\_\_\_\_\_  
**Date**

**Information Sheet  
for Transactions and Conveyances  
Corporation Identification**

The following information will be provided to the Escambia County Legal Department for incorporation in legal documents. It is, therefore, vital all information is accurate and complete. Please be certain all spelling, capitalization, etc. is exactly as registered with the state or federal government.

Is this a Florida Corporation (Please Circle One)  
Yes or No

If not a Florida Corporation,  
In what state was it created: \_\_\_\_\_  
Name as spelled in that State: \_\_\_\_\_

What kind of corporation is it: "For Profit" or "Not for Profit"

Is it in good standing: Yes or No

Authorized to transact business  
in Florida: Yes or No

State of Florida Department of State Certificate of Authority Document No.: \_\_\_\_\_

Does it use a registered fictitious name: Yes or No

**Names of Officers:**

President: \_\_\_\_\_ Secretary: \_\_\_\_\_  
Vice President: \_\_\_\_\_ Treasurer: \_\_\_\_\_  
Director: \_\_\_\_\_ Director: \_\_\_\_\_  
Other: \_\_\_\_\_ Other: \_\_\_\_\_

**Name of Corporation (As used in Florida):**

\_\_\_\_\_  
(Spelled exactly as it is registered with the state or federal government)

**Corporate Address:**

Post Office Box: \_\_\_\_\_  
City, State Zip: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_

(Please provide post office box and street address for mail and/or express delivery; also for recorded instruments involving land)

(Please continue and complete page 2)

Page 2 of 2  
Corporate Identification

**Federal Identification Number:** \_\_\_\_\_  
(For all instruments to be recorded, taxpayer's identification is needed)

**Contact person for company:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_  
**Telephone Number:** \_\_\_\_\_ **Facsimile Number:** \_\_\_\_\_

**Name of individual who will sign the instrument on behalf of the company:**

\_\_\_\_\_  
(Upon Certification of Award, Contract shall be signed by the President or Vice-President. Any other officer shall have permission to sign via a resolution approved by the Board of Directors on behalf of the company. Awarded contractor shall submit a copy of the resolution together with the executed contract to the Office of Purchasing)

(Spelled exactly as it would appear on the instrument)

**Title of the individual named above who will sign on behalf of the company:**

\_\_\_\_\_

END

---

(850) 488-9000      Verified by: \_\_\_\_\_      Date: \_\_\_\_\_

**ESCAMBIA COUNTY , FLORIDA GENERAL TERMS and CONDITIONS**

**The following General Terms and Conditions are incorporated by reference and have the same legal effect as if printed in its entirety.**

A full textual copy of these conditions may be obtained by visiting the Office of Purchasing Home Page (see Bid Information), by telephoning the Office of Purchasing at (850) 595-4980 or by Fax at (850) 595-4805.

**NOTE:** Any and all Special Terms and Conditions and specifications referenced within the solicitation which vary from these General Terms and Conditions shall have precedence. Submission of the Bidder/Proposal Solicitation, Offer and Award Form and Bid/Proposal Form(s) in accordance with these General Terms and Conditions and Special Terms and Conditions constitutes an offer from the offeror. If any or all parts of the offer are accepted by Escambia County Florida, an authorized representative of the county shall affix his signature hereto, and this shall then constitute a written agreement between parties. The conditions incorporated herein become a part of the written agreement between the parties.

**Bid Information** See Home Page URL: <http://www.myescambia.com>  
Click on **ON-LINE SOLICITATIONS**

1. **Sealed Solicitations**
2. **Execution of Solicitation**
3. **No Offer**
4. **Solicitation Opening**
5. **Prices, Terms and Payment**
  - 5.01 **Taxes**
  - 5.02 **Discounts**
  - 5.03 **Mistakes**
  - 5.04 **Condition and Packaging**
  - 5.05 **Safety Standards**
  - 5.06 **Invoicing and Payment**
  - 5.07 **Annual Appropriations**
6. **Additional Terms and Conditions**
7. **Manufacturers' Name and Approved Equivalents**
8. **Interpretations/Disputes**
9. **Conflict of Interest**
  - 9.01 **County Procedure on Acceptance of Gifts**
  - 9.02 **Contractors Required to Disclose any Gift Giving**
  - 9.03 **Gratuities**
10. **Awards**
11. **Nonconformance to Contract Conditions**
12. **Inspection, Acceptance and Title**
13. **Governmental Restrictions**
14. **Legal Requirements**
15. **Patents and Royalties**
16. **Price Adjustments**
17. **Cancellation**
18. **Abnormal Quantities**
19. **Advertising**
20. **Assignment**
21. **Liability**
22. **Facilities**
23. **Distribution of Certification of Contract**

**ESCAMBIA COUNTY , FLORIDA GENERAL TERMS and CONDITIONS**  
**The following General Terms and Conditions are incorporated by reference (continued).**

24. **The Successful Bidder(s) must Provide**
25. **Addition/deletion of Items**
26. **Ordering Instructions**
27. **Public Records**
28. **Delivery**
29. **Samples**
30. **Additional Quantities**
31. **Service and Warranty**
32. **Default**
33. **Equal Employment Opportunity**
34. **Florida Preference**
35. **Contractor Personnel**
36. **Award**
37. **Uniform Commercial Code**
38. **Contractual Agreement**
39. **Payment Terms/Discounts**
40. **Improper Invoice; Resolution of Disputes**
41. **Public Entity Crimes**
42. **Suspended and Debarred Vendors**
43. **Drug-Free Workplace Form**
44. **Information Sheet for Transactions and Conveyances**
45. **Copies**
46. **License and Certifications** - For access to Certification/Registration Form for doing Business in Florida go to the Department of State, Division of Corporations, URL:<http://ccfcorp.dos.state.fl.us/corpweb/inquiry/search.html>
47. **Execution of Contract**
48. **Purchase Order**
49. **No Contingent Fees**
50. **Solicitation Expenses**
51. **On-Line Auction Services**

## **SPECIAL TERMS AND CONDITIONS**

The Board of County Commissioners, Escambia County, Florida, invites your company to submit a sealed offer on the item(s) as listed in this solicitation request.

All terms and conditions below are a part of this request, and no offer will be accepted unless all these conditions have been complied with. The County reserves the right to waive informalities in any offer; to reject any or all offers, in whole or in part, and/or to accept the offer(s) that in its judgment is from the lowest and most responsible and responsive offeror(s).

### **Instructions to Offerors**

1. **General Information**

All offers to be considered shall be in the possession of the Office of Purchasing prior to the time of the solicitation closing. Offers may be mailed to 213 Palafox Place, Room 11.101, Pensacola, Florida 32502 or delivered to the Office of Purchasing, 2nd floor, Room 11.101, Matt Langley Bell, III Bldg., 213 Palafox Place, Pensacola, Florida 32502, in a sealed envelope clearly marked:

**Specification Number PD 13-14.017, Fire Equipment & Supplies Contract, Name of Submitting Firm, Time and Date due.**  
**Note: If you are using a courier service; Federal Express, Airborne, UPS, etc., you must mark airbill and envelope or box with Specification Number and Project Name.**

Regardless of the method of delivery, each offeror shall be responsible for his offer(s) being delivered on time as the County assumes no responsibility for same. Offers offered or received after the time set for solicitation closing will be rejected and returned unopened to the offeror(s).

The following policy will apply to all methods of source selection:

### **Conduct of Participants**

After the issuance of any solicitation, all bidders/proposers/protestors or individuals acting on their behalf are hereby prohibited from lobbying as defined herein or otherwise attempting to persuade or influence any elected County officials, their agents or employees or any member of the relevant selection committee at any time during the **blackout period** as defined herein; provided, however, nothing herein shall prohibit bidders/proposers/protestors or individuals acting on their behalf from communicating with the purchasing staff concerning a pending solicitation unless otherwise provided for in the solicitation or unless otherwise directed by the purchasing manager.

### **Definitions**

**Blackout period** means the period between the time the bids/proposals for invitations for bid or the request for proposal, or qualifications, or information, or requests for letters of interest, or the invitation to negotiate, as applicable, are received at the Escambia County Office of Purchasing and the time the Board awards the contract and any resulting bid protest is resolved or the solicitation is otherwise canceled.

**Lobbying** means the attempt to influence the thinking of elected County officials, their agents or employees or any member of the relevant Selection Committee for or against a specific cause related to a pending solicitation for goods or services, in person, by mail, by facsimile, by telephone, by electronic mail, or by any other means of communication.

### **Sanctions**

The Board may impose any one or more of the following sanctions on a nonemployee for violations of the policy set forth herein:

- (a) Rejection/disqualification of submittal
- (b) Termination of contracts; or
- (c) Suspension or debarment as provided in Sec. 46-102 of the Escambia County Code of Ordinances.

This policy is not intended to alter the procedure for Protested Solicitations and Awards as set forth in the Sec. 46-101 of the Escambia County Code of Ordinances.

### 2. **Procurement Questions**

Procurement questions may be directed to Joe Pillitary, CPPO, CPPB, Purchasing Coordinator, (850) 595-4878, (Fax) (850) 595-4807. Technical questions may be directed to John Sims, Fire Service Manager, (850) 475-5557, (Fax) (850) 475-5535 no later than Tuesday, 5:00p.m., CST, February 18, 2014.

### 3. **Bid Forms**

This Solicitation contains a Solicitation, Offer and Award Form and Bid Form which shall be submitted in a sealed envelope, in duplicate with Original signatures in indelible ink signed in the proper spaces. Responses on vendor forms will not be accepted.

The Offerors Checklist included in this solicitation provides instructions to the offeror on the documentation to be submitted during the procurement process.

### 4. **F.O.B. Point**

The F.O.B. point shall be destination within Escambia County. The prices offered shall include all costs of packaging, transporting, delivery and unloading (this includes inside delivery if requested) to designated point within Escambia County.

### 5. **Delivery**

Delivery to be as notified by Escambia County. The quantity will depend upon the County's need at the time of request.

### 6. **Compliance with Occupational Safety and Health**

Offeror certifies that all material, equipment, etc., contained in his offer meets all Occupational Safety and Health Administration (OSHA) requirements.

Offeror further certifies that, if he is the awarded vendor, and the material, equipment, etc., delivered is subsequently found to be deficient in any OSHA requirement in effect on date of delivery, all costs necessary to bring the material, equipment, etc., into compliance with the aforementioned requirements shall be borne by the vendor.

In compliance with Chapter 442, Florida Statutes, any item delivered under a contract resulting from this solicitation shall be accompanied by a Material Safety Data Sheet (MSDS) The MSDS shall include the following information.

- A. The chemical name and the common name of the toxic substance.
- B. The hazards or other risks in the use of the toxic substance, including:
  - 1. The potential for fire, explosion, corrosiveness and reactivity;
  - 2. The known acute and chronic health effects of risks from exposure, including the medical conditions which are generally recognized as being aggravated by the exposure to the toxic substance; and
  - 3. The primary route of entry and symptoms of over exposure.
- C. The proper precautions, handling practices, necessary personal protective equipment and other safety precautions in the use of or exposure to the toxic substances, including appropriate emergency treatment in case of over exposure.
- D. The emergency procedure for spills, fire, disposal and first aid.
- E. A description in lay terms of the known specified potential health risks posed by the toxic substance intended to alert any person reading this information.
- F. The year and month, if available, that the information was compiled and the name, address and emergency telephone number of the manufacturer responsible for preparing the information.

7. **Payment**

Partial payments in the full amount for the value of items received and accepted may be requested by the submission of a properly executed **original** invoice, with supporting documents if required. Payment for accepted equipment/supplies/services will be accomplished by submission of an **original** invoice, in duplicate, to:

Clerk of the Circuit Court  
 Attention: Accounts Payable  
 221 Palafox Place  
 Pensacola, FL 32502

8. **Information and Descriptive Literature**

Offerors shall furnish all information requested and in the space provided on the bid/proposal form, if any. Furthermore, each offeror offering an alternate other than the brand(s) specified shall submit with his offer, descriptive literature and/or complete specifications covering the products offered. Reference to literature submitted with a previous offer will not satisfy this provision. Offers which do not comply with these requirements shall be subject to rejection.

9. **Samples/Demonstrations**

Samples of any product or demonstrations shall be furnished upon request for a quality test or comparison without cost to the County. **All samples shall be identified by vendor name and solicitation number.**

10. **Equipment/Service**

The scope of these specifications is to insure the delivery of a complete unit ready for operation. Omission of any essential detail from these specifications does not relieve the awarded vendor from furnishing a complete unit.

All equipment shall be new, of current manufacturer in production at the time of solicitation opening and carry standard warranties. The awarded vendor shall service all equipment prior to delivery.

Offers will be considered only on equipment which can, on short notice, be serviced and maintained by the successful offeror. At the time of solicitation opening, the offeror shall be an authorized dealer, distributor, and/or representative of the manufacturer for the brand/model being offered. For the purposes of this solicitation, dealer, distributor, and/or representative means a firm or person that owns, operates, or maintains a store, warehouse, or other establishment in which materials, supplies, parts, articles, or equipment of the general character described in the specifications are bought, kept in stock and sold commercially or to the public in the usual course of business. The offeror shall maintain a normal supply of repair parts and be equipped with personnel and facilities to provide such service as necessary to keep the equipment in operation with a minimum delay. Failure to meet these requirements, in the County's sole opinion, may be cause for rejection.

Offeror shall indicate the nearest available location for replacement parts, how long parts will be available on the market and the number of days to receive parts after receipt of order. The space for this information is included on the bid/proposal form.

11. **Warranty**

The awarded vendor shall fully warrant all equipment furnished hereunder against defect in materials and/or workmanship for a period of one (1) year from date of delivery/acceptance by Escambia County.

Should any defect in materials or workmanship, except ordinary wear and tear, appear during the above stated warranty period, the awarded vendor shall repair or replace same at no cost to the County, immediately upon written notice from the Purchasing Chief.

12. **Emergency Services**

The contractor resulting from this solicitation is for services that are required during **EMERGENCY** situations such as hurricanes, major fires, etc. Time is of the essence during these situations and the vendor awarded this contract should be able to be contacted at any time, day or night. The Bid Form provides for the emergency information to be supplied. Please be sure to include all this information when returning your bid.

**Contract Information**

**NOTICE**

It is the specific legislative intent of the Board of County Commissioners that NO CONTRACT under this solicitation shall be formed between Escambia County and the awardee vendor until such time as the contract is executed by the last party to the transaction.

13. **Contract Term/Renewal/Termination**

A. The contract resulting from this Solicitation shall commence effective upon execution by both parties and extend for a period of twelve (12) months. The contract may be renewed for additional twelve (12) months periods, up to a maximum thirty-six (36) months upon mutual agreement of both parties. If any such renewal results in changes in the terms or conditions, such changes shall be reduced to writing as an addendum to this contract and such addendum shall be executed by both parties and approved by the Board of County Commissioners.

Renewal of the contract shall be subject to appropriation of funds by the Board of County Commissioners.

- B. The initiation County department(s) shall issue release (purchase) orders against the term contract on an "as needed" basis.
- C. The contract may be canceled by the awarded vendor, for good cause, upon ninety (90) days prior written notice.
- D. The County retains the right to terminate the contract, with or without good cause, upon thirty (30) days prior written notice.
- E. In the event of termination by either party as provided herein, the awarded vendor shall be paid for services performed through the date of termination.

14. **Interim Extension of Performance**

After all options have been exercised, and it is determined that interim performance is required to allow for the solicitation and award of a new contract, the County may unilaterally extend the contract for a maximum period of six months. Pricing, delivery and all other terms and conditions of the contract shall apply during this period.

15. **Pricing**

All items sold to the county as a result of this award are subject to post sale audit adjustment. In the event an audit indicates offeror has not honored quoted price lists and discounts, offeror will be liable for any and all overage charges.

16. **Price Adjustment**

The contract resulting from this Solicitation may include provisions for twelve (12) month, price adjustments. Written request for price adjustment may be made every twelve (12) months, no less than 30 days prior to the requested effective date. Any increase price adjustment(s) shall be accompanied by written justification attesting that the request is a bonafide cost increase to the vendor. All price adjustments shall be reviewed by the County's designated representative. If an adjustment in price is approved, it shall be accomplished by written amendment to this contract and approved by the Board of County Commissioners.

17. **Purchasing Agreements with other Government Agencies**

The submission of any offer in response to this Solicitation constitutes an offer made under the same terms and conditions, for the same contract price, to other governmental agencies within the offeror's area of responsibility, territory, zone, region, etc., unless otherwise stipulated by the offeror on the bid form.

Each governmental agency desiring to accept these offers, and make an award thereof, shall do so independently of any other governmental agency. Each agency shall be responsible for its own purchases and each shall be liable only for materials ordered and received by it, and no agency assumes any liability by virtue of this offer.

18. **Ordering**

The County will issue release (purchase) orders against the contract on an as needed basis for the supplies or services listed on the bid form.

The County has adopted the Visa Purchasing Card Program. The Visa Purchasing Card may be used for purchases on an as needed basis, for the supplies or sources listed on the bid/proposal form, for less than \$1000.00 per individual transaction. The County can issue vouchers for less than \$1000.00 against the contract, on an as needed basis, for the supplies or services listed on the bid form.

19. **Term of Offer**

An offer shall constitute an irrevocable offer for a period of ninety (90) days from the solicitation opening date or until the date of award, whichever is earlier, without forfeiting bid bond or check. In the event that an award is not made by the county within ninety (90) days from the solicitation opening date, the offeror may withdraw his offer or provide a written extension of his offer.

20. **Award**

Multiple awards will be made based upon responsibility and responsiveness to the needs of the County. It is the intent of the County to place Purchase Orders with the responsive and responsible bidders who can provide the services based upon the needs of the County at the time.

Escambia County reserves the right to increase or decrease estimated quantities as required. Estimated quantities are shown on the bid form. It is understood by all bidders that these are only estimated quantities and the County is not obligated to purchase any minimum or maximum amount during the life of this contract.

21. **Termination**

The purchase order or contract will be subject to immediate termination if either product or service does not comply with specifications as stated herein or fails to meet the county's performance standards. In the event that any of the provisions of the contract are violated by awarded vendor, Escambia County may serve written notice upon the awarded vendor of its intention to terminate the contract. Such notice is to state the reason(s) for such intention to terminate contract. The liability of the vendor for any and all such violation(s) shall not be affected by any such termination and his surety, if any, shall be forfeited.

22. **Termination (Services)**

The Contract Administrator shall notify the Office of Purchasing of unsatisfactory performance and/or deficiencies in service that remain unresolved or recurring. The Office of Purchasing shall notify the contractor, in writing, of such unresolved or recurring deficiencies within five (5) working days of notification by the Contract Administrator.

Upon the third such written notification of unsatisfactory performance and/or deficiencies to the contractor by the Office of Purchasing within a four (4) month period; or the sixth such notification within any contract term, shall result in issuance of written notice of immediate contract termination to the contractor by the Office of Purchasing. Such termination may also result in suspension or debarment of the contractor.

23. **Termination (Public Records Request)**

If the contractor refuses to allow public access to all documents, papers, letters, or other material subject to the provisions of Chapter 119, Florida Statutes, and made or received by the contractor in conjunction with this agreement then the county may, without prejudice to any right or remedy and after giving the contractor and his surety, if any, seven (7) days written notice, during which period contractor still fails to allow access, terminate the employment of the contractor and take possession of the site and of all materials, equipment, tools, construction equipment and

machinery thereon, owned by the contractor, and may finish the project by whatever method it may deem expedient. In such case, the contractor shall not be entitled to receive any further payment until the project is finished. Reasonable terminal expenses incurred by the county may be deducted from any payments left owing the contractor (excluding monies owed the contractor for subcontract work.)

24. **As Specified**

All items delivered shall meet the specifications herein. Items delivered not as specified will be returned at no expense by Escambia County. The County may return, for full credit, any unused items received which fail to meet the County's performance standards.

25. **Quantity**

Escambia County reserves the right to increase or decrease estimated quantities as required. Estimated quantities are shown on the bid/proposal form.

It is understood by all offeror's that these are only estimated quantities and the county is not obligated to purchase any minimum or maximum amount during the life of this contract.

**Insurance Requirements**

**Standard Insurance Requirements and Certificates**

This offer contains an extensive insurance requirement. Offerors are encouraged to review these requirements with their insurance agents before submitting offers.

It is not necessary to have this level of insurance in effect at the time of submitting the offer.

A letter from the offeror's insurance carrier will be required as evidence that the offeror will be able to obtain the levels of insurance as required by the contract and indicated on the Sample Certificate of Insurance should your firm be awarded the contract.

**County Insurance Required**

The contractor shall procure and maintain the following described insurance, except for coverages specifically waived by the County. Such policies shall be from insurers with a minimum financial size of VII according to the latest edition of the AM Best Rating Guide. An A or better Best Rating is "preferred"; however, other ratings if "Secure Best Ratings" may be considered. Such policies shall provide coverages for any or all claims which may arise out of, or result from, the services, work and operations carried out pursuant to and under the requirements of the contract documents, whether such services, work and operations be by the contractor, its employees, or by subcontractor(s), or anyone employed by or under the supervision of any of them, or for whose acts any of them may be legally liable.

The contractor shall require, and shall be responsible for assuring throughout the time the agreement is in effect, that any and all of its subcontractors obtain and maintain until the completion of that subcontractor's work, such of the insurance coverages described herein as are required by law to be provided on behalf of their employees and others.

The required insurance shall be obtained and written for not less than the limits of liability specified hereinafter, or as required by law, whichever is greater.

These insurance requirements shall not limit the liability of the contractor.

The County does not represent these types or amounts of insurance to be sufficient or adequate to protect the contractor's interests or liabilities, but are merely minimums.

Except for workers compensation and professional liability, the contractor's insurance policies shall be endorsed to name Escambia County as an additional insured to the extent of its interests arising from this agreement, contract or lease.

The contractor waives its right of recovery against the County, to the extent permitted by its insurance policies.

The contractor's deductibles/self-insured retentions shall be disclosed to the County and may be disapproved by the County. They shall be reduced or eliminated at the option of the County. The contractor is responsible for the amount of any deductible or self-insured retention.

Insurance required of the contractor or any other insurance of the contractor shall be considered primary, and insurance of the county, if any, shall be considered excess, as may be applicable to claims obligations which arise out of this agreement, contract or lease.

**Workers Compensation Coverage**

The contractor shall purchase and maintain workers compensation insurance for all workers compensation obligations imposed by state law and with employers liability limits of at least \$100,000 each accident and \$100,000 each employee/\$500,000 policy limit for disease, or a valid certificate of exemption issued by the state of Florida, or an affidavit in accordance with the provisions of Florida Workers Compensation law.

Contractor shall also purchase any other coverages required by law for the benefit of employees.

**General, Automobile and Excess or Umbrella Liability Coverage**

The contractor shall purchase and maintain coverage on forms no more restrictive than the latest editions of the commercial general liability and business auto policies of the insurance services office.

Minimum limits of \$1,000,000 per occurrence for all liability must be provided, with excess or umbrella insurance making up the difference, if any, between the policy limits of underlying policies (including employers liability required in the workers compensation coverage section) and the total amount of coverage required.

**General Liability Coverage - Occurrence Form Required**

Coverage A shall include bodily injury and property damage liability for premises, operations, products and completed operations, independent contractors, contractual liability covering this agreement, contract or lease, broad form property damage coverages, and property damage resulting from explosion, collapse or underground (x,c,u) exposures.

Coverage B shall include personal injury.

Coverage C, medical payments, is not required.

The contractor is required to continue to purchase products and completed operations coverage, at least to satisfy this agreement, contract or lease, for a minimum of three years beyond the County's acceptance of renovation or construction projects.

**Business Auto Liability Coverage**

Business auto liability coverage is to include bodily injury and property damage arising out of ownership, maintenance or use of any auto, including owned, nonowned and hired automobiles and employee nonownership use.

**Excess or Umbrella Liability Coverage**

Umbrella liability insurance is preferred, but an excess liability equivalent may be allowed. Whichever type of coverage is provided, it shall not be more restrictive than the underlying insurance policy coverages. Umbrella coverage shall drop down to provide coverage where the underlying limits are exhausted.

**Evidence/Certificates of Insurance**

Required insurance shall be documented in certificates of insurance. If and when required by the County, certificates of insurance shall be accompanied by documentation that is acceptable to the County establishing that the insurance agent and/or agency issuing the certificate of insurance has been duly authorized, in writing, to do so by and on behalf of each insurance company underwriting the insurance coverage(s) indicated on each certificate of insurance.

New certificates of insurance are to be provided to the County at least 30 days prior to coverage renewals. Failure of the contractor to provide the County with such renewal certificates may be considered justification for the County to terminate this agreement, contract or lease.

Certificates should contain the following additional information:

1. Indicate that Escambia County is an additional insured on the general liability policy.
2. Include a reference to the project and the Office of Purchasing number.
3. Disclose any self-insured retentions in excess of \$1,000.
4. Designate Escambia County as the certificate holder as follows:  
Escambia County  
Attention: Joe Pillitary  
Office of Purchasing, Room 11.101  
P.O. Box 1591  
Pensacola, FL 32591-1591  
Fax (850) 595-4807
5. Indicate that the County shall be notified at least 30 days in advance of cancellation.

Receipt of certificates or other documentation of insurance or policies or copies of policies by the county, or by any of its representatives, which indicate less coverage than required does not constitute a waiver of the contractor's obligation to fulfill the insurance requirements herein.

If requested by the County, the contractor shall furnish complete copies of the contractor's insurance policies, forms and endorsements, and/or such additional information with respect to its insurance as may be requested.

For commercial general liability coverage the contractor shall, at the option of the County, provide an indication of the amount of claims payments or reserves chargeable to the aggregate amount of liability coverage.

26. **Indemnification**

Contractor agrees to save harmless, indemnify, and defend County and Architect/Engineer and their, agents, officers and employees from any and all claims, losses, penalties, interest, demands, judgments, and costs of suit, including attorneys' fees and paralegals' fees, for any expense, damage or liability incurred by any of them, whether for personal injury, death, property damage, direct or consequential damages, or economic loss, including environmental impairment, arising directly or indirectly on account of or in connection with the Work done by Contractor under this Agreement or by any person, firm or corporation to whom any portion of the Work is subcontracted by Contractor or resulting from the use by Contractor, or by any one for whom Contractor is legally liable, of any materials, tools, machinery or other property of County. County and Contractor agree the first \$100.00 of the Contract Amount paid by County to Contractor shall be given as separate consideration for this indemnification, and any other indemnification of County by Contractor provided for within the Contract Documents, the sufficiency of such separate consideration being acknowledged by Contractor by Contractor's acceptance and execution of the Agreement. The Contractor's obligation shall not be limited by, or in any way to, any insurance coverage or by any provision in or exclusion or omission from any policy of insurance. The Contractor agrees to pay on behalf of Escambia County, as well as provide a legal defense for the County, both of which will be done only if and when requested by the County, for all claims made. Such payment on the behalf of the County shall be in addition to any and all other legal remedies available to the County and shall not be considered to be the County's exclusive remedy.

**EXHIBIT A**

**SCOPE OF WORK**

**Contract Effective March 28, 2014 through September 30, 2017**

**Escambia County uses a wide variety of different types and brands of fire equipment and supplies.**

**The first list is a list of various manufacturers. On this section, you are to put the discount off the manufacturer's price list. You will also have to include the manufacturer's price list, or where it can be obtained electronically. There are areas at the end of this list that you can fill in with manufacturers that your company represents that may not be on the list.**

**The second list of items on the bid form show a detailed list of items that are the most commonly purchased. The items marked "no sub" must be that particular brand and item number. The items that have that area blank can have an equal or better product submitted.**

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|------------------------|--|---------|--------------------|-------------|--------------|
| 1 NO SUBS              | 50' SECTIONS OF 1" SNAP-TITE DURALITE RUBBER HOSE, NST COUPLINGS FOR TRASH/ FORESTRY FIRE HOSE STENCILED ECFR STATION # AND HOSE NUMBER  | EACH    | HX10X5010N         | SNAP TITE   |              |
| 2 NO SUBS              | 100' SECTIONS OF 1" SNAP-TITE DURALITE RUBBER HOSE, NST COUPLINGS FOR TRASH/ FORESTRY FIRE HOSE STENCILED ECFR STATION # AND HOSE NUMBER | EACH    | HX10X10010N        | SNAP TITE   |              |
| 3 NO SUBS              | 100 FOOT SECTIONS OF 5" SNAP-TITE HIGH VOLUME HOSE WITH STORZ CONNECTIONS STENCILED ECFR STATION # AND HOSE NUMBER                       | EACH    | HX60X100050S       | SNAP TITE   |              |
| 4 NO SUBS              | 75 FOOT SECTIONS OF 3" SNAP-TITE PON CONQUEST HOSE WITH NST LIGHTWEIGHT COUPLINGS STENCILED STATION # AND HOSE NUMBER                    | EACH    | FCD30X7525N        | SNAP TITE   |              |
| 5 NO SUBS              | 60 FOOT SECTIONS OF 3" SNAP-TITE PON CONQUEST HOSE WITH NST LIGHTWEIGHT COUPLINGS STENCILED STATION # AND HOSE NUMBER                    | EACH    | FCD30X6025N        | SNAP TITE   |              |
| 6 NO SUBS              | 25 FOOT SECTIONS OF 3" SNAP-TITE DURALITE HOSE WITH NST LIGHT WEIGHT COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER                  | EACH    | HFX30X2525N        | SNAP TITE   |              |
| 7 NO SUBS              | 50 FOOT SECTIONS OF 1.75 IN SNAP-TITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER         | EACH    | FCD175015N         | SNAP TITE   |              |
| 8 NO SUBS              | 60 FOOT SECTIONS OF 2.5IN SNAP-TITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER           | EACH    | FCD                | SNAP TITE   |              |
| 9 NO SUBS              | 75 FOOT SECTIONS OF 2.5IN SNAP-TITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER           | EACH    | FCD                | SNAP TITE   |              |
| 10 NO SUBS             | 100 FOOT SECTIONS OF 2.5 IN SNAP-TITE PON CONQUEST HOSE WITH LIGHT WEIGHT NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER         | EACH    | FCD                | SNAP TITE   |              |
| 11 NO SUBS             | 2.5" YELLOW 100 FOOT SECTIONS OF XL800 ATTACK HOSE, ENCAP TREATED, 2" NST ALUMINIUM COUPLINGS, STENCILED                                 | EACH    | XL800              | NIEDNER     |              |
| 12 NO SUBS             | 2.5" YELLOW 50 FOOT SECTIONS OF XL800 ATTACK HOSE, ENCAP TREATED, 2" NST ALUMINIUM COUPLINGS, STENCILED ECFR STATION # AND HOSE NUMBER   | EACH    | XL800              | NIEDNER     |              |
| 13 NO SUBS             | FT SINGLE JACKET FORESTRY HOSE SNAP-TITE FC 100FT. SECTIONS STENCILED ECFR STATION # AND HOSE NUMBER                                     | EACH    | FT1" & FT 1.5"     | SNAP TITE   |              |

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EXHIBIT B - PRICE LIST**

| SUBS ALLOWED/<br>NO SUBS   | PART NUMBER | DESCRIPTION   | PRICING | VENDOR PART<br>NUMBER | MFG OF ITEM | VENDOR PRICE |
|--|-------------|---|---------|-----------------------|-------------|--------------|
| 14 NO SUBS   |             | HOSE BOOSTER 1" 100 FOOT SECTIONS WITH COUPLINGS. SHALL BE MADE OF ABRASION, OZONE AND WEATHER RESISTANT POLYESTER WITH COUPLINGS ATTACHED TO EACH END. YELLOW IN COLOR. PRESSURE TEST SHALL INDICATE A WORKING PRESSURE OF NOT LESS THAN 600 P.S.I. WEIGHT OF HOSE PER 100 FEET OF 1" SHALL NOT EXCEED 60 POUNDS. COUPLINGS SHALL BE LIGHT WEIGHT HARD COAT ALUMINUM. FULL FLOW DESIGN SHALL BE NONCOLLAPSIBLE | EACH    | HOTSTOP               | NEIDNER     |              |
| 15 NO SUBS   |             | 100 FOOT SECTIONS OF 4" SNAP TITE HIGH VOLUME HOSE WITH STORZ CONNECTIONS STENCILED ECFR STATION # AND HOSE NUMBER  | EACH    | HX4DX10040S           | SNAP TITE   |              |
| <b>CATEGORY 2 HYDRANT EQUIPMENT HOSE ADAPTERS AND APPLIANCES</b> |             |   |         |                       |             |              |
| 1  |             | HOSE WASHER ALUMINUM OR SS WITH 2.5" NST INLET SWIVEL AND MUST ACCEPT UP TO A 5" HOSE   |         |                       |             |              |
| 2 NO SUBS  |             | SNAP TITE HYDRASSIST VALVES WITH 5" STORZ CONNECTIONS PART#HSSW50   | EACH    | HSSW50                | SNAP TITE   |              |
| 3 NO SUBS  |             | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO FEMALE. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY THEN HARDCOATED TO RESIST CORROSION AND ABRASION. 2.5" SIZE  | EACH    | 382525                | REDHEAD     |              |
| 4 NO SUBS  |             | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO FEMALE. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY THEN HARDCOATED TO RESIST CORROSION AND ABRASION. 1.5" SIZE  | EACH    | 351916                | REDHEAD     |              |
| 5 NO SUBS  |             | LIGHT WEIGHT ALUMINUM DOUBLE MALE FOR ADAPTING FROM FEMALE TO MALE. ROCKER LUG ONLY. MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY, HARDCOATED TO RESIST CORROSION AND ABRASION. 2.5" SIZE  | EACH    | 382525                | REDHEAD     |              |
| 6 NO SUBS  |             | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO FEMALE. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY THEN HARDCOATED TO RESIST CORROSION AND ABRASION. 1" SIZE  | EACH    | 351010                | REDHEAD     |              |
| 7  |             | ADAPTER 2.5" FEMALE TO 1.5" MALE  | EACH    | 372515                | REDHEAD     |              |
| 8  |             | ADAPTER 2.5" FEMALE TO 1.0" MALE  | EACH    |                       |             |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

|    | SUBS ALLOWED / NO SUBS | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|----|------------------------|--|---------|--------------------|-------------|--------------|
| 9  | NO SUBS                | LIGHT WEIGHT ALUMINUM DOUBLE MALE FOR ADAPTING FROM FEMALE TO MALE. ROCKER LUG ONLY. MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY, HARDCOATED TO RESIST CORROSION AND ABRASION. 1.5" SIZE | EACH    | 381516             | REDHEAD     |              |
| 10 |                        | ROCKERLUG 30 DEGREE ELBOW ADAPTER 5" STORZ TO 6" FNST  | EACH    | AS60T80NER         | SNAPTITE    |              |
| 11 |                        | ADAPTER, 1.5" FEMALE TO 1" MALE  | EACH    | 371510             | REDHEAD     |              |
| 12 |                        | HOSE ROLLER, 2 PERSON HAND HELD FROM 1" TO 6" HOSE   |         |                    | SNAPTITE    |              |
| 13 |                        | ADAPTER, 6" STORZ TO 4" STORZ  | EACH    | SNAAS50S40         | SNAPTITE    |              |
| 14 | NO SUBS                | LIGHT WEIGHT ALUMINUM DOUBLE MALE FOR ADAPTING FROM FEMALE TO MALE. ROCKER LUG ONLY. MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY, HARDCOATED TO RESIST CORROSION AND ABRASION. 1" SIZE   | EACH    | 381010             | REDHEAD     |              |
| 15 | NO SUBS                | LIGHTWEIGHT ALUMINUM RIGID ROCKER LUG FEMALE TO MALE ADAPTER. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY HARDCOATED TO RESIST CORROSION AND ABRASION. 2.5" SIZE                           | EACH    | 37                 | REDHEAD     |              |
| 16 |                        | CAM AND GROOVE ADAPTER CAM FEMALE TO THREADED FEMALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5" SIZE                                       | EACH    | RH                 | REDHEAD     |              |
| 17 |                        | CAM AND GROOVE ADAPTER CAM FEMALE TO THREADED MALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5" SIZE   | EACH    | RH                 | REDHEAD     |              |
| 18 |                        | METAL FACED STORZ TO RIGID FEMALE ADAPTER MADE OF 6061-T6 ALUMINUM ALLOY. HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5NST TO 5" STORZ  | EACH    | AS50F26N           | SNAPTITE    |              |
| 19 |                        | METAL FACED STORZ TO RIGID MALE ADAPTER MADE OF 6061-T6 ALUMINUM ALLOY. HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5NST TO 5" STORZ  | EACH    | AS50M25N           | SNAPTITE    |              |
| 20 |                        | STORZ TO LONG HANDLE SWIVEL FEMALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. THEN HARDCOATED TO REDUCE CORROSION AND ABRASION. 6"NST TO 6" STORZ  | EACH    | AS50M5N            | SNAPTITE    |              |
| 21 |                        | BRASS FEMALE CAP IN ROCK LUG 2.5" SIZE   | EACH    | C-26               | REDHEAD     |              |

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EXHIBIT B - PRICE LIST**

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|--------------------------|--|---------|-----------------------|-------------|--------------|
| 22                       | STORZ CAP MADE OF 6061-T6 ALUMINUM ALLOY, HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION, HAS 18" STAINLESS STEEL CABLE AND PRESSURE SUCTION SEALS, SIZE 5"   | EACH    | BCSLK                 | ANGUS       |              |
| 23                       | HYDRANT GATE VALVE OF HIGH STRENGTH HEAT TREATED HARD ANODIZED ALUMINUM BODY WITH SWIVEL FEATURES A NON-RISING BRONZE STEM WITH BRONZE GLAND, GATE, NIPPLE AND SEAT, 2.5" SWIVEL FEMALE INLET X 2.5" MALE OUTLET, HEAVY DUTY WEDGE WITH CRANK HANDLE.  | EACH    | XB6A                  | ELKHART     |              |
| 24                       | TWO WAY HYDRANT WYE HARDCOATED ALUMINUM WYE WITH 2.5" SWIVEL FEMALE INLET X TWO 2.5" MALE OUTLETS, USED FOR LAYING TWO LINES FROM HYDRANT OR PUMPER, QUARTER TURN BALL VALVES OPERATE EASILY AT ALL PRESSURES WITH DELRIN BALL AND SEAT, HANDLES ARE SELF LOCKING.   | EACH    | B97A                  | ELKHART     |              |
| 25                       | LEADER LINE WYE HARDCOATED ALUMINUM WYE WITH 2.5" SWIVEL FEMALE INLET X TWO 1.5" MALE OUTLETS, USED FOR LAYING TWO LINES FROM HYDRANT OR PUMPER, QUARTER TURN BALL VALVES OPERATE EASILY AT ALL PRESSURES WITH DELRIN BALL AND SEAT, HANDLES ARE SELF LOCKING.   | EACH    | B-100A                | ELKHART     |              |
| 26                       | BRASS 30 DEGREE ELBOW IN ROCKER LUG FEMALE TO RIGID MALE SIZE 2.5" X 2.5"  | EACH    | 105                   | ELKHART     |              |
| 27                       | UNIVERSAL SPANNER WRENCH WITH GAS COCK SHUT OFF, FITS 3/4" THROUGH 6" ROCKER LUG AND PIN LUG COUPLINGS LENGTH 10.5 INCHES  | EACH    | 101                   | RED HEAD    |              |
| 28                       | ADJUSTABLE HYDRANT WRENCH WITH DOUBLE SPANNER HEAD, ADJUSTABLE JAW IS MADE OF TOUGH MANGANESE BRONZE, WRENCH WILL ACCOMMODATE PENTAGON HEADS TO 1.75" AND SQUARE HEADS TO 1.5", SPANNER WILL ACCOMMODATE 3/4" THROUGH 6" ROCKER LUG OR PIN LUG COUPLINGS, CAN BE USED FOR LONG HANDLE COUPLINGS, LENGTH 19.5 INCHES. | EACH    | 105                   | RED HEAD    |              |
| 29                       | DOUBLE HOLDER FOR TWO SPANNER WRENCHES WITH STAINLESS STEEL SPRINGS AND PIN BEARINGS, ALUMINUM ALLOY IS ANODIZED TO RESIST CORROSION AND ABRASION, SIZE 6 7/8" X 4 7/8" X 2 1/4"   | EACH    | 146                   | RED HEAD    |              |

BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT

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| SUBS ALLOWED / | PART NUMBER | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|----------------|-------------|---------|--------------------|-------------|--------------|
| NO SUBS        |             |         |                    |             |              |
| 30             |             | EACH    | 148-3              | RED HEAD    |              |
| 31             |             | EACH    | SW-2               | RED HEAD    |              |
| 32             |             | EACH    | SW-3               | RED HEAD    |              |
| 33             |             | EACH    | S-148-1            | RED HEAD    |              |
| 34             |             | EACH    | S-148-3            | RED HEAD    |              |
| 35 NO SUBS     |             | EACH    | 228A               | ELKHART     |              |
| 36 NO SUBS     |             | EACH    | P360740N           | SNAP TITE   |              |
| 37 NO SUBS     |             | EACH    | P360750N           | SNAP TITE   |              |
| 38 NO SUBS     |             | EACH    | H550SW50           | SNAP TITE   |              |
| 39 NO SUBS     |             | EACH    | A550725NER         | SNAP TITE   |              |
| 40 NO SUBS     |             | EACH    | T-484              | ELKHART     |              |
| 41 NO SUBS     |             | EACH    | 470                | ELKHART     |              |
| 42 NO SUBS     |             | EACH    | B-88A              | ELKHART     |              |
| 43 NO SUBS     |             | EACH    | X-88A              | ELKHART     |              |
| 44 NO SUBS     |             | EACH    | BG-104A            | ELKHART     |              |
| 45 NO SUBS     |             | EACH    | 9788               | ELKHART     |              |
| 46 NO SUBS     |             | EACH    | B-100A             | ELKHART     |              |
| 47             |             | EACH    | 14023              | RED HEAD    |              |

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|---------------------------|------------------------|--|---------|--------------------|-------------|--------------|
| 48                        |                        | GASKETS, HOSE 2.5" PACK OF 12  | EACH    |                    |             |              |
| 49                        |                        | GASKETS, HOSE 1.5" PACK OF 12  | EACH    |                    |             |              |
| 50                        |                        | GASKETS, HOSE 1.0" PACK OF 12  | EACH    |                    |             |              |
| 51                        | NO SUBS                | SNAP-TITE STORZ TO FEMALE THREADED CONNECTIONS- RIGID  | EACH    | AS50F50N           | SNAP TITE   |              |
| <b>CATEGORY 3 NOZZLES</b> |                        |  |         |                    |             |              |
| 1                         | NO SUBS                | ELKHART ELK-OLITE DOUBLE STACKED HANDLINE TIPS PART # ST-1854 DURABLE LIGHTWEIGHT, FDNY STACK, 1.8" BASE THREADS, TOP TIP .50" DISCHARGE, BOTTOM TIP .938" DISCHARGE, FINISH HARD ANODIZED, LENGTH 8.625" WEIGHT .688 LBS. | EACH    | ST-185A            | ELKHART     |              |
| 2                         | NO SUBS                | ELKHART NOZZLE TSM-10F, 1.5" TIP ONLY, 100 PSI   | EACH    | TSM-10F            | ELKHART     |              |
| 3                         | NO SUBS                | ELKHART NOZZLE 4000-02 1 IN  | EACH    | 4000-02            | ELKHART     |              |
| 4                         | NO SUBS                | ELKHART NOZZLE 4000-18 WITH SWIVEL BASE 150GPM @ 50 PSI 1.5"   | EACH    | 4000-18            | ELKHART     |              |
| 5                         | NO SUBS                | ELKHART NOZZLE 4000-28 WITH SWIVEL BASE 250GPM @ 50 PSI 2.5"   | EACH    | 4000-28            | ELKHART     |              |
| 8                         | NO SUBS                | ELKHART MODEL SM-2000 FLOWS FROM 600 TO 2000GPM @50 PSI  | EACH    | SM-2000            | ELKHART     |              |
| 7                         | NO SUBS                | ELKHART LOW PRESSURE NOZZLE MODEL 4000-10 1.75" CHIEF NOZZLE FLOW AT 150 GPM AT 50PSI  | EACH    | 4000-10            | ELKHART     |              |
| 8                         | NO SUBS                | ELKHART MODEL 4000-20 WITH SWIVEL BASE 2.5" CHIEF NOZZLE FLOWS 250 GPM @ 50PST   | EACH    | 4000-20            | ELKHART     |              |
| 9                         | NO SUBS                | ELKHART MODEL 4000-28 2.5" CHIEF NOZZLE WITH SHORT SWIVEL BASE FLOWS 250 GPM @ 50PSI   | EACH    | 4000-28            | ELKHART     |              |
| 10                        | NO SUBS                | ELKHART MODEL 4000-02 CHIEF NOZZLE 1.0" FLOWS 30 GPM   | EACH    | 4000-02            | ELKHART     |              |
| 11                        | NO SUBS                | ELKHART LOW PRESSURE NOZZLE MODEL 4000-10 1.5" CHIEF NOZZLE FLOW AT 150 GPM AT 50PSI   | EACH    | 4000-10            | ELKHART     |              |
| 12                        | NO SUBS                | ELKHART MODEL 4000-14 1.5" CHIEF NOZZLE TIP WITH SWIVEL BASE   | EACH    | 4000-14            | ELKHART     |              |
| 13                        | NO SUBS                | ELKHART MODEL 4000-10 1.5" CHIEF NOZZLE FLOW 150 GPM @ 50 PSI  | EACH    | 4000-10            | ELKHART     |              |
| 14                        | NO SUBS                | ELKHART ELK-O-LITE STREAM SHAPER MODEL 281A MINI   | EACH    | 281A MINI          | ELKHART     |              |
| 15                        | NO SUBS                | ELKHART STINGER PORTABLE MONITOR MODEL 8297-25   | EACH    | 8297-25            | ELKHART     |              |
| 16                        | NO SUBS                | ELKHART 2.5" BRESNAN DISTRIBUTOR NOZZLE MODEL 193-9  | EACH    | 193-9              | ELKHART     |              |
| 17                        | NO SUBS                | ELKHART BRESNAN DISTRIBUTOR NOZZLE 1.5" MODEL 193-6  | EACH    | 193-6              | ELKHART     |              |
| 18                        | NO SUBS                | ELKHART ELK-O-LITE BALL SHUT OFF 1.0" MODEL 8B-275A  | EACH    | 8B-275A            | ELKHART     |              |
| 19                        | NO SUBS                | ELKHART ELK-O-LITE BALL SHUTOFF 1.5" MODEL 8-375A  | EACH    | 8-375A             | ELKHART     |              |
| 20                        | NO SUBS                | ELKHART ELK-O-LITE BALL SHUTOFF 1.75" MODEL 8-275A   | EACH    | 8-275A             | ELKHART     |              |

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|------------------------|--|---------|--------------------|-------------|--------------|
| 21 NO SUBS             | ELKHART ELK-O-LITE BALL SHUTOFF FOR DIRECT CONNECT 2.5" MODEL DB-275A, QUARTER TURN BALL VALVE, HANDLINE SHUTOFF, WITH A 1.375 WATERWAY, SHALL BE CONSTRUCTED OF DURABLE HARD ANODIZED LIGHT WEIGHT ELK-O-LITE. SHALL HAVE A RUGGED ALUMINUM BRONZE HORSHOE BALANCED FULL ROUND BALL WITH AN ADJUSTABLE TEFLON IMPREGNATED NEOPRENE SEAT. SHALL HAVE AN 2.5" FEMALE THREADED SWIVEL, MIAMI DADE STYLE INLET AND 1.5" THREADED MALE OUTLET. | EACH    | DB-275A            | ELKHART     |              |
| 22 NO SUBS             | ELKHART INLINE FOAM EJECTOR WITH 125GPM FLOW MODEL 241-125   | EACH    | 241-125            | ELKHART     |              |
| 23 NO SUBS             | ELKHART TUBE, FOAM AERATION  | EACH    | ELK-249-S          | ELKHART     |              |
| 24 NO SUBS             | ELKHART ELK-O-LITE HANDLINE TIP (1.5" BASE) DURABLE, LIGHTWEIGHT CONSTRUCTION, 1.5" BASE THREADS, 7/8" DISCHARGE, FINISH HARD ANODIZED, LENGTH 4.50" WEIGHT .683 LBS.  | EACH    | 187A 7/8"          | ELKHART     |              |
| 25 NO SUBS             | AUGUSTUS FIRE TOOL, SERIES 200 WITH A HANDLE AT 90 DEGREES TO THE PENETRATING HEAD. DESIGNED TO BE USED WITH A BOOSTER TANK. CAN USE A 1" 1.5" OR 1.75" BOOSTER LINE. HAS AN EXTINGUISHING POWER OF 45GPM OF WATER AND IS FOAM COMPATIBLE AT PUMP DISCHARGE PRESSURE BETWEEN 135 AND 165 PSI.  | EACH    | AGT220             | AUGUSTUS    |              |
| 26 NO SUBS             | AUGUSTUS FIRE TOOL, SERIES 200 WITH A HANDLE AT 105 DEGREES TO THE PENETRATING HEAD. DESIGNED TO BE USED WITH A BOOSTER TANK. CAN USE A 1", 1.5" OR 1.75" BOOSTER LINE. HAS AN EXTINGUISHING POWER OF 55GPM OF WATER AND IS FOAM COMPATIBLE AT PUMP DISCHARGE PRESSURE BETWEEN 135 AND 165 PSI.  | EACH    | AGT220             | AUGUSTUS    |              |
| 27 NO SUBS             | ELK-O-LITE TRIPLE STACKED HANDLINE TIPS WITH 1.5" BASE   | EACH    | ST-185A-IFD        | ELKHART     |              |
| 28 NO SUBS             | OF HARD ANODIZED ELK-O-LITE SHALL FLOW 23 GPM AT 100 PSI. SHALL HAVE AN INFINITE PATTERN SELECTION FROM STRAIGHT STREAM TO WIDE FOG. SHALL BE CAPABLE OF TWISTING THE NOZZLE TIP TO COMPLETE SHUTOFF. SHALL HAVE A 1.0" FEMALE THREADED RIGID BASE.  | EACH    | S-205-BAF          | ELKHART     |              |

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| SUBS ALLOWED / NO SUBS | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|------------------------|---|---------|--------------------|-------------|--------------|
| 28 NO SUBS             | CONSTRUCTED OF DURABLE, LIGHTWEIGHT ELK-O-LITE; SHALL HAVE A 2.5" VANED WATERWAY; SHALL HAVE FOUR DURABLE, FORGED ALUMINUM FOLD OUT LEGS. WHEN DEPLOYED SHALL HAVE 35 DEGREE REARWARD ANGLED REAR SPIKES; SHALL HAVE SPRING LOADED FRONT SPIKES; SHALL HAVE BALL SHUTOFF VALVE WITH HYDRO-LOC FEATURE; SHALL HAVE ADJUSTABLE VALVE SEAT; SHALL HAVE POWDER COATED U-SHAPED VALVE/CARRY HANDLE; SHALL HAVE POSITIVE VALVE/CARRYING HANDLE; LOCKIN CLOSED POSITION THAT MAY BE RELEASED BY FULL KNOB; SHALL BE CAPABLE OF FLOWING 500 GPM WITH LESS THAN 10 PSI PRESSURE LOSS THROUGH THE APPLIANCE; SHALL HAVE A DOUBLE BALL JOINT CONFIGURATION AT THE OUTLET FOR ONE HAND NOZZLE POSITIONING; SHALL HAVE A VERTICAL STOP AT 20 DEGREES ABOVE HORIZONTAL; SHALL HAVE PATENT PENDING SAFETY SYSTEM CAPABLE OF RAISING NOZZLE ELEVATION TO 30 DEGREES WHEN FLOWING WITH SUBSTANTIAL REACTION FORCE; SHALL HAVE PATENTED COUNTERBALANCE MECHANISMS CAPABLE OF MAINTAINING DESIRED NOZZLE POSITION UNLESS OVERRIDDEN BY SAFETY SYSTEM; SHALL HAVE NOZZLE POSITIONING RANGE FROM 20 DEGREES TO 60 DEGREES FROM HORIZONTAL AND 20 DEGREES TO 28 NO SUBS | EACH    | 8298               | ELKHART     |              |
| 30 NO SUBS             | R.A.M. NOZZLE SHALL BE MADE OF HARD ANODIZED ELK-O-LITE MATERIAL; SHALL BE A CONSTANT GALLONAGE NOZZLE WITH BUILT IN STREAM SHAPER; SHALL HAVE AN INFINITE PATTERN SELECTION FROM STRAIGHT STREAM TO WIDE FOG; SHALL BE CAPABLE OF FLUSHING WITHOUT SHUTTING DOWN; SHALL BE CAPABLE OF FLOWING 480 GPM AT 50 PSI NOZZLE PRESSURE AND 500 GPM AT 75 PSI NOZZLE PRESSURE.   | EACH    | 3898               | ELKHART     |              |
| 31 NO SUBS             | TRUCK MOUNT BRACKET FOR R.A.M. MONITOR; SHALL BE MADE OF LIGHTWEIGHT ALUMINUM AND HAVE (2) RUBBER HOLDING STRAPS STRAPS; SHALL BE PREDRILLED TO FACILITATE MOUNTING IN EITHER THE VERTICAL OR HORIZONTAL POSITION   | EACH    | 8298-MB            | ELKHART     |              |
| 1 NO SUBS              | PELICAN SUPER SABRE LIGHT YELLOW Streamlight Light Box Orange 12 volt Direct Wire Package Spot Light 20 Watt Part #45527  | EACH    | 2000               | PELICAN     |              |
| 2 NO SUBS              | LIGHT MAGLITE RECHARGEABLE WITH ACIDIC ADAPTERS   | EACH    | RX6019             | MAGLITE     |              |
| 3 NO SUBS              | STREAMLIGHT FIRE VULCAN LANTERN WITH 12V DC VEHICLE MOUNTCHARGER, DUAL LED, COLOR ORANGE  | EACH    | STR44401           | STREAMLIGHT |              |
| 4 NO SUBS              | STREAMLIGHT LIGHTBOX BATTERY  | EACH    | 45037              | STREAMLIGHT |              |

BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT EXHIBIT B - PRICE LIST

| SUBS ALLOWED | NO SUBS    | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM   | VENDOR PRICE |
|--------------|------------|---|---------|--------------------|---------------|--------------|
|              | 6 NO SUBS  | STREAMLIGHT VULCAN REPLACEMENT BATTERIES                            | EACH    | 44007              | STREAMLIGHT   |              |
|              | 7 NO SUBS  | STREAMLIGHT QUICK RELEASE STRAP                                     | EACH    | 44050              | STREAMLIGHT   |              |
|              | 8 NO SUBS  | STREAMLIGHT FIREBOX, LIGHT ONLY                                     | EACH    | 48300              | STREAMLIGHT   |              |
|              | 9 NO SUBS  | STREAMLIGHT SURVIVOR WITH A/C AND D/C CHARGING COMPONENTS           | EACH    | 90043              | STREAMLIGHT   |              |
|              | 14 NO SUBS | STREAMLIGHT FIRE VULCAN CHARGER W/O LANTERN 12V/110VOLT             | EACH    |                    | STREAMLIGHT   |              |
|              | 15 NO SUBS | KOHLER BRIGHTSTAR RA FLASHLIGHT; AC ALKALINE BATTERIES W/O CHARGER  | EACH    |                    | KOHLER        |              |
|              |            | <b>CATEGORY 6 LADDERS</b>   |         |                    |               |              |
|              | 1 NO SUBS  | 8 FOOT ALCO-LITE A FRAME FOLDING LADDER MODEL CIL-10                | EACH    | CIL-10             | ALCOLITE      |              |
|              | 2          | SKULL SAVER LADDER COVER 27" HIGH X 12" WIDTH X 8" DEPTH            | EACH    | SUPER-D            | FIRE RESEARCH |              |
|              | 3 NO SUBS  | ALCO-LITE PUMPER LADDER MODEL PRL-14                                | EACH    | PRL-14             | ALCOLITE      |              |
|              | 4 NO SUBS  | ALCO-LITE PUMPER LADDER MODEL PRL-18                                | EACH    | PRL-18             | ALCOLITE      |              |
|              | 5 NO SUBS  | LADDER MODEL PEL-24   | EACH    | PEL-24             | ALCOLITE      |              |
|              | 6 NO SUBS  | ALCO-LITE TWO SECTION PUMPER TYPE LADDER MODEL PEL-28               | EACH    | PEL-28             | ALCOLITE      |              |
|              | 7 NO SUBS  | ALCO-LITE THREE SECTION PUMPER TYPE LADDER MODEL PEL-30             | EACH    | PEL-30             | ALCOLITE      |              |
|              | 8 NO SUBS  | ALCO-LITE FOLDING LADDER MODEL FL-10                                | EACH    | CIL-14             | ALCOLITE      |              |
|              | 9 NO SUBS  | ALCO-LITE FOLDING LADDER MODEL FL-12                                | EACH    | FL-10              | ALCOLITE      |              |
|              | 10 NO SUBS | ALCO-LITE FOLDING LADDER MODEL FL-14                                | EACH    | FL-12              | ALCOLITE      |              |
|              | 11 NO SUBS | ALCO-LITE FOLDING LADDER MODEL FL-14                                | EACH    | FL-14              | ALCOLITE      |              |
|              | 12 NO SUBS | TWO SECTION ATTIC LADDER MODEL AEL-14                               | EACH    | AEL-14             | ALCOLITE      |              |
|              | 13 NO SUBS | ALCO-LITE MODEL PRL-12 OR EQUAL LADDER ALUMINUM ROOF WITH HOOKS 12Z | EACH    | PRL-12             | ALCOLITE      |              |
|              | 14 NO SUBS | ALCO-LITE MODEL PRL-14 OR EQUAL LADDER ALUMINUM ROOF WITH HOOKS 14Z | EACH    | PRL-14             | ALCOLITE      |              |
|              |            | <b>CATEGORY 9 AXES, PRY, HAND TOOLS</b>                             |         |                    |               |              |
|              | 1 NO SUBS  | FIRE HOOKS AXE PICK HEAD 8LB WITH FIBERGLASS HANDLE                 | EACH    | FRH-FAP-9          | FireHooks     |              |
|              | 2 NO SUBS  | FIRE HOOKS AXE FLAT HEAD 8LB WITH FIBERGLASS HANDLE                 | EACH    | FRH-FA-8           | FireHooks     |              |
|              | 3 NO SUBS  | FIRE HOOKS 30" PRO BAR  | EACH    | FRH-FAB-8          | FireHooks     |              |
|              | 4 NO SUBS  | FIRE HOOKS K-TOOL UNIT  | EACH    | FRH-FR-8           | FireHooks     |              |
|              | 5 NO SUBS  | FIRE HOOKS COMBINATION KIT TO INCLUDE 8LB UNIT AND MARRYING STRAP   | EACH    | FRH-Dyna-four      | FireHooks     |              |
|              | 6 NO SUBS  | STRAP<br>FLAT HEAD AXE, 30 INCH PRO BAR, MARRYING STRAP             | EACH    | FRH-Dyna-thr       | FireHooks     |              |
|              | 7 NO SUBS  | FIRE HOOKS MINI PRO BAR 20.5 INCHES MADE OF 4130 AIRCRAFT STEEL     | EACH    | FRH-MiniPro Bar    | FireHooks     |              |
|              | 8          | SHOVE KNIFE   | EACH    | FRH-SK*            | FireHooks     |              |

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EXHIBIT B - PRICE LIST**

|    | SUBS ALLOWED /<br>NO SUBS | PART NUMBER  | PRICING | VENDOR PART<br>NUMBER | MFG OF ITEM | VENDOR PRICE |
|----|---------------------------|--|---------|-----------------------|-------------|--------------|
| 9  | NO SUBS                   | FIRE HOOKS ALL PURPOSE HOOK WITH SOLID FIBERGLASS , STAINLESS STEEL WEAR SLEEVES, CELTEX GRIPS, GAS SHUT-OFF AND DIRECTIONAL SLOT. 8' LENGTH   | EACH    | RFH-APH6              | FireHooks   |              |
| 10 | NO SUBS                   | FIRE HOOKS ALL PURPOSE HOOK WITH SOLID FIBERGLASS , STAINLESS STEEL WEAR SLEEVES, CELTEX GRIPS, GAS SHUT-OFF AND DIRECTIONAL SLOT. 8' LENGTH   | EACH    | FRH-APH8              | FireHooks   |              |
| 11 | NO SUBS                   | FIRE HOOKS ALL PURPOSE HOOK WITH SOLID FIBERGLASS , STAINLESS STEEL WEAR SLEEVES, CELTEX GRIPS, GAS SHUT-OFF AND DIRECTIONAL SLOT. 10' LENGTH  | EACH    | FRH-APH10             | FireHooks   |              |
| 12 | NO SUBS                   | FIRE HOOKS SHEETROCK HOOK WITH FIBERGLASS WRAPPED ASH WOOD CORE HANDLE. STEEL WELDED HEAD WITH STEEL WEAR SLEEVE, 1 1/4" FIBERGLASS, ASH CORE SHAFT, SAFETY SEALED FIBERGLASS, CELTEX GRIPS, RAM KNOB WITH "D" HANDLE 4 FOOT | EACH    | FRH-SRF-4WD           | FireHooks   |              |
| 13 | NO SUBS                   | NUPLA 12' SUPER DUTY PIKE POLE   | EACH    | NUPSPD12              | Nupla       |              |
| 14 | NO SUBS                   | FIRE HOOKS PIKE POLE FIBERGLASS 8'   | EACH    | FRH-NYF-8             | FireHooks   |              |
| 15 | NO SUBS                   | FIRE HOOKS PIKE POLE FIBERGLASS 10'  | EACH    | FRH-NYF-10            | FireHooks   |              |
| 16 | NO SUBS                   | FIRE HOOKS PIKE POLE FIBERGLASS 12'  | EACH    | FRH-NYF-12            | FireHooks   |              |
| 17 | NO SUBS                   | FIRE HOOKS SHORT CLOSET HOOK, FIBERGLASS WITH D HANDLE 40"   | EACH    | FRH-NHFG-40WD         | FireHooks   |              |
| 18 | NO SUBS                   | FIRE HOOKS SHORT CLOSET HOOK, FIBERGLASS WITH D HANDLE 4'  | EACH    | FRH-NHFG-4WD          | FireHooks   |              |
| 19 | NO SUBS                   | FIRE HOOKS TRASH HOOK FIBERGLASS WITH D HANDLE 4'  | EACH    | FRH-TRH-4             | FireHooks   |              |
| 20 | NO SUBS                   | FIRE HOOKS GRIFF HOOK  | EACH    | FRH-GH-38             | FireHooks   |              |
| 21 | NO SUBS                   | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 4 FOOT  | EACH    | FRH-RH4               | FireHooks   |              |
| 22 | NO SUBS                   | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 6 FOOT  | EACH    | FRH-RH6               | FireHooks   |              |
| 23 | NO SUBS                   | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 8 FOOT  | EACH    | FRH-RH8               | FireHooks   |              |
| 24 | NO SUBS                   | 8 LB SLEDGE HAMMER FIBERGLASS PROTECTED HANDLE FOR OVERSTRIKE AND CELTEX GRIPS 28" LONG  | EACH    | FRH-8-M28             | FireHooks   |              |
| 25 | NO SUBS                   | 10 LB SLEDGE HAMMER W/FIBERGLASS HANDLE, BLACK   | EACH    | FRH-SHF-10            | FireHooks   |              |
| 26 | NO SUBS                   | 16 LB SLEDGE HAMMER W/FIBERGLASS HANDLE, BLACK   | EACH    | FRH-SHF-16-BLK        | FireHooks   |              |
| 27 | NO SUBS                   | MALLET 2LB RUBBER MALLET WITH FIBERGLASS HANDLE WITH CELTEX GRIP   | EACH    | FRH-CM2               | FireHooks   |              |
| 28 | NO SUBS                   | CENTER PUNCH   | EACH    | FRH-SP1               | FireHooks   |              |
| 29 | NO SUBS                   | FIRE HOOKS HOLD-THE-PADLOCK TOOL W/16" EXTENSION   | EACH    | FRH-HTPL              | FireHooks   |              |

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|                                    | SUBS ALLOWED / NO SUBS | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|------------------------------------|------------------------|---|---------|--------------------|-------------|--------------|
| 30                                 | NO SUBS                | FIRE HOOKS HOLD-THE-DOOR TOOL W/31" EXTENSION   | EACH    | FRH-HTD            | FireHooks   |              |
| 31                                 | NO SUBS                | BOLT CUTTERS 36"  | EACH    | FRH-BC36           | FireHooks   |              |
| 32                                 | NO SUBS                | BOLT CUTTERS 24"  | EACH    | FRH-BC24           | FireHooks   |              |
| 33                                 | NO SUBS                | BOLT CUTTERS 16"  | EACH    | FRH-BC16           | FireHooks   |              |
| 34                                 | NO SUBS                | R-TOOL THROUGH THE LOCK KIT   | EACH    | FRH-R-Tool Kit     | FireHooks   |              |
| 35                                 | NO SUBS                | K-TOOL THROUGH THE LOCK KIT   | EACH    | FRH-K-Tool Kit     | FireHooks   |              |
| 36                                 | NO SUBS                | FIRE HOOKS REX TOOL, FORCIBLE ENTRY TOOL  | EACH    | FRH-REX            | FireHooks   |              |
| 37                                 |                        | UNIVERSAL TOOL BRACKETS TO FIT MOST HAND TOOLS FLAT MOUNT   | EACH    | FRH-TB#2           | FireHooks   |              |
| 38                                 |                        | UNIVERSAL TOOL BRACKETS TO FIT MOST HAND TOOLS SIDE MOUNT   | EACH    | FRH-TBS#2          | FireHooks   |              |
| 39                                 |                        | PIKE POOL BRACKETS FLAT MOUNT   | EACH    | FRH-PPB#2          | FireHooks   |              |
| 40                                 |                        | PIKE POLE MOUNT SIDE MOUNT  | EACH    | FRH-PPBS#2         | FireHooks   |              |
| 41                                 | NO SUBS                | GLASSMASTER TOOL REPLACEMENT SAW BLADE  | EACH    |                    | GlasMaster  |              |
| 42                                 | NO SUBS                | GLASSMASTER TOOL  | EACH    | GLA-GMM1           | GlasMaster  |              |
| 43                                 | NO SUBS                | FLAP, FIRE 12"W X 15"L FABRIC REINFORCED RUBBER FLAP WITH 5 FT. HEAVY DUTY HANDLE   | EACH    | FRH-FireSwatter    | FireHooks   |              |
| 44                                 | NO SUBS                | FIRE HOOKS IRON'S NEST MOUNTING BRACKET FOR MOUNTING A PROBAR AND FLATHEAD AXE  | EACH    | FRH-Irons Nest     | FireHooks   |              |
| 45                                 |                        | RAKE, FIRE WITH 5 FT. HANDLE  | EACH    |                    |             |              |
| 46                                 |                        | PULASKI TOOL  | EACH    |                    |             |              |
| 47                                 | NO SUBS                | FIREHOOKS O-TOOL KIT W/O TOOL KERRY KEY AND HOLDER AND SHOVE KNIFE  | EACH    |                    | FireHooks   |              |
| <b>CATEGORY 7 FANS VENTILATION</b> |                        |   |         |                    |             |              |
| 1                                  |                        | FAN SUPERVAC 100 VOLT 24"   | EACH    | SUP-724E2          | SuperVac    |              |
| 2                                  |                        | SUPERVAC PPV FAN RUBBER FOOT PADS MODEL GX-120  | EACH    | SUP-XMP-42         | SuperVac    |              |
| 3                                  |                        | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE TECUMSEH FOUR CYCLE ENGINE ONLY(NO GAS/OIL MIX). ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL DD18-T-5.5 OR EQUAL | EACH    | DD18-T-5.5         | TEMPEST     |              |

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| SUBS ALLOWED / NO SUBS | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG. OF ITEM | VENDOR PRICE |
|------------------------|---|---------|--------------------|--------------|--------------|
| 4                      | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLY(NO GAS/OIL MIX), ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL DD16-H-5.5 OR EQUAL. | EACH    | DD16-H-5.5         | TEMPEST      |              |
| 5                      | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLY(NO GAS/OIL MIX), ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL 720G4H OR EQUAL.     | EACH    | SUP-720G4H         | SuperVac     |              |
| 6                      | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLY(NO GAS/OIL MIX), ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL 720G4T OR EQUAL.     | EACH    | SUP-720G4T         | SuperVac     |              |
| 7                      | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLY(NO GAS/OIL MIX), ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL 718G4H OR EQUAL.     | EACH    | SUP-718G4H         | SuperVac     |              |

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|    | SUBS ALLOWED / NO SUBS | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|----|------------------------|---|---------|--------------------|-------------|--------------|
| 8  |                        | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE TECUMSEH FOUR CYCLE ENGINE ONLY(NO GAS/OIL MIX), ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFMS. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL 718G4T OR EQUAL | EACH    | SUP-718G4T         | SuperVac    |              |
| 9  |                        | SMOKE EJECTOR, 16" RAMFAN MODEL EFC-50 OR EQUAL   | EACH    | SUP-P1845          | SuperVac    |              |
|    |                        | <b>CATEGORY B HELMETS / PARTS FOR HELMETS</b>   |         |                    |             |              |
| 1  | NO SUBS                | BLACK HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, BLACK   | EACH    | 1010FSB            | Calms MSA   |              |
| 2  | NO SUBS                | RED HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, RED   | EACH    | 1010FSR            | Calms MSA   |              |
| 3  | NO SUBS                | YELLOW HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, YELLOW   | EACH    | 1010FSY            | Calms MSA   |              |
| 4  | NO SUBS                | WHITE HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, WHITE   | EACH    | 1010FSW            | Calms MSA   |              |
| 5  | NO SUBS                | BLACK HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, BLACK   | EACH    | 1044FSB            | Calms MSA   |              |
| 6  | NO SUBS                | RED HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, RED   | EACH    | 1044FSR            | Calms MSA   |              |
| 7  | NO SUBS                | YELLOW HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, YELLOW   | EACH    | 1044FSY            | Calms MSA   |              |
| 8  | NO SUBS                | WHITE HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, WHITE   | EACH    | 1044FSW            | Calms MSA   |              |
| 10 | NO SUBS                | HELMET LETTERS GLOW FLEX 1 INCH   | EACH    | RP100              | Calms MSA   |              |
| 11 | NO SUBS                | FIRE FIGHTER CRESCENTS FOR HELMETS  | EACH    | D200               | Calms MSA   |              |
| 12 | NO SUBS                | YELLOW REFLEXITE TETRAHEDRON, SHEET OF 20   | EACH    | RP20YP             | Calms MSA   |              |
| 13 | NO SUBS                | CAIRNS FACE SHIELD 4" FOR CAIRNS 1010, 1044 and 884 HELMETS   | EACH    | S805P              | Calms MSA   |              |
| 14 |                        | WILDLAND FIREFIGHTING BANDANNA FILTERING MASK 100% COTTON DOUBLE LAYER BANDANNA WITH COTTON THIRD LAYER WITH ELASTIC STRAPS WITH WOODED SLIDE ADJUSTMENTS TO SECURE MASK AROUND HEAD AND CHIN   |         |                    |             |              |
| 15 | NO SUBS                | MSA/CAIRNS 1010, 1044 AND 884 HELMET INSERT   | EACH    | M804P              | Calms MSA   |              |
| 16 | NO SUBS                | 6" MSA/CAIRNS STYLE #28 THREE LINE HELMET FRONT: FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS: CENTER SHALL HAVE PAINTED SCRAMBLE GRAPHIC: SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER  | EACH    | F8 STYLE#28        | Calms MSA   |              |

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| SUBS ALLOWED / NO SUBS                         | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM       | VENDOR PRICE |
|--|---|---------|--------------------|-------------------|--------------|
| 17 NO SUBS                                     | 6" MSA/CAIRNS STYLE #26 THREE LINE HELMET<br>FRONT: FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS; CENTER SHALL HAVE PAINTED SINGLE BUGLE GRAPHIC; SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER         | EACH    | F8 STYLE#26        | Calms MSA         |              |
| 18 NO SUBS                                     | 6" MSA/CAIRNS STYLE #26 THREE LINE HELMET<br>FRONT: FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS; CENTER SHALL HAVE PAINTED DOUBLE BUGLE GRAPHIC; SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER         | EACH    | F8 STYLE#26        | Calms MSA         |              |
| 19 NO SUBS                                     | 8" MSA/CAIRNS STYLE #26 THREE LINE HELMET<br>FRONT: FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS; CENTER SHALL HAVE PAINTED DOUBLE CROSSED BUGLE GRAPHIC; SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER | EACH    | F8 STYLE#26        | Calms MSA         |              |
| <b>CATEGORY 9: GLOVES/NOMEX;HOODS;GEAR;BAG</b> |   |         |                    |                   |              |
| 1 NO SUBS                                      | COMMANDER GLOVE XXL   | PAIR    | 5950EC             | American Firewear |              |
| 2 NO SUBS                                      | COMMANDER GLOVE XL  | PAIR    | 5950EC             | American Firewear |              |
| 3 NO SUBS                                      | COMMANDER GLOVE LARGE   | PAIR    | 5850EC             | American Firewear |              |
| 4 NO SUBS                                      | COMMANDER GLOVE MEDIUM  | PAIR    | 5950EC             | American Firewear |              |
| 5 NO SUBS                                      | COMMANDER GLOVE SMALL   | PAIR    | 5950EC             | American Firewear |              |
| 6 NO SUBS                                      | FIREMAN GEAR BAG EXTRA LARGE STEP IN STYLE, RED COLOR   | EACH    | B53RS              | American Firewear |              |
| 7 NO SUBS                                      | NOMEX HOODS   | EACH    | 300-2207           | American Firewear |              |
| 8 NO SUBS                                      | CARBON BLEND MATERIAL HOOD (SUPREME EAGLE)  | PAIR    | 300-22007FNF       | American Firewear |              |
| 9 NO SUBS                                      | FIRE MATE GLOVE XXL   | PAIR    | 9550               | American Firewear |              |
| 10 NO SUBS                                     | FIRE MATE GLOVE XL  | PAIR    | 9550               | American Firewear |              |
| 11 NO SUBS                                     | FIRE MATE GLOVE LARGE   | PAIR    | 9650               | American Firewear |              |
| 12 NO SUBS                                     | FIRE MATE GLOVE MEDIUM  | PAIR    | 9550               | American Firewear |              |
| 13 NO SUBS                                     | FIRE MATE GLOVE SMALL   | PAIR    | 9550               | American Firewear |              |
| <b>CATEGORY 10: FIREFIGHTING;BOOTS</b>         |   |         |                    |                   |              |
| 1 NO SUBS                                      | PRO WARRINGTON FIRE BOOTS   | PAIR    | 1201400            | GLOBE             |              |
| 4 NO SUBS                                      | SERVUS 16" TRADITIONAL FIRE BOOTS NON INSULATED   | PAIR    |                    | Servus            |              |
| 5 NO SUBS                                      | LACROSSE SCOUT 2000 RUBBER FIRE BOOTS   | PAIR    | 2000               | LACROSSE          |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS | PART NUMBER  | PRICING | VENDOR PART NUMBER       | MFG OF ITEM    | VENDOR PRICE |
|------------------------|--|---------|--------------------------|----------------|--------------|
|                        | <b>CATEGORY 12: MISC. EQUIPMENT/SUPPLIES</b>   |         |                          |                |              |
| 1 NO SUBS              | MARRYING STRAP FIRE HOOKS BRAND  | EACH    | FRH-MS-1                 | Fire Hooks     |              |
| 2 NO SUBS              | FIRE HOOKS HYDRA-RAM WITH 4" SPREAD  | EACH    | FRH-HYDRA-Ram            | Fire Hooks     |              |
| 3 NO SUBS              | IRONS STRAP SLING  | EACH    | FRH-ISS-82               | Fire Hooks     |              |
| 4 NO SUBS              | 1600 PELICAN CASE  | EACH    | DEL-1600E                | Pelican        |              |
| 5 NO SUBS              | 55 FIRE EXT. FOR WATER AND FOAM 2.5 GAL SIZE   | EACH    | AMX- 240/AMX-252         | Amerex         |              |
| 6 NO SUBS              | FIRE EXT. BRACKET FOR 2.5 GAL SIZE TO MOUNT ON TRUCK   | EACH    | AMX-810                  | Amerex         |              |
| NO SUBS                | FIREHOOKS EXTINGUISHER CAN HARNESS   | EACH    | FRH-CH-312               | Fire Hooks     |              |
| 10 NO SUBS             | BULLARD THERMAL IMAGER REPLACEMENT BATTERY 10V NICKEL METAL HYDRIDE  | EACH    | BU-TRUCKMNT              | Battery Zones  |              |
| 11 NO SUBS             | BULLARD THERMAL IMAGER TRUCK MOUNT DIRECT CHARGE SYSTEM  | EACH    |                          | Bullard        |              |
| 12 NO SUBS             | 20 LB ABC FIRE EXTINGUISHERS   | EACH    |                          | Amerex         |              |
| 13 NO SUBS             | BRACKET FOR 20LB FIRE EXTINGUISHER   | EACH    |                          | Amerex         |              |
| 14 NO SUBS             | K12 PARTNER 12"X1" STEEL/CONCRETE ABRASIVE WHEEL   | EACH    | TEA- 375160/ TEA- 375167 | Partner        |              |
| 15 NO SUBS             | FIRE HOOKS CHOPPER BLADE, 12" DIA, 1" ARBOR, 24 TOOTH  | EACH    | FRH-CBT-12-24T           | Fire Hooks     |              |
| 16 NO SUBS             | FIRE HOOKS CHOPPER BLADE, 14" DIA, 1" ARBOR, 30 TOOTH  | EACH    | FRH-CBT-14X30            | Fire Hooks     |              |
| 17 NO SUBS             | FIRE HOOKS CHOPPER BLADE, 12" DIA, 1" ARBOR, 12 TOOTH  | EACH    | FRH-CBT-12-12T           | Fire Hooks     |              |
| 18                     | PARTNER 16 TOOTH CARBIDE BLADE   | EACH    | TEA-700216FD             | Partner        |              |
| 19                     | STANDARD SAW SLING   | EACH    | TEA-RS10                 | TEAM EQUIPMENT |              |
| 20                     | POWER SAW SLING AND SAFETY HARNESS K-12 SAW ONLY   | EACH    | TEA-RS12FD               | Partner        |              |
| 21 NO SUBS             | ELEVATOR KEYS SET ATTACHED TO 5 IN JAILERS RING. VOLT RESISTANT WITH A 5000 VOLT RESISTANCE AS TESTED IN A SLAT BATH. SET TO INCLUDE SWING DOOR KEY, RIB KEY "T" STYLE, VANDAL PROOF ACCESS KEY, HALF MOON KEY LARGE, HALF MOON KEY SMALL, DROP KEY ADJUSTABLE, SIDE EXIT KEY, KNIFE KEY FLUTED, Z KEY, SHOVE KNIFE, KERRY KEY | EACH    | FRH Elevator Key Set     | Fire Hooks     |              |
| 22                     | EXTINGUISHER HOLDER COMPARTMENT MOUNT WITH BREAKAWAY VINYL LOCK STOP AND STRONG HINGE FOR EASE OF REMOVING FROM SMALL STORAGE COMPARTMENTS   | EACH    | AMX-862/864              |                |              |
| 23 NO SUBS             | CUTTERS EDGE FIRE RESCUE SAW MODEL CE-2185-RS  | EACH    | CUT-CE-2185-RS           | Cutter Edge    |              |
| 24 NO SUBS             | CUTTERS EDGE FIRE RESCUE SAW MODEL CE-2171-RS  | EACH    | CUT-CE-2171-RS           | Cutter Edge    |              |
| 25 NO SUBS             | DYNABLE WHITE EDGE CARBIDE CHIP BLADE FOR K-12 SAW 12" BLADE   | EACH    | TEA-COMBI-12             | Partner        |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS        | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM    | VENDOR PRICE |
|-------------------------------|--|---------|--------------------|----------------|--------------|
| 26 NO SUBS                    | DYNABILE WHITE EDGE CARBIDE CHIP BLADE FOR K-12 SAW 14" BLADE  | EACH    | TEA-COMBI-14       | Partner        |              |
| 27 NO SUBS                    | DYNABILE WHITE EDGE CARBIDE CHIP BLADE FOR K-12 SAW 18" BLADE  | EACH    | TEA-COMBI-18       | Partner        |              |
| 28                            | FLARE CONTAINER WATER RESISTANT DURABLE PLASTIC WITH CARRYING HANDLE CONTAINER MUST HOLD 12 30 MIN. FLARES SIZE 17.5" X 8" DIA.  | EACH    | DAR-AH002          | Darley         |              |
| 28 NO SUBS                    | K-12 FD PARTNER SAW  | EACH    | TEA-K12FD          | Partner        |              |
| 30 NO SUBS                    | TEAM 2171 SHARK TEAM SHARK VENTILATION CHAINSAW, CHAINSAW ONLY, INCLUDES 20" BAR AND TUGSTEN CARBIDE CHAIN, WITH DEPTH ADJUSTER  | EACH    | TJS20FD            | TEAM EQUIPMENT |              |
| 31 NO SUBS                    | FIREHOOKS SOFT-PACK SUPPLY LINE  | EACH    | SPBL-80            | Firehooks      |              |
| 32 NO SUBS                    | FIREHOOKS SOFT-PACK BRUSH PUMP REPLACEMENT INNER BLADDER   | EACH    |                    | Firehooks      |              |
| 33                            | HAZMAT ADAPTER 2.5" X (2) 1" GHTM  | EACH    |                    |                |              |
| 34                            | HAZMAT ADAPTER 1.5" X (2) 1" GHTM  | EACH    |                    |                |              |
| 35 NO SUBS                    | HEBERT HOSE CLAMP, UP TO 6" DIAMETER   | EACH    | HEBHC8             | Herbert        |              |
| 36 NO SUBS                    | THREAD SAWER, YELLOW OR ORANGE COLOR W/CORD  | EACH    | RLE-002D           | Thread Sawyer  |              |
| 37                            | HOIST, HOSE  | EACH    |                    |                |              |
| 38 NO SUBS                    | FIREHOOKS, 2 PER PACK  | EACH    | 1001               | PAC TOOLS      |              |
| 39                            | SALVAGE COVER, 9' X 12', 10 oz. VINYL, COLOR RED   | EACH    | SC8X12             | FOLD-A-TANK    |              |
| 40                            | SALVAGE COVER, 12' X 14', 10 oz. VINYL, COLOR RED  | EACH    | SC12X14            | FOLD-A-TANK    |              |
| 41                            | SALVAGE COVER, 12' X 18', 10 oz. VINYL, COLOR RED  | EACH    | SC12X18            | FOLD-A-TANK    |              |
| 42                            | SALVAGE COVER, 14' X 18', 10 oz. VINYL, COLOR RED  | EACH    | SC14X18            | FOLD-A-TANK    |              |
| 43                            | EMERGENCY EQUIPMENT STAGING MAT  | EACH    |                    | FOLD-A-TANK    |              |
| <b>CATEGORY 13 FIRE PUMPS</b> |  |         |                    |                |              |
| 1 NO SUBS                     | FIREHOOKS SOFT-PACK BRUSH PUMP TANK IS COLLAPSIBLE; SHALL HAVE DETACHABLE BUCKLES; SHALL HAVE PADDED SHOULDER STRAPS; SHALL HAVE A 5 GALLON (U.S.) CAPACITY; SHALL WEIGH NO MORE THAN 4 1/2 POUNDS; WILL HAVE A HIGH CAPACITY SLIDE STYLE PUMP MADE OF BRASS, STAINLESS STEEL AND BRONZE; PUMP SHALL CONTAIN A LUBEPORT. | EACH    | SPBP               | Firehooks      |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS                 | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|--|---|---------|--------------------|-------------|--------------|
| 2                                      | FIRE PUMP- PORTABLE BACK PAK TYPE 5 GAL. CAPACITY. CONSTRUCTED OF FLEXIBLE FLAME RESISTANT VINYL WITH WELDED SEAMS. PUMP SHALL BE BRASS SLIDE ACTION. NOZZLE SHALL ADJUST FOR STREAM OR SPRAY WITHOUT THE USE OF SPECIAL TOOLS. VEST WILL HAVE ATTACHMENT FOR HOLDING PUMP. THE HOSE WILL BE OF A REINFORCED TYPE THAT WILL STAND UP UNDER NORMAL FIRE GROUND USE. THE HOSE SHALL BE AT LEAST 30 INCHES LONG. A FILTER OR SCREEN SHALL BE PROVIDED OF SUCH NATURE THAT IT WILL PREVENT CLOGGING OF THE NOZZLE. THE FILTER CAP WILL BE ATTACHED TO THE TANK WITH A BEADED CHAIN. THE CARRYING STRAPS WILL BE HEAVY DUTY MATERIAL AND AT LEAST 1 3/4 INCHES WIDE. |         |                    |             |              |
| <b>CATEGORY 14: FOAM/WETTING AGENT</b> |   |         |                    |             |              |
| 1                                      | FOAM. ALCOHOL RESISTANT, AQUEOUS FILM FORMING (AR-AFFF) 3%- 6% IN 5-GALLON CONTAINER. MUST MEET UL 182 TYPE III LIST MUST CARRY A MATERIAL SAFETY DATA SHEET BRAND 3M OR ANGUS TRIDOL OR BUCKEYE BFC-6 OR EQUAL   |         |                    |             |              |
| 2                                      | F500 WETTING AGENT 5 GAL PAIL TREATS 500 GALS WATER FB-F500   |         |                    |             |              |
| 3                                      | CLASS A FIREFIGHTING FOAM 0.1% - 1% IN 5 GAL. CONTAINER: MUST BE UL LISTED.   |         |                    |             |              |
| 4                                      | FIREADE 2000 FOAM   |         |                    |             |              |
| <b>CATEGORY 15: TANKS</b>              |   |         |                    |             |              |
| 1                                      | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 1000 GAL. FOL-DA-TANK MODEL FDT-1000 OR EQUAL  |         |                    |             |              |
| 2                                      | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 1500 GAL. FOL-DA-TANK MODEL FDT-1500 OR EQUAL  |         |                    |             |              |
| 3                                      | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 2100 GAL. FOL-DA-TANK MODEL FDT-2100 OR EQUAL  |         |                    |             |              |
| 4                                      | BLADDER TANK, PORTABLE, FRAMELESS, 1500 US GALLON WHEN FULL. 30 OZ SAFETY ORANGE VINYL WITH 1-1/4 R.F. WELDED SEAMS, ONE THREADED 2.5 NST MALE HOSE CONNECTION FOR BOTTOM DRAFTING. TWO DRAIN FLANGES IN TANK FOR DRAINING. COMPACT STORAGE BAG TO BE INCLUDED. FOL-DA-TANK MODEL SSTFD-1500 OR EQUAL   |         |                    |             |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|------------------------|--|---------|--------------------|-------------|--------------|
| 5                      | BLADDER TANK, PORTABLE, FRAMELESS, 2000 US GALLON WHEN FULL, 30 OZ SAFETY ORANGE VINYL WITH 1-1/4 R.F. WELDED SEAMS, ONE THREADED 2.5 NST MALE HOSE CONNECTION FOR BOTTOM DRAFTING, TWO DRAIN FLANGES IN TANK FOR DRAINING, COMPACT STORAGE BAG TO BE INCLUDED, FOLD-DA-TANK MODEL SSTFD-2000 OR EQUAL |         |                    |             |              |
|                        | <b>CATEGORY 18: MSA FACEPIECE AND SCBA PARTS</b>   |         |                    |             |              |
| 1 NO SUBS              | MSA ULTRA ELITE FACEPIECE ASSY, SMALL SIZE   | EACH    | MSA-10084680       | MSA         |              |
| 2 NO SUBS              | MSA ULTRA ELITE FACEPIECE ASSY, MED. SIZE  | EACH    | MSA-10084824       | MSA         |              |
| 3 NO SUBS              | MSA ULTRA ELITE FACEPIECE ASSY, LARGE SIZE   | EACH    | MSA-10084828       | MSA         |              |
| 4 NO SUBS              | MSA NOSECUP, ULTRA ELITE, SM   | EACH    | MSA-813136         | MSA         |              |
| 5 NO SUBS              | MSA NOSECUP, ULTRA ELITE, MED  | EACH    | MSA-813138         | MSA         |              |
| 6 NO SUBS              | MSA NOSECUP, ULTRA ELITE, LRG  | EACH    | MSA-813140         | MSA         |              |
| 7 NO SUBS              | MSA UP GRADE KIT, QUICK DON, NMR MASK  | EACH    | MSA-10031102       | MSA         |              |
| 8 NO SUBS              | MSA QUICK DON UPPER STRAP  | EACH    | MSA-817700         | MSA         |              |
| 9 NO SUBS              | MSA QUICK DON LOWER STRAP  | EACH    | MSA-816888         | MSA         |              |
| 10 NO SUBS             | REPLACEMENT KIT, HUD ASSY, M7 HUD  | EACH    | MSA-10081448       | MSA         |              |
| 11 NO SUBS             | MSA AIR PRESSURE GAUGE 0 TO 3000 PSI   | EACH    | MSA-95019          | MSA         |              |
| 12 NO SUBS             | HUD BRACKET, (SPECIAL ITEM FOR PRODUCT GROUP 07)   | EACH    | MSA-A01            | MSA         |              |
| 13 NO SUBS             | UPGRADE KIT, ULTRAELITE FCFR, FIREHAWK PTC   | EACH    | MSA-10038664       | MSA         |              |
| 14 NO SUBS             | MSA VALVE BEAT, NOSE CUP   | EACH    | MSA-804822         | MSA         |              |
| 15 NO SUBS             | ZAMATIC WALKAWAY BRACKET FOR MSA BOTTLE #818115  | EACH    | ZIC - UN-8-30-1-SF | ZICO        |              |
| 16 NO SUBS             | MSA CYLINDER & VALVE ASSY, L-30+ STEALTH CARBON FIBER, 3000 PSI  | EACH    | MSA-818115         | MSA         |              |
| 17 NO SUBS             | MSA ULTRA ELITE FACEPIECE CLEANER  | EACH    |                    |             |              |
| 18 NO SUBS             | PREMOISTENED WIPES   | EACH    | MSA-804828         | MSA         |              |
| 19 NO SUBS             | MSA ULTRA ELITE MASK NECK STRAP  | EACH    |                    |             |              |
| 20 NO SUBS             | MSA ULTRA ELITE FACEPIECE CLEANER, CONFIDENCE PLUS, LIQUID 32 OZ. CONCENTRATE  | EACH    | MSA-1008871        | MSA         |              |
| 21 NO SUBS             | MSA TOWELETTES, PREMOISTENED, 220 PER CANISTER   | EACH    | MSA-887382         | MSA         |              |
| 22 NO SUBS             | MSA TOWELETTES, PREMOISTENED, 100 INDIVIDUALLY PACKAGED TOWELETTES PER BOX   | EACH    | MSA-887382         | MSA         |              |
| 23 NO SUBS             | MSA ULTRA ELITE FACEPIECE LENS COVER (CLEAR)   | EACH    | MSA-805020         | MSA         |              |
|                        | MSA SPECTACLE KIT  | EACH    | MSA-804838         | MSA         |              |

**EXHIBIT C  
DISCOUNT FROM MANUFACTURERS**

| <b>PUBLISHED LIST PRICE</b> |  |
|-----------------------------|--|
| Havis Shields               |  |
| Herbert Hose Clamps         |  |
| Homatro, Inc.               |  |
| Imperial Fire Hose          |  |
| Junkin Safety Appliance Co. |  |
| K Tool Mfg.                 |  |
| Key Fire Hose Corp.         |  |
| Kocheck Co. Inc.            |  |
| Koehler Mfg.                |  |
| Kussmaul                    |  |
| M C Products                |  |
| MSA                         |  |
| Mc Products                 |  |
| Milwaukee Strap inc.        |  |
| National Fire Hose Corp.    |  |
| North Hand Products         |  |
| Paratech                    |  |
| Partner                     |  |
| Pelican                     |  |
| Public Safety/Code 3        |  |
| R & B Fabricating           |  |
| Ramfan Corp.                |  |
| Red Head Brass, Inc.        |  |
| Rice Hydro                  |  |
| Shelby Specialty Gloves     |  |
| Snap Tite Hose              |  |
| Sound off                   |  |
| South Park                  |  |
| Southern VP                 |  |
| Stock Mfg.                  |  |
| Streamlight, Inc.           |  |
| Super Vacuum Mfg co. Inc.   |  |
| Superior Flamefighter       |  |
| Task Force Tips             |  |
| Team Equipment              |  |
| Tempest                     |  |
| Waterous                    |  |

**EXHIBIT C  
DISCOUNT FROM MANUFACTURERS**

| <b>WEHR</b>                        | <b>PUBLISHED LIST PRICE</b> |
|------------------------------------|-----------------------------|
| <b>Weldon</b>                      |                             |
| <b>Whelen Engineering Co. Inc.</b> |                             |
| <b>Winsol</b>                      |                             |
| <b>Worden</b>                      |                             |
| <b>Zwphr</b>                       |                             |
| <b>Ziamatic Corp</b>               |                             |
| <b>Zico Products</b>               |                             |

**EXHIBIT C**  
**DISCOUNT FROM MANUFACTURERS**  
**PUBLISHED LIST PRICE**  
**Bid Form**  
**Fire Equipment and Supplies Pricing Agreement**

| <b>MANUFACTURER</b>         | <b>VENDOR DISCOUNT</b> |
|-----------------------------|------------------------|
| A. H. Stock                 |                        |
| AIM Safety                  |                        |
| Action                      |                        |
| Akron Brass Co.             |                        |
| Alco-Lite                   |                        |
| American Firewear           |                        |
| Angus Fire Armour Corp.     |                        |
| Blackinton                  |                        |
| Bullard Helmets             |                        |
| C.W. Nielsen                |                        |
| California Mountain         |                        |
| Cairns & Brother            |                        |
| Cast Products               |                        |
| Circle D                    |                        |
| Clifford B. Hannay & Sons   |                        |
| Code 3                      |                        |
| Council Tools               |                        |
| Cutters Edge                |                        |
| Duo Safety Ladder Corp.     |                        |
| E.D. Bullard                |                        |
| ETI Emergency Technology    |                        |
| Elkhart Brass MFG. Co. Inc. |                        |
| Extenda-A- Lite             |                        |
| Federal Signal              |                        |
| Fire Hooks Unlimited        |                        |
| Fire Research               |                        |
| Fol-da-Tank                 |                        |
| GFE Mfg.                    |                        |
| Gemtor                      |                        |
| Grace Industries            |                        |
| Groves Inc.                 |                        |
| Hale Fire Pump Co.          |                        |
| Hannay Reels                |                        |
| Harrington Inc.             |                        |

ESCAMBIA COUNTY  
FLORIDA

INVITATION TO BIDDERS

FIRE EQUIPMENT AND SUPPLIES CONTRACT

SPECIFICATION NUMBER PD 13-14.017

BIDS WILL BE RECEIVED UNTIL: 10:00 a.m., CST, Tuesday, February 25, 2014

Office of Purchasing, Room 11.101  
213 Palafox Place, Pensacola, FL 32502  
Matt Langley Bell III Building  
Post Office Box 1591  
Pensacola, FL 32591-1591

Board of County Commissioners

Lumon J. May, Chairman  
Steven Barry, Vice Chairman  
Wilson B. Robertson  
Gene Valentino  
Grover Robinson, IV

**Procurement Assistance:**  
Joe Pillitary, CPPO, CPPB  
Purchasing Coordinator  
Office of Purchasing  
2<sup>nd</sup> Floor, Matt Langley Bell, III Building  
213 Palafox Place  
Pensacola, FL 32502  
Tel: (850) 595-4878  
Fax: (850) 595-4807  
Email: [joe\\_pillitary@co.escambia.fl.us](mailto:joe_pillitary@co.escambia.fl.us)  
Website: [www.myescambia.com](http://www.myescambia.com)

**Technical Assistance:**  
John Sims  
Fire Services Manager  
Fire Services  
6575 N. "W" Street  
Pensacola, FL 32505  
Tel: (850) 475-5557  
Fax: (850) 475-5535

SPECIAL ACCOMMODATIONS:

Any person requiring special accommodations to attend or participate, pursuant to the Americans with Disabilities Act, should call the Office of Purchasing, (850) 595-4980 at least five (5) working days prior to the solicitation opening. If you are hearing or speech impaired, please contact the Office of Purchasing at (850) 595-4684 (TTY).

**NOTICE**

It is the specific legislative intent of the Board of County Commissioners that NO CONTRACT under this solicitation shall be formed between Escambia County and the awardee vendor until such time as the contract is executed by the last party to the transaction.



## NOTICE

In accordance with Sec. 46-110(e) of the Escambia Code of Ordinances, all bid solicitation documents shall include the following notice to vendors of the local vendor preference policy:

(revised 10/31/2013)

### Preference in purchase of commodities and services by means of competitive bid

Except where federal or state law, or any other funding source, mandates to the contrary, Escambia County may give preference to local businesses in the following manner:

Competitive bid (local price match option). Each formal competitive bid solicitation (i.e. sealed bids) shall clearly identify how the price order of the bids received will be evaluated and determined.

When a qualified and responsive, non-local business submits the lowest price bid amount between \$50,000 and \$249,999, and the bid submitted by one or more qualified and responsive local businesses is within five percent (5%) of the price submitted by the non-local business, then the local business with the apparent lowest bid offer (i.e.; the lowest local bidder) shall have the opportunity to submit an offer to match the price(s) offered by the overall lowest, qualified and responsive non-local bidder.

When a qualified and responsive, non-local business submits the lowest price bid amount between \$250,000 and \$999,999, and the bid submitted by one or more qualified and responsive local businesses is within three percent (3%) of the price submitted by the non-local business, then the local business with the apparent lowest bid offer (i.e.; the lowest local bidder) shall have the opportunity to submit an offer to match the price(s) offered by the overall lowest, qualified and responsive non-local bidder.

When a qualified and responsive, non-local business submits the lowest price bid amount in excess of \$1,000,000, and the bid submitted by one or more qualified and responsive local businesses is within two percent (2%) of the price submitted by the non-local business, then the local business with the apparent lowest bid offer (i.e.; the lowest local bidder) shall have the opportunity to submit an offer to match the price(s) offered by the overall lowest, qualified and responsive non-local bidder.

In such instances, staff shall first verify whether the lowest non-local bidder and the lowest local bidder are in fact qualified and responsive bidders. Next, the purchasing department shall invite the lowest local bidder in writing to submit a matching offer which shall be submitted in writing to the office of purchasing within five (5) business days thereafter.

If the lowest local bidder does not respond or otherwise submits a written offer that does not fully match the lowest bid from the lowest non-local bidder tendered previously then award shall be made to the lowest overall qualified and responsive non-local bidder.

In the event a local bidder is awarded a contract pursuant to this section, any requests for change orders increasing the cost of the project must be approved by the board of county commissioners.

# **FIRE EQUIPMENT AND SUPPLIES CONTRACT**

**PD 13-14.017**

## **TABLE OF CONTENTS**

**Forms marked with an (\* Asterisk) must be returned with Offer.  
Forms marked with a (\*\* Double Asterisk) should be returned with Offer.**

|   | <u><b>Page</b></u> |
|---|--------------------|
| Solicitation, Offer and Award Form *  | 3                  |
| Bid Form *  | 4                  |
| Sworn Statement Pursuant to Section (287.133) (3)(a), <u>Florida Statutes</u> , on Entity Crimes ** | 5                  |
| Drug Free Workplace Form **   | 7                  |
| Information Sheet for Transactions<br>and Conveyances Corporation Identification **                 | 8                  |
| List of General Terms and Conditions (Incorporated by Reference)                                    | 10                 |
| Special Terms and Conditions  | 12                 |
| Scope of Work   | EXHIBIT A          |
| Bid Tabulation Fire Equipment Supplies Pricing Agreement Price List                                 | EXHIBIT B          |
| Discount From Manufacturer's Published List Price   | EXHIBIT C          |

# SIGN AND RETURN THIS FORM WITH YOUR BIDS\*\*

## SOLICITATION, OFFER AND AWARD FORM ESCAMBIA COUNTY FLORIDA

**SUBMIT OFFERS TO:**

**Joe Pillitary, CPPO, CPPB**  
**Purchasing Coordinator**  
 Office of Purchasing, 2nd Floor, Room 11.101  
 213 Palafox Place, Pensacola, FL 32502  
 Post Office Box 1591, Pensacola, FL 32591-1591  
 Phone No: (850)595-4878 Fax No: (850) 595-4807

Invitation to Bid

**FIRE EQUIPMENT AND SUPPLIES CONTRACT**  
**SOLICITATION NUMBER: PD 13-14.017**

### SOLICITATION

MAILING DATE: Monday, February 10, 2014

PRE-BID CONFERENCE: NA

OFFERS WILL BE RECEIVED UNTIL: 10:00a.m., CST, February 25, 2014 and may not be withdrawn within 90 days after such date and time.

#### POSTING OF SOLICITATION TABULATIONS

Solicitation tabulations with recommended awards will be posted for review by interested parties at the County Office of Purchasing and will remain posted for a period of two (2) business days. Failure to file a protest in writing within two (2) business days after posting of the solicitation tabulation shall constitute a waiver of any protest relating to this solicitation. All protests must be filed with the Office of Purchasing. They will be handled according to the Escambia County Purchasing Ordinance.

### OFFER (SHALL BE COMPLETED BY OFFEROR)

FEDERAL EMPLOYER IDENTIFICATION NUMBER OR S.S. NUMBER:

59-2812764

TERMS OF PAYMENT:

NET-30

DELIVERY DATE WILL BE 30 DAYS AFTER RECEIPT OF PURCHASE ORDER.

VENDOR NAME: TEN-8 FIRE EQUIPMENT, INC

ADDRESS: 2904 59TH AVE DR E

CITY, ST. & ZIP: BRADENTON, FL 34203

PHONE NO.: (941) 756-7779

TOLL FREE NO.: (800) 228-8368

FAX NO.: (941) 756-2598

REASON FOR NO OFFER:

BID BOND ATTACHED S NA

I certify that this offer is made without prior understanding, agreement, or cooperation, with any Corporation, firm or person submitting an offer for the same materials, supplies, or equipment, and in its all respects fair and without collusion or fraud. I agree to abide by all conditions of this offer and certify that I am authorized to sign this offer for the offeror and that the offeror is in compliance with all requirements of the solicitation, including but not limited to certification requirements. In submitting an offer to Escambia County Florida, the offeror agrees that if the offer is accepted, the offeror will convey, sell, assign or transfer to Escambia County Florida all rights title and interest in and to all causes of action it may now or hereafter acquire under the Anti-trust laws of the United States and the State of Florida for price fixing relating to the particular commodities or services purchased or acquired by Escambia County Florida. As the County's Association such assignment shall be made and become effective at the time the County renders final payment on the offeror.

**DANN BOUWER**  
 NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER

(TYPED OR PRINTED)

*(Signature)*  
 SIGNATURE OF PERSON AUTHORIZED TO SIGN OFFER  
 (MANUAL)

**\*\*Failure to execute this Form binding the bidder/proposer's offer shall result in this bid/proposal being rejected as non-responsive.**

### AWARD

Upon certification of award the contract shall be signed by the President or Vice-President. Any other officer shall have permission to sign via a resolution approved by the Board of Directors on behalf of the company. Awarded contractor shall submit a copy of the resolution together with the executed contract to the Office of Purchasing. The terms and conditions of this solicitation and the bid response of the awarded contractor is incorporated by reference herein and made a part of this contract.

**CONTRACTOR**

Name and Title of Signer (Type or Print)

Name of Contractor

By \_\_\_\_\_  
 Signature of Person Authorized to Sign Date

ATTEST: \_\_\_\_\_  
 Corporate Secretary Date  
 [CORPORATE SEAL]

ATTEST: \_\_\_\_\_  
 Witness Date

ATTEST: \_\_\_\_\_  
 Witness Date

ESCAMBIA COUNTY FLORIDA

Name and Title of Signer (Type or Print)

By \_\_\_\_\_  
 County Administrator Date

WITNESS \_\_\_\_\_  
 Date

WITNESS \_\_\_\_\_  
 Date

Awarded Date \_\_\_\_\_

Effective Date \_\_\_\_\_

**BID FORM**  
Specification Number PD 13-14.017  
**FIRE EQUIPMENT AND SUPPLIES CONTRACT**

Board of County Commissioners  
Escambia County, Florida  
Pensacola, Florida 32502

Date: 03/13/14

Commissioners:

In accordance with your "Invitation for Bids" and "Instructions to Bidders" for Fire Equipment and Supplies Contract as described and listed in this Invitation for Bids, and subject to all conditions thereof, I, undersigned, hereby propose to provide the following price attached prices and discounts. (EXHIBITS B AND C)

**CONTRACTOR REQUIREMENTS**

Acknowledgment is hereby made of receipt of the following addenda issued during the bidding period:

Addendum No. 1 Date 02/13/14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
Addendum No. \_\_\_\_\_ Date \_\_\_\_\_ Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

**(PLEASE TYPE INFORMATION BELOW)**

**SEAL IF BID IS BY CORPORATION**

State of Florida Department of State Certificate of Authority  
Document Number J73707

Occupational License No. N/A

Florida DBPR Contractor's License, Certification and/or  
Registration No. N/A

Type of Contractor's License, Certification and/or  
Registration N/A

Expiration Date: N/A

Terms of Payment  
(Check one) Net 30 Days X 2% 10th Prox. \_\_\_\_\_

Will your company accept Escambia County Purchasing  
Cards? Yes X No \_\_\_\_\_.

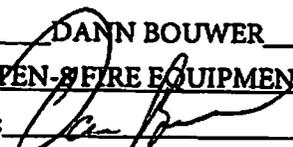
Will your company accept Escambia County Direct  
Payment Vouchers? Yes X No \_\_\_\_\_.

County Permits/Fees required for this project:

| <u>Permit</u> | <u>Cost</u> |
|---------------|-------------|
| <u>NA</u>     | _____       |
| _____         | _____       |
| _____         | _____       |

Bidder: DANN BOUWER

By: TEN-8 FIRE EQUIPMENT

Signature: 

Title: PRESIDENT

Address: 2904 59TH AVE DR E  
BRADENTON, FL 34203

Person to contact concerning this bid:  
DANN BOUWER

Phone/Toll Free/Fax # 941-757-2944  
1-800-228-8368 / 941-756-2598

E-Mail Address: DABOUWER@TEN8FIRE.COM  
Home Page Address: WWW.TEN8FIRE.COM

Person to contact for emergency service:  
DANN BOUWER

Phone/Cell/Pager #: 941-773-3030

Person to contact for disaster service:  
DANN BOUWER

Home Address: 1110 64TH ST NW  
BRADENTON, FL 34209

Home Phone/Cell/Pager #: 941-761-4313  
941-773-3030

**SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(a),  
FLORIDA STATUTES, ON ENTITY CRIMES**

1. This sworn statement is submitted to ESCAMBIA COUNTY  
(print name of the public entity)  
by DANN BOUWER, PRESIDENT  
(print individual's name and title)  
for TEN-8 FIRE EQUIPMENT, INC.  
(print name of entity submitting sworn statement)  
whose business address is  
2904 59TH AVE DR E, BRADENTON, FL 34203

and (if applicable) its Federal Employer Identification Number (FEIN) is:  
59-2812764

(If the entity has no FEIN, include the Social Security Number of the Individual signing this sworn statement: \_\_\_\_\_)

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision or any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
  - a. A predecessor or successor of a person convicted of a public entity crime; or
  - b. An entity under the control any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

- c. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
- d. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (indicate which statement applies.)

X Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (attach a copy of the final order)

**I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THOROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.**

[Signature]  
(signature)

Sworn to an subscribed before me this 13 day of March, 20 14

Personally known  \_\_\_\_\_

OR produced identification \_\_\_\_\_

Notary Public - State of Florida

My commission expires 4-30-16

(Type of identification)



Carol V. Huizer  
(Printed typed or stamped commissioned name of notary public)

**Drug-Free Workplace Form**

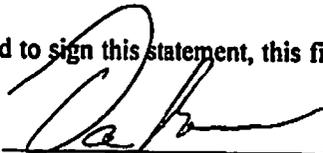
The undersigned vendor, in accordance with Florida Statute 287.087 hereby certifies that  
TEN-8 FIRE EQUIPMENT does:  
Name of Business

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, employee assistance programs and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in Paragraph 1.
4. In the statement specified in Paragraph 1, notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of Paragraphs 1 through 5.

**Check one:**

X As the person authorized to sign this statement, I certify that this firm complies fully with above requirements.

\_\_\_\_\_ As the person authorized to sign this statement, this firm does not comply fully with the above requirements.

  
\_\_\_\_\_  
Offeror's Signature

3-13-14  
\_\_\_\_\_  
Date

**Information Sheet  
for Transactions and Conveyances  
Corporation Identification**

The following information will be provided to the Escambia County Legal Department for incorporation in legal documents. It is, therefore, vital all information is accurate and complete. Please be certain all spelling, capitalization, etc. is exactly as registered with the state or federal government.

Is this a Florida Corporation (Please Circle One)  
Yes or No

If not a Florida Corporation,  
In what state was it created: \_\_\_\_\_  
Name as spelled in that State: \_\_\_\_\_

What kind of corporation is it: "For Profit" or "Not for Profit"

Is it in good standing: Yes or No

Authorized to transact business  
in Florida: Yes or No

State of Florida Department of State Certificate of Authority Document No.: 173707

Does it use a registered fictitious name: Yes or No

**Names of Officers:**  
President: DANN BOUWER Secretary: CAROL HUIZER  
Vice President: MARK JONES Treasurer: CAROL HUIZER  
Director: \_\_\_\_\_ Director: \_\_\_\_\_  
Other: \_\_\_\_\_ Other: \_\_\_\_\_

Name of Corporation (As used in Florida):  
TEN-8 FIRE EQUIPMENT, INC  
(Spelled exactly as it is registered with the state or federal government)

Corporate Address:  
Post Office Box: \_\_\_\_\_  
City, State Zip: \_\_\_\_\_  
Street Address: 2904 59TH AVE DR E  
City, State, Zip: BRADENTON, FL 34203

(Please provide post office box and street address for mail and/or express delivery; also for recorded instruments involving land)

(Please continue and complete page 2)

Page 2 of 2  
Corporate Identification

Federal Identification Number: 59-2812764  
(For all instruments to be recorded, taxpayer's identification is needed)

Contact person for company: CAROL HUIZER E-mail: CHUIZER@TEN8FIRE.COM  
Telephone Number: 941-756-7779 Facsimile Number: 941-756-2598

Name of individual who will sign the instrument on behalf of the company:

(Upon Certification of Award, Contract shall be signed by the President or Vice-President. Any other officer shall have permission to sign via a resolution approved by the Board of Directors on behalf of the company. Awarded contractor shall submit a copy of the resolution together with the executed contract to the Office of Purchasing)

(Spelled exactly as it would appear on the instrument)

Title of the individual named above who will sign on behalf of the company: Dann Bower

END

---

(850) 488-9000

Verified by: \_\_\_\_\_ Date: \_\_\_\_\_

**ESCAMBIA COUNTY , FLORIDA GENERAL TERMS and CONDITIONS**

**The following General Terms and Conditions are incorporated by reference and have the same legal effect as if printed in its entirety.**

A full textual copy of these conditions may be obtained by visiting the Office of Purchasing Home Page (see Bid Information), by telephoning the Office of Purchasing at (850) 595-4980 or by Fax at (850) 595-4805.

**NOTE:** Any and all Special Terms and Conditions and specifications referenced within the solicitation which vary from these General Terms and Conditions shall have precedence. Submission of the Bidder/Proposal Solicitation, Offer and Award Form and Bid/Proposal Form(s) in accordance with these General Terms and Conditions and Special Terms and Conditions constitutes an offer from the offeror. If any or all parts of the offer are accepted by Escambia County Florida, an authorized representative of the county shall affix his signature hereto, and this shall then constitute a written agreement between parties. The conditions incorporated herein become a part of the written agreement between the parties.

**Bid Information** See Home Page URL: <http://www.myescambia.com>  
Click on **ON-LINE SOLICITATIONS**

1. **Sealed Solicitations**
2. **Execution of Solicitation**
3. **No Offer**
4. **Solicitation Opening**
5. **Prices, Terms and Payment**
  - 5.01 **Taxes**
  - 5.02 **Discounts**
  - 5.03 **Mistakes**
  - 5.04 **Condition and Packaging**
  - 5.05 **Safety Standards**
  - 5.06 **Invoicing and Payment**
  - 5.07 **Annual Appropriations**
6. **Additional Terms and Conditions**
7. **Manufacturers' Name and Approved Equivalents**
8. **Interpretations/Disputes**
9. **Conflict of Interest**
  - 9.01 **County Procedure on Acceptance of Gifts**
  - 9.02 **Contractors Required to Disclose any Gift Giving**
  - 9.03 **Gratuities**
10. **Awards**
11. **Nonconformance to Contract Conditions**
12. **Inspection, Acceptance and Title**
13. **Governmental Restrictions**
14. **Legal Requirements**
15. **Patents and Royalties**
16. **Price Adjustments**
17. **Cancellation**
18. **Abnormal Quantities**
19. **Advertising**
20. **Assignment**
21. **Liability**
22. **Facilities**
23. **Distribution of Certification of Contract**

**ESCAMBIA COUNTY, FLORIDA GENERAL TERMS and CONDITIONS**  
**The following General Terms and Conditions are incorporated by reference (continued).**

24. **The Successful Bidder(s) must Provide**
25. **Addition/deletion of Items**
26. **Ordering Instructions**
27. **Public Records**
28. **Delivery**
29. **Samples**
30. **Additional Quantities**
31. **Service and Warranty**
32. **Default**
33. **Equal Employment Opportunity**
34. **Florida Preference**
35. **Contractor Personnel**
36. **Award**
37. **Uniform Commercial Code**
38. **Contractual Agreement**
39. **Payment Terms/Discounts**
40. **Improper Invoice; Resolution of Disputes**
41. **Public Entity Crimes**
42. **Suspended and Debarred Vendors**
43. **Drug-Free Workplace Form**
44. **Information Sheet for Transactions and Conveyances**
45. **Copies**
46. **License and Certifications** - For access to Certification/Registration Form for doing Business in Florida go to the Department of State, Division of Corporations, URL:<http://ccfcop.dos.state.fl.us/corpweb/inquiry/search.html>
47. **Execution of Contract**
48. **Purchase Order**
49. **No Contingent Fees**
50. **Solicitation Expenses**
51. **On-Line Auction Services**

## SPECIAL TERMS AND CONDITIONS

The Board of County Commissioners, Escambia County, Florida, invites your company to submit a sealed offer on the item(s) as listed in this solicitation request.

All terms and conditions below are a part of this request, and no offer will be accepted unless all these conditions have been complied with. The County reserves the right to waive informalities in any offer; to reject any or all offers, in whole or in part, and/or to accept the offer(s) that in its judgment is from the lowest and most responsible and responsive offeror(s).

### 1. General Information

#### Instructions to Offerors

All offers to be considered shall be in the possession of the Office of Purchasing prior to the time of the solicitation closing. Offers may be mailed to 213 Palafox Place, Room 11.101, Pensacola, Florida 32502 or delivered to the Office of Purchasing, 2nd floor, Room 11.101, Matt Langley Bell, III Bldg., 213 Palafox Place, Pensacola, Florida 32502, in a sealed envelope clearly marked:

Specification Number PD 13-14.017, Fire Equipment & Supplies Contract, Name of Submitting Firm, Time and Date due.  
Note: If you are using a courier service; Federal Express, Airborne, UPS, etc., you must mark airbill and envelope or box with Specification Number and Project Name.

Regardless of the method of delivery, each offeror shall be responsible for his offer(s) being delivered on time as the County assumes no responsibility for same. Offers offered or received after the time set for solicitation closing will be rejected and returned unopened to the offeror(s).

The following policy will apply to all methods of source selection:

#### Conduct of Participants

After the issuance of any solicitation, all bidders/proposers/protestors or individuals acting on their behalf are hereby prohibited from lobbying as defined herein or otherwise attempting to persuade or influence any elected County officials, their agents or employees or any member of the relevant selection committee at any time during the blackout period as defined herein; provided, however, nothing herein shall prohibit bidders/proposers/protestors or individuals acting on their behalf from communicating with the purchasing staff concerning a pending solicitation unless otherwise provided for in the solicitation or unless otherwise directed by the purchasing manager.

#### Definitions

**Blackout period** means the period between the time the bids/proposals for invitations for bid or the request for proposal, or qualifications, or information, or requests for letters of interest, or the invitation to negotiate, as applicable, are received at the Escambia County Office of Purchasing and the time the Board awards the contract and any resulting bid protest is resolved or the solicitation is otherwise canceled.

**Lobbying** means the attempt to influence the thinking of elected County officials, their agents or employees or any member of the relevant Selection Committee for or against a specific cause related to a pending solicitation for goods or services, in person, by mail, by facsimile, by telephone, by electronic mail, or by any other means of communication.

**Sanctions**

The Board may impose any one or more of the following sanctions on a nonemployee for violations of the policy set forth herein:

- (a) Rejection/disqualification of submittal
- (b) Termination of contracts; or
- (c) Suspension or debarment as provided in Sec. 46-102 of the Escambia County Code of Ordinances.

This policy is not intended to alter the procedure for Protested Solicitations and Awards as set forth in the Sec. 46-101 of the Escambia County Code of Ordinances.

2. **Procurement Questions**

Procurement questions may be directed to Joe Pillitary, CPPO, CPPB, Purchasing Coordinator, (850) 595-4878, (Fax) (850) 595-4807. Technical questions may be directed to John Sims, Fire Service Manager, (850) 475-5557, (Fax) (850) 475-5535 no later than Tuesday, 5:00p.m., CST, February 18, 2014.

3. **Bid Forms**

This Solicitation contains a Solicitation, Offer and Award Form and Bid Form which shall be submitted in a sealed envelope, in duplicate with Original signatures in indelible ink signed in the proper spaces. Responses on vendor forms will not be accepted.

The Offerors Checklist included in this solicitation provides instructions to the offeror on the documentation to be submitted during the procurement process.

4. **F.O.B. Point**

The F.O.B. point shall be destination within Escambia County. The prices offered shall include all costs of packaging, transporting, delivery and unloading (this includes inside delivery if requested) to designated point within Escambia County.

5. **Delivery**

Delivery to be as notified by Escambia County. The quantity will depend upon the County's need at the time of request.

6. **Compliance with Occupational Safety and Health**

Offeror certifies that all material, equipment, etc., contained in his offer meets all Occupational Safety and Health Administration (OSHA) requirements.

Offeror further certifies that, if he is the awarded vendor, and the material, equipment, etc., delivered is subsequently found to be deficient in any OSHA requirement in effect on date of delivery, all costs necessary to bring the material, equipment, etc., into compliance with the aforementioned requirements shall be borne by the vendor.

In compliance with Chapter 442, Florida Statutes, any item delivered under a contract resulting from this solicitation shall be accompanied by a Material Safety Data Sheet (MSDS) The MSDS shall include the following information.

- A. The chemical name and the common name of the toxic substance.
- B. The hazards or other risks in the use of the toxic substance, including:
  - 1. The potential for fire, explosion, corrosiveness and reactivity;
  - 2. The known acute and chronic health effects of risks from exposure, including the medical conditions which are generally recognized as being aggravated by the exposure to the toxic substance; and
  - 3. The primary route of entry and symptoms of over exposure.
- C. The proper precautions, handling practices, necessary personal protective equipment and other safety precautions in the use of or exposure to the toxic substances, including appropriate emergency treatment in case of over exposure.
- D. The emergency procedure for spills, fire, disposal and first aid.
- E. A description in lay terms of the known specified potential health risks posed by the toxic substance intended to alert any person reading this information.
- F. The year and month, if available, that the information was compiled and the name, address and emergency telephone number of the manufacturer responsible for preparing the information.

7. **Payment**

Partial payments in the full amount for the value of items received and accepted may be requested by the submission of a properly executed original invoice, with supporting documents if required. Payment for accepted equipment/supplies/services will be accomplished by submission of an original invoice, in duplicate, to:

Clerk of the Circuit Court  
 Attention: Accounts Payable  
 221 Palafox Place  
 Pensacola, FL 32502

8. **Information and Descriptive Literature**

Offerors shall furnish all information requested and in the space provided on the bid/proposal form, if any. Furthermore, each offeror offering an alternate other than the brand(s) specified shall submit with his offer, descriptive literature and/or complete specifications covering the products offered. Reference to literature submitted with a previous offer will not satisfy this provision. Offers which do not comply with these requirements shall be subject to rejection.

9. **Samples/Demonstrations**

Samples of any product or demonstrations shall be furnished upon request for a quality test or comparison without cost to the County. All samples shall be identified by vendor name and solicitation number.

10. **Equipment/Service**

The scope of these specifications is to insure the delivery of a complete unit ready for operation. Omission of any essential detail from these specifications does not relieve the awarded vendor from furnishing a complete unit.

All equipment shall be new, of current manufacturer in production at the time of solicitation opening and carry standard warranties. The awarded vendor shall service all equipment prior to delivery.

Offers will be considered only on equipment which can, on short notice, be serviced and maintained by the successful offeror. At the time of solicitation opening, the offeror shall be an authorized dealer, distributor, and/or representative of the manufacturer for the brand/model being offered. For the purposes of this solicitation, dealer, distributor, and/or representative means a firm or person that owns, operates, or maintains a store, warehouse, or other establishment in which materials, supplies, parts, articles, or equipment of the general character described in the specifications are bought, kept in stock and sold commercially or to the public in the usual course of business. The offeror shall maintain a normal supply of repair parts and be equipped with personnel and facilities to provide such service as necessary to keep the equipment in operation with a minimum delay. Failure to meet these requirements, in the County's sole opinion, may be cause for rejection.

Offeror shall indicate the nearest available location for replacement parts, how long parts will be available on the market and the number of days to receive parts after receipt of order. The space for this information is included on the bid/proposal form.

11. Warranty

The awarded vendor shall fully warrant all equipment furnished hereunder against defect in materials and/or workmanship for a period of one (1) year from date of delivery/acceptance by Escambia County.

Should any defect in materials or workmanship, except ordinary wear and tear, appear during the above stated warranty period, the awarded vendor shall repair or replace same at no cost to the County, immediately upon written notice from the Purchasing Chief.

12. Emergency Services

The contractor resulting from this solicitation is for services that are required during EMERGENCY situations such as hurricanes, major fires, etc. Time is of the essence during these situations and the vendor awarded this contract should be able to be contacted at any time, day or night. The Bid Form provides for the emergency information to be supplied. Please be sure to include all this information when returning your bid.

**Contract Information**

**NOTICE**

It is the specific legislative intent of the Board of County Commissioners that NO CONTRACT under this solicitation shall be formed between Escambia County and the awardee vendor until such time as the contract is executed by the last party to the transaction.

13. Contract Term/Renewal/Termination

A. The contract resulting from this Solicitation shall commence effective upon execution by both parties and extend for a period of twelve (12) months. The contract may be renewed for additional twelve (12) months periods, up to a maximum thirty-six (36) months upon mutual agreement of both parties. If any such renewal results in changes in the terms or conditions, such changes shall be reduced to writing as an addendum to this contract and such addendum shall be executed by both parties and approved by the Board of County Commissioners.

Renewal of the contract shall be subject to appropriation of funds by the Board of County Commissioners.

- B. The initiation County department(s) shall issue release (purchase) orders against the term contract on an "as needed" basis.
- C. The contract may be canceled by the awarded vendor, for good cause, upon ninety (90) days prior written notice.
- D. The County retains the right to terminate the contract, with or without good cause, upon thirty (30) days prior written notice.
- E. In the event of termination by either party as provided herein, the awarded vendor shall be paid for services performed through the date of termination.

14. **Interim Extension of Performance**

After all options have been exercised, and it is determined that interim performance is required to allow for the solicitation and award of a new contract, the County may unilaterally extend the contract for a maximum period of six months. Pricing, delivery and all other terms and conditions of the contract shall apply during this period.

15. **Pricing**

All items sold to the county as a result of this award are subject to post sale audit adjustment. In the event an audit indicates offeror has not honored quoted price lists and discounts, offeror will be liable for any and all overage charges.

16. **Price Adjustment**

The contract resulting from this Solicitation may include provisions for twelve (12) month, price adjustments. Written request for price adjustment may be made every twelve (12) months, no less than 30 days prior to the requested effective date. Any increase price adjustment(s) shall be accompanied by written justification attesting that the request is a bonafide cost increase to the vendor. All price adjustments shall be reviewed by the County's designated representative. If an adjustment in price is approved, it shall be accomplished by written amendment to this contract and approved by the Board of County Commissioners.

17. **Purchasing Agreements with other Government Agencies**

The submission of any offer in response to this Solicitation constitutes an offer made under the same terms and conditions, for the same contract price, to other governmental agencies within the offeror's area of responsibility, territory, zone, region, etc., unless otherwise stipulated by the offeror on the bid form.

Each governmental agency desiring to accept these offers, and make an award thereof, shall do so independently of any other governmental agency. Each agency shall be responsible for its own purchases and each shall be liable only for materials ordered and received by it, and no agency assumes any liability by virtue of this offer.

18. **Ordering**

The County will issue release (purchase) orders against the contract on an as needed basis for the supplies or services listed on the bid form.

The County has adopted the Visa Purchasing Card Program. The Visa Purchasing Card may be used for purchases on an as needed basis, for the supplies or sources listed on the bid/proposal form, for less than \$1000.00 per individual transaction. The County can issue vouchers for less than \$1000.00 against the contract, on an as needed basis, for the supplies or services listed on the bid form.

19. **Term of Offer**

An offer shall constitute an irrevocable offer for a period of ninety (90) days from the solicitation opening date or until the date of award, whichever is earlier, without forfeiting bid bond or check. In the event that an award is not made by the county within ninety (90) days from the solicitation opening date, the offeror may withdraw his offer or provide a written extension of his offer.

20. **Award**

Multiple awards will be made based upon responsibility and responsiveness to the needs of the County. It is the intent of the County to place Purchase Orders with the responsive and responsible bidders who can provide the services based upon the needs of the County at the time.

Escambia County reserves the right to increase or decrease estimated quantities as required. Estimated quantities are shown on the bid form. It is understood by all bidders that these are only estimated quantities and the County is not obligated to purchase any minimum or maximum amount during the life of this contract.

21. **Termination**

The purchase order or contract will be subject to immediate termination if either product or service does not comply with specifications as stated herein or fails to meet the county's performance standards. In the event that any of the provisions of the contract are violated by awarded vendor, Escambia County may serve written notice upon the awarded vendor of its intention to terminate the contract. Such notice is to state the reason(s) for such intention to terminate contract. The liability of the vendor for any and all such violation(s) shall not be affected by any such termination and his surety, if any, shall be forfeited.

22. **Termination (Services)**

The Contract Administrator shall notify the Office of Purchasing of unsatisfactory performance and/or deficiencies in service that remain unresolved or recurring. The Office of Purchasing shall notify the contractor, in writing, of such unresolved or recurring deficiencies within five (5) working days of notification by the Contract Administrator.

Upon the third such written notification of unsatisfactory performance and/or deficiencies to the contractor by the Office of Purchasing within a four (4) month period; or the sixth such notification within any contract term, shall result in issuance of written notice of immediate contract termination to the contractor by the Office of Purchasing. Such termination may also result in suspension or debarment of the contractor.

23. **Termination (Public Records Request)**

If the contractor refuses to allow public access to all documents, papers, letters, or other material subject to the provisions of Chapter 119, Florida Statutes, and made or received by the contractor in conjunction with this agreement then the county may, without prejudice to any right or remedy and after giving the contractor and his surety, if any, seven (7) days written notice, during which period contractor still fails to allow access, terminate the employment of the contractor and take possession of the site and of all materials, equipment, tools, construction equipment and

machinery thereon, owned by the contractor, and may finish the project by whatever method it may deem expedient. In such case, the contractor shall not be entitled to receive any further payment until the project is finished. Reasonable terminal expenses incurred by the county may be deducted from any payments left owing the contractor (excluding monies owed the contractor for subcontract work.)

24. **As Specified**

All items delivered shall meet the specifications herein. Items delivered not as specified will be returned at no expense by Escambia County. The County may return, for full credit, any unused items received which fail to meet the County's performance standards.

25. **Quantity**

Escambia County reserves the right to increase or decrease estimated quantities as required. Estimated quantities are shown on the bid/proposal form.

It is understood by all offeror's that these are only estimated quantities and the county is not obligated to purchase any minimum or maximum amount during the life of this contract.

**Insurance Requirements**

**Standard Insurance Requirements and Certificates**

This offer contains an extensive insurance requirement. Offerors are encouraged to review these requirements with their insurance agents before submitting offers.

It is not necessary to have this level of insurance in effect at the time of submitting the offer.

A letter from the offeror's insurance carrier will be required as evidence that the offeror will be able to obtain the levels of insurance as required by the contract and indicated on the Sample Certificate of Insurance should your firm be awarded the contract.

**County Insurance Required**

The contractor shall procure and maintain the following described insurance, except for coverages specifically waived by the County. Such policies shall be from insurers with a minimum financial size of VII according to the latest edition of the AM Best Rating Guide. An A or better Best Rating is "preferred"; however, other ratings if "Secure Best Ratings" may be considered. Such policies shall provide coverages for any or all claims which may arise out of, or result from, the services, work and operations carried out pursuant to and under the requirements of the contract documents, whether such services, work and operations be by the contractor, its employees, or by subcontractor(s), or anyone employed by or under the supervision of any of them, or for whose acts any of them may be legally liable.

The contractor shall require, and shall be responsible for assuring throughout the time the agreement is in effect, that any and all of its subcontractors obtain and maintain until the completion of that subcontractor's work, such of the insurance coverages described herein as are required by law to be provided on behalf of their employees and others.

The required insurance shall be obtained and written for not less than the limits of liability specified hereinafter, or as required by law, whichever is greater.

These insurance requirements shall not limit the liability of the contractor.

The County does not represent these types or amounts of insurance to be sufficient or adequate to protect the contractor's interests or liabilities, but are merely minimums.

Except for workers compensation and professional liability, the contractor's insurance policies shall be endorsed to name Escambia County as an additional insured to the extent of its interests arising from this agreement, contract or lease.

The contractor waives its right of recovery against the County, to the extent permitted by its insurance policies.

The contractor's deductibles/self-insured retentions shall be disclosed to the County and may be disapproved by the County. They shall be reduced or eliminated at the option of the County. The contractor is responsible for the amount of any deductible or self-insured retention.

Insurance required of the contractor or any other insurance of the contractor shall be considered primary, and insurance of the county, if any, shall be considered excess, as may be applicable to claims obligations which arise out of this agreement, contract or lease.

#### **Workers Compensation Coverage**

The contractor shall purchase and maintain workers compensation insurance for all workers compensation obligations imposed by state law and with employers liability limits of at least \$100,000 each accident and \$100,000 each employee/\$500,000 policy limit for disease, or a valid certificate of exemption issued by the state of Florida, or an affidavit in accordance with the provisions of Florida Workers Compensation law.

Contractor shall also purchase any other coverages required by law for the benefit of employees.

#### **General, Automobile and Excess or Umbrella Liability Coverage**

The contractor shall purchase and maintain coverage on forms no more restrictive than the latest editions of the commercial general liability and business auto policies of the insurance services office.

Minimum limits of \$1,000,000 per occurrence for all liability must be provided, with excess or umbrella insurance making up the difference, if any, between the policy limits of underlying policies (including employers liability required in the workers compensation coverage section) and the total amount of coverage required.

#### **General Liability Coverage - Occurrence Form Required**

Coverage A shall include bodily injury and property damage liability for premises, operations, products and completed operations, independent contractors, contractual liability covering this agreement, contract or lease, broad form property damage coverages, and property damage resulting from explosion, collapse or underground (x,c,u) exposures.

Coverage B shall include personal injury.

Coverage C, medical payments, is not required.

The contractor is required to continue to purchase products and completed operations coverage, at least to satisfy this agreement, contract or lease, for a minimum of three years beyond the County's acceptance of renovation or construction projects.

**Business Auto Liability Coverage**

Business auto liability coverage is to include bodily injury and property damage arising out of ownership, maintenance or use of any auto, including owned, nonowned and hired automobiles and employee nonownership use.

**Excess or Umbrella Liability Coverage**

Umbrella liability insurance is preferred, but an excess liability equivalent may be allowed. Whichever type of coverage is provided, it shall not be more restrictive than the underlying insurance policy coverages. Umbrella coverage shall drop down to provide coverage where the underlying limits are exhausted.

**Evidence/Certificates of Insurance**

Required insurance shall be documented in certificates of insurance. If and when required by the County, certificates of insurance shall be accompanied by documentation that is acceptable to the County establishing that the insurance agent and/or agency issuing the certificate of insurance has been duly authorized, in writing, to do so by and on behalf of each insurance company underwriting the insurance coverage(s) indicated on each certificate of insurance.

New certificates of insurance are to be provided to the County at least 30 days prior to coverage renewals. Failure of the contractor to provide the County with such renewal certificates may be considered justification for the County to terminate this agreement, contract or lease.

Certificates should contain the following additional information:

1. Indicate that Escambia County is an additional insured on the general liability policy.
2. Include a reference to the project and the Office of Purchasing number.
3. Disclose any self-insured retentions in excess of \$1,000.
4. Designate Escambia County as the certificate holder as follows:  
Escambia County  
Attention: Joe Pillitary  
Office of Purchasing, Room 11.101  
P.O. Box 1591  
Pensacola, FL 32591-1591  
Fax (850) 595-4807
5. Indicate that the County shall be notified at least 30 days in advance of cancellation.

Receipt of certificates or other documentation of insurance or policies or copies of policies by the county, or by any of its representatives, which indicate less coverage than required does not constitute a waiver of the contractor's obligation to fulfill the insurance requirements herein.

If requested by the County, the contractor shall furnish complete copies of the contractor's insurance policies, forms and endorsements, and/or such additional information with respect to its insurance as may be requested.

For commercial general liability coverage the contractor shall, at the option of the County, provide an indication of the amount of claims payments or reserves chargeable to the aggregate amount of liability coverage.

26. **Indemnification**

Contractor agrees to save harmless, indemnify, and defend County and Architect/Engineer and their, agents, officers and employees from any and all claims, losses, penalties, interest, demands, judgments, and costs of suit, including attorneys' fees and paralegals' fees, for any expense, damage or liability incurred by any of them, whether for personal injury, death, property damage, direct or consequential damages, or economic loss, including environmental impairment, arising directly or indirectly on account of or in connection with the Work done by Contractor under this Agreement or by any person, firm or corporation to whom any portion of the Work is subcontracted by Contractor or resulting from the use by Contractor, or by any one for whom Contractor is legally liable, of any materials, tools, machinery or other property of County. County and Contractor agree the first \$100.00 of the Contract Amount paid by County to Contractor shall be given as separate consideration for this indemnification, and any other indemnification of County by Contractor provided for within the Contract Documents, the sufficiency of such separate consideration being acknowledged by Contractor by Contractor's acceptance and execution of the Agreement. The Contractor's obligation shall not be limited by, or in any way to, any insurance coverage or by any provision in or exclusion or omission from any policy of insurance. The Contractor agrees to pay on behalf of Escambia County, as well as provide a legal defense for the County, both of which will be done only if and when requested by the County, for all claims made. Such payment on the behalf of the County shall be in addition to any and all other legal remedies available to the County and shall not be considered to be the County's exclusive remedy.

**EXHIBIT A**

**SCOPE OF WORK**

**Contract Effective March 28, 2014 through September 30, 2017**

**Escambia County uses a wide variety of different types and brands of fire equipment and supplies.**

**The first list is a list of various manufacturers. On this section, you are to put the discount off the manufacturer's price list. You will also have to include the manufacturer's price list, or where it can be obtained electronically. There are areas at the end of this list that you can fill in with manufacturers that your company represents that may not be on the list.**

**The second list of items on the bid form show a detailed list of items that are the most commonly purchased. The items marked "no sub" must be that particular brand and item number. The items that have that area blank can have an equal or better product submitted.**

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS | CATEGORY 1 - FIRE HOSE  | PART NUMBER  | PRICING | VENDOR PART NUMBER | INFO OF ITEM | VENDOR PRICE |
|------------------------|---|--|---------|--------------------|--------------|--------------|
| 1 NO SUBS              | 67 SECTIONS OF 1" SNAP-TITE DURALITE RUBBER HOSE, NST COUPLINGS FOR TRASH FORESTRY FIRE HOSE STENCILED ECFR STATION # AND HOSE NUMBER | 107 SECTIONS OF 1" SNAP-TITE DURALITE RUBBER HOSE, NST COUPLINGS FOR TRASH FORESTRY FIRE HOSE STENCILED ECFR STATION # AND HOSE NUMBER | EACH    | HK10X5010N         | SNAP TITE    | NO BID       |
| 2 NO SUBS              | 109 FOOT SECTIONS OF 3" SNAP-TITE HIGH VOLUME HOSE WITH STORZ CONNECTIONS STENCILED ECFR STATION # AND HOSE NUMBER                    | 75 FOOT SECTIONS OF 3" SNAP-TITE PON CONQUEST HOSE WITH NST LIGHTWEIGHT COUPLINGS STENCILED STATION # AND HOSE NUMBER                  | EACH    | HX50X10010N        | SNAP TITE    | NO BID       |
| 3 NO SUBS              | 50 FOOT SECTIONS OF 3" SNAP-TITE PON CONQUEST HOSE WITH NST LIGHTWEIGHT COUPLINGS STENCILED STATION # AND HOSE NUMBER                 | 25 FOOT SECTIONS OF 3" SNAP-TITE DURA LIGHT HOSE WITH NST LIGHT WEIGHT COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER              | EACH    | HX50X10050S        | SNAP TITE    | NO BID       |
| 4 NO SUBS              | 50 FOOT SECTIONS OF 3" SNAP-TITE PON CONQUEST HOSE WITH NST LIGHTWEIGHT COUPLINGS STENCILED STATION # AND HOSE NUMBER                 | 50 FOOT SECTIONS OF 1.75 IN SNAP-TITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER       | EACH    | FCD30X76Z5N        | SNAP TITE    | NO BID       |
| 5 NO SUBS              | 50 FOOT SECTIONS OF 3" SNAP-TITE PON CONQUEST HOSE WITH NST LIGHTWEIGHT COUPLINGS STENCILED STATION # AND HOSE NUMBER                 | 50 FOOT SECTIONS OF 2.5IN SNAP-TITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER         | EACH    | FCD30X50Z5N        | SNAP TITE    | NO BID       |
| 6 NO SUBS              | 75 FOOT SECTIONS OF 2.5IN SNAP-TITE PON CONQUEST HOSE WITH DURACOTE AND NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER        | 100 FOOT SECTIONS OF 2X IN SNAP-TITE PON CONQUEST HOSE WITH LIGHT WEIGHT NST COUPLINGS STENCILED ECFR STATION # AND HOSE NUMBER        | EACH    | FCD1750T15N        | SNAP TITE    | NO BID       |
| 7 NO SUBS              | 2.5" YELLOW 100 FOOT SECTIONS OF XL600 ATTACK HOSE, ENCAP TREATED, 2" NST ALUMINUM COUPLINGS, STENCILED                               | 2.5" YELLOW 60 FOOT SECTIONS OF XL600 ATTACK HOSE, ENCAP TREATED, 2" NST ALUMINUM COUPLINGS, STENCILED ECFR STATION # AND HOSE NUMBER  | EACH    | FCD                | SNAP TITE    | NO BID       |
| 8 NO SUBS              | 1 FT SINGLE JACKET FORESTRY HOSE SNAP-TITE # AND HOSE NUMBER  | FC 100FT. SECTIONS STENCILED ECFR STATION # AND HOSE NUMBER  | EACH    | FCD                | SNAP TITE    | NO BID       |
| 9 NO SUBS              | FC 100FT. SECTIONS STENCILED ECFR STATION # AND HOSE NUMBER   | FTY 2 FT 1.5"  | EACH    | XL600              | MIEDNER      | NO BID       |
| 10 NO SUBS             |   |  | EACH    | XL600              | MIEDNER      | NO BID       |
| 11 NO SUBS             |   |  | EACH    | FTY 2 FT 1.5"      | SNAP TITE    | NO BID       |
| 12 NO SUBS             |   |  | EACH    |                    |              |              |
| 13 NO SUBS             |   |  | EACH    |                    |              |              |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS  | PART NUMBER | DESCRIPTION  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|---|-------------|--|---------|--------------------|-------------|--------------|
| 14 NO SUBS  |             | HOSE BOOSTER 1" 100 FOOT SECTIONS WITH COUPLINGS. SHALL BE MADE OF ABRASION, OZONE AND WEATHER RESISTANT POLYESTER WITH COUPLINGS ATTACHED TO EACH END. YELLOW IN COLOR. PRESSURE TEST SHALL INDICATE A WORKING PRESSURE OF NOT LESS THAN 800 P.S.I. WEIGHT OF HOSE PER 100 FEET OF 1" SHALL NOT EXCEED 60 POUNDS. COUPLINGS SHALL BE LIGHT WEIGHT HARD COAT ALUMINUM. FULL FLOW DESIGN SHALL BE NON-COLLAPSIBLE | EACH    | HOTSTOP            | NEIDNER     | NO BID       |
| 15 NO SUBS  |             | 100 FOOT SECTIONS OF 4" SNAPTITE HIGH VOLUME HOSE WITH STORZ CONNECTIONS STENCILED ECFR STATION # AND HOSE NUMBER  | EACH    | HK40X1004DS        | SNAP TITE   | NO BID       |
| <b>CATEGORY 2 HYDRANT EQUIPMENT, HOSE ADAPTERS AND APPLIANCES</b> |             |  |         |                    |             |              |
| 1   |             | HOSE WASHER ALUMINUM OR GS WITH 2.5" INSET SWIVEL AND MUST ACCEPT UP TO A 6" HOSE  | EACH    | 1111W-500-25N1     | HARRINGTON  | \$655.74     |
| 2 NO SUBS   |             | SNAPTITE HYDRANT VALVES WITH 5" STORZ CONNECTIONS PART#H505W50   | EACH    | H505W50            | SNAPTITE    |              |
| 3 NO SUBS   |             | FEMALE FOR ADAPTING FROM MALE TO FEMALE. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY THEN HARD COATED TO RESIST CORROSION AND ABRASION. 2.5" SIZE  | EACH    | 352525             | REDHEAD     | \$39.60      |
| 4 NO SUBS   |             | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO FEMALE. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY THEN HARD COATED TO RESIST CORROSION AND ABRASION. 1.5" SIZE  | EACH    | 351615             | REDHEAD     | \$34.20      |
| 5 NO SUBS   |             | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO MALE ONLY. MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY, HARD COATED TO RESIST CORROSION AND ABRASION. 2.5" SIZE   | EACH    | 362525             | REDHEAD     | \$28.80      |
| 6 NO SUBS   |             | LIGHT WEIGHT ALUMINUM DOUBLE SWIVEL FEMALE FOR ADAPTING FROM MALE TO LIGHTWEIGHT ALUMINUM ALLOY THEN HARD COATED TO RESIST CORROSION AND ABRASION. 1" SIZE   | EACH    | 351010             | REDHEAD     | \$40.50      |
| 7   |             | ADAPTER 2.5" FEMALE TO 1.5" MALE   | EACH    | 372516             | REDHEAD     | \$35.10      |
| 8   |             | ADAPTER 2.5" FEMALE TO 1" MALE   | EACH    | 372510             | REDHEAD     | \$56.70      |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS | PART NUMBER | DESCRIPTION  | PRICE/NG | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|------------------------|-------------|--|----------|--------------------|-------------|--------------|
| 9 NO SUBS              |             | LIGHT WEIGHT ALUMINUM DOUBLE MALE FOR ADAPTING FROM FEMALE TO MALE. ROCKER LUG ONLY. MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY. HARDCOATED TO RESIST CORROSION AND ABRASION. 1.5" SIZE | EACH     | 361516             | REDHEAD     | \$27.00      |
| 10                     |             | ROCKER LUG 30 DEGREE ELBOW ADAPTER 5" STORZ TO 6" FNST   | EACH     | SSB-5X60RN         | US COUPLING | \$224.00     |
| 11                     |             | ADAPTER 1.5" FEMALE TO 1" MALE   | EACH     | 371510             | REDHEAD     | \$32.40      |
| 12                     |             | HOSE ROLLER, 2 PERSON HAND HELD FROM 1" TO 6" HOSE   |          | HHR-2              | HARRINGTON  | \$164.50     |
| 13                     |             | ADAPTER, 5" STORZ TO 4" STORZ  | EACH     | STZ-STZ-40X50      | US COUPLING | \$184.00     |
| 14 NO SUBS             |             | LIGHT WEIGHT ALUMINUM DOUBLE MALE FOR ADAPTING FROM FEMALE TO MALE. ROCKER LUG ONLY. MADE FROM EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY. HARDCOATED TO RESIST CORROSION AND ABRASION. 1" SIZE   | EACH     | 361010             | REDHEAD     | \$50.40      |
| 15 NO SUBS             |             | LIGHTWEIGHT ALUMINUM RIGID ROCKER LUG FEMALE TO MALE ADAPTER. MADE OF EXTRUDED 6061-T6 LIGHTWEIGHT ALUMINUM ALLOY HARDCOATED TO RESIST CORROSION AND ABRASION. 2.5" SIZE                           | EACH     | 372515             | REDHEAD     | \$35.10      |
| 16                     |             | CAM AND GROOVE ADAPTER CAM FEMALE TO THREADED FEMALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5" SIZE                                       | EACH     | RH 25D             | REDHEAD     | \$61.00      |
| 17                     |             | CAM AND GROOVE ADAPTER CAM FEMALE TO THREADED MALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5" SIZE   | EACH     | RH 25B             | REDHEAD     | \$66.40      |
| 18                     |             | METAL FACED STORZ TO RIGID FEMALE ADAPTER MADE OF 6061-T6 ALUMINUM ALLOY. HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5" STORZ  | EACH     | STZ-RF-5X25        | US COUPLING | \$148.00     |
| 19                     |             | METAL FACED STORZ TO RIGID MALE ADAPTER MADE OF 6061-T6 ALUMINUM ALLOY. HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION. 2.5" STORZ  | EACH     | STZ-RM-5X25        | US COUPLING | \$145.60     |
| 20                     |             | STORZ TO LONG HANDLE SWIVEL FEMALE ADAPTER. MADE OF 6061-T6 ALUMINUM ALLOY. THEN HARDCOATED TO REDUCE CORROSION AND ABRASION. 5" FNST TO 6" STORZ  | EACH     | STZ-SF-L-5X60      | US COUPLING | \$240.00     |
| 21                     |             | BRASS FEMALE CAP IN ROCKER LUG 2.5" SIZE   | EACH     | C-28               | REDHEAD     | \$57.60      |

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|------------------------|--|---------|--------------------|-------------|--------------|
| 22                     | STORZ CAP MADE OF 6061-T6 ALUMINUM ALLOY, HARDCOATED FOR RESISTANCE TO ABRASION AND CORROSION. HAS 18" STAINLESS STEEL CABLE AND PRESSURE SUCTION SEALS. SIZE 5"   | EACH    | HBC-50             | HARRINGTON  | \$65.10      |
| 23                     | HYDRANT GATE VALVE OF HIGH STRENGTH HEAT TREATED HARD ANODIZED ALUMINUM BODY WITH SWIVEL FEATURES A NON-RISING BRONZE STEM WITH BRONZE GLAND, GATE, NIPPLE AND SEAT. 2.5" SWIVEL FEMALE INLET X 2.5" MALE OUTLET. HEAVY DUTY WEDGE WITH CRANK HANDLE.  | EACH    | X88A               | ELKHART     | \$343.80     |
| 24                     | TWO WAY HYDRANT WYE HARDCOATED ALUMINUM WYE WITH 2.5" SWIVEL FEMALE INLET X TWO 2.5" MALE OUTLETS. USED FOR LAYING TWO LINES FROM HYDRANT OR PUMPER. QUARTER TURN BALL VALVES OPERATE EASILY AT ALL PRESSURES WITH DELRIN BALL AND SEAT. HANDLES ARE SELF LOCKING.   | EACH    | B97A               | ELKHART     | \$962.40     |
| 25                     | LEADER LINE WYE HARDCOATED ALUMINUM WYE WITH 2.5" SWIVEL FEMALE INLET X TWO 1.6" MALE OUTLETS. USED FOR LAYING TWO LINES FROM HYDRANT OR PUMPER. QUARTER TURN BALL VALVES OPERATE EASILY AT ALL PRESSURES WITH DELRIN BALL AND SEAT. HANDLES ARE SELF LOCKING.   | EACH    | B-100A             | ELKHART     | \$223.20     |
| 26                     | BRASS 3D DEGREE ELBOW IN ROCKER LUG FEMALE TO RIGID MALE SIZE 2.5" x 2.5"  | EACH    | 00466004           | ELKHART     | \$75.00      |
| 27                     | UNIVERSAL SPANNER WRENCH WITH GAS COCK SHUT OFF FITS 3/4" THROUGH 6" ROCKER LUG AND PIN LUG COUPLINGS LENGTH 10.5 INCHES   | EACH    | 101                | RED HEAD    | \$16.20      |
| 28                     | ADJUSTABLE HYDRANT WRENCH WITH DOUBLE SPANNER HEAD. ADJUSTABLE JAW IS MADE OF TOUGH MANGANESE BRONZE. WRENCH WILL ACCOMMODATE PENTAGON HEADS TO 1.75" AND SQUARE HEADS TO 1.5". SPANNER WILL ACCOMMODATE 3/4" THROUGH 6" ROCKER LUG OR PIN LUG COUPLINGS. CAN BE USED FOR LONG HANDLE COUPLINGS. LENGTH 19.5 INCHES. | EACH    | 105                | RED HEAD    | \$48.60      |
| 29                     | DOUBLE HOLDER FOR TWO SPANNER WRENCHES WITH STAINLESS STEEL SPRINGS AND PIN BEARINGS. ALUMINUM ALLOY IS ANODIZED TO RESIST CORROSION AND ABRASION. SIZE 6 7/8" X 4 7/8" X 2 1/4"   | EACH    | 148                | RED HEAD    | \$44.10      |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

|    | SUBS ALLOWED / NO SUBS | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|----|------------------------|--|---------|--------------------|-------------|--------------|
| 30 |                        | TRIPLE HOLDER SET COMPLETE WITH ONE STYLE HYDRANT WRENCH AND TWO SPANNER WRENCHES. STAINLESS STEEL SPRINGS AND PIN BEARINGS. ALL TOOLS HELD SECURELY FOR INSTANT RELEASE.  | EACH    | 148-3              | RED HEAD    | \$127.80     |
| 31 |                        | STORZ SPANNER WRENCH FOR USE SPECIFICALLY WITH 4" AND 5" LOCKING STORZ   | EACH    | SW-2               | RED HEAD    | \$17.10      |
| 32 |                        | ADJUSTABLE HYDRANT WRENCH DESIGNED TO INCLUDE SINGLE HEAD WRENCH AND STORZ SPANNER. MADE FROM DUCTILE IRON WITH CHROME PLATED HANDLE   | EACH    | SW-3               | RED HEAD    | \$56.70      |
| 33 |                        | STORZ HOLDER WITH TWO STORZ SPANNERS   | EACH    | S-148-1            | RED HEAD    | \$57.60      |
| 34 |                        | STORZ HOLDER WITH TWO STORZ SPANNERS AND ONE ADJUSTABLE HYDRANT WRENCH   | EACH    | S-148-3            | RED HEAD    | \$136.80     |
|    |                        | LINE GAUGE FOR TESTING STATIC OR FLOWING PRESSURES IN NOSE OR NOZZLES. ROCKER LUG WITH NST THREAD. SHALL BE CONSTRUCTED OF DURABLE LIGHTWEIGHT HARD COATED, ELK-O-LITE CONSTRUCTION. SHALL HAVE A 2.5" FEMALE SWIVEL INLET AND A 2.5" MALE OUTLET. SHALL HAVE A LUMINESCENT 3" GAUGE RECESSED INTO A PROTECTIVE ELK-O-LITE HOUSING. THE GAUGE SHALL READ FROM 0-200 PSI IN 5 LB. INCREMENTS. THE GAUGE SHALL BE COLOR CODED FROM 0-45 PSI IN RED, 68-100 PSI IN YELLOW AND 101-200 PSI IN GREEN. | EACH    | 228A               | ELKHART     | \$186.60     |
| 35 | NO SUBS                | SNAP TITE PISTON INTAKE RELIEF VALVE   | EACH    | PSS0T40N           | SNAP TITE   | NO BID       |
| 36 | NO SUBS                | SNAP TITE PISTON INTAKE RELIEF VALVE   | EACH    | PSS0T80N           | SNAP TITE   | NO BID       |
| 37 | NO SUBS                | SNAP TITE HYDRASIST VALVE  | EACH    | HS508W50           | SNAP TITE   | NO BID       |
| 38 | NO SUBS                | SNAP TITE 30 DEGREE ELBOW ADAPTER-ROCKER LUG   | EACH    | AS50T25NER         | SNAP TITE   | NO BID       |
| 39 | NO SUBS                | ELKHART ELK-O-LITE UNIVERSAL SPANNER WRENCH MODEL T-484  | EACH    | T-484              | ELKHART     | \$20.40      |
| 40 | NO SUBS                | ELKHART HYDRANT AND SPANNER WRENCH HOLDER MODEL 470  | EACH    | 470                | ELKHART     | \$52.80      |
| 41 | NO SUBS                | ELKHART ELK-O-LITE BALL TYPE HYDRANT VALVE 2.5" MODEL B-88A  | EACH    | B-88A              | ELKHART     | \$580.80     |
| 42 | NO SUBS                | ELKHART ELK-O-LITE GATE TYPE HYDRANT VALVE MODEL X-88A   | EACH    | X-88A              | ELKHART     | \$343.80     |
| 43 | NO SUBS                | ELKHART ELK-O-LITE WATER THIEF MODEL BG-104A   | EACH    | BG-104A            | ELKHART     | \$965.40     |
| 44 | NO SUBS                | ELKHART ELK-O-LITE PISTON INTAKE VALVE 6.0" FREE SWIVEL LOCKING STORZ INLET WITH ONE 6.0" THREADED SWIVEL OUTLET MODEL 0788  | EACH    | 0788               | ELKHART     | \$914.40     |
| 45 | NO SUBS                | ELKHART ELK-O-LITE BALL VALVE WYE MODEL B-100A   | EACH    | B-100A             | ELKHART     | \$223.20     |
| 46 | NO SUBS                | HOSE SWIVEL BASKET 6" INSIDE D.- 6 3/32" OUTSIDE D.- 7 8/32" THICKNESS 1/4"  | EACH    | 14023              | RED HEAD    | \$8.69       |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS     | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|----------------------------|--|---------|--------------------|-------------|--------------|
| 48                         | GASKETS, HOSE 2.5" PACK OF 12  | EACH    | 14084              | REDHEAD     | \$25.20      |
| 49                         | GASKETS, HOSE 1.5" PACK OF 12  | EACH    | 14035              | REDHEAD     | \$16.80      |
| 60                         | GASKETS, HOSE 1.5" PACK OF 12  | EACH    | 14041              | REDHEAD     | \$16.80      |
| 61 NO SUBS                 | SNAP-TITE STORZ TO FEMALE THREADED CONNECTIONS- RIGID  | EACH    | AS50F50N           | SNAP TITE   | NO BID       |
| <b>CATEGORY 3- NOZZLES</b> |  |         |                    |             |              |
| 1 NO SUBS                  | ELKHART ELK-OLITE DOUBLE STACKED HANDLINE TIPS PART # ST-1854 DURABLE LIGHTWEIGHT, FDNY STACK, 1.6" BASE THREADS, TOP TIP .60" DISCHARGE, BOTTOM TIP .835" DISCHARGE, FINISH HARD ANODIZED, LENGTH 6.825" WEIGHT .680 LBS. | EACH    | ST-185A            | ELKHART     | \$113.40     |
| 2 NO SUBS                  | ELKHART NOZZLE TSM-10F, 1.5" TIP ONLY, 100 PSI   | EACH    | TSM-10F            | ELKHART     | \$390.00     |
| 3 NO SUBS                  | ELKHART NOZZLE 4000-02 1 IN  | EACH    | 4000-02            | ELKHART     | \$426.00     |
| 4 NO SUBS                  | ELKHART NOZZLE 4000-18 WITH SWIVEL BASE 150GPM @ 60 PSI 1.5"   | EACH    | 4000-18            | ELKHART     | \$498.00     |
| 5 NO SUBS                  | ELKHART NOZZLE 4000-28 WITH SWIVEL BASE 250GPM @ 60 PSI 2.5"   | EACH    | 4000-28            | ELKHART     | \$552.00     |
| 6 NO SUBS                  | ELKHART MODEL SM-2000 FLOWS FROM 600 TO 2000GPM @60 PSI  | EACH    | SM-2000            | ELKHART     | \$1264.80    |
| 7 NO SUBS                  | ELKHART LOW PRESSURE NOZZLE MODEL 4000-10 1.75" CHIEF NOZZLE FLOW AT 150 GPM AT 60PSI  | EACH    | 4000-10            | ELKHART     | \$441.00     |
| 8 NO SUBS                  | ELKHART MODEL 4000-20 WITH SWIVEL BASE 2.5" CHIEF NOZZLE FLOWS 250 GPM @ 50PSI   | EACH    | 4000-20            | ELKHART     | \$505.80     |
| 9 NO SUBS                  | ELKHART MODEL 4000-28 2.5" CHIEF NOZZLE WITH SHORT SWIVEL BASE FLOWS 250 GPM @ 60PSI   | EACH    | 4000-28            | ELKHART     | \$552.00     |
| 10 NO SUBS                 | ELKHART MODEL 4000-02 CHIEF NOZZLE 1.5" FLOWS 30 GPM   | EACH    | 4000-02            | ELKHART     | \$426.00     |
| 11 NO SUBS                 | ELKHART LOW PRESSURE NOZZLE MODEL 4000-10 1.5" CHIEF NOZZLE FLOW AT 150 GPM AT 60PSI   | EACH    | 4000-10            | ELKHART     | \$441.00     |
| 12 NO SUBS                 | ELKHART MODEL 4000-14 1.5" CHIEF NOZZLE TIP WITH SWIVEL BASE   | EACH    | 4000-14            | ELKHART     | \$324.00     |
| 13 NO SUBS                 | ELKHART MODEL 4000-10 1.5" CHIEF NOZZLE FLOW 150 GPM @ 60 PSI  | EACH    | 4000-10            | ELKHART     | \$441.00     |
| 14 NO SUBS                 | ELKHART ELK-O-LITE STREAM SHAPER MODEL 281A MINI   | EACH    | 281A MINI          | ELKHART     | \$41.40      |
| 15 NO SUBS                 | ELKHART STINGER PORTABLE MONITOR MODEL 6287-25   | EACH    | 6287-25            | ELKHART     | \$2542.20    |
| 16 NO SUBS                 | ELKHART 2.5" BRESNAN DISTRIBUTOR NOZZLE MODEL 183-8  | EACH    | 183-8              | ELKHART     | \$493.80     |
| 17 NO SUBS                 | ELKHART BRESNAN DISTRIBUTOR NOZZLE 1.5" MODEL 183-6  | EACH    | 183-6              | ELKHART     | \$386.40     |
| 18 NO SUBS                 | ELKHART ELK-O-LITE BALL SHUT OFF 1.5" MODEL 8B-275A  | EACH    | 8B-275A            | ELKHART     | \$204.00     |
| 19 NO SUBS                 | ELKHART ELK-O-LITE BALL SHUTOFF 1.5" MODEL B-376A  | EACH    | B-376A             | ELKHART     | \$253.80     |
| 20 NO SUBS                 | ELKHART ELK-O-LITE BALL SHUTOFF 1.75" MODEL B-275A   | EACH    | B-275A             | ELKHART     | \$267.00     |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|------------------------|--|---------|--------------------|-------------|--------------|
| 21 NO SUBS             | ELKHART ELK-O-LITE BALL SHUTOFF FOR DIRECT CONNECT 2.5" MODEL DB-275A. QUARTER TURN BALL VALVE. HANDLINE SHUTOFF. WITH A 1.375" WATERWAY. SHALL BE CONSTRUCTED OF DURABLE, HARD ANODIZED, LIGHT WEIGHT ELK-O-LITE. SHALL HAVE A RUGGED ALUMINUM BRONZE HORSHOE HANDLE. SHALL HAVE AN HYDRAULICALLY BALANCED FULL ROUND BALL WITH AN ADJUSTABLE TEFLON IMPREGNATED NEOPRENE SEAT. SHALL HAVE AN 2.5" FEMALE THREADED SWIVEL MAJAMI DADE STYLE INLET AND 1.5" THREADED MALE OUTLET.<br>ELKHART INLINE FOAM EDUCATOR WITH 125GPM FLOW MODEL 241-125<br>ELKHART TUBIE, FOAM AERATION | EACH    | DB-276A            | ELKHART     | \$346.00     |
| 22 NO SUBS             |  | EACH    | 241-125            | ELKHART     | \$476.40     |
| 23 NO SUBS             |  | EACH    | ELK-248-S          | ELKHART     | \$175.80     |
| 24 NO SUBS             | ELKHART ELK-O-LITE HANDLINE TIP (1.5" BASE) DURABLE, LIGHTWEIGHT CONSTRUCTION. 1.5" BASE THREADS, 7/8" DISCHARGE, FINISH HARD ANODIZED. LENGTH 4.50" WEIGHT .553 LBS.  | EACH    | 187A 7/8"          | ELKHART     | \$50.40      |
| 25 NO SUBS             | AUGUSTUS FIRE TOOL SERIES 200 WITH A HANDLE AT 90 DEGREES TO THE PENETRATING HEAD. DESIGNED TO BE USED WITH A BOOSTER TANK. CAN USE A 1", 1.5" OR 1.75" BOOSTER LINE. HAS AN EXTINGUISHING POWER OF 55GPM OF WATER AND IS FOAM COMPATIBLE AT PUMP DISCHARGE PRESSURE BETWEEN 135 AND 165 PSI.  | EACH    | AGT220             | AUGUSTUS    | NO BID       |
| 26 NO SUBS             | AUGUSTUS FIRE TOOL SERIES 200 WITH A HANDLE AT 105 DEGREES TO THE PENETRATING HEAD. DESIGNED TO BE USED WITH A BOOSTER TANK. CAN USE A 1", 1.5" OR 1.75" BOOSTER LINE. HAS AN EXTINGUISHING POWER OF 55GPM OF WATER AND IS FOAM COMPATIBLE AT PUMP DISCHARGE PRESSURE BETWEEN 135 AND 165 PSI.   | EACH    | AGT220             | AUGUSTUS    | NO BID       |
| 27 NO SUBS             | ELK-O-LITE TRIPLE STACKED HANDLINE TIPS WITH 1.5" BASE   | EACH    | ST-165A-FD         | ELKHART     | \$128.40     |
| 28 NO SUBS             | OF HARD ANODIZED ELK-O-LITE SHALL FLOW 23 GPM AT 100 PSI. SHALL HAVE AN INFINITE PATTERN SELECTION FROM STRAIGHT STREAM TO WIDE FOG. SHALL BE CAPABLE OF TWISTING THE NOZZLE TIP TO COMPLETE SHUTOFF. SHALL HAVE A 1.0" FEMALE THREADED RIGID BASE.  | EACH    | S-205-BAF          | ELKHART     | \$91.20      |

BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST

| SUBS ALLOWED / NO SUBS                      | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|---|---|---------|--------------------|-------------|--------------|
| 28 NO SUBS                                  | <p>PART NUMBER</p> <p>CONSTRUCTED OF DURABLE, LIGHTWEIGHT ELK-O-LITE. SHALL HAVE A 2.5" VALVED WATERWAY. SHALL HAVE FOUR DURABLE, FORGED ALUMINUM FOLD OUT LEGS. WHEN DEPLOYED SHALL HAVE 35 DEGREE REARWARD ANGLED REAR SPIKES. SHALL HAVE SPRING LOADED FRONT SPIKES. SHALL HAVE DUAL SHUT-OFF VALVE WITH HYDRO-LOC FEATURE. SHALL HAVE ADJUSTABLE VALVE SEAT. SHALL HAVE POWDER COATED UNFINISHED VALVE CARRY HANDLE. SHALL HAVE POSITIVE VALVE CARRY HANDLE LOCK-IN CLOSED POSITION THAT MAY BE RELEASED BY PULL KNOB. SHALL BE CAPABLE OF FLOWING 500 GPM WITH LESS THAN 10 PSI PRESSURE LOSS THROUGH THE APPLIANCE. SHALL HAVE A DOUBLE SHALL JOINT CONFIGURATION AT THE OUTLET FOR ONE HAND NOZZLE POSITIONING. SHALL HAVE A VERTICAL STOP AT 20 DEGREES ABOVE HORIZONTAL. SHALL HAVE PATENT PENDING SAFETY SYSTEMS CAPABLE OF RAISING NOZZLE ELEVATION TO 30 DEGREES WHEN FLOWING WITH SUBSTANTIAL REACTION FORCE. SHALL HAVE PATENTED COUNTERBALANCE MECHANISMS CAPABLE OF MAINTAINING DESIRED NOZZLE POSITION UNLESS OVERRIDDEN BY SAFETY SYSTEM. SHALL HAVE NOZZLE POSITIONING RANGE FROM 20 DEGREES TO 120 DEGREES FROM HORIZONTAL AND 20 DEGREES TO 120 DEGREES.</p> | EACH    | 6296               | ELKHART     | \$1812.00    |
| 30 NO SUBS                                  | <p>R.A.M. NOZZLE SHALL BE MADE OF HARD ANODIZED ELK-O-LITE MATERIAL. SHALL BE A CONSTANT GALLONAGE NOZZLE WITH BUILT IN STREAM SHAPE. SHALL HAVE AN INFINITE PATTERN SELECTION FROM STRAIGHT STREAM TO WIDE FOG. SHALL BE CAPABLE OF FLUSHING WITHOUT SHUTTING DOWN. SHALL BE CAPABLE OF FLOWING 400 GPM AT 50 PSI NOZZLE PRESSURE AND 500 GPM AT 75 PSI NOZZLE PRESSURE.</p>   | EACH    | 3800               | ELKHART     | \$385.80     |
| 31 NO SUBS                                  | <p>TRUCK MOUNT BRACKET FOR R.A.M. MONITOR. SHALL BE MADE OF LIGHTWEIGHT ALUMINUM AND HAVE (2) RUBBER HOLDING STRAPS STRAPS. SHALL BE PREDRILLED TO FACILITATE MOUNTING IN EITHER THE VERTICAL OR HORIZONTAL POSITION</p>  | EACH    | 6296-148           | ELKHART     | \$101.40     |
| CATEGORY 4 LIGHTS FOR TRUCKS AND HAND HELDS |   |         |                    |             |              |
| 1 NO SUBS                                   | <p>PELICAN SUPER SANDRE LIGHT YELLOW StreamLight Light Box Orange 12 volt Dural Winc Package Spool LxHxW 20 WxH 10.5x10.5x10.5</p>  | EACH    | 3000               | PELICAN     | \$4235       |
| 2 NO SUBS                                   | <p>LIGHT MAGLITE RECHARGEABLE WITH AC/DC ADAPTERS</p>   | EACH    | 45102              | STREAMLIGHT | \$133.67     |
| 3 NO SUBS                                   | <p>STREAMLIGHT FIRE VULCAN LANTERN WITH 12V DC VEHICLE MOUNT CHARGER. DUAL LED. COLOR ORANGE</p>  | EACH    | RX6019             | MAGLITE     | NO BID       |
| 4 NO SUBS                                   | <p>STREAMLIGHT LIGHT BATTERY</p>  | EACH    | STR44401           | STREAMLIGHT | \$119.03     |
| 5 NO SUBS                                   |   | EACH    | 45937              | STREAMLIGHT | \$11.37      |

BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT

EXHIBIT B - PRICE LIST

| SUBS ALLOWED                       | NO SUBS | PART NUMBER   | PRCNO | VENDOR PART NUMBER | MFG OF ITEM   | VENDOR PRICE |
|------------------------------------|---------|---|-------|--------------------|---------------|--------------|
| 8                                  | NO SUBS | STREAMLIGHT VULCAN REPLACEMENT BATTERIES                          | EACH  | 44007              | STREAMLIGHT   | \$26.57      |
| 8                                  | NO SUBS | STREAMLIGHT QUICK RELEASE STRAP                                   | EACH  | 44050              | STREAMLIGHT   | \$18.48      |
| 8                                  | NO SUBS | STREAMLIGHT SURVIVOR WITH A/C AND D/C CHARGING COMPONENTS         | EACH  | 45300              | STREAMLIGHT   | \$128.58     |
| 8                                  | NO SUBS | STREAMLIGHT FIRE VULCAN W/O CHARGER                               | EACH  | 90043              | STREAMLIGHT   | \$115.57     |
| 14                                 | NO SUBS | STREAMLIGHT FIRE VULCAN CHARGER W/O LANTERN 12V/10VOLT            | EACH  |                    | STREAMLIGHT   | \$150.02     |
| 15                                 | NO SUBS | KOHLER BRIGHTSTAR RA FLASHLIGHT/AC ALKALINE BATTERIES W/O CHARGER | EACH  |                    | KOHLER        | \$177.13     |
| 16                                 | NO SUBS |   |       |                    |               | NO BID       |
| CATEGORY B - LADDERS               |         |   |       |                    |               |              |
| 1                                  | NO SUBS | 8 FOOT ALCO-LITE A FRAME FOLDING LADDER MODEL CUL-10              | EACH  | CUL-10             | ALCOLITE      | \$450.00     |
| 2                                  |         | SKULL SAVER LADDER COVER 27" HIGH X 12" (WIDTH X 8" DEPTH)        | EACH  | SUPER-D            | FIRE RESEARCH | \$99.90      |
| 3                                  | NO SUBS | ALCO-LITE PUMPER LADDER MODEL PRL-10                              | EACH  | PRL-10             | ALCOLITE      | \$360.00     |
| 4                                  | NO SUBS | ALCO-LITE TWO SECTION PUMPER TYPE LADDER MODEL PEL-24             | EACH  | PEL-24             | ALCOLITE      | \$410.00     |
| 6                                  | NO SUBS | ALCO-LITE TWO SECTION PUMPER TYPE LADDER MODEL PEL-28             | EACH  | PEL-28             | ALCOLITE      | \$670.00     |
| 7                                  | NO SUBS | ALCO-LITE THREE SECTION PUMPER TYPE LADDER MODEL PEL-30           | EACH  | PEL-30             | ALCOLITE      | \$810.00     |
| 8                                  | NO SUBS | ALCO-LITE FOLDING LADDER MODEL FL-10                              | EACH  | FL-10              | ALCOLITE      | \$550.00     |
| 9                                  | NO SUBS | ALCO-LITE FOLDING LADDER MODEL FL-12                              | EACH  | FL-12              | ALCOLITE      | \$290.00     |
| 10                                 | NO SUBS | ALCO-LITE FOLDING LADDER MODEL FL-14                              | EACH  | FL-14              | ALCOLITE      | \$300.00     |
| 11                                 | NO SUBS | TWO SECTION ATTIC LADDER MODEL AEL-14                             | EACH  | AEL-14             | ALCOLITE      | \$320.00     |
| 12                                 | NO SUBS | LADDER, ALUMINUM ROOF WITH HOOKS 12Z                              | EACH  | PRL-12             | ALCOLITE      | \$400.00     |
| 13                                 | NO SUBS | LADDER, ALUMINUM ROOF WITH HOOKS 14                               | EACH  | PRL-14             | ALCOLITE      | \$340.00     |
| 14                                 | NO SUBS | ALCO-LITE MODEL PRL-14 OR EQUAL                                   | EACH  |                    |               | \$340.00     |
| CATEGORY B - AXES, HRY, HAND-TOOLS |         |   |       |                    |               |              |
| 1                                  | NO SUBS | FIRE HOOKS AXE PICK HEAD SLB WITH FIBERGLASS HANDLE               | EACH  | FHM-FAP-8          | FireHooks     | \$95.00      |
| 2                                  | NO SUBS | FIRE HOOKS AXE FLAT HEAD SLB WITH FIBERGLASS HANDLE               | EACH  | FHM-F-A-8          | FireHooks     | \$90.25      |
| 3                                  | NO SUBS | FIRE HOOKS 3/4" PRO BAR   | EACH  | FHM-F-3/4          | FireHooks     | \$213.75     |
| 4                                  | NO SUBS | FIRE HOOKS K-TOOL UNIT  | EACH  | FHM-K-Tool Kit     | FireHooks     | \$142.50     |
| 5                                  | NO SUBS | FIRE HOOKS COMBINATION KIT TO INCLUDE SLB UNIT AND MARKING STRAP  | EACH  | FHM-DynaFour       | FireHooks     | \$407.55     |
| 6                                  | NO SUBS | FIRE HOOKS COMBINATION KIT TO INCLUDE SLB UNIT AND MARKING STRAP  | EACH  | FHM-DynaTwo        | FireHooks     | \$289.75     |
| 7                                  | NO SUBS | FIRE HOOKS MINI PRO BAR 30.8 INCHES MADE OF 4130 AIRCRAFT STEEL   | EACH  | FHM-MinPro Bar     | FireHooks     | \$76.00      |
| 8                                  |         | SHOVE KNIFE   | EACH  | FHM-SK             | FireHooks     | \$5.70       |

BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
 EXHIBIT B - PRICE LIST

| SUBS ALLOWED / | NO SUBS    | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|----------------|------------|--|---------|--------------------|-------------|--------------|
|                | 8 NO SUBS  | FIRE HOOKS ALL PURPOSE HOOK WITH SOUD SLEEVES, STAINLESS STEEL WEAR SLEEVES, CELTEX GRPS, GAS SHUT-OFF AND DIRECTIONAL SLOT, 8' LENGTH   | EACH    | FRH-APH8           | FireHooks   | \$90.25      |
|                | 10 NO SUBS | FIRE HOOKS ALL PURPOSE HOOK WITH SOUD SLEEVES, STAINLESS STEEL WEAR SLEEVES, CELTEX GRPS, GAS SHUT-OFF AND DIRECTIONAL SLOT, 8' LENGTH   | EACH    | FRH-APH8           | FireHooks   | \$104.50     |
|                | 11 NO SUBS | FIRE HOOKS ALL PURPOSE HOOK WITH SOUD SLEEVES, STAINLESS STEEL WEAR SLEEVES, CELTEX GRPS, GAS SHUT-OFF AND DIRECTIONAL SLOT, 10' LENGTH  | EACH    | FRH-APH10          | FireHooks   | \$152.00     |
|                | 12 NO SUBS | FIRE HOOKS SHEETROCK HOOK WITH FIBERGLASS WRAPPED ASH WOOD CORE HANDLE, STEEL WELDED HEAD WITH STEEL WEAR SLEEVE, 1/4" FIBERGLASS ASH CORE SHAFT, SAFETY BEADED FIBERGLASS, CELTEX GRPS, RAM KNOB WITH "D" HANDLE 4 FOOT | EACH    | FRH-SRF-4WD        | FireHooks   | \$90.25      |
|                | 13 NO SUBS | NUPA 12 SUPER DUTY PIKE POLE   | EACH    | NUPSPD12           | Nups        | NO BID       |
|                | 14 NO SUBS | FIRE HOOKS PIKE POLE FIBERGLASS 6'   | EACH    | FRH-NYF-6          | FireHooks   | \$76.00      |
|                | 15 NO SUBS | FIRE HOOKS PIKE POLE FIBERGLASS 10'  | EACH    | FRH-NYF-10         | FireHooks   | \$133.00     |
|                | 16 NO SUBS | FIRE HOOKS SHORT CLOSET HOOK   | EACH    | FRH-NYF-12         | FireHooks   | \$152        |
|                | 17 NO SUBS | FIRE HOOKS SHORT CLOSET HOOK FIBERGLASS WITH D HANDLE 4'   | EACH    | FRH-NYF-G-4WD      | FireHooks   | \$90.25      |
|                | 18 NO SUBS | FIRE HOOKS TRASH HOOK FIBERGLASS WITH D HANDLE 4'  | EACH    | FRH-NYF-G-4WD      | FireHooks   | \$90.25      |
|                | 19 NO SUBS | FIRE HOOKS TRASH HOOK FIBERGLASS WITH D HANDLE 4'  | EACH    | FRH-TRM-4          | FireHooks   | \$99.75      |
|                | 20 NO SUBS | FIRE HOOKS GNF HOOK  | EACH    | FRH-GH-38          | FireHooks   | \$90.25      |
|                | 21 NO SUBS | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 4 FOOT  | EACH    | FRH-RH4            | FireHooks   | \$90.25      |
|                | 22 NO SUBS | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 6 FOOT  | EACH    | FRH-RH6            | FireHooks   | \$109.25     |
|                | 23 NO SUBS | FIRE HOOKS HOOK ROOF AIRCRAFT STEEL SHAFT, CHISEL END AND CELTEX GRIPS 8 FOOT  | EACH    | FRH-RH8            | FireHooks   | \$118.75     |
|                | 24 NO SUBS | 0 LB SLUDGE HAMMER FIBERGLASS PROTECTED HANDLE FOR OVERSTRIKE AND CELTEX GRPS 28" LONG   | EACH    | FRH-S-M28          | FireHooks   | \$61.75      |
|                | 25 NO SUBS | 10 LB SLUDGE HAMMER FIBERGLASS HANDLE, BLACK   | EACH    | FRH-SHF-10         | FireHooks   | \$47.50      |
|                | 26 NO SUBS | 18 LB SLUDGE HAMMER FIBERGLASS HANDLE, BLACK   | EACH    | FRH-SHF-18-BLK     | FireHooks   | 61.75        |
|                | 27 NO SUBS | MALLET 2LB RUBBER MALLET WITH FIBERGLASS HANDLE WITH CELTEX GRIP   | EACH    | FRH-CM2            | FireHooks   | \$18.53      |
|                | 28 NO SUBS | CENTER PUNCH   | EACH    | FRH-SP1            | FireHooks   | \$8.55       |
|                | 29 NO SUBS | FIRE HOOKS HOLD-THE-PADLOCK TOOL WITH EXTENSION  | EACH    | FRH-HTPL           | FireHooks   | \$42.75      |

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EXHIBIT B - PRICE LIST**

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|------------------------------------|---|---------|---------------------------|-------------|--------------|
| 30 NO SUBS                         | FIRE HOOPS HOLD-THE-DOOR TOOL W/ST EXTENSION  | EACH    | FRH-HTD                   | FireHoops   | \$42.75      |
| 31 NO SUBS                         | BOLT CUTTERS 36"  | EACH    | FRH-BC36                  | FireHoops   | \$90.25      |
| 32 NO SUBS                         | BOLT CUTTERS 24"  | EACH    | FRH-BC24                  | FireHoops   | \$71.25      |
| 33 NO SUBS                         | BOLT CUTTERS 18"  | EACH    | FRH-BC18                  | FireHoops   | \$57.00      |
| 34 NO SUBS                         | R-TOOL THROUGH THE LOCK KIT   | EACH    | FRH-R-Tool Kit            | FireHoops   | \$175.75     |
| 35 NO SUBS                         | K-TOOL THROUGH THE LOCK KIT   | EACH    | FRH-K-Tool Kit            | FireHoops   | \$142.50     |
| 36 NO SUBS                         | FIRE HOOPS REX TOOL, FORCIBLE ENTRY TOOL  | EACH    | FRH-REX                   | FireHoops   | \$142.50     |
| 37                                 | UNIVERSAL TOOL BRACKETS TO FIT MOST HAND TOOLS FLAT MOUNT   | EACH    | FRH-TB#2                  | FireHoops   | \$47.50      |
| 38                                 | UNIVERSAL TOOL BRACKETS TO FIT MOST HAND TOOLS SIDE MOUNT   | EACH    | FRH-TBS#2                 | FireHoops   | \$47.50      |
| 39                                 | PIRE POOL BRACKETS FLAT MOUNT   | EACH    | FRH-PPB#2                 | FireHoops   | \$47.50      |
| 40                                 | PIRE POOL MOUNT SIDE MOUNT  | EACH    | FRH-PPBS#2                | FireHoops   | \$47.50      |
| 41 NO SUBS                         | GLASSMASTER TOOL REPLACEMENT SAW BLADE  | EACH    |                           | GlassMaster | \$47.50      |
| 42 NO SUBS                         | GLASSMASTER TOOL  | EACH    | GLA-GMM1                  | GlassMaster |              |
| 43 NO SUBS                         | FLAP, FIRE 12"W X 15"L FABRIC REINFORCED RUBBER FLAP WITH 5 FT. HEAVY DUTY HANDLE   | EACH    | FRH-FRSw#2                | FireHoops   | NO BID       |
| 44 NO SUBS                         | FIRE HOOPS IRON'S NEST MOUNTING BRACKET FOR MOUNTING A PROBAR AND FLAT-HEAD AXE   | EACH    | FRH-Irons Nest            | FireHoops   | \$232.75     |
| 45                                 | RAKE, FIRE WITH 6 FT. HANDLE  | EACH    | BRF-5                     | FireHoops   | \$47.75      |
| 46                                 | PULASKI TOOL  | EACH    | PUL-5                     | FIREHOOPS   | \$47.50      |
| 47 NO SUBS                         | FIREHOOPS O-TOOL KIT W/O TOOL, KERRY KEY AND HOLDER AND SHOVE KNIFE   | EACH    | O-TOOL                    | FireHoops   | \$61.75      |
| <b>CATEGORY 7 FANS VENTILATION</b> |   |         |                           |             |              |
| 1                                  | FAN SUPERVAC 100 VOLV 24"   | EACH    | SUP-724E2                 | SuperVac    | \$2070.00    |
| 2                                  | SUPERVAC PPV FAN RUBBER FOOT PADS MODEL CX-120  | EACH    | SUP-XMP-42                | SuperVac    | \$7.50       |
| 3                                  | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE TECUMSEH FOUR CYCLE ENGINE ONLY (NO GAS/OIL MIX), ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, "LOW OIL ALERT" SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFM. BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX. AIR FLOW SUPERVAC MODEL DD16-T-5.5 OR EQUAL | EACH    | DD-16-H-5.5<br>DD16-T-5.5 | TEMPEST     | \$1687.50    |

BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST

| NO SUBS | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|---------|--|---------|--------------------|-------------|--------------|
| 4       | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLYNO GAS/OIL MIX, ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH SENSOR REQUIRED, AIR FLOW NOT LESS THAN 8,000 CFMS, BLADES ENCASED WITH RUGGED, SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC, WILL NOT REACH BLADES AND ALLOW FOR MAX AIR FLOW SUPERVAC MODEL DD16-H-55 OR EQUAL | EACH    | DD16-H-55          | TEMPEST     | \$1785.00    |
| 5       | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLYNO GAS/OIL MIX, ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH SENSOR REQUIRED, AIR FLOW NOT LESS THAN 8,000 CFMS, BLADES ENCASED WITH RUGGED, SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC, WILL NOT REACH BLADES AND ALLOW FOR MAX AIR FLOW SUPERVAC MODEL 7394H OR EQUAL     | EACH    | SUP-7206H          | SuperVac    | \$2220.00    |
| 6       | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLYNO GAS/OIL MIX, ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH SENSOR REQUIRED, AIR FLOW NOT LESS THAN 8,000 CFMS, BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC, WILL NOT REACH BLADES AND ALLOW FOR MAX AIR FLOW SUPERVAC MODEL 7394GT OR EQUAL     | EACH    | SUP-7206GT         | SuperVac    | \$2101.74    |
| 7       | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE HONDA FOUR CYCLE ENGINE ONLYNO GAS/OIL MIX, ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH SENSOR REQUIRED, AIR FLOW NOT LESS THAN 8,000 CFMS, BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC, WILL NOT REACH BLADES AND ALLOW FOR MAX AIR FLOW SUPERVAC MODEL 71864H OR EQUAL     | EACH    | SUP-71864H         | SuperVac    | \$2130.00    |

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| SUBS ALLOWED / | PART NUMBER   | PRICING | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|----------------|---|---------|--------------------|-------------|--------------|
| NO SUBS        | VENTILATOR, POSITIVE PRESSURE HIGH PERFORMANCE TECHNIQUE FOUR CYCLE ENGINE ONLY NO GASOL, MDG, ON-OFF SWITCH, FUEL SHUT OFF, LEVER TYPE ADJUSTABLE THROTTLE, ELECTRIC IGNITION WITH COMPRESSION RELEASE, LOW OIL ALERT SENSOR REQUIRED, AIR FLOW NOT LESS THAN 9,000 CFM, BLADES ENCASED WITH RUGGED SHROUD AND GRILL DESIGNED SO CLOTHING, HANDS ETC. WILL NOT REACH BLADES AND ALLOW FOR MAX AIR FLOW SUPERVAC MODEL 718GT OR EQUAL | EACH    | SUP-718GT          | SuperVac    | \$2038.74    |
| 8              | SMOKE EXTRACTOR, 16" RAIR/FAN MODEL EFC-60 OR EQUAL   | EACH    | SUP-P1846          | SuperVac    | \$725.44     |
| CATEGORY 2     | HELMETS/PARTS FOR HELMETS   |         |                    |             |              |
| 1 NO SUBS      | BLACK HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, BLACK   | EACH    | 1010FSB            | Colma MSA   | \$246.74     |
| 2 NO SUBS      | YELLOW HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, RED  | EACH    | 1010FSR            | Colma MSA   | \$246.74     |
| 3 NO SUBS      | YELLOW HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, YELLOW   | EACH    | 1010FSY            | Colma MSA   | \$246.74     |
| 4 NO SUBS      | WHITE HELMET CAIRNS 1010 WITH 4" HIGH-RISE FACE SHIELD, WHITE   | EACH    | 1010FSW            | Colma MSA   | \$246.74     |
| 5 NO SUBS      | BLACK HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, BLACK   | EACH    | 1044FSB            | Colma MSA   | \$203.78     |
| 6 NO SUBS      | RED HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, RED   | EACH    | 1044FSR            | Colma MSA   | \$203.78     |
| 7 NO SUBS      | YELLOW HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, YELLOW   | EACH    | 1044FSY            | Colma MSA   | \$203.78     |
| 8 NO SUBS      | WHITE HELMET CAIRNS 1044 WITH 4" HIGH-RISE FACE SHIELD, WHITE   | EACH    | 1044FSW            | Colma MSA   | \$203.78     |
| 10 NO SUBS     | HELMET LETTERS GLOW FLX 1 INCH  | EACH    | RP100              | Colma MSA   | \$2.78       |
| 11 NO SUBS     | FIRE FIGHTER CRESCENTS FOR HELMETS  | EACH    | DZ00               | Colma MSA   | \$2.78       |
| 12 NO SUBS     | YELLOW REFLECTIVE TETRAHEDRON, SHEET OF 20  | EACH    | RP20YP             | Colma MSA   | \$16.94      |
| 13 NO SUBS     | CAIRNS FACE SHIELD 4" FOR CAIRNS 1010, 1044 and 694 HELMETS   | EACH    | B905P              | Colma MSA   | \$27.54      |
| 14             | WILDLAND FIRE FIGHTING BANDANNA FILTERING MASK 100% COTTON DOUBLE LAYER WITH BANDANNA WITH COTTON THIRD LAYER WITH ELASTIC STRAPS WITH WOODED SUDE ADJUSTMENTS TO SECURE MASK AROUND HEAD AND CHIN  |         |                    |             |              |
| 15 NO SUBS     | MSM/CAIRNS 1010, 1044 AND 694 HELMET INSERT   | EACH    | M600P              | Colma MSA   | \$112.54     |
| 16 NO SUBS     | 6" MSACAIRNS STYLE #28 THREE LINE HELMET FRONT, FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS, CENTER SHALL HAVE PAINTED GRAPHIC SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER   | EACH    | F6 STYLE#28        | Colma MSA   |              |

HOT SHIELD VB-V2

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EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS                        | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM       | VENDOR PRICE |
|---|--|---------|--------------------|-------------------|--------------|
| 17 NO SUBS                                    | 6" MSACAIRNS STYLE #26 THREE LINE HELMET<br>FRONT: FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS: CENTER SHALL HAVE PAINTED SINGLE BUGLE GRAPHIC: SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER         | EACH    | F0 STYLE#26        | Chairs MSA        | 38,40        |
| 18 NO SUBS                                    | 6" MSACAIRNS STYLE #20 THREE LINE HELMET<br>FRONT: FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS: CENTER SHALL HAVE PAINTED DOUBLE BUGLE GRAPHIC: SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER         | EACH    | F0 STYLE#20        | Chairs MSA        | 38,40        |
| 19 NO SUBS                                    | 6" MSACAIRNS STYLE #26 THREE LINE HELMET<br>FRONT: FRONT WILL BE BLACK WITH RED PANELS AND WHITE LETTERS: CENTER SHALL HAVE PAINTED DOUBLE CROSSED BUGLE GRAPHIC: SPECIFIC LETTERING SHALL BE GIVEN AT TIME OF ORDER | EACH    | F0 STYLE#20        | Chairs MSA        | 38,40        |
| <b>CATEGORY 9 GLOVES/NOIEX HOODS/GEAR BAG</b> |  |         |                    |                   |              |
| 1 NO SUBS                                     | COMMANDER GLOVE XXL  | PAIR    | 5050EC             | American Firewear | NO BID       |
| 2 NO SUBS                                     | COMMANDER GLOVE XL   | PAIR    | 5050EC             | American Firewear | NO BID       |
| 3 NO SUBS                                     | COMMANDER GLOVE LARGE  | PAIR    | 5050EC             | American Firewear | NO BID       |
| 4 NO SUBS                                     | COMMANDER GLOVE MEDIUM   | PAIR    | 5050EC             | American Firewear | NO BID       |
| 5 NO SUBS                                     | COMMANDER GLOVE SMALL  | PAIR    | 5050EC             | American Firewear | NO BID       |
| 6 NO SUBS                                     | FIREMAN GEAR BAG EXTRA LARGE STEEP IN STYLE RED COLOR  | EACH    | 053RS              | American Firewear | NO BID       |
| 7 NO SUBS                                     | NOIEX HOODS  | EACH    | 300-2207           | American Firewear | NO BID       |
| 8 NO SUBS                                     | CARBON BLEND MATERIAL HOOD (SUPREME EAGLE)   | PAIR    | 300-22007/FNF      | American Firewear | NO BID       |
| 9 NO SUBS                                     | FIRE MATE GLOVE XXL  | PAIR    | 9550               | American Firewear | NO BID       |
| 10 NO SUBS                                    | FIRE MATE GLOVE XL   | PAIR    | 9550               | American Firewear | NO BID       |
| 11 NO SUBS                                    | FIRE MATE GLOVE LARGE  | PAIR    | 9550               | American Firewear | NO BID       |
| 12 NO SUBS                                    | FIRE MATE GLOVE MEDIUM   | PAIR    | 9550               | American Firewear | NO BID       |
| 13 NO SUBS                                    | FIRE MATE SMALL  | PAIR    | 9550               | American Firewear | NO BID       |
| <b>CATEGORY 10 FIREFIGHTING BOOTS</b>         |  |         |                    |                   |              |
| 1 NO SUBS                                     | PRO WARRINGTON FIRE BOOTS  | PAIR    | 1201400            | GLOBE             | NO BID       |
| 2 NO SUBS                                     | BERVUS 16" TRADITIONAL FIRE BOOTS NON INSULATED  | PAIR    |                    | Servus            | NO BID       |
| 3 NO SUBS                                     | LACROSSE SCOUT 2000 RUBBER FIRE BOOTS  | PAIR    | 2000               | LACROSSE          | NO BID       |

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|------------------------|--|---------|------------------------|----------------|--|
|                        | <b>CATEGORY 12 MISC EQUIPMENT/SUPPLIES</b>   |         |                        |                |  |
| 1 NO SUBS              | MARRYING STRAP FIRE HOOPS BRAND  | EACH    | FRH-JMS-1              | Fire Hooks     | \$17.35                                |
| 2 NO SUBS              | FIRE HOOPS HYDRA-RAM WITH 4" SPRING  | EACH    | FRH-HYDRA-Ram          | Fire Hooks     | \$1615.00                              |
| 3 NO SUBS              | IRONIS STRAP SLING   | EACH    | FRH-ISR-82             | Fire Hooks     | \$37.45                                |
| 4 NO SUBS              | 1600 PELICAN CASE  | EACH    | DEL-1600E              | Pelican        | \$163.89                               |
| 5 NO SUBS              | 555 FIRE EXT. FOR WATER AND FOAM 2.5 GAL SIZE  | EACH    | AMX-240/AMX-252        | Amerex         | AMX-240/ \$187.20<br>AMX-252/ \$294.71 |
| 6 NO SUBS              | FIRE EXT. BRACKET FOR 2.5 GAL SIZE TO MOUNT ON TRUCK   | EACH    | AMX-810                | Amerex         | \$71.63                                |
| 7 NO SUBS              | FIREHOOPS EXTINGUISHER CAN HARNESS   | EACH    | FRH-CH-312             | Fire Hooks     | \$39.90                                |
| 8 NO SUBS              | BULLARD THERMAL WAGER REPLACEMENT  | EACH    |                        | Battery Zones  | NO BID                                 |
| 9 NO SUBS              | BATTERY 10V NICKEL METAL HYDRIDE   | EACH    |                        |                |  |
| 10 NO SUBS             | BULLARD THERMAL WAGER TRUCK MOUNT DIRECT CHARGE SYSTEM   | EACH    | DUJ-TRUCKMNT           | Bulldair       | NO BID                                 |
| 11 NO SUBS             | 20 LB ABC FIRE EXTINGUISHERS   | EACH    | 423                    | Amerex         | \$180.74                               |
| 12 NO SUBS             | BRACKET FOR 20LB FIRE EXTINGUISHER   | EACH    | 810                    | Amerex         | \$45.81                                |
| 13 NO SUBS             | K12 PARTNER 12"X1" STEEL/CONCRETE ABRASIVE WHEEL   | EACH    | TEA-375150/ TEA-375157 | Partner        | \$15.50                                |
| 14 NO SUBS             | FIRE HOOPS CHOPPER BLADE, 12" DIA, 1" ARBOR, 24 TOOTH  | EACH    | FRH-CBT-12-24T         | Fire Hooks     | \$71.25                                |
| 15 NO SUBS             | FIRE HOOPS CHOPPER BLADE, 14" DIA, 1" ARBOR, 20 TOOTH  | EACH    | FRH-CBT-14X30          | Fire Hooks     | \$95.00                                |
| 16 NO SUBS             | FIRE HOOPS CHOPPER BLADE, 12" DIA, 1" ARBOR, 12 TOOTH  | EACH    | FRH-CBT-12-12T         | Fire Hooks     | \$61.75                                |
| 17 NO SUBS             | PARTNER 16 TOOTH CARBIDE BLADE   | EACH    | TEA-700210FD           | Partner        | \$126.50                               |
| 18                     | STANDARD SAW SLING   | EACH    | TEA-RS10               | TEAM EQUIPMENT | \$45.00                                |
| 19                     | POWER SAW SLING AND SAFETY HARNESS K-12 SAW ONLY   | EACH    | TEA-RS12FD             | Partner        | \$48.58                                |
| 20                     | ELEVATOR KEYS SET ATTACHED TO 5 IN JAILERS RING, VOLT RESISTANT WITH A 5000 VOLT RESISTANCE AS TESTED IN A SLAT BATH. SET TO INCLUDE SWING DOOR KEY, 100 KEY T-STYLE, VANDAL PROOF ACCESS KEY, HALF MOON KEY LARGE, HALF MOON KEY SMALL, DROP KEY ADJUSTABLE, SIDE EXIT KEY, KNIFE KEY FLUTED, Z KEY, SHOVE KNIFE, KERRY KEY EXTINGUISHER HOLDER COMPARTMENT | EACH    | FRH Elevator Key Set   | Fire Hooks     | \$185.25                               |
| 21 NO SUBS             | MOUNT WITH BREAKAWAY VINYL LOCK STOP AND STRONG HINGE FOR EASE OF REMOVING FROM SMALL STORAGE COMPARTMENTS   | EACH    | AMX-862/804            | AMEREX         | AMX-862/ \$45.37<br>AMX-864/ \$57.72   |
| 22                     | CUTTERS EDGE FIRE RESCUE SAW MODEL CE-2165-RS  | EACH    | CUT-CE-2165-RS         | Cutter Edge    |  |
| 23 NO SUBS             | CUTTERS EDGE FIRE RESCUE SAW MODEL CE-2171-RB  | EACH    | CUT-CE-2171-RS         | Cutter Edge    |  |
| 24 NO SUBS             | DYNABLE WHITE EDGE CARBIDE CHIP BLADE FOR K-12 SAW 12" BLADE   | EACH    | TEA-COMBI-12           | Partner        | \$261.74                               |

**BID TABULATION - PD 13-14.017, FIRE EQUIPMENT SUPPLIES PRICING AGREEMENT  
EXHIBIT B - PRICE LIST**

| QTY                           | DESCRIPTION   | PART NUMBER  | PRICING | VENDOR PART NUMBER | MFG OF ITEM    | VENDOR PRICE |
|-------------------------------|---|--|---------|--------------------|----------------|--------------|
| 26 NO SUBS                    | 26  | BYNABLE WHITE EDGE CARBIDE CHIP BLADE FOR K-12 SAW 14" BLADE | EACH    | TEA-COMBI-14       | Partner        | \$347.83     |
| 27 NO SUBS                    | 27  | BYNABLE WHITE EDGE CARBIDE CHIP BLADE FOR K-12 SAW 16" BLADE | EACH    | TEA-COMBI-16       | Partner        | \$418.74     |
| 28                            | FLARE CONTAINER WATER RESISTANT DURABLE PLASTIC WITH CARRYING HANDLE CONTAINER MUST HOLD 12 30 MIN. FLARES SIZE 17.5H X 6" DIA.   | DAR-AH002  | EACH    | DAR-AH002          | Darley         | NO BID       |
| 29 NO SUBS                    | K-12 FD PARTNER SAW   | TEA-K12FD  | EACH    | TEA-K12FD          | Partner        | \$1301.58    |
| 30 NO SUBS                    | TEAM 2171 SHARK TEAM "SHARK" VENTILATION CHAINSAW, CHAINSAW ONLY, INCLUDES 20" BAR AND TUGSTEN CARBIDE CHAIN, WITH DEPTH ADJUSTER   | TJS20FD  | EACH    | TJS20FD            | TEAM EQUIPMENT | \$2174.40    |
| 31 NO SUBS                    | FIREHOOKS SOFT-PAK SUPPLY LINE  | SPSL-80  | EACH    | SPSL-80            | FireHooks      | \$57.00      |
| 32 NO SUBS                    | FIREHOOKS SOFT-PAK BRUSH PUMP REPLACEMENT INNER BLADDER   |  | EACH    |                    | FireHooks      | \$20.90      |
| 33                            | HAZMAT ADAPTER 2.5" P X (2) 1" OHTM   |  | EACH    |                    |                | NO BID       |
| 34                            | HAZMAT ADAPTER 1.5" P X (2) 1" OHTM   |  | EACH    |                    |                | NO BID       |
| 35 NO SUBS                    | HERBERT ROSE CLAMP, UP TO 6" DIAMETER THREADED SAVER, YELLOW OR ORANGE COLOR  | HEBH026  | EACH    | HEBH026            | Herbert        | \$302.74     |
| 36 NO SUBS                    | WICORD  | RLE-0020   | EACH    | RLE-0020           | Thread Saver   | NO BID       |
| 37                            | HORST, HOSE   |  | EACH    |                    |                | \$263.14     |
| 38 NO SUBS                    | HOOBLOKS, 2 PER PACK  | 1091   | EACH    | 1091               | PAC TOOLS      | \$31.50      |
| 39                            | SALVAGE COVER, 8' X 12', 10 oz. VINYL, COLOR RED  | SC8X12   | EACH    | SC8X12             | FOLD-A-TANK    | \$55.14      |
| 40                            | SALVAGE COVER, 12' X 14', 10 oz. VINYL, COLOR RED   | SC12X14  | EACH    | SC12X14            | FOLD-A-TANK    | \$79.05      |
| 41                            | SALVAGE COVER, 12' X 16', 10 oz. VINYL, COLOR RED   | SC12X16  | EACH    | SC12X16            | FOLD-A-TANK    | \$96.25      |
| 42                            | SALVAGE COVER, 14' X 16', 10 oz. VINYL, COLOR RED   | SC14X16  | EACH    | SC14X16            | FOLD-A-TANK    | \$112.06     |
| 43                            | EMERGENCY EQUIPMENT STAGING RAY   | FIR/R-6X10'  | EACH    | FIR/R-6X10'        | FOLD-A-TANK    | \$160.74     |
| <b>CATEGORY 13 FIRE PUMPS</b> |   |  |         |                    |                |              |
| 1 NO SUBS                     | FIREHOOKS SOFT-PAK BRUSH PUMP TANK IS COLLAPSIBLE; SHALL HAVE DETACHABLE BUCKLES; SHALL HAVE PADDED SHOULDER STRAPS; SHALL HAVE A 5 GALLON (U.S.) CAPACITY; SHALL WEIGH NO MORE THAN 4 1/2 POUNDS; WILL HAVE A HIGH CAPACITY SLIDE STYLE PUMP MADE OF BRASS, STAINLESS STEEL AND BRONZE; PUMP SHALL CONTAIN A LUBEPORT. |  | EACH    | SPBP               | Firehooks      | \$156.75     |

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|------------------------|--|---------|--------------------|-------------|--------------|
|                        | FIRE PUMP, PORTABLE BACK PAK TYPE 5 GAL CAPACITY, CONSTRUCTED OF FLEXIBLE FLAME RESISTANT VINYL WITH WELDED SEAMS, PUMP SHALL BE BRASS SLIDE ACTION, NOZZLE SHALL ADJUST FOR STREAM OR SPRAY WITHOUT THE USE OF SPECIAL TOOLS. VEST WILL HAVE ATTACHMENT FOR HOLDING PUMP. THE HOSE WILL BE OF A REINFORCED TYPE THAT WILL STAND UP UNDER NORMAL FIRE GROUND USE. THE HOSE SHALL BE AT LEAST 30 INCHES LONG, A FILTER OR SCREEN SHALL BE PROVIDED OF SUCH NATURE THAT IT WILL PREVENT CLOGGING OF THE NOZZLE. THE FILTER CAP WILL BE ATTACHED TO THE TANK WITH A DEADED CHAIN, THE CARRYING STRAPS WILL BE HEAVY DUTY MATERIAL AND AT LEAST 1 3/4 INCHES WIDE. | EACH    | 4000F-BP           | SCOTTY      | \$210.00     |
| 2                      |  |         |                    |             |              |
|                        | CATEGORY 14 FOAMWETTING AGENT  |         |                    |             |              |
|                        | FOAM, ALCOHOL RESISTANT, AQUEOUS FILM FORMING (AR-AFFF) 3%- 6% IN 5-GALLON CONTAINER, MUST MEET UL 162 TYPE III LIST MUST CARRY A MATERIAL SAFETY DATA SHEET BRAND 3M OR ANGUS TRIDOL OR BUCKEYE BFC-6 OR EQUAL  | GALLON  | F767T              | WILLIAMS    | \$20.25      |
| 1                      |  |         |                    |             |              |
| 2                      | FOAM WETTING AGENT 5 GAL PAUL TREATS 500 GALS WATER FB-F500  | GALLON  | FA2-005            | FIREADE     | \$18.24      |
| 3                      | CLASS A FIREFIGHTING FOAM 6% - 1% IN 5 GAL CONTAINER, MUST BE UL LISTED.   | GALLON  | FA2-A-005          | FIREADE     | \$11.74      |
| 4                      | FIREADE 2000 FOAM  | GALLON  | FA2-005            | FIREADE     | \$18.24      |
|                        | CATEGORY 15 TANKS  |         |                    |             |              |
|                        | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 1000 GAL. FOL-DA-TANK MODEL FDT-1000 OR EQUAL   | EACH    | FDTA-1000 22HPR    | FOL-DA-TANK | \$989.37     |
| 1                      |  |         |                    |             |              |
|                        | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 1500 GAL. FOL-DA-TANK MODEL FDT-1500 OR EQUAL   | EACH    | FDTA-1500 22HPR    | FOL-DA-TANK | \$1190.78    |
| 2                      |  |         |                    |             |              |
|                        | DROP TANK COMPLETE WITH FRAME AND LINER NO LESS THAN 2100 GAL. FOL-DA-TANK MODEL FDT-2100 OR EQUAL   | EACH    | FDTA-2100 22HPR    | FOL-DA-TANK | \$1324.70    |
| 3                      |  |         |                    |             |              |
|                        | BLADDER TANK PORTABLE, FRAMELESS, 1500 US GALLON WHEN FULL, 30 OZ SAFETY ORANGE VINYL WITH 1-1/4 I.D.F. WELDED SEAMS, ONE THREADED 2.5 NST MALE HOSE CONNECTION FOR BOTTOM DRAFTING, TWO DRAIN FLANGES IN TANK FOR DRAINING, FOL-COMPACT STORAGE BAG TO BE INCLUDED, FOL-DA-TANK MODEL SSTFD-1500 OR EQUAL   | EACH    | SSTFD-1500         | FOL-DA-TANK | \$790.79     |
| 4                      |  |         |                    |             |              |

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EXHIBIT B - PRICE LIST**

| SUBS ALLOWED / NO SUBS                           | PART NUMBER   | DESCRIPTION  | PRICE/NO | VENDOR PART NUMBER | MFG OF ITEM | VENDOR PRICE |
|--|---|--|----------|--------------------|-------------|--------------|
| 6  |   | BLADDER TANK, PORTABLE, FRAMELESS, 3000 US GALLON WHEN FULL, 30 OZ SAFETY ORANGE VINYL WITH 1/4" R.F. WELDED SEAMS, ONE THROATED 2.6 NPT MALE NOSE CONNECTION FOR BOTTOM DRAINING, TWO DRAIN FLANGES IN TANK FOR DRAINING, COMPACT STORAGE BAG TO BE INCLUDED. FOL-DA-TANK MODEL BSTD-2000 OR EQUAL. | EACH     | SSTFD-2000         | FOL-DA-TANK | \$1081.22    |
| <b>CATEGORY: 18 MSA FACEPIECE AND SCBA PARTS</b> |   |  |          |                    |             |              |
| 1 NO SUBS  | MSA ULTRA ELITE FACEPIECE ASSY, SMALL SIZE                                    | EACH   |          | MSA-10094650       | MSA         | \$431.32     |
| 2 NO SUBS  | MSA ULTRA ELITE FACEPIECE ASSY, MED. SIZE                                     | EACH   |          | MSA-10094624       | MSA         | \$371.08     |
| 3 NO SUBS  | MSA ULTRA ELITE FACEPIECE ASSY, LARGE SIZE                                    | EACH   |          | MSA-10094628       | MSA         | \$371.08     |
| 4 NO SUBS  | MSA NOSECUP, ULTRA ELITE, 8M  | EACH   |          | MSA-813138         | MSA         | \$58.40      |
| 5 NO SUBS  | MSA NOSECUP, ULTRA ELITE, MED   | EACH   |          | MSA-813139         | MSA         | \$58.40      |
| 6 NO SUBS  | MSA NOSECUP, ULTRA ELITE, LRG   | EACH   |          | MSA-813140         | MSA         | \$58.40      |
| 7 NO SUBS  | MSA UP GRADE KIT, QUICK DON, EMER MASK  | EACH   |          | MSA-10093102       | MSA         | \$93.64      |
| 8 NO SUBS  | MSA QUICK DON UPPER STRAP   | EACH   |          | MSA-81700          | MSA         | \$13.87      |
| 9 NO SUBS  | MSA QUICK DON LOWER STRAP   | EACH   |          | MSA-816999         | MSA         | \$12.21      |
| 10 NO SUBS                                       | REPLACEMENT KIT, HUD ASSY, 1/7 HUD  | EACH   |          | MSA-10091448       | MSA         | \$318.19     |
| 11 NO SUBS                                       | MSA AIR PRESSURE GAUGE (0 TO 300 PSI)   | EACH   |          | MSA-85019          | MSA         | \$94.50      |
| 12 NO SUBS                                       | HUD BRACKET, (SPECIAL ITEM FOR PRODUCT GROUP 07)                              | EACH   |          | MSA-A01            | MSA         | \$16.84      |
| 13 NO SUBS                                       | UPGRADE KIT, ULTRA ELITE FPC, FIREHAWK PTC                                    | EACH   |          | MSA-10098694       | MSA         | \$29.48      |
| 14 NO SUBS                                       | MSA VALVE SEAT, NOSE CLIP   | EACH   |          | MSA-804822         | MSA         | \$3.60       |
| 15 NO SUBS                                       | ZYMATIC WALKAWAY BRACKET FOR MSA BOTTLE 6818116                               | EACH   |          | ZIC-UN-6-30-SF     | ZICO        | \$69.02      |
| 16 NO SUBS                                       | MSA CYLINDER & VALVE ASSY, L30+ STEALTH                                       | EACH   |          | MSA-818115         | MSA         | \$1082.91    |
| 17 NO SUBS                                       | CARBON FIBER, 3000 PSI  | EACH   |          |                    |             | \$16.74      |
| 18 NO SUBS                                       | PREMOISTENED WIPES  | EACH   |          | MSA-804828         | MSA         | \$32.68      |
| 19 NO SUBS                                       | MSA ULTRA ELITE MASK NECK STRAP   | EACH   |          | MSA-1009971        | MSA         | \$31.29      |
| 20 NO SUBS                                       | MSA ULTRA ELITE FACEPIECE CLEANER, CONFIDENCE PLUS, LIQUID 32 OZ. CONCENTRATE | EACH   |          | MSA-607362         | MSA         | \$23.67      |
| 21 NO SUBS                                       | MSA TOWELETTES, PREMOISTENED, 220 PER CANISTER                                | EACH   |          | MSA-897362         | MSA         | \$20.55      |
| 22 NO SUBS                                       | MSA ULTRA ELITE FACEPIECE LENS COVER (CLEAN)                                  | EACH   |          | MSA-805020         | MSA         | \$55.49      |
| 23 NO SUBS                                       | MSA SPECTACLE KIT   | EACH   |          | MSA-804836         | MSA         | \$89.30      |

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**EXHIBIT C**  
**DISCOUNT FROM MANUFACTURERS**  
**PUBLISHED LIST PRICE**

**Bid Form**

**Fire Equipment and Supplies Pricing Agreement**

| <b>MANUFACTURER</b>                   | <b>VENDOR DISCOUNT</b>                         |
|---------------------------------------|--|
| A. H. Stock                           | 10%  |
| AIM Safety                            | NO BID   |
| Action                                | 15%  |
| Akron Brass Co.                       | 40% PRODUCTS, 10% PARTS                        |
| Alco-Lite                             | 15% + FREIGHT                                  |
| American Firewear                     | NO BID   |
| Angus Fire Armour Corp.               | 40% + FREIGHT                                  |
| Blackinton                            | NO BID   |
| Bullard Helmets WILDLAND HELMETS ONLY | 10%  |
| C.W. Nielsen                          | NO BID   |
| California Mountain                   | 5%   |
| Cairns & Brother                      | 25%  |
| Cast Products                         | 35%  |
| Circle D                              | 10%  |
| Clifford B. Hannay & Sons             | 10% + FREIGHT                                  |
| Code 3                                | 35% PRODUCTS, 10% PARTS                        |
| Council Tools                         | NO BID   |
| Cutters Edge                          | 10%  |
| Duo Safety Ladder Corp.               | 10% + FREIGHT                                  |
| E.D. Bullard WILDLAND HELMETS ONLY    | 10%  |
| ETI Emergency Technology              | NO BID   |
| Elkhart Brass MFG. Co. Inc.           | 40%  |
| Extenda-A- Lite                       | 30% PRODUCTS, 10% PARTS                        |
| Federal Signal                        | 30% PRODUCTS, 10% PARTS                        |
| Fire Hooks Unlimited                  | 5% + FREIGHT                                   |
| Fire Research                         | 10% + FREIGHT                                  |
| Fol-da-Tank                           | 22% + FREIGHT                                  |
| GFE Mfg.                              | 40% PRODUCTS, 10% PARTS                        |
| Gemtor                                | 15% + FREIGHT                                  |
| Grace Industries                      | NO BID   |
| Groves Inc.                           | 10% + FREIGHT                                  |
| Hale Fire Pump Co.                    | PRODUCTS, 5% + FREIGHT<br>PARTS, 10% + FREIGHT |
| Hannay Reels                          | 10% + FREIGHT                                  |
| Harrington Inc.                       | 30%  |

**EXHIBIT C  
DISCOUNT FROM MANUFACTURERS**

| <b>PUBLISHED LIST PRICE</b> |  |
|-----------------------------|--|
| Havis Shields               | NO BID   |
| Herbert Hose Clamps         | 15%  |
| Homatro, Inc.               | NO BID   |
| Imperial Fire Hose          | NO BID   |
| Junkin Safety Appliance Co. | NO BID   |
| K Tool Mfg.                 | NO BID   |
| Key Fire Hose Corp.         | 40% + FREIGHT  |
| Kocheck Co. Inc.            | 40% + FREIGHT  |
| Koehler Mfg.                | NO BID   |
| Kusssmaul                   | 5%   |
| M C Products                | 20% PRODUCTS 10% PARTS                                   |
| MSA                         | 15%  |
| Mc Products                 | 20% PRODUCTS 10% PARTS                                   |
| Milwaukee Strap Inc.        | 10%  |
| National Fire Hose Corp.    | NO BID   |
| North Hand Products         | NO BID   |
| Paratech                    | NO BID   |
| Partner                     | NO BID   |
| Pelican                     | NO BID   |
| Public Safety/Code 3        | NO BID   |
| R & B Fabricating           | 10%  |
| Ramfan Corp.                | 10%  |
| Red Head Brass, Inc.        | QTY:1-9 10%, QTY:10-24 20%<br>QTY:25-49 30%, QTY 50+ 40% |
| Rice Hydro                  | 25% + FREIGHT  |
| Shelby Specialty Gloves     | 5%   |
| Snap Tite Hose              | NO BID   |
| Sound off                   | NO BID   |
| South Park                  | 20%  |
| Southern VP                 | NO BID   |
| Stock Mfg.                  | 10%  |
| Streamlight, Inc.           | 40%  |
| Super Vacuum Mfg co. Inc.   | 25%  |
| Superior Flamefighter       | 25%  |
| Task Force Tips             | 11% PRODUCTS 5% PARTS                                    |
| Team Equipment              | NO BID   |
| Tempest                     | SAWS AND FANS - 22% + FREIGHT<br>PARTS - 15% + FREIGHT   |
| Waterous                    | 10% FOR PARTS,<br>CALL FOR PUMP PRICING                  |

**EXHIBIT C  
DISCOUNT FROM MANUFACTURERS**

| <b>PUBLISHED LIST PRICE</b>        | <b>NO BID</b>                  |
|------------------------------------|--------------------------------|
| <b>Wehr</b>                        | <b>NO BID</b>                  |
| <b>Weldon</b>                      | <b>20% PRODUCTS, 10% PARTS</b> |
| <b>Whelen Engineering Co. Inc.</b> | <b>25%</b>                     |
| <b>Winsol</b>                      | <b>NO BID</b>                  |
| <b>Worden</b>                      | <b>NO BID</b>                  |
| <b>Zwphr</b>                       | <b>NO BID</b>                  |
| <b>Ziamatic Corp</b>               | <b>25% + FREIGHT</b>           |
| <b>Zico Productsts</b>             | <b>25% + FREIGHT</b>           |
| <b>AMEREX</b>                      | <b>25%</b>                     |
| <b>C.E.T.</b>                      | <b>10% + FREIGHT</b>           |
| <b>HEX ARMOUR</b>                  | <b>5% + FREIGHT</b>            |
| <b>US COUPLING</b>                 | <b>20%</b>                     |
| <b>ZEPHYR</b>                      | <b>8% + FREIGHT</b>            |