



**AGENDA
COMMITTEE OF THE WHOLE WORKSHOP
BOARD OF COUNTY COMMISSIONERS**

**Board Chambers
Suite 100
Escambia County Governmental Complex
221 Palafox Place**

**December 17, 2009
9:00 a.m.**

Notice: This meeting is televised live on Cox Cable 98 and recorded for rebroadcast on the same channel.

1. Call to Order

(PLEASE TURN YOUR CELL PHONE TO THE SILENCE OR OFF SETTING.)

2. Was the meeting properly advertised?
3. Escambia County Area Transit Annual Report
(Kenneth Gordon – 15 min)
 - A. Discussion
 - B. Board direction
4. County Administrator's Annual Contract Renewal
(Comr. Grover C. Robinson, IV – 15 min)
 - A. Discussion
 - B. Board direction
5. Legislative Requests (Backup to be Distributed Under Separate Cover)
(Bob McLaughlin – 15 min)
 - A. Discussion
 - B. Board direction
6. Sheriff's Request to Use One-Stop Building on Leonard Street (For Discussion No Backup)
(Joy Blackmon / David Wheeler – 10 min)
 - A. Discussion
 - B. Board direction

7. Proposed English Property Purchase – Perdido River at Mobile Highway
(Joy Blackmon – 10 min)
 - A. Discussion
 - B. Board direction

8. SMG Incentives for Operation of the Pensacola Civic Center (For Discussion No Backup)
(Comr. Grover C. Robinson, IV – 15 min)
 - A. Discussion
 - B. Board direction

9. Sign Installers Compliance with the Sign Ordinance
(Comr. Grover C. Robinson, IV – 10 min)
 - A. Discussion
 - B. Board direction

10. Non-conforming Signs (For Discussion No Backup)
(Lloyd Kerr – 10 min)
 - A. Discussion
 - B. Board direction

11. Adult Arcade Ordinance (For Discussion No Backup)
(Alison Rogers – 15 min)
 - A. Discussion
 - B. Board direction

12. Policy for Rental of Old County Courthouse First Floor Gallery (For Discussion No Backup)
(Alison Rogers – 15 min)
 - A. Discussion
 - B. Board direction

13. Equestrian Center Advisory Committee
(Keith Wilkins – 15 min)
 - A. Discussion
 - B. Board direction

14. Fund Raising / Sponsorship Policy – Naming Rights Policy
(Sonya Daniel – 10 min)
 - A. Discussion
 - B. Board direction

15. Citizens' Survey Questions (Backup to be Distributed Under Separate Cover)
(Sonya Daniel – 10 min)
 - A. Discussion
 - B. Board direction

16. Report on Trip to St. Louis
(Comr. Grover C. Robinson, IV – 15 min)
 - A. Discussion
 - B. Board direction

17. Acquisition of Three Parcels of Property on Rawson Lane
(Joy Blackmon – 10 min)
 - A. Discussion
 - B. Board direction

18. Adjourn